

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-4.0082: Specialization Requirements for Certification in Educational Leadership - Administrative Class

6A-4.0083: School Principal - Administrative Class

PURPOSE AND EFFECT: To align the rules to Rule 5A-5.080, F.A.C., The Florida Educational Leadership Standards. Rule 6A-4.0083, F.A.C., will add charter schools or charter management organizations to school principal certification eligibility. Both rules will update terminology.

SUBJECT AREA TO BE ADDRESSED: Rule 6A-4.0082, F.A.C. amends the renewal requirements for professional certificates in education leadership. Rule 6A-40083, F.A.C. amends the certification requirements for school principal.

RULEMAKING AUTHORITY: 1001.02, 1012.55, 1012.56, F.S.

LAW IMPLEMENTED: 1001.02, 1012.55, 1012.56, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 20, 2023, 2:00-3:00 p.m. ET or upon conclusion of business, whichever is earlier.

PLACE:

<https://teams.microsoft.com/l/team/19%3aENkyUk4hlzQdHKHre60ZULAdanR1HQYQqXMtciGP4R41%40thread.tacv2/conversations?groupId=0e78c426-2bc1-4e63-9c1f-8e5d9db4bc84&tenantId=63bf107b-cb6f-4173-8c1c-1406bb5cb794>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michelle L. Gaines, Bureau Chief, Educator Certification, (850)245-0615. To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-6.053: District K-12 Comprehensive Evidence-Based Reading Plan

PURPOSE AND EFFECT: The Department is revising requirements of the District K-12 Comprehensive Evidence-Based Reading Plan based on changes included in House Bills 7039 and 5101. Revised requirements include: additional screening, required parent notification, and definition of dyslexia-specific interventions for students who show characteristics of dyslexia; notification to parents of eligible students for New Worlds Scholarship Accounts; prioritization of highly effective teachers in K-2 classrooms; assignment of literacy coaches; ensuring reading instruction and professional learning are grounded in the science of reading; prohibition of three-cueing in the teaching of word reading; and including all district schools including charter schools, unless a charter school elects to submit a plan to the sponsoring Local Educational Agency independently from the school district that complies with all of the plan requirements. Additional changes to remove outdated language and to clarify reading plan requirements will also be considered. This is the second rule development workshop being held for Rule 6A-6.053, F.A.C.

SUBJECT AREA TO BE ADDRESSED: Reading.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1008.25(10), 1011.62(8), F.S.

LAW IMPLEMENTED: 1001.215, 1003.4201, 1008.25, 1011.62, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 20, 2023, 3:00-4:00 pm ET or upon conclusion of business, whichever is earlier.

PLACE: Microsoft Teams

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTM0YzYwZDktNmQ3NC00NTE0LTgwYTAOWFjNzFmMDczMWJj%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22741a8977-4f06-4eb9-8857-0f59c1a1910d%22%7d

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Melinda Webster, Executive Director of Just Read, Florida! – Melinda.Webster1@fldoe.org or (850)245-9539. To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email Christian.Emerson@fldoe.org.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-6.0786: Forms for Charter School Applicants and Sponsors

PURPOSE AND EFFECT: To create a standard monitoring tool, pursuant to House Bill 443 (2023), that sponsors would use when monitoring charter schools. Additionally, changes will be considered to the Florida Standard Charter Contract and the Florida Standard Charter Renewal Contract as it relates to the termination of a charter, pursuant to changes made in Senate Bill 758 (2022). Other updates to the standard charter contract and the standard charter renewal contract, as they pertain to best practices, may be considered.

SUBJECT AREA TO BE ADDRESSED: The creation of the standard monitoring tool for charter schools and their sponsors in Florida, and updates to the standard charter school contract.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1002.33(28), 1002.331, 1002.332, F.S.

LAW IMPLEMENTED: 1002.33, 1002.331, 1002.332, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 20, 2023, 10:00 to 11:00 AM ET or until conclusion of business, whichever is earlier.

PLACE: Via conference call, 1-888-585-9008, Passcode 557-224-161

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Adam Emerson; Executive Director, Independent Education and Parental Choice, (850)245-0502, adam.emerson@fldoe.org. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II
Proposed Rules**

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

RULE NOS.: RULE TITLES:

68D-34.002 Livery Pre-Rental and Pre-Ride Instruction Requirements

68D-34.006 Livery Permits

PURPOSE AND EFFECT: The proposed rule amendments will implement Legislative changes to the insurance requirements for liveries as set forth in section 327.54, F.S. This will be accomplished through updates to rule language and/or form(s). It will also streamline the pre-rental and pre-ride instruction requirements by amending the incorporated form(s). The effect of the proposed rule amendments will be to clarify for liveries the insurance requirements and pre-ride and pre-rental instruction requirements.

SUMMARY: The proposed rule amendments reflect changes to the insurance requirements for liveries as set forth in s. 327.54, F.S., and clarify the pre-rental and pre-ride instructions liveries must provide to renters. It does this by modifying existing forms and creating a new form.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 327.04, 327.54(2)(a), FS.

LAW IMPLEMENTED: 327.54, FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Nicholas Korade, Fish and Wildlife Conservation Commission, 620 South Meridian Street,

Tallahassee, Florida 32399-1600,
Nicholas.korade@myfwc.com; (850)617-9455.

THE FULL TEXT OF THE PROPOSED RULE IS:

68D-34.002 Livery Pre-Rental and Pre-Ride Instruction Requirements.

(1) through (3) No change.

(4) Both the individual providing pre-rental and pre-ride instruction and the person receiving pre-rental and pre-ride instruction must sign a form attesting that the pre-rental and pre-ride instruction was provided and received in accordance with this rule and Section 327.54, F.S. using form FWCDLE_313A (10/2023 ~~44/2022~~), Livery Pre-Rental and Pre-Ride Instruction Attestation – Motorized Vessels, which is hereby incorporated by reference and which is available at <https://www.flrules.org/Gatgeway/reference.asp?No=Ref-16077> and/or form FWCDLE-313B (10/2023) Livery Pre-Rental and Pre-Ride Instruction Attestation – Human Powered which are hereby incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-16078> Rulemaking Authority 327.04, 327.39, 327.54 FS. Law Implemented 327.39, 327.54 FS. History–New 1-31-23,_____.

68D-34.006 Livery Permits.

(1) No change.

(a) A copy of the Florida Livery Permit Checklist, form FWCDLE_311 (10/2023 ~~44/2022~~), which is hereby incorporated by reference and which is available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-16079>.

(b) No change.

(c) A copy of a valid insurance policy for the livery meeting the requirements of Section 327.54, F.S. For convenience, liveries providing optional insurance coverage to renters may utilize the Livery Insurance Coverage Option for Renter form FWCDLE 319 (10/2023), which is hereby incorporated by reference and is available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-16076>

(d) A copy of the Livery Permit Certification, form FWCDLE_312 (~~44/2022~~ 10/2023), which is available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-16080> and which is hereby incorporated by reference. This form must be signed by the livery or by the official agent of the livery with authority to bind the livery.

(e) If the livery permit is to be issued to a corporation, limited liability company, or partnership, a copy of the business documents establishing the livery as such. If the livery is to be issued to an individual, a copy of the individual's government issued photo identification.

(2) All livery permits shall be issued using the same delivery method as the permit request was made. If a livery permit is issued by email it shall be received from liverypermit@myfwc.com. Such email with the attached permit may be shown to law enforcement on an electronic device as evidence of the permit. Each permit shall have a unique identifying number and shall be electronically signed by staff in the Boating and Waterways Section. Such permits shall be issued on form FWCDLE_310 (11/2022), Livery Permit, which is located at <https://www.flrules.org/Gateway/reference.asp?No=Ref-15115>, and which is hereby incorporated by reference.

(3) Livery permits issued in 2023 will be valid for the remainder of calendar year 2023 and will expire in 2024 on the applicant's birthday. Livery permits will thereafter expire annually on the applicant's birthday.

(4)(a) Livery permits shall be revoked, and applications for livery permits shall be denied, as follows:

1. For two or more violations of any combination of the following within a 24-month period or for four violations over any period of time, which result in dispositions other than dismissal or acquittal and which were issued to any person owning or operating the livery:

- a. Subsection 327.54(2), F.S., except as provided in subparagraph 2. below.
- b. Subsections 327.54(4), (5), (6), (7), (8), and (9), F.S.
- c. Paragraph 327.54(3)(a), (b), (c), (d), or (e), F.S.

2. For three or more violations of any combination of the following within a 12-month period or for five violations over any period of time, which result in dispositions other than dismissal or acquittal and which were issued to any person owning or operating the livery:

- a. Failure to provide the Commission with updated information within 10 days of a change of such information, as provided in subsection 327.54(2), F.S.
- b. Subsection 327.54(10), F.S.
- c. Paragraph 327.54(3)(f) or (g), F.S.

(b) Revocations of livery permits and denials of livery permit applications pursuant to this section shall be in effect for two years for a first revocation or denial. A second revocation of a livery permit pursuant to this section shall be permanent. The Commission shall not issue a permit to an application for a livery which has been the subject of a permanent revocation.

(c) The commission shall notify livery permit holders or applicants of a revocation or denial in writing. Such notice shall constitute final agency action.

Rulemaking Authority 327.04, 327.54 FS. Law Implemented 327.54 FS. History–New 1-31-23,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Captain Rachel Bryant

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 5, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 24, 2023

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NO.: RULE TITLE:

69O-137.014: Notice of Temporary Discontinuance of Writing New Residential Property Insurance Policies

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 49 No. 182, September 19, 2023 issue of the Florida Administrative Register.

The summary of statement of estimated regulatory costs and legislative ratification should have included the following language:

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Agency personnel familiar with the subject matter of the rule amendment have performed an economic analysis of the rule amendment that shows that the rule amendment is unlikely to have an adverse impact on the State economy in excess of the criteria established in Section 120.541(2)(a), Florida Statutes.

RULE TEXT:

69O-137.014 Notice of Temporary Discontinuance of Writing New Residential Property Insurance Policies

(1) No change

(2) An authorized insurer is not required to provide notice of under paragraph (1) if the conditions of Section 624.4301(1)(a), F.S., are met and the temporary suspension is in response to:

(a) a hurricane that may make landfall in this state, or

(b) a declared state of emergency due to natural emergency as defined in 252.34(8), F.S.

~~(2)~~ (3) No Change

~~(3)~~ (4) No Change

Rulemaking Authority 624.308(1), 624.4301, F.S. Law Implemented 624.4301, F.S. History – New xx-xx-2023

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On October 24, 2023 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code, and Section 6-40.11. 2017 FDA Food Code from Warren Naples LLC located in Naples. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level.

The Petition for this variance was published in Vol. 49/208 on October 25, 2023. The Order for this Petition was signed and approved November 2, 2023 after a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the public bathrooms located on the first floor are maintained in a clean and sanitary manner and are provided with hot and cold running water under pressure, soap, approved hand drying devices, handwash sign and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed in the main restaurant area clearly stating the location of the bathrooms.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

This is a readvertisement. The previously advertised Disposition approved the use of public bathrooms on the incorrect floor level. A Corrected Order has been issued approving the use of public bathrooms on the correct floor level. On October 17, 2023 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code, and Section 6-40.11. 2017 FDA Food Code from KW Jax Beach Owner LLC located in Jacksonville Beach. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level.

The Petition for this variance was published in Vol. 49/203 on October 18, 2023. The Order for this Petition was signed and approved on October 30, 2023 (VW 2023-122). The Corrected Order for this Petition was signed and approved on November 3, 2023. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the public bathrooms located on the second floor level are maintained in a clean and sanitary manner and are provided with hot and cold running water under pressure, soap, approved hand drying devices, handwash sign and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed in the main restaurant area clearly stating the location of the bathrooms.

A copy of the Order or additional information may be obtained by contacting:

Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

Section VI
Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

Florida Elections Commission

The Florida Elections Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: November 14, 2023, 8:30 a.m. until adjourned and November 15, 2023, 9:00 a.m. until adjourned

****NOTE: This is an amended notice due to a change in meeting times****

PLACE: 402 South Monroe Street, 12 HOB, Tallahassee, Florida 32399.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agency matters. Review and adjudication of cases relating to alleged violations of Chapters 104 and 106, Florida Statutes, and to the late filing of campaign treasurer's reports. Rules Review. Portions of this meeting are confidential and closed to the public.

A copy of the agenda may be obtained by contacting: the Commission Clerk at (850)922-4539, by e-mail: FEC@myfloridalegal.com or write to: 107 West Gaines Street, Suite 224, Collins Building, Tallahassee, FL 32399-1050, or by viewing the Commission's web site: www.fec.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Commission Clerk at (850)922-4539 or by email: FEC@myfloridalegal.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Commission Clerk at (850)922-4539 or by email: FEC@myfloridalegal.com.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NOS.:RULE TITLES:

5J-27.001 Definitions

- 5J-27.002 Agricultural Land Transactions Prior to July 1, 2023
- 5J-27.003 Registration
- 5J-27.004 Fines
- 5J-27.005 Liens
- 5J-27.006 Rebuttable Presumption

The Florida Department of Agriculture and Consumer Services announces a workshop to which all persons are invited.

DATE AND TIME: November 21, 2023, 9:00 a.m.

PLACE: Microsoft Teams Meeting – 1(850)391-8548, Phone conference ID 964 622 404# and

<https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting?rtc=1>, Meeting ID 286 471 860 66, Passcode: N635XY

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a workshop to discuss proposed Rule Chapter 5J-27, F.A.C. A copy of the agenda may be obtained by contacting: Cheryl Tomlinson, Office of General Counsel, 407 South Calhoun Street, Suite 520, Tallahassee, FL 32399-0800; Cheryl.Tomlinson@FDACS.gov; (850)245-1027.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Cheryl Tomlinson at (850) 245-1027. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

Division of Vocational Rehabilitation

The Florida Rehabilitation Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 7, 2023, 4:00 p.m. - 5:00 p.m., EST (or until complete) - This meeting is cancelled and will be rescheduled.

PLACE: MS TEAMS

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council - Executive Committee - VR Vendor Feedback and Concerns

* Please note that this meeting is cancelled and will be rescheduled.

A copy of the agenda may be obtained by contacting: NA
For more information, you may contact: FRC staff at FRCCustomers@vr.fldoe.org or (850)245-3397.

STATE BOARD OF ADMINISTRATION

The STATE BOARD OF ADMINISTRATION announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 20, 2023, 10:00 a.m. – conclusion of Business (EST)

PLACE: Hermitage Room, First Floor, The Hermitage Centre, 1801 Hermitage Blvd, Tallahassee, Florida 32308.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Audit Committee.

Any changes to the above meeting date and/or time (including the cancellation of such meeting) will be posted on the SBA's website at

<http://www.sbafla.com>

at least 7 calendar days prior to the meeting.

A copy of the agenda may be obtained by contacting: Kimberly Calhoun phone (850)413-1243 or email at: Kimberly.Calhoun@sbafla.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jim Moore at phone (850)413-1164 or email at: jim.moore@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 8, 2023, 2:00 p.m.

PLACE: SWFWMD Brooksville Office, 2379 Broad St. Brooksville, FL 34604

This hybrid meeting is also being conducted by means of communications media technology (CMT) via Microsoft Teams. Additional instructions regarding viewing of and participation in the meeting are available on the District's website at WaterMatters.org/calendar or by calling 1(800)423-1476 and requesting assistance. An additional telephone connection is available at (786)749-6127 conference code 218-494-914#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Springs Coast Steering Committee Meeting. To discuss committee business.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 2379 Broad St., Brooksville, FL 34604-6899; telephone (352)796-7211 or 1(800)423-1476 (FL only); or email ADACoordinator@WaterMatters.org. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lauren.Vossler@WaterMatters.org; 1(800)423-1476 (FL only) or (352)415-0913 EXE0889.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Health Information Exchange Coordinating Committee (HIECC) announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2023, 12:00 noon – 4:00 p.m.

PLACE: 2727 Mahan Drive, Tallahassee, FL 32308

Or

Virtual:

<https://events.gcc.teams.microsoft.com/event/c7bd8a6f-8b1c-4dd2-9188-95c823ac7b04@583c5f19-3b64-4ced-b59e-e8649bdc4aa6>

Dial-in instructions are provided at registration.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Information Exchange Coordinating Committee (HIECC) provides guidance to the Agency as it develops and implements specific programs for the creation of a statewide health information exchange network, the adoption of electronic medical record systems, and ensuring the privacy and security of health information.

A copy of the agenda may be obtained by contacting: (850)412-3763, crystal.ritter@ahca.myflorida.com or by visiting the HIECC website: Health Information Exchange Coordinating Committee (myflorida.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Crystal Ritter at: (850)412-3763, crystal.ritter@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Crystal Ritter at: (850)412-3763, crystal.ritter@ahca.myflorida.com

AGENCY FOR HEALTH CARE ADMINISTRATION

The Health Information Exchange Legal Work Group announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2023, 10:00 a.m. – 12:00 noon

PLACE: 2727 Mahan Drive Building 3 Conference Room A, Tallahassee FL 32308

Or

Virtual:

<https://events.gcc.teams.microsoft.com/event/a25f0c53-7fe3-4641-80ea-18355e919f9e@583c5f19-3b64-4ced-b59e-e8649bdc4aa6>

Dial-in instructions are provided at registration.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Information Exchange Legal Work Group provides guidance to the Agency as it develops and implements specific programs for the creation of a statewide health information exchange network, the adoption of electronic medical record systems, and ensuring the privacy and security of health information.

A copy of the agenda may be obtained by contacting: (850)412-3763, crystal.ritter@ahca.myflorida.com or by visiting the Legal Work Group website: Health Information Exchange Legal Work Group (myflorida.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Crystal Ritter at: (850)412-3763, crystal.ritter@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Crystal Ritter at: (850)412-3763, crystal.ritter@ahca.myflorida.com

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2023, 4:00 p.m. – 7:00 p.m., EST

PLACE: Collier Public Library – Naples Regional Branch, 650 Central Ave., Naples, FL 34102

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this public meeting is to obtain public comments on the State 404 Program permit application for the proposed Bellmar development in Collier County (ST404_396364). The applicant, Collier Enterprises, applied for a State 404 permit on December 28, 2020, to discharge dredge or fill material into “waters of the United States” (WOTUS). The proposed project will be located east of Golden Gate Estates, approximately 2.29 miles south of Oil Well Road (County Road 858). The proposed discharges would impact approximately 144 acres of wetlands deemed WOTUS. To offset wetland impacts, the applicant will place approximately 2,570 acres into conservation, including wetland preservation and enhancement, exotic vegetation removal, and maintenance and supplemental planting. A Public

Notice for this project was issued on August 16, 2022, and November 6, 2023.

During the public comment period provided in Rule 62-331.060, Florida Administrative Code (F.A.C.), any interested person may submit written comments on this State 404 permit application. All comments will be considered in making the final decision, as provided in Rule 62-331.060, F.A.C.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact Stacie Taylor at (850)245-2118 or LEP@FloridaDEP.gov at least ten (10) days before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

For more information or to obtain a copy of the agenda, please visit:

<https://floridadep.gov/south/sd-permitting/content/state-404-program-public-notice>.

For questions not answered on the website, you may contact Toby Schwetje, DEP South District Office, Florida Department of Environmental Protection, 2295 Victoria Ave., Suite 364, Fort Myers, FL 33902; call (239)344-5631; or email Toby.Schwetje@FloridaDEP.gov.

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Boards of Medicine and Osteopathic Medicine's Joint Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: (UPDATED) Thursday, November 30, 2023, 3:00 p.m., EST, or soon thereafter.

PLACE: (UPDATED) Rosen Plaza Hotel, 9700 International Dr., Orlando, FL 32819. The hotel's phone number is (407)996-9700. The hotel's website is <https://www.rosenplaza.com>

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at

<https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at

BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Florida Boards of Medicine and Osteopathic Medicine's Joint Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 30, 2023, 3:00 p.m., EST, or soon thereafter.

PLACE: Rosen Plaza Hotel, 9700 International Dr., Orlando, FL 32819. The hotel's phone number is (407)996-9700. The hotel's website is <https://www.rosenplaza.com>

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at

<https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2023, 1:00 p.m., ET

PLACE: DoubleTree by Hilton Deerfield Beach-Boca Raton, 100 Fairway Dr., Deerfield Beach, FL 33441

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting regarding discussion and actions regarding current and proposed rules.

A copy of the agenda may be obtained by contacting: www.floridaspharmacy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

DEPARTMENT OF HEALTH

Florida Biomedical Research Program

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2023, 3:00 p.m., ET

PLACE: TEAMS

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice will replace notice #27689928. This meeting has been canceled.

A copy of the agenda may be obtained by contacting: Christine Kucera, Christine.Kucera@flhealth.gov.

For more information, you may contact: Christine Kucera, Christine.Kucera@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Florida Department of Children and Families SERVICES, TRAINING, OFFICERS, and PROSECUTORS (STOP) STEERING COMMITTEE MEETING The Office of Domestic Violence announces a public meeting to which all STOP Steering Committee members are invited. announces a public meeting to which all persons are invited.

DATE AND TIME: November 7, 2023, 10:00 a.m. – 12:00 noon or upon completion of business.

PLACE: Join Microsoft Teams Meeting [click here to join the meeting](#)

Or Call in (Audio only): tel:+14129121530,,751073578# United States, Pittsburgh

Phone Conference ID: 751 073 578##

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Violence Against Women Act, Services*Training* Officers* Prosecutors (STOP) grant program requires the completion of a STOP Implementation Plan (IP) every four years. The Steering Committee members are representative of the agencies required by Federal Statute 28 C.F.R. § 90.12(b)(7) to participate in the planning process.

A copy of the agenda may be obtained by contacting: Florida Department of Domestic Violence, Office of Domestic Violence, 2415 N. Monroe Street, E-100, Tallahassee, FL, 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Department of Domestic Violence, Office of Domestic Violence, 2415 N. Monroe Street, E-100, Tallahassee, FL, 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Department of Domestic Violence, Office of Domestic Violence, 2415 N. Monroe Street, E-100, Tallahassee, FL, 32303.

DEPARTMENT OF COMMERCE

Division of Economic Development

The Florida Department of Commerce (FloridaCommerce) announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2023, 8:00 a.m. - 5:00 p.m.

PLACE: Hilton Tampa Airport Westshore, 2225 North Lois Avenue, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss proposed actions that will assist in preserving, protecting, and enhancing Florida's military installations, missions, and quality of life for Florida's military communities.

A copy of the agenda may be obtained by contacting: Michelle Griggs, (850)717-8980, Michelle.Griggs@commerce.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Michelle Griggs, (850)717-8980, Michelle.Griggs@commerce.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tim MacGregor at (850)717-8976 or Timothy.MacGregor@commerce.fl.gov.

DEPARTMENT OF COMMERCE

Division of Economic Development

The Florida Department of Commerce (FloridaCommerce) announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2023, 9:00 a.m. - 1:00 p.m.

PLACE: Hilton Tampa Airport Westshore, 2225 North Lois Avenue, Tampa, Florida 33607.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss proposed actions that will assist in preserving, protecting, and enhancing Florida’s military installations and missions.

A copy of the agenda may be obtained by contacting: Michelle Griggs, (850)717-8980, Michelle.Griggs@commerce.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Michelle Griggs, (850)717-8980, Michelle.Griggs@commerce.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tim MacGregor at (850)717-8976 or Timothy.MacGregor@commerce.fl.gov

DEPARTMENT OF COMMERCE

Division of Community Development

The Division of Community Development announces the availability of the Draft Federal Fiscal Year (FFY) 2022 Consolidated Annual Performance and Evaluation Report (CAPER) for public comment and announces a hearing to which all persons are invited.

DATE AND TIME: November 13, 2023, 10:30 a.m. - 11:30 a.m., Eastern Time.

PLACE: Public Hearing will be held via Microsoft Teams and in-person:

Join by Computer/Tablet/Smartphone

Dial-in at 1(850)988-5144 / Conference ID: 740243584 #

Attend In-Person: Florida Department of Commerce, 107 E. Madison Street, Caldwell Building, Room 114, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: In July 2023, the Florida Department of Commerce (FloridaCommerce), in cooperation with other agencies, began preparing the CAPER for Federal Fiscal Year 2022, as required by the United States Department of Housing and Urban Development (HUD). Performance reports must be prepared in accordance with the instructions found in 24 CFR 91.520.

The HUD-funded programs covered in the report are the Florida Small Cities Community Development Block Grant Program (CDBG) administered by the Florida Department of Commerce, the Emergency Solutions Grant Program (ESG) administered by the Florida Department of Children and Families, the Housing Opportunities for Persons With AIDS Program (HOPWA) administered by the Florida Department of Health, the Home Investment Partnership Program (HOME), and the Housing Trust Fund (HTF) administered by the Florida Housing Finance Corporation (FHFC). This annual report, prepared according to HUD guidelines, consists of detailed information on grants made to eligible local governments or other awards to eligible entities.

The Draft FFY 2022 CAPER is available for public review and comment prior to submitting the report to HUD. The 15-day comment period will begin on November 6, 2023, and will end on November 20, 2023. The Draft FFY 2022 CAPER will also be posted on the FloridaCommerce website: www.FloridaJobs.org/AnnualActionPlan.

Written comments on the Draft FFY 2022 CAPER are encouraged and may be made at the public meeting, emailed to CDBG@Commerce.fl.gov, or mailed to: Florida Small Cities CDBG Program, 107 East Madison St., MSC-400, Tallahassee, FL 32399.

A copy of the agenda may be obtained by contacting: CDBG@Commerce.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: FloridaCommerce using the Florida Relay Service, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Orange County Research and Development Authority

The Orange County Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2023, 10:30 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting

A copy of the agenda may be obtained by contacting: Joe Wallace, (407)282-3944.

Citizens Property Insurance Corporation

The Audit Committee of Citizens Property Insurance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: December 5, 2023, 12:00 noon

PLACE: New College of Florida, College Hall, 351 College Drive, Sarasota, FL 34243/Public Line: (786)635-1003 Access: 898 0124 2389/Zoom link available @ www.citizensfla.com

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Business before the Audit Committee

A copy of the agenda may be obtained by contacting: The Corporate Website at <https://www.citizensfla.com> or Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

Florida Independent Living Council

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 14, 2023, 9:30 a.m. - 10:30 a.m. MEETING: Housing

PLACE: Join Zoom Meeting

<https://us06web.zoom.us/j/89849671011?pwd=q1xb0vfvieQLby8gTgVMq5RQkLbtEz.1>

Meeting ID: 898 4967 1011

Passcode: 870320

One tap mobile

+13052241968,,89849671011#,,,,*870320# US

+19292056099,,89849671011#,,,,*870320# US (New York)

Dial by your location

• +1(305)224-1968 US

• +1(929)205-6099 US (New York)

• +1(301)715-8592 US (Washington DC)

• +1(309)205-3325 US

• +1(312)626-6799 US (Chicago)

• +1(646)931-3860 US

• +1(719)359-4580 US

• +1(253)205-0468 US

Find your local number:

<https://us06web.zoom.us/j/kedM59uLvn>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Business of the Committees or Business of the Council

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida

32308 (850)488-5624 or Toll Free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

Florida Independent Living Council

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, November 13, 2023, 9:30 a.m. - 10:30 a.m. MEETING: Disaster Preparedness Response

Recovery

PLACE: Join Zoom Meeting

<https://us06web.zoom.us/j/88579393947?pwd=VU05c3J5cC9CNmVMdDk2MG94L1VIUT09>

Meeting ID: 885 7939 3947

Passcode: 206488

One tap mobile

+13017158592,,88579393947#,,,,*206488# US (Washington DC)

+13126266799,,88579393947#,,,,*206488# US (Chicago)

Dial by your location

+1(301)715-8592 US (Washington DC)

+1(312)626-6799 US (Chicago)

+1(929)205-6099 US (New York)

+1(253)215-8782 US (Tacoma)

+1(346)248-7799 US (Houston)

+1(669)900-6833 US (San Jose)

Meeting ID: 885 7939 3947

Passcode: 206488

Find your local number: <https://us06web.zoom.us/j/kc215JYrfd>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Business of the Committees or Business of the Council

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308 (850)488-5624 or Toll Free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact

Beth Meyer, PA, ADA at beth@floridasilc.org, or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

Florida Independent Living Council

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 21, 2023, 2:00 p.m. - 3:30 p.m. MEETING: SPIL Evaluation Committee

PLACE: Join Zoom Meeting

[https://us06web.zoom.us/j/87532688949?pwd=c1BxZ0M4Nl](https://us06web.zoom.us/j/87532688949?pwd=c1BxZ0M4NlBaSlpSVFYxOU9tMTRrZz09)

BaSlpSVFYxOU9tMTRrZz09

Meeting ID: 875 3268 8949

Passcode: 923328

One tap mobile

+13052241968,,87532688949#,,,,*923328# US

+13092053325,,87532688949#,,,,*923328# US

Dial by your location

• +1(305)224-1968 US

• +1(309)205-3325 US

• +1(312)626-6799 US (Chicago)

• +1(646)931-3860 US

• +1(929)205-6099 US (New York)

• +1(301)715-8592 US (Washington DC)

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Business of the Committees or Business of the Council

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308 (850)488-5624 or Toll Free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

QUINCY-GADSDEN AIRPORT AUTHORITY

The Quincy-Gadsden Airport Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 20, 2023, 5:30 p.m.

PLACE: Quincy Municipal Airport Terminal Conference Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regular monthly meeting of the Quincy-Gadsden Airport Authority.

A copy of the agenda may be obtained by contacting: Janice Watson, QGAA, P.O. Box 1905, Quincy, FL 32353, (850)643-7752, quincyairport@tds.net

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Infinite Source Communications Group, LLC

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 15, 2023, 6:00 p.m. and will be offered in-person and virtually simultaneously.

PLACE: The public meeting will take place at the Boca Raton Public Library located at 400 NW 2 Avenue, Boca Raton, FL 33432.

To participate virtually from your computer, tablet or smartphone please register using the link:

<https://attendee.gotowebinar.com/register/5783196296518822748>.

Participants can also use their phone by dialing in to +1(415)930-5229; Access code: 300-041-221.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a public meeting for the Resurfacing, Restoration and Rehabilitation (RRR) project along State Road (SR) A1A/North Ocean Drive from SE 31 Street to South of Grand Court in Palm Beach County. The project identification number is 447661-1-52-01.

The public meeting will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Comments and questions will be answered in the order received. If your question is not answered during the event, a response will be provided in writing following the meeting. Questions and comments may also be submitted prior to the meeting by e-mailing the Project Manager.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Mr. Henry Oaikhena, P.E. at (954)777-4445, toll free (866)336-8435, ext. 4445, or via email at Henry.Oaikhena@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager, Mr. Henry Oaikhena, P.E. at (954)777-4445 or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by

email at: Henry.Oaikhena@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Mr. Henry Oaikhena, P.E. at (954)777-4445, toll free (866)336-8435, ext. 4445, or via email at: Henry.Oaikhena@dot.state.fl.us.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

University of Florida

UF-693 Communicore 3rd floor renovation

The University of Florida Board of Trustees announces that Professional Services in the discipline of architecture will be required for the project listed below:

Project: UF-693, Communicore 3rd floor Renovation (UF Main Campus)

The project consists of the renovation of approximately 20,000 SQFT of the 3rd floor of the Communicore building. The renovation will create modern and flexible spaces that support the user's functional goals and mission/vision. The Clinical Artificial Intelligence CO:LAB and Experiential Design Studio will have a computer laboratory and training space for students in experiential medical AI design and implementation, and a transdisciplinary co-laboratory for researchers in applied clinical AI. The space will facilitate research partnerships and establish a national and international reputation in artificial intelligence, informatics, immersive technologies, and data science in medicine. The Clinical Research Hub will support centralized clinical research operations, training, and provide support for the development of research infrastructure resources and investigator friendly project life cycle guidance. The section held by SVPHA is not yet determined who will occupy post-renovation. We know it will be research mission and we will design a suite on the west side that can be assigned to a future research group.

The estimated construction budget is approximately \$6,044,800. The project will be delivered using the Construction Manager At-Risk method. The sustainability certification for this remodel is Green Globes.

The selected firm will provide design, construction documents, construction administration and post-occupancy services for the referenced project. Plans and specifications for University of Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

Blanket design professional liability insurance will be required from the architect, mechanical, electrical, plumbing, fire protection, structural, and civil engineering consultants for this project and will be provided as a part of Basic Services. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Workers' Compensation.

Applicants will be evaluated on the basis of their past performance, experience, personnel, design ability, references, workload, and responses to questions posed both in the shortlist

and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant and engineering consultants must possess current design licenses from the appropriate governing board and be properly registered to practice its profession in the State of Florida. If the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida.

Applicants desiring to provide professional services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet, and other background information. The proposal shall be prepared as specified in the PQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant’s understanding of the scope of services, design intent, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.
2. A completed, project-specific "Professional Qualifications Supplement" (PQS) proposal with signed certification. Applications on any other form will not be considered.
3. Resumes, sustainability accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).
4. Proof of the applicant’s corporate status in Florida (if applicable) and copies of current licenses for applicant and all engineering and landscape architecture consultants from the appropriate governing board.
5. Proof of the applicant’s and all engineering consultants’ ability to be insured for the level of professional liability coverage demanded for this project.

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected professional must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific PQS forms, instructions, Project Fact Sheet, facilities program, UF Design and Commissioning Services Guide, UF Design and Construction Standards, standard University of Florida Owner-Professional agreement, and other project and process information – can be found on the Planning Design & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Planning Design &

Construction office by 3:00 p.m., local time, on Tuesday, December 12, 2023. Facsimile (FAX) submittals are not acceptable and will not be considered.

UF Planning Design & Construction, 245 Gale Lemerand Drive / P.O. Box 115050, Gainesville, FL 32611-5050, Telephone: (352)273-4000, Internet: www.facilities.ufl.edu

DEPARTMENT OF TRANSPORTATION

Notice of Invitation to Bid

District Seven FCO SunGuide Chiller/HVAC Replacement

Bids will be received by the Florida Department of Transportation until 11:00 a.m. on Tuesday, December 12, 2023, for Level 5 Fixed Capital Outlay Proposal F7A10.

Complete letting advertisement information for this project is available on our website at:

<https://www.fdot.gov/contracts/district-offices/d7/lettings/fco> or by calling (813)975-6472.

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, October 30, 2023 and 3:00 p.m., Friday, November 3, 2023.

Rule No.	File Date	Effective Date
5E-13.021	10/30/2023	11/19/2023
5E-13.022	10/30/2023	11/19/2023
5E-13.027	10/30/2023	11/19/2023
5E-13.030	10/30/2023	11/19/2023
5E-13.031	10/30/2023	11/19/2023
5E-13.032	10/30/2023	11/19/2023
5E-13.0332	10/30/2023	11/19/2023
5E-13.036	10/30/2023	11/19/2023
5K-4.020	10/31/2023	11/20/2023
5K-4.035	10/31/2023	11/20/2023
6A-1.0014	11/1/2023	11/21/2023
6A-1.09422	11/1/2023	11/21/2023
6A-1.0955	11/1/2023	11/21/2023
6A-1.09981	11/1/2023	11/21/2023
6A-1.099827	11/1/2023	11/21/2023
6A-3.003	11/1/2023	11/21/2023
6A-4.0012	11/1/2023	11/21/2023
6A-4.0021	11/1/2023	11/21/2023

6A-4.004	11/1/2023	11/21/2023
6A-4.00821	11/1/2023	11/21/2023
6A-5.030	11/1/2023	11/21/2023
6A-5.067	11/1/2023	11/21/2023
6A-5.081	11/1/2023	11/21/2023
6A-6.03311	11/1/2023	11/21/2023
6A-6.0521	11/1/2023	11/21/2023
6A-6.0571	11/1/2023	11/21/2023
6A-6.0575	11/1/2023	11/21/2023
6A-6.0784	11/1/2023	11/21/2023
6A-6.0786	11/1/2023	11/21/2023
6A-6.0791	11/1/2023	11/21/2023
6A-7.0714	11/1/2023	11/21/2023
6A-10.042	11/1/2023	11/21/2023
6E-7.001	11/1/2023	11/21/2023
6M-8.620	11/1/2023	11/21/2023
6M-8.621	11/1/2023	11/21/2023
12C-1.051	11/1/2023	11/21/2023
33-210.201	11/2/2023	11/22/2023
59A-36.019	11/3/2023	11/23/2023
59A-36.025	11/3/2023	11/23/2023
64B19-13.003	11/1/2023	11/21/2023
68B-14.0035	11/2/2023	10/26/2023
68B-14.00355	11/2/2023	10/26/2023
68B-14.004	11/2/2023	10/26/2023
68B-14.0045	11/2/2023	10/26/2023
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****

62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

The Agency for Health Care Administration (Agency) announces receipt of a Program of All-inclusive Care for the Elderly (PACE) application.

APPLICANT ORGANIZATION: Palm Beach PACE

COUNTIES APPLIED FOR: Martin/St. Lucie

DATE OF RECEIPT: 9/27/2023

SUMMARY DESCRIPTION: On 9/27/2023 the Agency received a PACE application from Palm Beach PACE to serve eligible residents of Martin and St. Lucie counties.

QUESTIONS AND COMMENTS: Please contact the Bureau of Medicaid Policy at (850)412-4003 or at FLMedicaid_PACE@ahca.myflorida.com if you have questions or need additional information.

BOARD OF GOVERNORS

providing the link to access the Florida Board of Governors' Meeting Agenda and Florida Board of Governors' Foundation Agenda

<https://www.flbog.edu/meeting/florida-board-of-governors-meeting-mnqmmow/>

DEPARTMENT OF COMMERCE

Division of Community Development

Commerce Final Order No. COM-23-044

FINAL ORDER

APPROVING LAKE COUNTY ORDINANCE NO. 2023-50

The Florida Department of Commerce (“Commerce”), formerly known as the Florida Department of Economic Opportunity[1], hereby issues its Final Order, pursuant to section 380.05(6), Florida Statutes, approving land development regulations adopted by Lake County, Florida, Ordinance No. 2023-50 (the “Ordinance”).

FINDINGS OF FACT

- 1.The Green Swamp Area is designated by section 380.0551, Florida Statutes, as an area of critical state concern. Lake County is a local government within the Green Swamp Area.
- 2.The Ordinance was adopted by Lake County on August 8, 2023, and rendered to Commerce on September 20, 2023.
- 3.The Ordinance repeals Section 3.02.09, Minimum Size Requirements, of the Lake County Code (“Code”), Appendix E, Land Development Regulations, in its entirety.
- 4.The Ordinance amends Section 10.01.03, Accessory Dwelling Units, of the Code, Appendix E, Land Development Regulations, to remove language that

references Section 3.02.09, which is now repealed. The Ordinance also amends Section 3.01.02.A.1, Residential Uses, of the Code, Appendix E, Land Development Regulations, to remove language that requires single-family dwelling units to have a minimum width of 23 feet and 4 inches.

CONCLUSIONS OF LAW

- 5.Commerce is required to approve or reject land development regulations that are adopted by any local government in the Green Swamp Area of Critical State Concern. See section 380.05(6), Florida Statutes.
6. “Land development regulations” include “local zoning, subdivision, building, and other regulations controlling the development of land.” Section 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.
7. The Ordinance is consistent with the Lake County Comprehensive Plan generally, as required by section 163.3177(1), Florida Statutes, and specifically is consistent with Objective I-1.1, Policy I-1.2.2, Policy I-7.2.1, and Policy I-7.2.3.
- 8.All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. See section 380.05(6), Florida Statutes. The Principles for Guiding Development for the Green Swamp Area of Critical State Concern are set forth in Rule 28-26.003(1), Florida Administrative Code.
- 9.The Ordinance is consistent with the Principles for Guiding Development for the Green Swamp Area of Critical State Concern as a whole.

WHEREFORE, IT IS ORDERED that Commerce finds that Lake County Ordinance No. 2023-50 is consistent with the Lake County Comprehensive Plan and the Principles for Guiding Development for the Green Swamp Area of Critical State Concern and is hereby APPROVED.

This Final Order becomes final 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/ Meredith Ivey, Meredith Ivey, Deputy Secretary, Division of Community Development, Florida Department of Commerce [1] On July 1, 2023, pursuant to Chapter 2023-173, Laws of Florida, the Florida Department of Economic Opportunity was renamed to the Florida Department of Commerce (“Commerce”).

Notice of administrative rights

Any person whose substantial interests are affected by this order has the opportunity for an administrative proceeding pursuant to section 120.569, Florida statutes, BY FILING A PETITION.

A petition must be filed with the agency clerk of the FLORIDA department of COMMERCE within 21 calendar days of BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A petition is filed when it is received by:

Agency Clerk, FLORIDA Department of Commerce, Office of the general Counsel, 107 East Madison St., MSC 110, Tallahassee, Florida 32399-4128, Fax (850)921-3230, agency.clerk@COMMERCE.FL.GOV

You waive the right to any administrative proceeding if you do not file a petition with the agency clerk within 21 calendar days of BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

For the required contents of a petition challenging agency action, refer to Rules 28-106.104(2), 28-106.201(2), and 28-106.301, Florida Administrative Code.

Depending on whether or not material facts are disputed in the petition, a hearing will be conducted pursuant to either sections 120.569 and 120.57(1), Florida statutes, or Sections 120.569 and 120.57(2), Florida statutes.

Pursuant to section 120.573, florida statutes, and chapter 28, part iv, florida administrative code, YOU ARE NOTIFIED THAT mediation is not available.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 3rd day of November, 2023.

/s/ Karis De Gannes, Karis De Gannes, Agency Clerk, Florida Department of Commerce, 107 East Madison Street, MSC 110, Tallahassee, FL 32399-4128, Telephone: (850)245-7151, Facsimile: (850)921-3230, Agency.clerk@commerce.fl.gov
By U.S. Mail:

The Honorable Kirby Smith, Chairman, Lake County Board of County Commissioners, P.O. Box 7800, Tavares, FL 32778

The Honorable Gary J. Cooney, Clerk of the Circuit Court and Comptroller, Lake County, P.O. Box 7800, Tavares, FL 32778

**Section XIII
Index to Rules Filed During Preceding
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.