

Section I  
Notice of Development of Proposed Rules  
and Negotiated Rulemaking

NONE

Section II  
Proposed Rules

NONE

Section III  
Notice of Changes, Corrections and  
Withdrawals

**DEPARTMENT OF FINANCIAL SERVICES**

**FSC - Financial Institution Regulation**

RULE NO.: RULE TITLE:

69U-105.102 Application  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 48 No. 195, October 6, 2022 issue of the Florida Administrative Register.

Form OFR-U-17 will not be updated.

69U-105.102 Application.

(1) The following application forms are hereby incorporated by reference.

(a) through (g) No change.

(h) Form OFR-U-17, Application and Plan for the Purchase of Assets and Assumption of Liabilities, effective 1/2018, ~~herein incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX08789>~~.

(i) through (l) No change.

(2) through (9) No change.

Rulemaking Authority 655.012(2) FS. Law Implemented 655.411, 120.60(1), 655.057, 658.19, 658.26, 658.42, 667.003 FS. History—New 11-1-77, Amended 3-12-79, 5-27-81, 3-28-83, Formerly 3C-9.02, 3C-9.002, Amended 8-14-94, 4-15-98, Formerly 3C-105.102, Amended 11-28-17, \_\_\_\_\_.

Section IV  
Emergency Rules

NONE

Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On January 10, 2023 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Met Group Services LLC located in Clermont. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compartment sinks.

The Petition for this variance was published in Vol. 49/07 on January 11, 2023. The Order for this Petition was signed and approved on January 24, 2023. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash and 3-compartment sinks are emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT) District 2 announces a hearing to which all persons are invited.

**DATES AND TIME:** Virtual/Phone: Tuesday, January 31, 2023, Open House: 5:30 p.m. – 6:00 p.m.; Presentation & Public Comment Period: 6:00 p.m.; In-Person: Thursday, February 2, 2023, Open House: 4:30 p.m. – 6:30 p.m.; Presentation & Public Comment Period: 6:30 p.m.

**PLACE:** In-Person at the FDOT Urban Office Training Center, 2198 Edison Ave., Jacksonville, FL 32204

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Project Description: Financial Project Identification Number: 442778-1

I-95 improvements from I-10 to north of Beaver Street in Jacksonville, Duval County, Florida.

A Project Development & Environment (PD&E) Study is underway to evaluate alternatives to improve safety, capacity, and traffic operations on I-95 from I-10 to Beaver Street. The proposed project will add up to two 12-foot travel lanes in each direction on I-95 and includes the Myrtle Avenue Bridge (Bridge No. 720163) deck replacement and rehabilitation. Access changes are also proposed.

In August 2022, FDOT held a virtual and in-person Public Kickoff meeting for the I-95 Improvements from I-10 to Beaver Street PD&E study. At these meetings, residents and interested stakeholders were able to review the project and provide comments regarding the improvements. Since that time, changes have been made to the proposed project and these changes will be presented at the hearing.

For your convenience, there are several options to participate in the public hearing including an in-person option, a virtual/online option, and a dial-in option. All participants, regardless of the platform they choose, will receive the same information on the proposed project and all comments received in-person, virtually or electronically will be given equal weight and included as part of the public record for this hearing.

**VIRTUAL/ONLINE** | Tuesday, January 31, 2023, Open House: 5:30 p.m. – 6:00 p.m., Presentation & Public Comment Period: 6:00 p.m. | Interested persons may join the hearing from a computer, tablet or mobile device. A formal presentation will begin at 6:00 p.m., followed by an opportunity for attendees to provide verbal comments. Please register for the Virtual Public Hearing at <https://attendee.gotowebinar.com/register/6974253258951284236> or [www.nflroads.com/vph](http://www.nflroads.com/vph). (Please note, Internet Explorer cannot be used to register or attend this webinar). Once

registered, participants will receive a confirmation email with instructions on how to join the public hearing online. If joining online, please allow adequate time to log in to view the presentation in its entirety.

**PHONE (LISTEN ONLY)** | Tuesday, January 31, 2023, at 6:00 p.m. | Participants may join the hearing in listen-only mode by dialing +1 (562) 247-8422 and entering the access code 983-367-003 when prompted. A formal presentation will begin at 6:00 p.m. You may send your comments to the FDOT project manager at the contact information provided below.

**IN-PERSON** | Thursday, February 2, 2023, Open House: 4:30 p.m. – 6:30 p.m., Presentation & Public Comment Period: 6:30 p.m. Attend in person at the FDOT Urban Office Training Center, 2198 Edison Ave., Jacksonville, Florida 32204. The in-person hearing will begin as an open house format from 4:30 p.m. – 6:30 p.m. A formal presentation will begin at 6:30 p.m., followed by an opportunity for attendees to provide verbal comments.

**PROJECT WEBSITE** [www.nflroads.com/i-95](http://www.nflroads.com/i-95)

All hearing materials, including the presentation are available now for your review, download and comment on the project website. As of January 9, 2023, draft documents will be available for review, during normal business hours at the FDOT Urban Office, 2198 Edison Ave., Jacksonville, FL 32204 and the Jacksonville Main Public Library Reference Desk, 303 N. Laura St., Jacksonville, FL 32202. Persons wishing to submit written comments may do so at the public hearing, on the project website or mail/email them to the address below no later than February 16, 2023.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Tyler Klemm, P.E., the FDOT Project Manager, by phone at (386) 961-7473 or by email at [Tyler.Klemm@dot.state.fl.us](mailto:Tyler.Klemm@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tyler Klemm, P.E., the FDOT Project Manager, by phone at (386) 961-7473 or by email at [Tyler.Klemm@dot.state.fl.us](mailto:Tyler.Klemm@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**PUBLIC SERVICE COMMISSION**

The Florida Public Service Commission announces its regularly scheduled Commission Conference, to which all interested persons are invited.

**DATE AND TIME:** Wednesday, February 8, 2023, 9:30 a.m.

**PLACE:** Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider those matters ready for decision.

**LEGAL AUTHORITY AND JURISDICTION:** Chapters 120, 350, 364, 366, and 367, F.S. Persons who may be affected by Commission action on certain items on the Conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C. The Commission Conference Notice, Agenda, related documents, and FPSC contact information are available at [www.floridapsc.com](http://www.floridapsc.com).

**ADA:** In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

**EMERGENCY CANCELLATION OF CONFERENCE:** If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website ([www.floridapsc.com](http://www.floridapsc.com)) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

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**REGIONAL PLANNING COUNCILS**

**Emerald Coast Regional Council**

The ECRC Traffic Management Center Selection Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, February 2, 2023, 9:00 a.m.

**PLACE:** Emerald Coast Regional Council 4081 E. Olive Street, Ste. A, Pensacola, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The ECRC Traffic Management Center Selection Committee will meet to hear oral presentations from bidders for Request for Proposals No. 03-2022 - Architectural and Engineering Design Services Escambia-Santa Rosa Regional Traffic Management Center and Emerald Coast Regional Council Office Facility.

This meeting is open to the public and will be taking place on Thursday, February 2, 2023, at 9:00 a.m. at the Emerald Coast

Regional Council 4081 E. Olive Street, Ste. A, Pensacola, Florida.

Interested attendees may also tune in virtually. Please visit [www.ecrc.org/RFP](http://www.ecrc.org/RFP) for more information.

**PUBLIC FORUM**

Public input is valuable to ECRC, we encourage our communities to submit input through a variety of avenues. All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) with additional questions or concerns.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

The Emerald Coast Regional Council is a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Ada Clark at [ada.clark@ecrc.org](mailto:ada.clark@ecrc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at 1(800)226-8914 or TTY 711, or by emailing [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org). Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**WATER MANAGEMENT DISTRICTS**

**Suwannee River Water Management District**

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, February 14, 2023, 9:00 a.m.

**PLACE:** District Headquarters, 9225 CR 49, Live Oak, FL 32060

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Governing Board Meeting, Public Hearings, and/or Committee Meetings. Consideration of Suwannee River Water Management District business. All or part of this meeting may be conducted by means of communications media technology. GoTo Webinar information regarding viewing of and

participation in the meeting will be available on the District's website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com).

A copy of the agenda may be obtained by contacting: (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com), when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF MANAGEMENT SERVICES

##### Division of Purchasing

The Department of Management Services-Division of State Purchasing announces a public meeting to which all persons are invited.

DATE AND TIME: February 2, 2023, 2:01 p.m. ET

PLACE: Conference Call # 888-585-9008, Participant Code # 145-153-086

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525, Florida Statutes, a bid opening is hereby noticed for the following Invitation to Bid Number: 23-84131600-ITB Accident and Sickness (CAMP) Insurance. The Department reserves the right to issue addenda and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Information Portal (VIP) in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). Access the VIP at: <https://vendor.myfloridamarketplace.com>.

A copy of the agenda may be obtained by contacting: To obtain a copy of the Invitation to Bid agenda or timeline you may contact, Hunter Beggarly, at (850)414-6740, and [Hunter.Beggarly@dms.fl.gov](mailto:Hunter.Beggarly@dms.fl.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting the DMS ADA Coordinator at [ada.coordinator@dms.fl.gov](mailto:ada.coordinator@dms.fl.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For additional information you may contact Hunter Beggarly, at (850)414-6740, and [Hunter.Beggarly@dms.fl.gov](mailto:Hunter.Beggarly@dms.fl.gov)

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#### DEPARTMENT OF HEALTH

##### Division of Medical Quality Assurance

The Department of Health, Board of Respiratory Care announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2023, 8:30 a.m. E.T.

PLACE: Guy Harvey Resort, 860 A1A Beach Boulevard, St. Augustine Beach, FL 32080

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: The Board of Respiratory Care, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850) 245-4373 or by visiting the website: <http://floridasrespiratorycare.gov/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850) 245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF HEALTH

##### Board of Medicine

The Board of Medicine - Probable Cause Panel South announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 10, 2023, 2:30 p.m. EST, or soon thereafter

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/620057165>. You may also join the meeting using your phone at the following number: 1(872)240-3311, access code: 620-057-165. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: Sheila Autrey at (850)558-9813 or emailing her at sheila.autrey@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sheila Autrey at (850)558-9813 or emailing her at sheila.autrey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheila Autrey at (850)558-9813 or emailing her at sheila.autrey@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Bureau of Chronic Disease Prevention announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 6, 2023, 3:00 p.m. (EST)

PLACE: Conference Call 1 850-792-1375, Access Code: 896728401#

To attend via webinar, please use this link: [Click here to join the meeting.](#)

Or join by entering a meeting ID

Meeting ID: 271 595 378 879

Passcode: pHTFkj

GENERAL SUBJECT MATTER TO BE CONSIDERED: Diabetes Advisory Council (DAC) Quarterly Meeting.

“This call will be recorded. By staying on the line, you are agreeing to be recorded.”

A copy of the agenda may be obtained by contacting: Jennifer Roberts, Diabetes Program Manager, at (850) 558-9565.

For more information, you may contact: Jennifer Roberts at the number above.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support  
The Emergency Medical Service Advisory Council's 911 Public Safety Telecommunicator Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 9, 2023, 9:00 a.m. – 4:00 p.m. EST

PLACE: Marion County Fire Rescue, Headquarters Training Room, 2631 SE 3rd St, Ocala, FL 34471

\*This is not a virtual meeting\*

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Public Safety Telecommunicator Curriculum Committee is meeting to discuss the general business of the Communications sub-committee. A complete review and update of the curriculum framework will be discussed. Please register for this event by sending an email to hamrickm@HCFLGOV.net.

A copy of the agenda may be obtained by contacting: Kimberly Moore at Kimberly.Moore@flhealth.gov or by phone at (850)558-9543.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kimberly Moore at Kimberly.Moore@flhealth.gov or by phone at (850)558-9543. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberly Moore at Kimberly.Moore@flhealth.gov or by phone at (850)558-9543.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support  
The Emergency Medical Service Advisory Council's Strategic Vision Committee announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, April 5, 2023, 8:30 a.m. – 5:00 p.m. EST; Thursday, April 6, 2023, 8:30 a.m. – 1:00 p.m. EST

PLACE: Florida Department of Health, 4042 Bald Cypress Way, Room 301, Tallahassee, FL 32399-7017

\*This is not a virtual meeting\*

GENERAL SUBJECT MATTER TO BE CONSIDERED: The EMS Strategic Visions committee is holding an in-person meeting to finalize the EMS State Plan and to conduct general business of the EMS Strategic Visions Committee.

A copy of the agenda may be obtained by contacting: Christina.Parmer@flhealth.gov, or by phone: (850)556-5107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christina.Parmer@flhealth.gov, or by phone: (850)556-5107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Christina.Parmer@flhealth.gov, or by phone: (850)556-5107.

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: February 8, 2023, 1:30 p.m.

PLACE: Children's Board, 1002 E Palm Ave, Tampa, FL 33605

GENERAL SUBJECT MATTER TO BE CONSIDERED: Community Alliance 2023 Data Planning Session.

A copy of the agenda may be obtained by contacting: Kalen Graham at [kgraham@maryleeshouse.org](mailto:kgraham@maryleeshouse.org) or 1(813)250-6651.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kalen Graham at [kgraham@maryleeshouse.org](mailto:kgraham@maryleeshouse.org) or 1(813)250-6651. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**SUNSHINE STATE ONE CALL OF FLORIDA**

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 9, 2023, 9:00 a.m. – 5:00 p.m.

PLACE: All meetings will be held in-person at the call center and remotely by video and phone conference.

Sunshine 811 Committee Meetings

Hosted by Sunshine 811

<https://sunshine811.webex.com/sunshine811/j.php?MTID=m5cefa81b4f6a012343dfc6a029278dea>

Thursday, February 9, 2023, 8:45 a.m. | 9 hours | (UTC-05:00) Eastern Time (US & Canada)

Meeting number: 2630 809 6786

Password: N AuE686MsdD (62836866 from video systems)

Join by video system

Dial 26308096786@sunshine811.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1-415-655-0001 US Toll

1-844-621-3956 United States Toll Free

Access code: 263 080 96786

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Committee Meetings: Purpose – • Regular quarterly business meetings of the Operations, Damage Prevention, Legislative Ad-Hoc, Finance and Executive Committees.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: AGENDA FOR February 9 & 10, 2023: [www.sunshine811.com/agenda](http://www.sunshine811.com/agenda)

**SUNSHINE STATE ONE CALL OF FLORIDA**

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 10, 2023, 9:00 a.m. – 5:00 p.m.

PLACE: All meetings will be held in-person at the call center and remotely by video and phone conference.

Sunshine 811 Board of Directors Meeting

Hosted by Sunshine 811

<https://sunshine811.webex.com/sunshine811/j.php?MTID=m8d7dba3fa331427b3762ae5bba6354e3>

Friday, Feb 10, 2023 8:45 a.m. | 9 hours | (UTC-05:00) Eastern Time (US & Canada)

Meeting number: 2633 960 7205

Password: JJqb59FM2Em (55725936 from video systems)

Join by video system

Dial 26339607205@sunshine811.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1-415-655-0001 US Toll

1-844-621-3956 United States Toll Free

Access code: 263 396 07205

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Committee Meetings: Purpose – may reconvene to conduct unfinished business if necessary.

Board of Directors Meeting: Purpose – • Regular quarterly business meeting of the Board of Directors

A copy of the agenda may be obtained by contacting: AGENDA FOR February 9 & 10, 2023: [www.sunshine811.com/agenda](http://www.sunshine811.com/agenda)

[www.sunshine811.com/agenda](http://www.sunshine811.com/agenda)

For more information, you may contact: Lori Budiani, Executive Assistant: [lori.budiani@sunshine811.com](mailto:lori.budiani@sunshine811.com)

**MRGMIAMI**

The Town of Bay Harbor Islands announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 9, 2023, 6:00 p.m.

PLACE: Town Hall Council Chambers, 9665 Bay Harbor Terrace, Bay Harbor Islands, Florida 33154

GENERAL SUBJECT MATTER TO BE CONSIDERED: The

Town of Bay Harbor Islands has scheduled a Public Kick-off Meeting to discuss the Broad Causeway Bridge, also known as the Shepard Broad Causeway Bridge, Replacement Project Development and Environment (PD&E) Study. The limits of the study extend from Causeway Island to east of West Broadview Drive in the Town of Bay Harbor Islands in Miami-Dade County, Florida. The objective of this study is to replace the aging Broad Causeway Bridge with a new structure that meets current design standards and is consistent with the United States Coast Guard regulatory requirements.

This is a Town of Bay Harbor Islands project. Since Federal funding may be utilized in future phases of the project, the Florida Department of Transportation (FDOT) District 6 Office will provide technical assistance during the PD&E Study and the FDOT Office of Environmental Management will be the lead Federal agency for the environmental review. The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Alicia Gonzalez, Community Outreach Manager, at (786) 280-6645 or via email at [agonzalez@mrgmiami.com](mailto:agonzalez@mrgmiami.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jenice Rosado, Assistant Town Manager, at (305) 866-6241 or in writing to the Town of Bay Harbor Islands, 9665 Bay Harbor Terrace, Bay Harbor Islands, Florida 33154, or by email at [jrosado@bayharborislands-fl.gov](mailto:jrosado@bayharborislands-fl.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### GLOBAL 5 COMMUNICATIONS

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 8, 2023, 5:00 p.m.

PLACE: Virtually on GoTo Webinar; By phone at 562-247-8422 with passcode 834-249-252; In-Person at Floridays Resort Orlando

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting will be held regarding project plans on the Interstate 4 (I-4) and Apopka-Vineland Road (State Road (S.R.) 535) interchange. (FPID nos. 448914-1, 449771-1)

The purpose of this project is to provide safety and mobility improvements that will include increasing access to and from westbound I-4 and add capacity to I-4. The public meeting is being held to present information and receive community feedback.

The Department is offering multiple ways for the community to participate in the meeting. All participants, regardless of platform they choose, will receive the same information on the proposed project.

Virtual Option: Interested persons may join from a computer, tablet, or mobile device at 5:00 p.m. For this option, advance

registration is required by visiting <https://fdot.tips/i4meeting>. Once registered, participants will receive a confirmation email containing information about joining the meeting online. Please use Chrome or Microsoft Edge as your internet browser to register or attend this webinar. If joining online, please allow adequate log-in time to view the presentation in its entirety.

Phone Option (Listen Only): Participants may join the meeting in listen-only mode by dialing 562-247-8422 and entering the passcode 834-249-252 when prompted.

In-Person Open House Option: Participants may attend in person by going to Floridays Resort Orlando, 12562 International Drive, Orlando, FL 32821 anytime between 5:00 p.m. and 7:00 p.m. to view a looping presentation and project displays, speak with project team members, and submit comments or questions. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the meeting virtually or by phone.

All meeting materials, including the presentation, will be available on the project website at [i4beyond.com/SR535](http://i4beyond.com/SR535) prior to the meeting.

FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at [Melissa.McKinney@dot.state.fl.us](mailto:Melissa.McKinney@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Chris Patton at 844-858-4636, or by email at [ChrisPatton@i4ultimate.com](mailto:ChrisPatton@i4ultimate.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Hatem Aguib by phone at 386-943-5559, by email at [hatem.aguib@dot.state.fl.us](mailto:hatem.aguib@dot.state.fl.us), or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., M.S. 542, DeLand, FL 32720. Information about this project is also available online at [www.cflroads.com](http://www.cflroads.com). Simply type 448914-1 or 449771-1 in the search box, click "go" and then select the project. We encourage you to participate in the I-4 and Apopka-Vineland Road interchange public meeting.

TALLAHASSEE COMMUNITY COLLEGE – FLORIDA PUBLIC SAFETY INSTITUTE

The Tallahassee Community College/Florida Public Safety Institute announces a public meeting to which all persons are invited.

DATE AND TIME: February 21, 2023, 9:00 a.m. PLACE: Florida Public Safety Institute, 75 College Dr., Administrative Building, Havana, FL 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting to approve the Proposed CJSTC Regional III Officers Training Monies Operating Budget for FY 2023-2024 and review the training centers’ activities for the current fiscal year. A copy of the agenda may be obtained by contacting: Tammy Snoddy, 850-201-7081.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Tammy Snoddy, 850-201-7081. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tammy Snoddy, 850-201-7081.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF CORRECTIONS NOTICE OF DISPOSITION OF PETITION FOR DECLARATORY STATEMENT

NOTICE IS HEREBY GIVEN that the Florida Department of Corrections issued a Final Order dated January 24, 2023, disposing of the Petition for Declaratory Statement filed by Bradley Lamb, on October 27, 2022. The following is a summary of the agency’s disposition of the petition:

Petitioner does not allege doubt or uncertainty regarding the application of a rule, statute, or order to his particular set of circumstances. In fact, he does not point to any particular rule, statute, or order. Rather, he clearly articulates his belief that JPAY has acted improperly in processing his court-ordered payments and responding to his concerns. Accordingly, the petition fails to meet the legal prerequisites for the issuance of a declaratory statement under section 120.565, Florida Statutes, and the Department lacks jurisdiction to issue the requested statements. A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: FDC Rule Correspondence, 501 S. Calhoun Street, Tallahassee, Florida 32399.

Please refer all comments to: Amy Matlock, 501 S. Calhoun Street, Tallahassee, Florida 32399.

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcement

s and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy Solicitation for Agricultural Best Management Practices Project Pre-Proposals

The Florida Department of Agriculture and Consumer Services (FDACS), Office of Agricultural Water Policy (OAWP) announces a general solicitation for agricultural best management practices (BMP) project pre-proposals. Funding is limited to universities and state colleges with established agricultural programs. Other parties must partner with one of



those institutions on a project to be eligible for funding consideration.

Approved projects will address one or more of these priorities:

- Cover crop research related to soil health benefits, impact on subsequent cash crops, etc.
- Investigating mineralization rates for organic soil amendments such as biosolids, compost, etc.
- Investigating fertilizer application technologies including controlled release, fertigation, hybrid fertility, and nanotechnologies, etc.
- Development and demonstration of
  - nutrient management, planning, and feedback tools for improving nutrient use efficiency
  - record keeping tools for producers
  - site-specific nutrient and water use decision support tools that incorporate economic and environmental factors

Project pre-proposals should include methods for farm-scale economic analyses related to the implementation of BMPs and projects, as appropriate. Pre-proposals must include details for disseminating information to agricultural producers and the public about project results, nutrient and water use efficiency gains, and implications for current or new BMPs. Examples include fact sheets, demonstration projects, and YouTube videos.

Projects that build on research published in scientific, peer-reviewed journals are encouraged. Incomplete proposals will not be considered. Pre-proposals must include:

Project Title

Investigator Information: Name/Organization/Email/Phone

Co-Investigator(s): Name/Organization/Email/Phone

Justification for the project (200 words)

Proposed project objectives and methods (800 words) that address evaluation of yield, economic impacts, and water quality/quantity impacts through direct measurement or modeling. Objectives must support at least one of the priorities listed above.

Expected outcomes for project objectives (150 words)

Timeline

Budget including:

- Personnel/Salary description for each position; duration in months; funding amount requested for each position each fiscal year; total amount requested for salaries
- Fringe description for each position; duration in months; funding amount requested for each position each fiscal year; total amount requested for fringe
- In-state travel request for each fiscal year
- Equipment requests, justification for equipment, and dollar amount

- Other Operating Expenses for each fiscal year such as soil/water/tissue sampling costs, auxiliary fixed rates
- Miscellaneous expenses for each fiscal year
- Total budget request for each fiscal year
- Any indirect costs
- Total budget request for project

Pre-proposals are due to by 5:00 p.m. on March 10, 2023. Applicants will be notified by April 26th if the proposal is accepted. OAWP will work with successful applicants to establish a detailed scope of work for contracting purposes.

This solicitation is in response to legislation passed during the 2020 legislative session. OAWP will evaluate and use approved proposals to develop a research plan and legislative budget request (LBR) as required by law (403.067(4)(f), Florida Statutes). Approved projects will be eligible for inclusion in the research plan and LBR for fiscal year 2024/2025, which starts July 1, 2024. All funds awarded from this solicitation process are subject to annual appropriations by the Florida Legislature. Pre-proposals outside of OAWP’s statutory authority will not be eligible for funding related to this solicitation. Approved multi-year projects will be considered in future funding cycles and LBR unless the recipient requests otherwise.

Conditions and Specifications

Prospective recipients must be registered in the MyFloridaMarketPlace (MFMP) system and where required, the Sunbiz system prior to submittal. Business entities which must be on file with Sunbiz include the following: Corporations for and not for profit, Limited Liability Companies (LLC), Limited Partnerships (LP) including Limited Liability Limited Partnerships (LLLP), and organizations doing business under a fictitious name (DBA). Prospective recipients will only be considered for an award if they are associated with a land grant university AND are a qualified entity registered in the MFMP and Sunbiz systems. The registration address and federal employer identification (FEID) number must match that registered with the State of Florida.

Respondents to this solicitation or persons acting on their behalf may not contact, between the release of the solicitation and the end of the 72-hour period following the agency posting the notice of intended award, excluding Saturdays, Sundays and state holidays, any employee or officer of the executive or legislative branch concerning any aspect of this solicitation, except in writing to the procurement officer or as provided in the solicitation documents. Violation of this provision may be grounds for rejecting a proposal.

Submit Pre-Proposals To:

Kathryn Holland, Environmental Administrator

Office of Agricultural Water Policy

Florida Department of Agriculture and Consumer Services

407 S. Calhoun Street, MS E1

Tallahassee, Florida 32399  
 (850) 617-1736  
 Kathryn.Holland@FDACS.gov

**Section XII  
 Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, January 19, 2023 and 3:00 p.m., Wednesday, January 25, 2023.

Rule No.	File Date	Effective Date
61G1-12.004	1/20/2023	2/9/2023
61J2-3.012	1/20/2023	2/9/2023
69J-123.003	1/24/2023	2/13/2023

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

**DEPARTMENT OF EDUCATION**

Florida Agriculture and Mechanical University

RULE NO.: RULE TITLE:

6C3-4.008 General Catalog of the University (Repealed)

FAMU Historic Structures Report for the Samuel H. Coleman Memorial Library Fact Sheet Revision

Florida A&M University (FAMU) announces that Professional Services in the discipline of Architecture will be required for the following: Preparation of The Historic Structures Report for the **Samuel H. Coleman Memorial Library** consistent with the National Park Service Preservation Brief No. 43, *Preparation and Use of Historic Structures Reports* (2005). The HSR shall identify character-defining features, document current conditions, and assess significant interior and exterior features of the building to convey its historic significance, and guide in its maintenance and rehabilitation. Blanket professional liability insurance will be required for this project in the amount of \$1,000,000.00 and will be provided as a part of Basic Services. A copy of the Project FACT Sheet can be obtained by contacting Craig Talton, Director of Facilities Planning and Construction, 2400 Wahnish Way, Suite 100, Tallahassee, Florida 32307, phone: (850)412-7509, fax: (850)561-2289, email: craig.talton@famuedu. Craig Talton, Director or David Rosenfeld, phone: (850)561-2435, email: david.rosenfeld@famuedu , project manager.

**INSTRUCTIONS:**

Firms desiring to apply for consideration shall submit a letter of application. The letter of application should have attached:

1. A completed "Florida A&M University Professional Qualifications Supplement. Applications on any other form may not be considered. Selection of finalists for an interview will be made on the basis of professional qualifications, including experience and ability; past experience; design ability; the volume of work; and distance from the project.

2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit One (1) Electronic copy of the above-requested data bound in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned. Plans and specifications for the State of Florida University projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$10,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The FAMU Professional Qualifications Supplement and the Project Fact Sheet, are available by contacting the University's Point of Contact for this project, (Craig Talton, Director of Facilities Planning and Construction, 2400 Wahnish Way, Suite 100, Tallahassee, Florida 32307, phone: (850)412-7509, fax: (850)561-2289, email: craig.talton@famuedu or David Rosenfeld, phone: (850)561-2435, email: david.rosenfeld@famuedu , project manager. From the date of issuance of this Notice until a final selection of a consultant is made or a notice of cancellation is posted, the consultant must not make available or discuss its proposal, or any part thereof, with any member of the Selection Committee, unless permitted by the Sole Point of Contact, in writing, for purposes of clarification only, as set forth herein. Any individual associated with a consultant who contacts members of the Selection Committee, regarding any aspect of this project, whether such contact be in person, telephone, or through electronic or written correspondence, may be determined to have violated the terms and conditions of this solicitation. If that determination is made, any proposal received from such an individual OR their company may be rejected as non-responsive and not subject to evaluation. If there are any changes or additions to the Sole Point of Contact information at any time in the process, participating consultants will be notified via an addendum to the Notice.

Questions regarding the Notice and/or process should be submitted via fax or email to the Point of Contact. No oral communications shall be considered as a change to the Notice. FAMU may respond to questions deemed by the University to be material in nature via a written addendum to the Notice. Interpretation of the wording of this document shall be the responsibility of the FAMU and that interpretation shall be final.

All postings referred to in this Notice will be posted electronically on the Florida Administrative Code and Florida Administrative Register website. Florida Administrative Rules, Law, Code, Register - FAC, FAR, eRulemaking (flrules.org) (click on Advanced Search tab, check box labeled "Search in the Florida Administrative Register" and type in "FAMU" in the "Keywords for Test Search" box.)

At all times it shall remain the responsibility of the consultants participating in this solicitation to check the postings at our office and/or the Florida Administrative website. No further notice will be given.

One (1) electronic set of the required proposal data shall be submitted via email to craig.talton@famuedu of Facilities Planning & Construction and by 2:00 p.m. local time, on **February 16, 2023**. Facsimile (FAX) submittals are not acceptable and will not be considered.

Fact Sheet(Revised)

**ATTACHMENT 1**

## FLORIDA A&M UNIVERSITY

### Project Fact Sheet

**This Request for Qualifications (RFQ) is a competitive procurement issued by the Florida A & M University (FAMU) The Florida A & M University intends to establish and award a contract for a Samuel H. Coleman Memorial Library Historic Structures Report (HSR) with a contract term ending September 30, 2023.**

**PROJECT DESCRIPTION:** The Historic Structures Report (HSR) will be prepared consistent with the National Park Service Preservation Brief No. 43, Preparation and Use of Historic Structures Reports (2005). The HSR shall identify character-defining features, document current conditions, and assess significant interior and exterior features of the building to convey its historic significance, and guide in its maintenance and rehabilitation.

The HSR shall include at a minimum: measured as-found drawings, including floor plans of all levels and exterior elevation drawings; catalog of historic character defining-features and their condition; fully researched history of the property; comprehensive photographic documentation; and recommendations for appropriate future uses.

**PURPOSE OF THE PROCUREMENT.** The Florida A & M University seeks Proposals for a systematic historic buildings condition assessment to produce an Historic Structure(s) Report (HSR) for the Samuel H. Coleman Memorial Library (See **Figures 1 and 2**). The Samuel H. Coleman Memorial Library is two stories on a raised basement, and its Georgian Revival structure is red brick with a gable roof. Coleman Library was designed by Board of Control architect Guy C. Fulton following plans prepared in 1940 by Rudolph Weaver and was begun in 1946 by Beers Construction Company. The initial structure was completed in 1948, and a north wing was added in 1952 to house the College of Law. A later addition built on the south and west elevations of the library, used modernized Revival-style detailing. This addition is visually and architecturally compatible with the original structure and does not intrude on the Georgian Revival façade and 1952 wing. It was renovated in 1972 expanded in 1990 and 2004. The FAMU seeks to conduct 1) interpretive analysis of the history and development of the building considering its historic and present context, 2) analysis of current conditions of the building such as structural components and finishes, 3) creation of an HSR, and 4) recommendations for treatment and use.

### SELECTION CRITERIA

Firms will be evaluated in the following areas: current workload, location, past performance, volume of state work, design ability, and experience and ability. Experience and ability scores will be based on the following criteria:

1. Experience of firm and individual members of the design team with project of similar size and program.

2. Experience of firm and individual members of the design team in planning, designing, estimating, and construction administration of projects similar in size and budget. Site examples of projects within the past five-year, including the ability to meet aggressive time and budget constraints.
3. Experience in campus planning, educational facilities and working with committees.

**SELECTION SCHEDULE**

The anticipated schedule for selection, award and negotiation is as follows:

Submittal Due: **February 16, 2023 by 2:00 pm (electronic copies)**

Selection Recommendation Approval: **February 23, 2023**

Contract Negotiation: TBD

**GENERAL INFORMATION**

1. The University is not liable for any costs incurred by the Applicants prior to the issuance of an executed contract.
2. In order to minimize the possibility of unethical pressures or influences on the recommendation of the Selection Committee, no verbal or written communication is permitted between the applicants and the members of the Selection Committee. Any questions or requests for project information must be in writing to (Talton, Director of Facilities Planning and Construction, 2400 Wahnish Way, Suite 100, Tallahassee, Florida 32307, phone: (850)412-7509, fax: (850)561-2289, email: craig.talton@fam.u.edu.) or David Rosenfeld, project manager, (850) 561-2435, email: david.rosenfeld@fam.u.edu
- 3 All applicants will be notified of the results of the shortlist in writing.
4. Professional liability insurance is required for this project in the amount of \$1,000,000.00

**ATTACHMENT 2**

**Produce and Deliver a Written Historic Structure(s) Report (HSR)**

- a. Deliver a written HSR report documenting the methods, survey results, conclusions, and guidelines for maintenance/rehabilitation of the assessed buildings
- b. Include in the HSR at a minimum:
  - i. Measured as-found drawings including floor plans of all levels and exterior elevation drawings
  - ii. Catalog of historic character defining features and their condition
  - iii. A fully researched history of the property
  - iv. Comprehensive photographic documentation
    1. Existing building condition
    2. Documented deficiencies
    3. Significant interior and exterior features: to convey to the FAMU the historic significance and to provide guidance for the maintenance and rehabilitation of its character-defining features.
  - v. Recommendations for appropriate future uses

- vi. Recommendations for treatments and treatment priorities to best preserve building elements
- vii. Study materials and methods
- viii. Collected survey data
- c. Deliver up to three drafts of the HSR for review and comment by FAMU staff
  - i. Initial Draft
  - ii. Pre-Final Draft
  - iii. Final Report
- d. Ensure adequate time for agency review between drafts. The Department of Historic Preservation (DAHP) must be provided a 30-day opportunity to review and comment on the initial draft report.
- e. Deliver one (1) hard copy and one (1) electronic copy of the final report to FAMU

**ATTACHMENT 3**

**PROPOSAL EVALUATION**

This section identifies how the Florida A & M University will evaluate RFQ proposals. The evaluation of the RFQ response will be based only upon information provided or associated, with the Applicant’s response to this document, including references. In light of this requirement, Applicants should take every precaution to assure that references can answer all pertinent questions posed of them and that answers to RFQ items are complete.

**3.1. OVERVIEW.** The Florida A & M University will evaluate proposals for this RFQ as described below.

- The Florida A & M University reserves the right to determine an Applicant’s compliance with the requirements specified in this RFQ, request clarification, and to waive informalities in a proposal. An informality is an immaterial variation from the exact requirements of the competitive RFQ, having no effect or merely a minor or negligible effect on quality, quantity, or performance of the services being procured, and the correction or waiver of which would not affect the relative standing of, or be otherwise prejudicial, to applicants.

The Florida A & M University reserves the right to:

- (1) Waive any informality;
- (2) Reject any or all proposals, or portions thereof;
- (3) Accept any portion of the items proposed unless the applicant stipulates all or nothing in their proposal;
- (4) Cancel an RFQ and re-solicit proposals; and/or
- (5) Negotiate with the highest scored responsive and responsible applicant to determine if that proposal can be improved.

- The Florida A & M University will use the following evaluation criteria for an award of a contract:

<b>EVALUATION SCORING AND CRITERIA</b>
The following points/awards will be assigned to the proposal for evaluation purposes (maximums):

Complete proposal submitted on time	Pass/Fail
Expressed understanding of the RFQ goals & objectives	25 points
Familiarization & understanding of federal, state, & local laws & permits	10 points
Proposed work plan & schedule	10 points
Qualifications of Applicant & personnel assigned to work on this project	20 points
Previous projects of similar or like experience	20 points
Total possible points:	100 points*

\*Proposals not receiving a minimum score of 75 points will be disqualified

**3.2 RESPONSIVENESS.** The Florida A & M University will review proposals – on a pass/fail basis to determine whether the proposal is ‘responsive’ to this RFQ. This means that FAMU will review each proposal to determine whether the proposal is complete (i.e., does the proposal include each of the required proposal submittals, are the submittals complete, signed, legible?). FAMU reserves the right – in its sole discretion – to determine whether a proposal is responsive. Applicants whose proposals are determined to be non-responsive will be rejected and will be notified of the reasons for this rejection.

**3.3. RESPONSIBILITY ANALYSIS.** The Florida A & M University will review Applicant’s responses and make reasonable inquiry to determine the Applicant’s responsibility. The Florida A&M University’s assigned Evaluation Team will determine Applicant responsibility on a pass/fail basis. In determining whether the Applicant is a responsible applicant, FAMU will consider the following elements:

- The ability, capacity, and skill of the Applicant to perform the contract or provide the service required;
- The character, integrity, reputation, judgment, experience, and efficiency of the Applicant;
- Whether the Applicant can perform the contract within the time specified;
- The quality of performance of previous contracts or services;
- The previous and existing compliance by the Applicant with laws relating to the contract or services;
- Whether, within the three-year period immediately preceding the date of the proposal solicitation, the Applicant has been determined by a final and binding citation and notice of assessment issued by the department of labor and industries or through a civil judgment entered by a court of limited or general jurisdiction to have willfully violated, as defined in RCW 49.48.082, any provision of Chapter 49.46, 49.48, or 49.52 RCW

- Such other information as may be secured having a bearing on the decision to award the contract.

The Florida A & M University may request record of past performance, clarification of an Applicant’s offer, on-site inspection of an Applicant’s or subcontractor’s facilities, or other information as necessary. FAMU may use references to confirm satisfactory customer service, performance, satisfaction with service/product, knowledge of products/service/industry and timeliness. FAMU reserves the right to be its own reference. Any negative or unsatisfactory reference can be reason for rejecting a applicant as non-responsible.

**3.4. REQUIREMENTS.** The FAMU selection committee will evaluate and score Applicant’s responses to this RFQ.

**3.5. CONTRACT NEGOTIATIONS.** The Florida A & M University will negotiate with the Top-rated applicant to finalize contract terms and to determine if the proposal may be improved. If, after a reasonable period of time, FAMU, in its judgement, cannot reach agreement on acceptable contract terms with the Top-rated applicant, FAMU may suspend negotiations and undertake negotiations with the next Applicant as determined by the evaluations.

**Attachment A4**

Company Information	
<b>Legal Company name and address</b>	<b>Indicate entity type (LLC, Inc, Corp., etc.):</b>
	<b>Indicate state of registration/incorporation:</b>
<b>RFQ Point of Contact</b>	Name: Address: (if different from above) Email: Phone:
<b>Company’s Principal Officer (President, Director, etc.).</b>	Name/Title: Email:
<b>Wash. Dept. of Revenue Registration No.</b>	
<b>Federal Tax ID No. (TIN)</b> If TIN is a Social Security number, provide only the last four digits. <b>Florida Uniform Business Identification (UBI) CAGE Code</b>	
Is your firm certified as a minority or	Yes No If yes, provide MWBE certification no.

woman owned business with OMWBE?	
Is your firm certified as Veteran Owned with Florida State Department of Veteran Affairs?	Yes No If yes, provide WSDVA certification no.
Number of employees:	
Number of employees who have experience implementing the proposed solution:	
Number of years in business:	
Number of years providing the proposed solution:	
Quantity and type of customers (e.g. public sector) currently using the proposed solution:	

Provide a statement and any relevant details addressing whether your firm: a) is presently debarred, suspended or proposed for debarment by any federal or state department or agency. b) has within the past three (3) years been convicted of, or had a civil judgement rendered against for commission of fraud, theft, forgery or falsification. c) has within a three (3) year period preceding the RFQ had one or more public transactions (federal, state, or local) terminated for cause or default.	
<b>IMPORTANT NOTE:</b> Top Applicant(s) may be asked to provide Statements of Net Position and Statements of Revenues, Expenses and Changes in Net Positions for the last two (2) fiscal years, as well as any other credit and audit information to help validate Applicant's Responsibility and financial viability.	

**Applicant's Profile**

Has your company contracted with the state of Florida during the past 24 months?	Yes No Contract number and Description:
Has anyone from this company been an employee of the state of Florida during the past 24 months, or is now an employee?	Yes No Name: Title: Agency: Separation Date:
Has there been any material litigation against your firm within last five (5) years that your firm should reasonably believe could adversely affect its ability to meet requirements pursuant to this RFQ or have a material adverse effect on your financial condition? If YES, provide a statement listing each litigation separately and explaining the relevant details:	

Reference 1	
Entity Name: Contact: Phone: Email:	
Reference 2	
Entity Name: Contact: Phone: Email:	
Reference 3	
Entity Name: Contact: Phone: Email:	

**REFERENCES**

Provide a minimum of two (2) professional references for which the Applicant has delivered goods and/or services similar in scope as described in the RFQ.

**Figure 1: Samuel H. Coleman Memorial Library**

**Figure 2: Coleman installation, located 1500 S Martin Luther King Jr. Blvd., Tallahassee, FL 32307**

Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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