

## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

RULE NO.: RULE TITLE:

65C-30.019 Missing Children

PURPOSE AND EFFECT: The rule amendments clarify the procedure and practice requirements necessary regarding Take Into Custody or Pickup Orders for missing children in out-of-home care. Amendments add MDT staffing requirements for missing children that are recovered pursuant to 39.4022 F.S.

SUBJECT AREA TO BE ADDRESSED: Missing children.

RULEMAKING AUTHORITY: 39.012, 39.0121(16), 39.0141, 39.4022(11) FS

LAW IMPLEMENTED: 39.0141, 39.4022 FS

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Real Estate Appraisal Board**

RULE NO.: RULE TITLE:

61J1-4.001 Qualifying Education

PURPOSE AND EFFECT: The Board proposes the rule amendment to update language concerning satisfactory course completion regarding end-of-course examinations.

SUMMARY: Language concerning satisfactory course completion regarding end-of-course examinations will be updated.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly

regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 475.614, 471.617 FS.

LAW IMPLEMENTED: 475.613, 475.615, 475.617 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allison McDonald, Executive Director, Florida Real Estate Appraisal Board, 400 West Robinson Street, #N801, Orlando, FL 32801.

THE FULL TEXT OF THE PROPOSED RULE IS:

61J1-4.001 Qualifying Education.

(1) through (2) No change.

(3) Satisfactory course completion is demonstrated by achieving a grade of 75% or higher on a Board approved end-of-course examination. The provider shall develop at least two forms of the end-of-course examinations and submit them for approval with a detailed course syllabus, detailed timeline and two copies of the course material. The answer key must be unique for each form of the examination and reference the page numbers containing the information on which each question and correct answer is based. At least 70% of the questions on each examination form shall be application oriented. Application level means the ability to use the learned material in a completely new and concrete situation. It usually involves the application of rules, policies, methods, computations, laws, theories, or any other relevant and available information. No more than 10% of the questions on each form of the test shall be at the knowledge level. Knowledge level means the recall of specific fact, patterns, methods, terms, rules, dates, formulas, names or other information that should be committed to memory. A provider offering prescribed courses must maintain

a sufficient bank of questions to assure examination validity. ~~The examination bank must contain at least 25 items for each 15-hour segment of course time. A course that is more than 30 hours shall contain at least 100 items. A course that is 30 hours or less shall contain a minimum of 50 items.~~ All questions shall be multiple choice with 4 answer choices each. The order of the examination questions may not follow the sequence of the course content. No examination shall contain more than 20% duplication of questions. The examination shall comply with the Item Writing Guidelines as of January 29, 2004, incorporated herein by reference. The examination must be proctored.

(4) through (5) No change.

(6)(a) The qualifying education courses required in this rule may be satisfied by a Board approved equivalent distance education course. Distance education is education that takes place when the learner is separated from the source of instruction by time and/or distance. Such distance education course subject matter, assignment work, scholastic standards and other related requirements shall be evaluated in the same manner as the course offered by classroom instruction, having due regard however, to the different method of presentation. Components of distance education include synchronous and asynchronous courses. Synchronous courses require the instructor and students to interact simultaneously online via live webinar or web-based meeting. Synchronous courses do not require proof of certification of the delivery method by the AQB or an independent certified organization approved by the AQB. The institution, school or entity offering synchronous courses must provide the delivery platform. Asynchronous courses allow the students to progress at their own pace and follow a structure course content and quiz/exam schedule. The institution, school, or entity offering distance asynchronous education courses must provide proof of certification of the delivery method by the AQB or an independent certified organization approved by the AQB.

(b) through (f) No change.

(g) The objective of the distance and hybrid education course examination is to test fairly and reliably whether students have learned essential facts and concepts from the course. ~~The examination bank must contain at least 25 items for each 15-hour segment of course time. A course that is more than 30 hours shall contain at least 100 items. A course that is 30 hours or less shall contain a minimum of 50 items.~~ The order of the examination questions may not follow the sequence of the course content. The answer key must reference the page number(s) containing the information on which each question and correct answer is based. The answer key must be unique for each form of the examination. At least 70% of the questions on each form of the test shall be at the application level or higher. No more than 10% of the questions on each form of the test

shall be at the knowledge level. The examination shall comply with the Item Writing Guidelines as of January 29, 2004, incorporated by reference in subsection (3), above. The examination must be proctored in person or remotely. Biometric proctoring is acceptable.

(h) through (i) No change.

Rulemaking Authority 475.614, 471.617 FS. Law Implemented 475.613, 475.615, 475.617 FS. History—New 10-15-91, Formerly 21VV-4.001, Amended 1-9-94, 3-10-98, 9-6-98, 10-10-99, 5-25-04, 5-15-05, 1-17-06, 2-6-07, 12-6-07, 3-24-09, 4-28-10, 8-1-10, 7-30-14, 8-5-15, 1-4-22, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Florida Real Estate Appraisal Board  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Real Estate Appraisal Board  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 5, 2022  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 23, 2023

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**Section III**  
**Notice of Changes, Corrections and**  
**Withdrawals**

NONE

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**Section IV**  
**Emergency Rules**

NONE

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**Section V**  
**Petitions and Dispositions Regarding Rule**  
**Variance or Waiver**

WATER MANAGEMENT DISTRICTS  
Suwannee River Water Management District  
RULE NO.: RULE TITLE:  
40B-400.091 Publications and Agreements Incorporated by Reference  
NOTICE IS HEREBY GIVEN that on February 02, 2023, the Suwannee River Water Management District, received a petition for a variance from NW 66th Court, LLC, 701 Finger Lakes Dr., Wake Forest, NC 27587. Pursuant to Section 120.542, F.S., Petitioner is seeking a variance from Rule 40B-400.091, F.A.C., and the provisions of Section 5.4 of the Environmental Resource Permit Applicant’s Handbook Vol II, to construct a stormwater system. The project is located in

Section 12, Township 9S, Range 19E of Alachua County and has been assigned permit number ERP-001-244203-1, Sunbelt Rentals - Gainesville.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Tilda Musgrove, Business Resource Specialist, Suwannee River Water Management District, 9225 CR 49, Live Oak, FL 32060, (386)362-1001 or 1(800)226-1066 in Florida only.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On January 19, 2023, the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Konos Sawgrass LLC located in Sunrise. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and 3-compartment sink.

The Petition for this variance was published in Vol. 49/13 on January 20, 2023. The Order for this Petition was signed and approved on February 06, 2023. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sinks and 3-compartment sink are emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF CHILDREN AND FAMILIES**

Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.0141 Needs Assessment for Medication-Assisted Treatment for Opioid Use Disorders

NOTICE IS HEREBY GIVEN that on February 03, 2023, the Department of Children and Families, received a petition for waiver of subsection 65D-30.0141(2), Florida Administrative Code, from Metro Treatment of Florida, L.P. as it pertains to a location in Palm Beach County. Subsection 65D-30.0141(2) of the Code requires awarded applicants to receive at least a probationary license within two (2) years of receipt of an award letter connected to their Methadone Medication-Assisted Treatment Application to Proceed to Licensure Application. If an applicant fails to obtain a probationary license within the specified time, the Department shall rescind the award.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

**DEPARTMENT OF FINANCIAL SERVICES**

Securities

NOTICE IS HEREBY GIVEN that on February 06, 2023, the Florida Office of Financial Regulation, received a petition for Waiver of paragraph 69W-600.0024(6)(b), Florida Administrative Code from David Hardy. The petition seeks a Waiver of subsection 69W-600.0024(6) which requires an associated person of an investment adviser or federal covered adviser to provide the Office with one of the following:

1. Proof of passing, within two years of the date of application for registration, the Uniform Investment Adviser Law Examination (Series 65); or
2. Proof of passing, within two years of the date of application for registration, the General Securities Representative Examination (Series 7), the Uniform Combined State Law Examination (Series 66), and proof of passing within four years of the date of application for registration, the Securities Industry Essentials (SIE) Examination. Comments on this petition should be filed with the Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9889, Agency.Clerk@flofr.gov within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9889, Agency.Clerk@flofr.gov.

## Section VI Notice of Meetings, Workshops and Public Hearings

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Environmental Services

**RULE NOS.:RULE TITLES:**

- 5E-14.117 Application for Department Credentials
- 5E-14.132 Certificate Issuance and Renewal Fees
- 5E-14.136 Fumigation Special Identification Card Examination, Renewal Fees, Forms, and Duties
- 5E-14.142 Responsibilities and Duties - Records, Reports, Advertising, Applications
- 5E-14.149 Enforcement and Penalties

The DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES announces a hearing to which all persons are invited.

**DATE AND TIME:** February 16, 2023, 2:30 p.m. until adjourned

**PLACE:** Please join from your computer, tablet or smartphone at <https://meet.goto.com/145187517>

You can also dial in using your phone. United States (Toll Free): 1(877)309-2073, Access Code: 145-187-517

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss general business and provide updates on Division’s current rulemaking.

A copy of the agenda may be obtained by contacting: Gerald “Jerry” Everton at (850)617-7944 or email at [Gerald.Everton@fdacs.gov](mailto:Gerald.Everton@fdacs.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Gerald “Jerry” Everton at (850)617-7944 or email at [Gerald.Everton@fdacs.gov](mailto:Gerald.Everton@fdacs.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gerald “Jerry” Everton at (850)617-7944 or email at [Gerald.Everton@fdacs.gov](mailto:Gerald.Everton@fdacs.gov).

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Aquaculture

The Division of Aquaculture announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 8, 2023, 9:00 a.m.

**PLACE:** Division of Aquaculture Office, Holland Building, 600 South Calhoun Street, Tallahassee Florida, 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Aquaculture Review Council to review Statements of Interest for research proposals submitted for funding consideration in FY 2024-25.

Audio can be accessed by dialing in using your phone to the toll-free number: 1(888)585-9008, Access Code: 963-397-821. A copy of the agenda may be obtained by contacting: Katrina Bayliss, Biological Administrator, (850)617-7600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Katrina Bayliss, Biological Administrator, (850)617-7600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF EDUCATION**

State Board of Education

The School-Based Medicaid Program Workgroup announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 6, 2023, 10:00 a.m. – 11:00 a.m. EST (or until business is concluded, whichever is earlier)

**PLACE:** <https://events.teams.microsoft.com/event/4616c6e2-3888-4f5a-9350-acb569702879@63bf107b-cb6f-4173-8c1c-1406bb5cb794>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Provide recommendations to inform the School-based Medicaid Program.

A copy of the agenda may be obtained by contacting: [StudentSupportServices1@fldoe.org](mailto:StudentSupportServices1@fldoe.org).

**PUBLIC SERVICE COMMISSION**

The Florida Public Service Commission announces its Internal Affairs Meeting, to which all interested persons are invited.

**DATE AND TIME:** Tuesday, February 21, 2023, 9:30 a.m.

**PLACE:** Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at [www.floridapsc.com](http://www.floridapsc.com).

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

**EMERGENCY CANCELLATION OF MEETING:** If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website ([www.floridapsc.com](http://www.floridapsc.com)) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

#### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a Special Commission Conference in the following docket, to which all interested persons are invited.

**DOCKET NO:** 20220067-GU

**DATE AND TIME:** Tuesday, February 21, 2023 immediately following the Internal Affairs which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148

**PLACE:** Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider and make a decision regarding the petition for rate increase by Florida Public Utilities Company, Florida Division of Chesapeake Utilities Corporation, Florida Public Utilities Company - Fort Meade, and Florida Public Utilities Company - Indiantown Division.

**LEGAL AUTHORITY AND JURISDICTION:** Chapters 120, 350 and 367, F.S. The Special Commission Conference Notice, Agenda, related documents, and contact information are available at [www.floridapsc.com](http://www.floridapsc.com).

**ADA:** In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

**EMERGENCY CANCELLATION OF CONFERENCE:** If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website ([www.floridapsc.com](http://www.floridapsc.com)) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

#### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a Special Commission Conference in the following docket, to which all interested persons are invited.

**DOCKET NO:** 20220069-GU

**DATE AND TIME:** Tuesday, February 28, 2023, 9:30 a.m.

**PLACE:** Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider and make a decision regarding the petition for rate increase by Florida City Gas.

**LEGAL AUTHORITY AND JURISDICTION:** Chapters 120, 350 and 367, F.S. The Special Commission Conference Notice, Agenda, related documents, and contact information are available at [www.floridapsc.com](http://www.floridapsc.com).

**ADA:** In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

**EMERGENCY CANCELLATION OF CONFERENCE:** If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website ([www.floridapsc.com](http://www.floridapsc.com)) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

#### EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The State Emergency Response Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 20, 2023, 9:30 a.m. - Training Task Force (TTF)

April 20, 2023, 1:00 p.m. - Local Emergency Planning Committee (LEPC)

April 21, 2023, 9:30 a.m. - State Emergency Response Commission (SERC)

**PLACE:** 225 Shorecrest Drive, Altamonte Springs, Florida 32701

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss the requirements of the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

April 20, 2023, 9:30 a.m. - Training Task Force (TTF)

April 20, 2023, 1:00 p.m. - Local Early Planning Committee (LEPC)

April 21, 2023, 9:30 a.m. - State Emergency Response Commission (SERC)

A copy of the agenda may be obtained by contacting: Robert Dietrich, [Robert.Dietrich@em.myflorida.com](mailto:Robert.Dietrich@em.myflorida.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Robert.Dietrich@em.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: February 20, 2023, 10:00 a.m. – 11:30 a.m. ET

PLACE: 3492 Crabapple Drive, Port Saint Lucie, FL 34952

GENERAL SUBJECT MATTER TO BE CONSIDERED: Treasure Coast Council business.

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: February 22, 2023, 10:00 a.m. CT

PLACE: 160 W Government St. Pensacola, FL 32502 - D1 Conf. Rm 1st Floor

GENERAL SUBJECT MATTER TO BE CONSIDERED: Northwest Council Business.

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by contacting: (850)414-2323, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: February 16, 2023, 1:00 p.m. ET

PLACE: Alachua County Senior Recreation Center, 5701 NW 34 Blvd., Gainesville, FL 32653

GENERAL SUBJECT MATTER TO BE CONSIDERED: North Central Council Business.

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: February 21, 2023, 10:00 a.m. – 11:00 a.m. ET

PLACE: Villages Public Library at Pinellas Plaza, 7375 Powell Road, Room 102, Wildwood, FL 34785

GENERAL SUBJECT MATTER TO BE CONSIDERED: Withlacoochee Council Business.

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: February 21, 2023, 10:30 a.m. ET  
 PLACE: Starkey Ranch Theatre Library, 12118 Lake Blanche Drive, Odessa, FL 33556

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Pasco & North Pinellas Council Business.

A copy of the agenda may be obtained by contacting: LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: [ltopinformer@elderaffairs.org](mailto:ltopinformer@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: [ltopinformer@elderaffairs.org](mailto:ltopinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 Division of Water Restoration Assistance

The State Revolving Fund Program announces a public meeting to which all persons are invited.

DATE AND TIME: February 22, 2023, 2:00 p.m.  
 PLACE: Virtual meeting, email [Michael.Chase@FloridaDEP.gov](mailto:Michael.Chase@FloridaDEP.gov) for an invitation

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public virtual meeting will commence at 2:00 p.m. until not later than 3:00 p.m., to discuss the issues and recommendations for management of the FY 2023 Clean Water State Revolving Fund Supplemental BIL(EC) priority list of projects to be funded with loans under Chapter 62-503, Florida Administrative Code, respectively. To request an invitation to the virtual meeting, please send an email to: [Michael.Chase@FloridaDEP.gov](mailto:Michael.Chase@FloridaDEP.gov).

A copy of the agenda may be obtained by contacting: Michael Chase, State Revolving Fund Program, 3900 Commonwealth Boulevard, Mail Station 3505, Tallahassee, Florida 32399-3000, (850)245-2913, [Michael.Chase@FloridaDEP.gov](mailto:Michael.Chase@FloridaDEP.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael Chase. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Chase, (850)245-2913, [Michael.Chase@FloridaDEP.gov](mailto:Michael.Chase@FloridaDEP.gov), State Revolving Fund Program, 3900 Commonwealth Boulevard, Mail Station 3505, Tallahassee, Florida 32399-3000.

DEPARTMENT OF CHILDREN AND FAMILIES

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: March 29, 2023, 3:00 p.m.  
 PLACE: Virtual Meeting via computer, tablet or smartphone: <https://meet.goto.com/SolicitationAdministration> or phone: (Toll Free) 1(866)899-4679, or (571)317-3116, Access Code: 687-621-357

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Bid Opening is to open vendor bids in response to DCF ITB 2122 069. The Department encourages all prospective Vendors to participate in the Bid Opening DCF ITB 2122 069 – Northeast Florida State Hospital Window Replacement. The solicitation advertisement can be accessed on the Vendor Information Portal (VIP): <https://vendor.myfloridamarketplace.com/>.

The Department will post notice of any changes or additional meetings within VIP. Agenda for the meeting is as follows:

- I. Introductions
- II. Public Comments
- III. Opening of Responses
- IV. Adjournment

A copy of the agenda may be obtained by contacting: [Joshua.Burns@myflfamilies.com](mailto:Joshua.Burns@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [Joshua.Burns@myflfamilies.com](mailto:Joshua.Burns@myflfamilies.com).

FLORIDA LEAGUE OF CITIES

The Florida Municipal Investment Trust (FMIVT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 23, 2023, 1:00 p.m.  
 PLACE: Lake Nona Wave Hotel, 6100 Wave Hotel Dr, Orlando, FL 32827, (407)675-2000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Investment Trust (FMIVT) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Lake Nona Wave Hotel, 6100 Wave Hotel Dr, Orlando, FL 32827, (407)675-2000, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com) or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

**FLORIDA LEAGUE OF CITIES**

The Florida Municipal Loan Council (FMLC) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 23, 2023, 10:00 a.m.

PLACE: Lake Nona Wave Hotel, 6100 Wave Hotel Dr, Orlando, FL 32827, (407)675-2000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Loan Council (FMLC) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Lake Nona Wave Hotel, 6100 Wave Hotel Dr, Orlando, FL 32827, (407)675-2000, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

**FLORIDA LEAGUE OF CITIES**

The Florida Municipal Pension Trust Fund (FMPTF) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 23, 2023, 11:00 a.m.

PLACE: Lake Nona Wave Hotel, 6100 Wave Hotel Dr, Orlando, FL 32827, (407)675-2000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Pension Trust Fund (FMPTF) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Lake Nona Wave Hotel, 6100 Wave Hotel Dr, Orlando, FL 32827, (407)675-2000, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

**FLORIDA LEAGUE OF CITIES**

The Florida Municipal Insurance Trust (FMIT) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 24, 2023, 9:00 a.m.

PLACE: Lake Nona Wave Hotel, 6100 Wave Hotel Dr, Orlando, FL 32827, (407)675-2000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Insurance Trust (FMIT) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Lake Nona Wave Hotel, 6100 Wave Hotel Dr, Orlando, FL 32827, (407)675-2000, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by



contacting: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com) or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com) or call: (850)701-3649.

**QCAUSA**

The Florida Department of Transportation (FDOT), District Four, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 22, 2023, 5:30 p.m.

PLACE: Boynton Beach City Hall, Community Room 115, 100 E. Ocean Avenue, Boynton Beach, FL 33435

VIRTUAL: Visit the project website, <http://www.95gatewayboynton.com/I-95-Interchange-at-Boynton-Beach-Boulevard-Design-Project/index.php> to register for the public meeting and to select your participation options:

To attend virtually, please use link below (registration required):

<https://attendee.gotowebinar.com/register/5557080628148451083>.

To join by telephone, dial (631)992-3221, Access code: 272-062-604.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT), District Four, will host a public meeting for the SR-9/Interstate 95 SR-804/Boynton Beach Boulevard Interchange and along Boynton Beach Boulevard in the City of Boynton Beach in Palm Beach County.

The meeting will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Comments and questions will be answered in the order received. If your question is not answered during the event, a response will be provided in writing following the meeting. Questions and comments may also be submitted prior to the meeting by emailing the Project Manager. A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Thuc Le, P.E., FDOT Project Manager, at (954)777-4552, toll free at 1(866)336-8435, ext. 4552, or via email at [Thuc.Le@dot.state.fl.us](mailto:Thuc.Le@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: For more information, you may contact Thuc Le, P.E., FDOT Project Manager, at (954)777-4552, toll free at 1(866)336-8435, Ext. 4552, or via email at [Thuc.Le@dot.state.fl.us](mailto:Thuc.Le@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact Thuc Le, P.E., FDOT Project Manager, at (954)777-4552, toll free at 1(866)336-8435, Ext. 4552, or via email at [Thuc.Le@dot.state.fl.us](mailto:Thuc.Le@dot.state.fl.us).

**KEEP FLORIDA BEAUTIFUL INC.**

The Keep Florida Beautiful announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2023, 9:00 a.m.

PLACE: Virtual

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Board of Directors meeting to conduct regular business for Keep Florida Beautiful

A copy of the agenda may be obtained by contacting: Savanna Christy at [schristy@keepfloridabeautiful.org](mailto:schristy@keepfloridabeautiful.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Savanna Christy [schristy@keepfloridabeautiful.org](mailto:schristy@keepfloridabeautiful.org).

**CENTRAL FLORIDA EXPRESSWAY AUTHORITY**

The Central Florida Expressway Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 27, 2023, 6:30 p.m. – 7:30 p.m.

PLACE: Online/Virtual meeting: Monday, February 27, 2023, 6:30 p.m. – 7:30 p.m.

Pre-register at <https://bit.ly/SR408WBStudyVPM>. (Link is case sensitive)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Project No. 408-175

Project Description: State Road 408 Westbound Capacity Improvements Project Development and Environment (PD&E) Study

The Central Florida Expressway Authority (CFX) is holding a public meeting for the State Road 408 Westbound Capacity Improvements Project Development and Environment (PD&E) Study. The purpose of the study is to develop alternatives for capacity improvements on westbound SR 408 between Interstate 4 (I-4) and Goldenrod Road.

More than 164,000 vehicles per day travel on SR 408 with a significant portion traveling westbound in the morning from east Orlando to reach downtown and I-4. This study has evaluated alternatives for improving traffic flow by providing a continuous five-lane section in the westbound direction within the project limits.

This PD&E study evaluated the addition of one westbound lane from I-4 to Bumby Avenue and from SR 436 (Semoran Boulevard) to Goldenrod Road, matching previous improvements between Bumby Avenue and SR 436. If approved for construction, most of the work would occur within SR 408's existing right of way.

CFX developed and evaluated alternatives to determine a preferred alternative. All factors related to the design and location of the project were considered including transportation needs, financial feasibility, social impacts, economic factors, environmental impacts, engineering analysis and right-of-way requirements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require accommodations under the Americans with Disabilities Act or persons who require translation services, free of charge, should contact Colleen Shea as noted below at least seven (7) days prior to the meeting.

For more information, visit <https://bit.ly/SR408WBStudy> (link is case sensitive) or contact Colleen Shea, Public Involvement Coordinator, by phone at (407)802-3210, or by email at [ProjectStudies@cfxway.com](mailto:ProjectStudies@cfxway.com). Para más información en español acerca del proyecto, por favor comuníquese con Maria Claudia Durango al (407)304-7636 o por correo electrónico a [MaríaClaudia.Durango@qcausa.com](mailto:MaríaClaudia.Durango@qcausa.com).

A copy of the agenda may be obtained by contacting: NA

**CENTRAL FLORIDA EXPRESSWAY AUTHORITY**

The Central Florida Expressway Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 28, 2023, 5:30 p.m. – 7:30 p.m.

PLACE: In-person meeting: Tuesday, February 28, 2023, 5:30 p.m. – 7:30 p.m.

Carver Middle School Cafeteria, 4500 Columbia Street, Orlando, FL 32811

Online/Virtual meeting: Tuesday, February 28, 2023, 6:00 p.m. – 7:30 p.m.

Pre-register at <https://bit.ly/SR408StudyVPM>. (Link is case sensitive)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Project No. 408-174

Project Description: State Road 408 Capacity Improvements Project Development and Environment (PD&E) Study

The Central Florida Expressway Authority (CFX) is holding a public meeting for the State Road 408 Capacity Improvements Project Development and Environment (PD&E) Study. The purpose of the study is to develop alternatives for capacity improvements on westbound and eastbound SR 408 between Kirkman Road and Church Street.

More than 164,000 vehicles per day travel on SR 408 near downtown Orlando. This study has evaluated alternatives for improving traffic flow by adding one travel lane in each direction within the project limits. If construction is approved, most of the work would occur within CFX's existing SR 408 right of way.

CFX developed and evaluated alternatives with the goal of determining a preferred alternative. All factors related to the design and location of the project were considered, including transportation needs, financial feasibility, social impacts, economic factors, environmental impacts, engineering analysis and right-of-way requirements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require accommodations under the Americans with Disabilities Act or persons who require translation services, free of charge, should contact Colleen Shea as noted below at least seven (7) days prior to the meeting.

For more information, visit <https://bit.ly/SR408Study> (link is case sensitive) or contact Colleen Shea, Public Involvement Coordinator, by phone at (407)802-3210, or by email at [ProjectStudies@cfxway.com](mailto:ProjectStudies@cfxway.com). Para más información en español acerca del proyecto, por favor comuníquese con Maria Claudia Durango al (407)304-7636 o por correo electrónico a [MaríaClaudia.Durango@qcausa.com](mailto:MaríaClaudia.Durango@qcausa.com).

A copy of the agenda may be obtained by contacting: NA

**ATKINS - LAKE CITY**

The Department of Transportation District 2 announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2023, 4:30 p.m. – 6:00 p.m.

PLACE: In person at the FDOT Urban Office Training Center, 2198 Edison Ave Jacksonville, FL 32204; online at [nflroads.com/VPH](http://nflroads.com/VPH); by phone at (631)992-3221, access code 816-697-148.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation invites you to a public meeting to discuss proposed improvements as part of a resurfacing project on State Road 211 from San Juan Avenue to I-95 (FIN 445431-1), currently scheduled to start in summer 2024. In addition to milling and resurfacing, proposed improvements include the addition of bike lanes, shared use lane markings, sidewalk upgrades, signage, and lighting upgrades. Under the preliminary plans, to enhance safety, some parking would be removed to improve intersection/driveway

sight lines. However, frequently used parking with a safe operation history will remain. The meeting will begin with an open house from 4:30 p.m. – 6:00 p.m., followed by a public comment period at 6:00 p.m. Public participation is sought without regard to race, color, religion, sex, age, national origin, disability or family status.

Project documents and virtual participation instructions are available at [www.FDOT.gov/VPH](http://www.FDOT.gov/VPH). Participants who are unable to attend online or in-person may listen to the hearing by calling (631)992-3221 and entering access code 816-697-148. All participants, regardless of the platform they choose, will be able to view project documents, ask questions and make comments for the public record.

A copy of the agenda may be obtained by contacting: Jeff Daugharty, FDOT District 2, 2198 Edison Avenue, Jacksonville, FL 32204, (904)360-5575 or [jeff.daugharty@dot.state.fl.us](mailto:jeff.daugharty@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Nathan Pick, 2198 Edison Avenue, Jacksonville, FL, 32204, (904)831-3368 or [nathan.pick@dot.state.fl.us](mailto:nathan.pick@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### Section VII

#### Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

NOTICE IS HEREBY GIVEN that Board of Accountancy has received the petition for declaratory statement from Benjamin Platt. The petition seeks the agency's opinion as to the applicability of Rule Chapters 61H1-20, 61H1-26, and Section 473.309(3), F.S. as it applies to the petitioner.

The petition filed on December 27, 2022, seeks a Declaratory Statement regarding the proposed restructure of Tempo CPAs, LLC and the formation of Tempo Kustawi, LLC. The Petitioner presents the two following interpretations for review and consideration: 1. Interpretation #1: Florida Statute 473.309(3)(b) requires that the members of a licensed CPA firm who own at least 51% of the financial interest and voting rights of the firm be licensed CPAS in some states. The Petitioner, a Florida licensed CPA shall own 100% of Tempo Kustawi, LLC, which will own 100% of Tempo CPAs, LLC, the FL CPA firm. As such, the Petitioner would own 51% or greater (100% in this

case) of the financial interest and voting rights of the firm, and therefore this form of ownership would be permitted under the law and rules. 2. Interpretation #2: Florida Statute 473.309(3)(b) requires that the members of a licensed CPA firm who own at least 51% of the financial interest and voting rights of the firm be licensed CPAS in some states. Assuming interpretation #1 is correct, Tempo CPAs, LLC may issue an equity membership interest to Member B, also a licensed FL CPA. Subsequent to the equity grant, The Petitioner and Member B, both licensed FL CPAS, would collectively own, either directly or indirectly, 51% or greater (100% in this case) of the financial interest and voting rights of the firm, and therefore this form of ownership would be permitted under the law and rules.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, by telephoning (352)333-2505 or by email [Roger.Scarborough@myfloridalicense.com](mailto:Roger.Scarborough@myfloridalicense.com).

### Section VIII

#### Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

### Section IX

#### Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

### Section X

#### Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

**DEPARTMENT OF MILITARY AFFAIRS**

Invitation to Bid Project 222002

STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS

PUBLIC ANNOUNCEMENT

INVITATION TO BID

Issuing Agency: Department of Military Affairs

Project Number and Name: 222002 Remodel Barracks 2009

Project Location: Camp Blanding Joint Training Center

Statement of Work: Provide labor, equipment, materials, and manpower to remodel Barracks Building 2009.

Estimated Construction Cost (range): \$240,000.00-\$260,000.00

Type of Contractor: General

Date of Vendor Information Portal Posting: February 3, 2013

Site Visit Date: As stated on the Vendor Information Portal

Bid Opening Date: As stated on the Vendor Bid System (late bids will not be accepted)

Point Of Contact: Department of Military Affairs, CFMO Contract Management Office at (904)823-0285 or e-mail [ng.fl.flarng.list.cfmo-contracting@army.mil](mailto:ng.fl.flarng.list.cfmo-contracting@army.mil).

FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS PLEASE REFER TO THE MYFLORIDA.COM VENDOR INFORMATION PORTAL AT: <https://vendor.myfloridamarketplace.com/>.

**DEPARTMENT OF MILITARY AFFAIRS**

222003 Remodel Barracks 2012 Invitation to Bid

STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS

PUBLIC ANNOUNCEMENT

INVITATION TO BID

Issuing Agency: Department of Military Affairs

Project Number and Name: 222003 Remodel Barracks 2012

Project Location: Camp Blanding Joint Training Center

Statement of Work: Provide labor, equipment, materials, and manpower to remodel Barracks Building 2012.

Estimated Construction Cost (range): \$240,000.00-\$260,000.00

Type of Contractor: General

Date of Vendor Information Portal Posting: February 3, 2023

Site Visit Date: As stated on the Vendor Information Portal

Bid Opening Date: As stated on the Vendor Bid System (late bids will not be accepted)

Point Of Contact: Department of Military Affairs, CFMO Contract Management Office at (904)823-0285 or e-mail [ng.fl.flarng.list.cfmo-contracting@army.mil](mailto:ng.fl.flarng.list.cfmo-contracting@army.mil).

FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS PLEASE REFER TO THE MYFLORIDA.COM VENDOR INFORMATION PORTAL AT: <https://vendor.myfloridamarketplace.com/>.

**DEPARTMENT OF MILITARY AFFAIRS**

222005 Remodel Barracks 2013 Invitation to Bid

STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS

PUBLIC ANNOUNCEMENT

INVITATION TO BID

Issuing Agency: Department of Military Affairs

Project Number and Name: 222005 Remodel Barracks 2013

Project Location: Camp Blanding Joint Training Center

Statement of Work: Provide labor, equipment, materials, and manpower to remodel Barracks Building 2013.

Estimated Construction Cost (range): \$240,000.00-\$260,000.00

Type of Contractor: General

Date of Vendor Information Portal Posting: February 3, 2023

Site Visit Date: As stated on the Vendor Information Portal

Bid Opening Date: As stated on the Vendor Bid System (late bids will not be accepted)

Point Of Contact: Department of Military Affairs, CFMO Contract Management Office at (904)823-0285 or e-mail [ng.fl.flarng.list.cfmo-contracting@army.mil](mailto:ng.fl.flarng.list.cfmo-contracting@army.mil).

FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS PLEASE REFER TO THE MYFLORIDA.COM VENDOR INFORMATION PORTAL AT: <https://vendor.myfloridamarketplace.com/>.

**DEPARTMENT OF MILITARY AFFAIRS**

222018 Remodel Latrine 2010 Invitation to Bid

STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS

PUBLIC ANNOUNCEMENT

INVITATION TO BID

Issuing Agency: Department of Military Affairs

Project Number and Name: 222018 Remodel Latrine 2010

Project Location: Camp Blanding Joint Training Center

Statement of Work: Provide labor, equipment, materials, and manpower to remodel Latrine Building 2010.

Estimated Construction Cost (range): \$275,000.00-\$295,000.00

Type of Contractor: General

Date of Vendor Information Portal Posting: February 3, 2023

Site Visit Date: As stated on the Vendor Information Portal

Bid Opening Date: As stated on the Vendor Bid System (late bids will not be accepted)

Point Of Contact: Department of Military Affairs, CFMO Contract Management Office at (904)823-0285 or e-mail [ng.fl.flarnng.list.cfmo-contracting@army.mil](mailto:ng.fl.flarnng.list.cfmo-contracting@army.mil).  
 FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS PLEASE REFER TO THE MYFLORIDA.COM VENDOR INFORMATION PORTAL AT: <https://vendor.myfloridamarketplace.com/>.

DEPARTMENT OF MILITARY AFFAIRS  
 222019 Remodel Latrine 2015 Invitation to Bid  
 STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS

PUBLIC ANNOUNCEMENT  
 INVITATION TO BID

Issuing Agency: Department of Military Affairs  
 Project Number and Name: 222019 Remodel Latrine 2015  
 Project Location: Camp Blanding Joint Training Center  
 Statement of Work: Provide labor, equipment, materials, and manpower to remodel Latrine Building 2015.  
 Estimated Construction Cost (range): \$275,000.00-\$295,000.00

Type of Contractor: General  
 Date of Vendor Information Portal Posting: February 3, 2023  
 Site Visit Date: As stated on the Vendor Information Portal  
 Bid Opening Date: As stated on the Vendor Bid System (late bids will not be accepted)

Point Of Contact: Department of Military Affairs, CFMO Contract Management Office at (904)823-0285 or e-mail [ng.fl.flarnng.list.cfmo-contracting@army.mil](mailto:ng.fl.flarnng.list.cfmo-contracting@army.mil).  
 FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS PLEASE REFER TO THE MYFLORIDA.COM VENDOR INFORMATION PORTAL AT: <https://vendor.myfloridamarketplace.com/>

CHARLES PERRY PARTNERS, INC.  
 CHARLES PERRY PARTNERS, INC  
 Notice to Bidders

Advertisement of Prequalification  
 Charles Perry Partners, Inc. has been selected to provide Construction Management services to Duval County Public Schools (DCPS) for Safety & Security Improvements Y3 at Oceanway MS, Oceanway ES, Highlands MS, First Coast HS, and Biscayne ES. The construction duration will be approximately 6 months. All onsite crews must have JLA badging.

Charles Perry Partners, Inc. is currently accepting subcontractor/vendor prequalification applications for the following scopes of work.

SELECTIVE DEMOLITION  
 SITE CONCRETE/CAST-IN-PLACE CONCRETE  
 DOORS, FRAMES & HARDWARE  
 STOREFRONT GLAZING, GLASS, WINDOWS

TINTING OF GLAZING, WINDOW FILM  
 DRYWALL, FRAMING  
 ACOUSTICAL CEILINGS  
 PAINTING  
 FLOORING  
 CASEWORK  
 FIRE PROTECTION  
 ELECTRICAL  
 HVAC  
 FENCING & GATES  
 LANDSCAPING, IRRIGATION  
 SIGNAGE

All parties interested in bidding on this project must be prequalified in order for their bid to be considered. A link to start the pre-qualification process can be found by sending an email to [prequalification@cpqi.com](mailto:prequalification@cpqi.com).

Bid documents are available.  
 All interested parties are encouraged to attend an informational virtual meet-n-greet at 10:00 a.m. on Wednesday, February 15, 2023. The agenda will include introductions, a project overview, and a bid schedule. To RSVP, please send an email to Mike Winn at [Mike.winn@cpqi.com](mailto:Mike.winn@cpqi.com).

Bids are scheduled to be due by 2:00 p.m., March 14, 2023.  
 Construction is tentatively scheduled to start in April 2023.  
 The Duval County Public Schools' Office of Economic Opportunity and CPPI are committed to small and minority-certified vendors' participation in this project. Please contact (904)858-1480 for OEO certification. CPPI reserves the right to reject any bid if considered to be in the best interest of the project.

CHILDREN'S SERVICES COUNCIL OF LEON COUNTY  
 Request for Information (RFI) Investment Advisory Services  
 The Children's Services Council of Leon County (CSC Leon) invites responses to an RFI to assess options for investment and cash management services from qualified vendors that have expertise and knowledge with the investment of public funds. The full RFI is available at: <http://cscleon.org/announcements>. The response due date is 03/03/2023. Submit responses to the Director of Finance and Operations, Dina Snider, at [procurement@cscleon.org](mailto:procurement@cscleon.org).

## Section XII Miscellaneous

DEPARTMENT OF STATE  
 Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, February 1, 2023 and 3:00 p.m., Tuesday, February 7, 2023.

Rule No.	File Date	Effective Date
6A-1.094222	2/1/2023	2/21/2023
6A-1.099811	2/1/2023	2/21/2023
6A-5.065	2/1/2023	2/21/2023
6A-6.053	2/1/2023	2/21/2023
6A-6.0951	2/1/2023	2/21/2023
6A-7.0715	2/1/2023	2/21/2023
6A-10.024	2/1/2023	2/21/2023
6A-10.030	2/1/2023	2/21/2023
6A-10.040	2/1/2023	2/21/2023
6A-10.081	2/1/2023	2/21/2023
6A-14.0303	2/1/2023	2/21/2023
6A-14.095	2/1/2023	2/21/2023
6A-20.001	2/1/2023	2/21/2023
6A-20.0071	2/1/2023	2/21/2023
6A-20.031	2/1/2023	2/21/2023
6A-20.032	2/1/2023	2/21/2023
6A-20.033	2/1/2023	2/21/2023
6M-4.610	2/1/2023	2/21/2023
6M-8.301	2/1/2023	2/21/2023
6M-9.300	2/1/2023	2/21/2023
53ER23-6	2/6/2023	2/6/2023
64B19-13.003	2/3/2023	2/23/2023
64B34-1.001	2/2/2023	2/22/2023
64B34-1.002	2/2/2023	2/22/2023
64ER23-1	2/1/2023	2/1/2023
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****

5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

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### Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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