

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

Commission for Independent Education

RULE NO.: RULE TITLE:

6E-4.001 Fees and Expenses

PURPOSE AND EFFECT: The purpose of this development is to implement legislative changes found in HB 1537 (Ch. 2023-39, Sections 10-14, Laws of Florida). Topics under consideration are a fine for the failure to submit data needed for accountability reports required by Section 1005.11, F.S.

SUBJECT AREA TO BE ADDRESSED: Private postsecondary educational institutions licensed by the Commission for Independent Education

RULEMAKING AUTHORITY: 1005.11; 1005.22 (1)(e); 1005.35; 1005.37; 1005.38, F.S.

LAW IMPLEMENTED: 1005.11; 1005.31; 1005.335, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 27, at the conclusion of the full Commission meeting; July 28, at the conclusion of the full Commission meeting

PLACE: Zoom Webinar 7-27-23

When: July 27, 2023, 9:00 a.m. Eastern Time (US and Canada)

Topic: The Commission for Independent Education Commission Meeting and Rules Webinar 7-27-23

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_8FU0QhafQdyQkOH8osLKSQ

After registering, you will receive a confirmation email containing information about joining the webinar.

Phone Numbers:

(305)224 1968 US

(646)931 3860 US

When calling in using a phone, enter the Webinar ID and Passcode when asked.

Webinar ID: 812 7253 4585

Passcode: 336339

Zoom Webinar 7-28-23

When: July 28, 2023, 9:00 a.m. Eastern Time (US and Canada)

Topic: The Commission for Independent Education Commission Meeting and Rules Webinar 7-28-23

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_ZGYnwOFwQVmliahLevtaGA

After registering, you will receive a confirmation email containing information about joining the webinar.

Phone Numbers:

(305)224 1968 US

(646)931 3860 US

When calling in using a phone enter the Webinar ID and Passcode when asked.

Webinar ID: 889 5267 8753

Passcode: 184657

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tiffany Hurst, Executive Director, Commission for Independent Education, 325 West Gaines St., Room 1424A, Tallahassee, Florida 32399-0400; (850)245-3200; or tiffany.hurst1@fldoe.org. To submit a comment on this rule development, please contact: Chris Emerson, Director, Office of Executive Management, Department of Education at (850)245-9601; or christian.emerson@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tiffany Hurst, Executive Director, Commission for Independent Education, 325 West Gaines St., Room 1424A, Tallahassee, Florida 32399-0400; (850)245-3200; or tiffany.hurst1@fldoe.org. To submit a comment on this rule development, please contact: Chris Emerson, Director, Office of Executive Management, Department of Education at (850)245-9601; or christian.emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF REVENUE

RULE NO.: RULE TITLE:

12-28.008 Due Date; General Provisions

PURPOSE AND EFFECT: The purpose of the proposed amendment to Rule 12-28.008, F.A.C. (Due Date; General Provisions), is to remove a redundant provision regarding the due date of remittances by the Clerks of the Court.

SUBJECT AREA TO BE ADDRESSED: Due dates for remittances by Clerks of the Court.

RULEMAKING AUTHORITY: 213.06(1), 213.13 FS.

LAW IMPLEMENTED: 28.241(1)(a)1., 28.245, 28.37, 34.041(1)(b), 213.13, 219.07, 316.0083, 322.20(11), 721.8561 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE

DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 27, 2023, 2:00 p.m.

PLACE: 2450 Shumard Oak Boulevard, Building One, Room 1220, Tallahassee, Florida. If a meeting is requested in writing, members of the public can also attend electronically via webinar; participants will need to register for the webinar using the following link: <https://attendeegotowebinar.com/register/5178834339342319189>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tonya Fulford at (850)717-6799. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tonya Fulford at (850)717-6799. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Martha Gregory, Technical Assistance and Dispute Resolution, Department of Revenue, P.O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)717-6041, email RuleComments@floridarevenue.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Published on the Department’s website at floridarevenue.com/rules.

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness

RULE NOS.: RULE TITLES:

5P-2.001 Program Participation

5P-2.002 Program Responsibilities

5P-2.010 Civil Rights Compliance and Enforcement

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with Section 120.54(3)(d)1., F.S., published in Vol. 49 No. 78, April 21, 2023, issue of the Florida Administrative Register.

5P-2.001 Program Participation.

No change.

(1) School Nutrition Program Application. An official of a School Food Authority must submit to the Department a complete application online at <https://fans.FDACS.gov>, or by mail to 600 S. Calhoun Street (H2), Tallahassee, FL 32399, using the form entitled “School Nutrition Programs Application”, FDACS-01951 Rev. 05/2304/22, which is hereby incorporated by reference and available online at <https://www.flrules.org/gateway/reference.asp?No=Ref-XXXXX>, and by email request to the Department at InfoFNW@fdacs.gov.

(a) through (c) No change.

(2) Eligibility. Eligibility to participate in the School Nutrition Programs will be determined annually through the application process as provided by law for each program.

(a) through (b) No change.

(c) For the purposes of this rule, a public or private nonprofit authority has been legally constituted to perform a service function for schools if it is an educational service agency as defined in 20 U.S.C. § 7801(18), as amended on December 10, 2015, and which is hereby adopted and incorporated by reference and available online at <https://www.flrules.org/gateway/reference.asp?No=Ref-XXXXX>, and by email request to the Department at InfoFNW@fdacs.gov, or a consortium of those agencies or it is a regional consortium service organization as defined in section 1001.451, F.S.

(d) For the purposes of the School Nutrition Programs, nonprofit private schools participating in or applying to participate in the School Nutrition Programs must be exempt from income tax under section 501(c)(3) of the Internal Revenue Code of 1986 as required by 7 CFR 210.2.

1. A nonprofit private school claiming exempt status through affiliation with a church or religious organization that is not required to make application to the Internal Revenue Service for recognition of its status to be tax-exempt must:

a. through b. No change.

c. Provide information to the Department demonstrating that it is otherwise affiliated with the church or religious organization based upon relevant facts and circumstances as specified in 26 CFR 1.6033-2(h)(3), revised as of April 1, 2020~~April 1, 2021~~, which is hereby adopted and incorporated by reference and available online at <https://www.flrules.org/gateway/reference.asp?No=Ref-XXXXX>, and by email request to the Department at InfoFNW@fdacs.gov.

2. No change.

(3) No change.

(4) Agreement. Each School Food Authority approved to participate in the School Nutrition Program must enter into a written agreement with the Department, using the form entitled “Child Nutrition Programs Agreement”, FDACS-01716 Rev. 06/23, incorporated in Rule 5P-1.004, F.A.C.

(5) through (8) No change.

Rulemaking Authority 570.07(23), 595.404(4), 595.404(10), 595.404(11) FS. Law Implemented 595.404 FS. History-New _____.

5P-2.002 Program Responsibilities.

(1) through (6) No change.

(7) Direct Certification. All Sponsors, except residential child-care institutions serving only their residents, must utilize Direct Certification to establish children’s eligibility for free school meals as specified in 7 CFR 245.6(b).

(a) No change.

(b) Direct Certification for Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF)~~SNAP, TANF~~, and Medicaid must be conducted using the Florida Direct Certification system online at <https://fdc.FDACS.gov>, or by requesting the Direct Certification List for specific counties. Requests for access to the Florida Direct Certification system or the Direct Certification List must be submitted online at <https://fans.FDACS.gov>, or by mail to 600 S. Calhoun Street (H2), Tallahassee, FL 32399, using the form entitled “Direct Certification Report Sponsor Agreement”, FDACS-01804 Rev. 05/23~~42/49~~, which is hereby incorporated by reference and available online at <https://www.flrules.org/gateway/reference.asp?No=Ref-XXXXX>, and by email request to the Department at InfoFNW@fdacs.gov, do not require submission of a request for approval.

XXXXX, and by email request to the Department at InfoFNW@fdacs.gov. Access to the Florida Direct Certification system and the Direct Certification List will be provided to Sponsors upon the Department’s receipt of a completed Direct Certification Agreement.

(8) through (13) No change.

(14) Equipment and Capital Expenditures. All equipment and capital expenditures, as defined by 2 CFR 200.12~~CFR 200.14~~, incorporated by reference in rule 5P-2.001, F.A.C., with a per-unit acquisition cost of \$5,000 or more and accruing to a Sponsor’s nonprofit school food service account must be pre-approved by the Department.

(a) No change.

(b) Any equipment and capital expenditures not meeting the general criteria for allowability as set out in Subpart E – Cost Principles of 2 CFR part 200, incorporated by reference in Rule 5P-2.001, F.A.C., will not be approved by the Department. Revenues received by the nonprofit school food service are to be used only for the operation or improvement of such food service, except that, such revenues shall not be used to purchase land or buildings, unless otherwise approved by the United States Department of Agriculture, Food and Nutrition Service, or to construct buildings.

(c) Any equipment and capital expenditures found on the Capital Equipment Approved Item List, effective March 2019~~Department’s FNS approved equipment list~~, which is hereby incorporated by reference and available online at <https://www.flrules.org/gateway/reference.asp?No=Ref-XXXXX>, and by email request to the Department at InfoFNW@fdacs.gov, do not require submission of a request for approval.

(15) No change.

Rulemaking Authority 570.07(23), 595.404(4), (10), ~~(44)~~ FS. Law Implemented 595.404 FS. History–New 3-26-66, Amended 4-17-72, 4-19-73, 10-20-73, 6-17-74, Repromulgated 12-5-74, Amended 5-4-76, 10-18-77, 12-11-79, 1-7-81, 7-28-81, 9-23-81, 6-28-83, 10-15-84, 7-10-85, Formerly 6A-7.42, Amended 5-3-88, 5-16-90, 6-30-92, Formerly 6A-7.042, Amended 10-11-99, 1-25-00, Formerly 6-7.042, 6A-7.0411, Amended 9-24-14, 6-21-18, Formerly 5P-1.003, Amended _____.

5P-2.010 Civil Rights Compliance and Enforcement.

(1) Other Federal Requirements. All Sponsors must comply with the following requirements:

(a) through (e) No change.

(f) Section 508 of the Rehabilitation Act of 1973 (29 U.S.C. 794d), effective in 1998, and incorporated by reference and available online at <https://www.flrules.org/Gateway/reference.asp?No=Ref-xxxxx>;

(g) through (j) No change.

(2) No change.

~~(3) Sponsors shall also comply with requirements for racial and ethnic participation data collection, public notification of the nondiscrimination policy, and reviews to assure compliance with such policy. No person shall, on the grounds of race, color, national origin, sex (including gender identity and sexual orientation, unless Sponsor is exempt from such requirement under federal law), age, or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination, or reprisal or retaliation for prior civil rights activity while participating in or attempting to participate in the School Nutrition Programs.~~

~~(4) Complaints.— Any person or representative alleging discrimination based on a prohibited basis by a Sponsor or its staff may file a complaint within 180 days of the alleged discriminatory action by completing and submitting the USDA Program Discrimination Complaint Form (AD-3027, expiration date 05/31/2024, OMB Control Number 0508-0002), which is hereby adopted and incorporated by reference and available online _____ at <https://www.flrules.org/gateway/reference.asp?no=ref-XXXXX>, and by email request to the Department at InfoFNW@fdacs.gov, by mail to USDA, Office of the Assistant Secretary for Civil Rights, 1400 Independence Ave, SW, Stop 9410, Washington, D.C. 20250-9410, or by facsimile to 1-833-256-1665.~~

~~(a) In the event a complainant makes allegations of discrimination verbally or in person or refuses or is not inclined to place such allegations in writing, the Sponsor's staff to whom the allegations are made must write up the elements of the complaint for the complainant. Every effort should be made to have the complainant provide the following information:~~

- ~~1. Name, address, and telephone number or other means of contacting the complainant;~~
- ~~2. The specific location and name of the Sponsor and/or School Nutrition Program school;~~
- ~~3. The nature of the incident or action that led the complainant to feel discrimination was a factor, and an example of the method of administration that is having a disparate effect on the public, potential eligible persons, applicants, or participants;~~
- ~~4. The basis on which the complainant believes discrimination exists;~~
- ~~5. The names, telephone numbers, titles, and business or personal addresses of persons who may have knowledge of the alleged discriminatory action; and~~
- ~~6. The date(s) during which the alleged discriminatory actions occurred or, if continuing, the duration of such actions.~~

~~(b) Complaints of discrimination filed by applicants or participants shall be referred by the Department to the Food and Nutrition Service Civil Rights Division (FNS-CRD) within five (5) calendars of receipt of the complaint.~~

~~(c) Complaints alleging discrimination on the basis of age, regardless of whether other bases of discrimination are alleged, will be referred to the Food and Nutrition Service Civil Rights Division within five (5) working days after receiving the complaint. FNS-CRD will refer the complaint to the Federal Mediation and Conciliation Service (FMCS) for mediation within 10 calendar days of initial receipt.~~

- ~~(3) (5) No change.~~
- ~~(4) (6) No change.~~
- ~~(5) (7) No change.~~
- ~~(6) (8) No change.~~
- ~~(7) (9) No change.~~

Rulemaking Authority 570.07(23), 595.404(4), 595.404(10), FS. Law Implemented 595.404, FS. History-New_____.

Section IV Emergency Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: 61ER23-1
 RULE TITLE: Drug Price Increase Reporting
 SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Not required pursuant to section 499.026(5)(b), Florida Statutes.
 REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: Not required pursuant to section 499.026(5)(b), Florida Statutes.
 SUMMARY: Emergency Rule 61ER23-1 incorporates by reference a form for reporting prescription drug price increases which are required to be submitted by manufacturers to the Department of Business and Professional Regulation pursuant to section 499.026(2), Florida Statutes.
 THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Walter Copeland, Florida Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399.

THE FULL TEXT OF THE EMERGENCY RULE IS:

61ER23-1 Drug Price Increase Reporting

Any person holding a prescription drug manufacturer permit or a nonresident prescription drug manufacturer permit under Section 499.01, F.S., shall, on the effective date of their reportable drug price increase, as defined in Section 499.026(1)(d), F.S., provide notification of each reportable drug price increase to the department on Form DBPR-DDC-248, Notification of Reportable Drug Price Increase, effective July 2023, incorporated herein by reference. A copy of Form DBPR-DDC-248, Notification of Reportable Drug Price

Increase, can be obtained at <https://www.myfloridalicense.com> or by contacting the Department of Business and Professional Regulation, Division of Drugs, Devices and Cosmetics at 2601 Blair Stone Road, Tallahassee, Florida 32399-1047, (850)717-1800.

Rulemaking Authority 499.026, 499.01 FS. Law Implemented 499.01, 499.026 FS. History–New 7-12-23.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: July 12, 2023

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: 61ER23-2 RULE TITLE: Annual Drug Price Increase Reporting
SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Not required pursuant to section 499.026(5)(b), Florida Statutes.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: Not required pursuant to section 499.026(5)(b), Florida Statutes.

SUMMARY: Emergency Rule 61ER23-2 incorporates by reference a form for annual reporting of information related to prescription drug price increases which are required to be submitted by manufacturers to the Department of Business and Professional Regulation pursuant to section 499.026(3), Florida Statutes.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Walter Copeland, Florida Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399

THE FULL TEXT OF THE EMERGENCY RULE IS:

61ER23-2 Annual Drug Price Increase Reporting

Any person holding a prescription drug manufacturer permit or a nonresident prescription drug manufacturer permit under Section 499.01, F.S., shall, by April 1 of each year, submit a report to the department on Form DBPR-DDC-249, Annual Notification of Reportable Drug Price Increases, effective July 2023, incorporated herein by reference. A copy of Form DBPR-DDC-249, Annual Notification of Reportable Drug Price Increases, can be obtained at <https://www.myfloridalicense.com> or by contacting the Department of Business and Professional Regulation, Division of Drugs, Devices and Cosmetics at 2601 Blair Stone Road, Tallahassee, Florida 32399-1047, (850)717-1800.

Rulemaking Authority 499.026, 499.01 FS. Law Implemented 499.026 FS. History–New 7-12-23.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: July 12, 2023

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

NONE

**Section VI
Notice of Meetings, Workshops and Public
Hearings**

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District Two announces a public meeting to which all persons are invited.

DATE AND TIME: July 20, 2023, Open House 4:30 p.m. - 6:00 p.m., Presentation & Public Comment Period: 6:00 p.m.

PLACE: In-Person: Waldo City Square, 14450 NE 14th Avenue, Waldo, FL 32694

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Two invites you to the Hybrid Public Meeting for the SR 24 (Waldo Road) Resurfacing/Lane Repurposing Project (Financial Management No. 447964-1) to discuss the proposed improvements for SR 24 (Waldo Road) from west of NE 141st Drive to US 301 in Alachua County, Florida. This meeting serves to inform the public of the proposed improvements and serves as an official forum providing an opportunity for the public to express their opinions and concerns regarding the project.

The project proposes to repurpose SR 24 to serve all users: people who walk, bicycle or drive. The existing two travel lanes along SR 24 (Waldo Road) will be redesigned to safely accommodate motorists, bicyclists, and pedestrians.

For your convenience, there are several options to participate in the public meeting including an in-person option, a virtual/online options, and a "Listen Only" option. All participants, regardless of the platform they choose, will receive the same information on the proposed project and all comments received in-person, virtually or electronically, will be given equal weight.

For more information regarding the project please visit the project website at www.nflroads.com/Waldo

Virtual Option: Tuesday, July 18, 2023; Open House: 5:30 p.m. - 6:00 p.m., Presentation & Public Comment Period: 6:00 pm

Register at www.nflroads.com/vph or <https://attendee.gotowebinar.com/register/423123292478927701>

Phone Option (Listen Only): Tuesday, July 18, 2023; Presentation: 6:00 pm Dial 1(562)247-8422 Audio Access Code: 322-823-320

In-Person Option: Thursday, July 20, 2023, at Waldo City Square, 14450 NE 148th Ave., Waldo, FL 32694; Open House: 4:30 pm - 6:00 pm, Presentation & Public Comment Period: 6:00 pm

Persons wishing to submit written comments may do so at the public meeting or mail/email them to the address provided no later than July 31, 2023, to be documented as part of the Public Meeting record.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by Federal Highway Administration and FDOT.

Si prefieres recibir esta carta en español, por favor de comunicarse con Esther Steeley al (904)360-5637. Referencia: 447964-1

A copy of the agenda may be obtained by contacting: Mr. David Tyler, PE, AICP, Project Manager, Florida Department of Transportation, 1109 South Marion Avenue, MS 2007, Lake City, FL 32025 Phone: (386)961-7842 Email: david.tyler@dot.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. David Tyler, PE, AICP, Project Manager, Florida Department of Transportation, 1109 South Marion Avenue, MS 2007, Lake City, FL 32025 Phone: (386)961-7842 Email: david.tyler@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. David Tyler, PE, AICP, Project Manager, Florida Department of Transportation, 1109 South Marion Avenue, MS 2007, Lake City, FL 32025 Phone: (386)961-7842 Email: david.tyler@dot.state.fl.us

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District One announces a workshop to which all persons are invited.

DATES AND TIMES: In person: Thursday, July 20, 2023, 6:00 p.m.

Virtual: Tuesday, July 25, 2023, 6:00 p.m.

PLACE: In person: City of Lakeland's Coleman-Bush Building, 1104 Martin Luther King Jr. Avenue, Lakeland, FL

Virtual: <https://bit.ly/SR33Noise>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) is currently designing improvements to State Road (SR) 33 in Polk County. The proposed improvements to the segment of SR 33 from Old Combee Road to south of University Boulevard include the addition of two through lanes (one lane in each direction) resulting in two 11-foot travel lanes in each direction separated by a 22-foot median. A traffic noise evaluation has determined that a noise barrier is a potentially cost reasonable and feasible measure to reduce traffic noise at residences near SR 33. Therefore, as part of the project, FDOT is considering construction of a noise barrier along SR 33.

FDOT will hold an informational public workshop on July 20, 2023, at 6 p.m. at the City of Lakeland's Coleman-Bush Building, located at 1104 Martin Luther King Jr. Avenue, Lakeland, FL 33805, approximately four miles southwest of the project location. This meeting will specifically be designed for those residents and property owners that are most affected by traffic noise and in close proximity to the potential noise barrier. There will be a brief presentation at 6:00 p.m. followed by the opportunity to ask questions regarding the proposed noise barrier. You are invited to come to this workshop, learn more about the proposed noise barrier, meet with project staff, and ask questions about the project.

If you are unable to attend the in-person meeting, a virtual workshop will be held on July 25, 2023 at 6:00 p.m. Please use this link to register in advance: <https://bit.ly/SR33Noise>.

The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated May 26, 2022 and executed by FHWA and FDOT.

A copy of the agenda may be obtained by contacting: Jeffrey James at Jeffrey.James@dot.state.fl.us or at (863)519-2625

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, FDOT District One Title VI Coordinator by email at Cynthia.Sykes@dot.state.fl.us or by phone at (863)519-2287. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jeffrey James at Jeffrey.James@dot.state.fl.us or at (863)519-2625

Or visit the project website: <https://www.swflroads.com/project/430185-2>

DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: July 20, 2023, 9:00 a.m., EST

PLACE: Grand Ballroom at The Don CeSar

GENERAL SUBJECT MATTER TO BE CONSIDERED: FTC Business. Part of this meeting will be in closed session pursuant to Section 286.011(8), Florida Statutes, to discuss the settlement negotiations and/or strategy related to litigation between Karen Manning and the Florida Transportation Commission, Case No.: 2023-CA-000116. Those in attendance will be: Ron Howse, FTC Commissioner, Chair; FTC Commissioners John Browning, Richard Burke, Julius Davis, David Genson, Alex Lastra, Rusty Roberts; Ralph Yoder, FTC Executive Director; Commission Counsel David Flynn or OAG Alternative Commission Counsel; Brian Keri, Esquire; and Court Reporter.

A copy of the agenda may be obtained by contacting: the Florida Transportation Commission at (850)414-4105 or by emailing ftc@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Florida Transportation Commission, 605 Suwannee Street, Tallahassee Florida 32399. (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Florida Transportation Commission at (850)414-4105 or by emailing ftc@dot.state.fl.us

DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: July 20, 2023, 10:00 a.m.

PLACE: Grand Ballroom at The Don CeSar

GENERAL SUBJECT MATTER TO BE CONSIDERED: General FTC business/discussions.

A copy of the agenda may be obtained by contacting: the Florida Transportation Commission at (850)414-4105 or by emailing ftc@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Florida Transportation Commission, 605 Suwannee Street, Tallahassee Florida 32399. (850)414-4105. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Florida Transportation Commission at (850)414-4105 or by emailing ftc@dot.state.fl.us

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, August 2, 2023, 10:00 a.m.; Wednesday, August 16, 2023, 10:00 a.m.

PLACE: There will be no in person Commission meeting. The meeting will be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Conditional Medical Release cases and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review (850) 488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

SPACE FLORIDA

The Space Florida announces a public meeting to which all persons are invited.

DATE AND TIME: July 20, 2023, 11:00 a.m., EDT

PLACE: Hyatt Regency Orlando Int'l Airport 9300 Jeff Fuqua Blvd., Orlando, FL 32827; Call in number: (855)758-1310, Meeting ID: 627 763 6389#, Passcode: 567768

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Meeting

A copy of the agenda may be obtained by contacting: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301, ext. 241.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301, ext. 241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301, ext. 241.

SPACE FLORIDA

The Space Florida announces a public meeting to which all persons are invited.

DATE AND TIME: July 25, 2023, 9:00 a.m., EDT

PLACE: 505 Odyssey Way, Merritt Island, FL 32953, Conference Room 301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Request for Proposals for Commercial Space Industry Trends and the Evolution of Florida's Spaceport System.

A copy of the agenda may be obtained by contacting: Annette O'Donnell at aodonnell@spaceflorida.gov or (321)730-5301, ext. 144.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Annette O'Donnell at aodonnell@spaceflorida.gov or (321)730-5301, ext. 144. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Annette O'Donnell at aodonnell@spaceflorida.gov or (321)730-5301, ext. 144.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: July 20, 2023, 10:00 a.m., ET

PLACE: Conference Room 101, 4050 Esplanade Way, Tallahassee, Florida 32399-0950

Virtual

Option:

<https://attendee.gotowebinar.com/register/3218693179375591002>

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with section 120.525, Florida Statutes, a pre-proposal conference is hereby noticed for the following Request for Proposals Number: 23-93131800-RFP Food, Water, and Ice for Emergency Operations. The Department reserves the right to issue addenda and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). Access the VIP at: <https://vendor.myfloridamarketplace.com>.

A copy of the agenda may be obtained by contacting: Heather Drymon at Heather.Drymon@dms.fl.gov or by phone at (850)487-9288.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: DMS ADA Coordinator at ada.coordinator@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Heather Drymon at Heather.Drymon@dms.fl.gov or by phone at (850)487-9288.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Landscape Architecture

The Board of Landscape Architecture announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 27, 2023, 8:45 a.m.

PLACE: JW Marriot Miami Turnberry Resort & Spa, 19999 West Country Club Drive, Aventura, FL 33180-2401, US

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: Board of Landscape Architecture, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Landscape Architecture, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Landscape Architecture, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981.

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Boards of Medicine and Osteopathic Medicine Joint Anesthesiologist Assistant Committee announces a public meeting to which all persons are invited.

DATE AND TIME: (UPDATED) Thursday, July 27, 2023, beginning at 1:00 p.m., EDT, or soon thereafter.

PLACE: You may join the virtual meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/717632629>. You may also join the meeting via telephone at (571)317-3112 using the access code 717-632-629. To maximize your access to the meeting, the Department recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting. If you are required to or otherwise intend to make an appearance before the Committee, you must do so from a quiet place with limited activity. You may not appear from your car. The Department also recommends that you connect to the meeting platform at least 15 minutes prior to the start of the meeting to make sure you can successfully establish a connection.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Boards of Medicine and Osteopathic Medicine's Joint Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: (UPDATED) Thursday, August 3, 2023, 4:00 p.m., EST, or soon thereafter.

PLACE: Renaissance Orlando Airport Hotel, 5445 Forbes Place, Orlando, Florida 32812. The hotel's phone number is (407)240-1000. The hotel's website is <https://www.marriott.com/en-us/hotels/mcora-renaissance-orlando-airport-hotel/overview/>. The public rate is \$129 per night.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 26, 2023; 2:00 p.m. – 4:00 p.m., Eastern Daylight Time

PLACE: Department of Children and Families: 2415 North Monroe Street, Room C100 Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project. See agenda for meeting details.

A copy of the agenda may be obtained by contacting: the Florida PALM Project website <https://myfloridacfo.com/floridapalm/oversight>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email FloridaPALM@myfloridacfo.com.

DEPARTMENT OF FINANCIAL SERVICES
Division of Funeral, Cemetery, and Consumer Services
RULE NOS.: RULE TITLES:

69K-25.001 Licensure by Endorsement; Embalmers.
69K-25.002 Licensure by Endorsement; Funeral Directors.
The Division of Funeral, Cemetery, and Consumer Services announces a hearing to which all persons are invited.

DATE AND TIME: July 20, 2023, 1:00 p.m.
PLACE: Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/626020717>
You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 626-020-717

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 626 020 717 or dial directly: 626020717@67.217.95.2 or 67.217.95.2##626020717

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing will consider public input on the proposed changes to the above-referenced rules.

A copy of the agenda may be obtained by contacting: Ellen Simon, Assistant Director, Department of Financial Services, Division of Funeral, Cemetery, and Consumer Services, (850)413-4985. Ellen.Simon@MyFloridaCFO.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ellen Simon, Assistant Director, Department of

Financial Services, Division of Funeral, Cemetery, and Consumer Services, (850)413-4985. Ellen.Simon@MyFloridaCFO.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Northeast Florida Area Agency on Aging
ElderSource announces a public meeting to which all persons are invited.

DATE AND TIME: July 19, 2023, 12:00 noon.
PLACE: 10688 Old St Augustine Rd. Jacksonville, FL 32257.
GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business

A copy of the agenda may be obtained by contacting: Jessica.delrio@myeldersource.org
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jessica.delrio@myeldersource.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica.delrio@myeldersource.org

Southwest Florida Criminal Justice Academy
The Regional 10 Criminal Justice Training School announces a public meeting to which all persons are invited.

DATE AND TIME: August 16, 2023, 10:00 a.m.
PLACE: Southwest Florida Public Service Academy
GENERAL SUBJECT MATTER TO BE CONSIDERED: Pledge of Allegiance; Approval of minutes of May 31, 2023; Introduction of guests; F.D.L.E. report – Shawn Fagan; Academy report from Suncoast Technical College; Academy report from Southwest Florida Public Service Academy; Old business; New business; Schedule of next Meeting; Adjournment

A copy of the agenda may be obtained by contacting: Rosa Henshaw at (239)334-3897

South Florida Community Care Network
The South Florida Community Care Network, LLC d/b/a Community Care Plan announces a public meeting to which all persons are invited.

DATE AND TIME: July 25, 2023, 2:00 p.m.
PLACE: South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Suite H-200, Sunrise, Florida 33323.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Members will meet to discuss general matters. For the safety of

the Members, any interested persons of the public wishing to attend the meeting may do so via video conference by using the following link: [A copy of the agenda may be obtained by contacting: Migdalia Soto-Roba at \[mroba@ccpcare.org\]\(mailto:mroba@ccpcare.org\) or \(954\)622-3227.](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZmU4OTQzZjItMDlmMC00M2M2LTgwODQtZDhiZGYxM2Q5YjI2%40thread.v2/0?context=%7b%22Tid%22%3a%22f81e0c43-b4dd-4f4a-942f-f568d2c30662%22%2c%22Oid%22%3a%228a6ffab0-3fa2-4c4e-ae97-5206975096f9%22%7d; Meeting ID: 291 213 019 793 Passcode: 6kh35p. To attend the meeting by telephone, please dial (321)234-3172, Meeting Passcode: 453 068 118#. Interested persons may submit written comments or other documentation regarding the Member Meeting to: Attn: Legal Department, South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Suite H-200, Sunrise, Florida 33323, Email: public.comments@ccpcare.org.</p>
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Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Mansolillo at SMansolillo@ccpcare.org or (954)622-3232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Marshall, Esq., Senior Vice President and Chief Legal Officer, South Florida Community Care Network, LLC d/b/a Community Care Plan, at jmarshall@ccpcare.org or (954)622-3402.

The Valerin Group, Inc.

The Florida Department of Transportation (FDOT) will hold a public meeting. announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 20, 2023, 5:30 p.m.

PLACE: Virtually on GoTo Webinar; By phone at 1(877)568-4108 with passcode 144-288-819; In-Person at Flagler Woman's Club

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting will be held regarding project plans on State Road (S.R.) A1A from South 8th Street to North 18th Street in Flagler Beach. (FPID no. 448795-1)

The purpose of this project is to extend the service life of the roadway by resurfacing the existing asphalt pavement and to provide additional operational and safety improvements. The

public meeting is being held to present information and receive community feedback.

The Department is offering multiple ways for the community to participate in the meeting. All participants, regardless of platform they choose, will receive the same information on the proposed project.

Virtual Option: Interested persons may join from a computer, tablet, or mobile device at 5:30 p.m. For this option, advance registration is required by visiting https://bit.ly/SR_A1A_Resurfacing. Once registered, participants will receive a confirmation email containing information about joining the meeting online. Please use Chrome or Microsoft Edge as your internet browser to register or attend this webinar. If joining online, please allow adequate log-in time to view the presentation in its entirety.

Phone Option (Listen Only): Participants may join the meeting in listen-only mode by dialing 1(877)568-4108 and entering the passcode 144-288-819 when prompted.

In-Person Open House Option: Participants may attend in person by going to Flagler Woman's Club, 1524 S. Central Avenue, Flagler Beach, FL 32136 anytime between 5:30 p.m. and 7:30 p.m. to view a looping presentation and project displays, speak with project team members, and submit comments or questions. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the meeting virtually or by phone.

All meeting materials, including the presentation, will be available on the project website at www.cflroads.com/project/448795-1 prior to the meeting.

FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at Melissa.McKinney@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager Joseph Fontanelli at (386)943-5234, or by email at

Joseph.Fontanelli@dot.state.fl.us. If you are hearing or speech impaired, please contact us by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Joseph Fontanelli by phone at (386)943-5234, by email at Joseph.Fontanelli@dot.state.fl.us, or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., M.S. 542 DeLand, FL 32720. Information about this project is also available online at www.cflroads.com. Simply type 448795-1 in the search box, click "go" and then select the project. We encourage you to participate in the S.R. A1A Resurfacing public meeting.

Comprehensive Engineering Services, Inc.

The Florida Department of Transportation, District One announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, July 27, 2023, 5:00 p.m. - 7:00 p.m.

PLACE: In-person at the FDOT District One Southwest Area Office 10041 Daniels Parkway Fort Myers, Florida 33913 and online at <https://tinyurl.com/MetroParkway>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to a public hearing for the SR 739 (Metro Parkway) at Daniels Parkway Intersection Project Development & Environment (PD&E) Re-evaluation (FPID 431334-2) in Lee County on Thursday, July 27, 2023.

FDOT is preparing final design plans for this project. FDOT previously conducted a PD&E Study to evaluate and document the benefits, costs, and impacts of modifying the intersection configuration at SR 739 (Metro Parkway) and Daniels Parkway to address capacity needs based on projected travel demand generated by future population and economic growth. The PD&E Study (FPID 195650-1-21-01) was approved by the Office of Environmental Management as a Type 2 Categorical Exclusion (CE) on February 11, 1999. The current design has changed from that prepared during the PD&E Study which has resulted in changes to proposed right-of-way impacts. The public hearing is being held to present information about the changes in design which includes the re-evaluation of the engineering and environmental analysis completed to date and to provide the opportunity for the public to offer feedback for the official hearing record.

The Department has three ways to participate in the public hearing: 1) By attending the in-person event on Thursday, July 27, 2023 from 5:00 p.m. - 7:00 p.m. at the FDOT District One Southwest Area Office 10041 Daniels Parkway Fort Myers, Florida 33913. The in-person option will have an open house from 5:00 – 6:00 p.m. before the formal hearing at 6:00 p.m., 2) through the live online event starting at 6 p.m. with an overview for how to submit comments at 5:45 p.m. at

<https://tinyurl.com/MetroParkway>, or 3) by viewing the materials online through the project webpage <https://www.swflroads.com/project/431334-2>. All hearing materials, including the project video, will be available online by July 19, 2023. You may choose any combination of the options provided to review the materials. Comments can be provided during the hearing event or through the project webpage. All comments must be submitted by August 10, 2023, to be included in the formal hearing record.

Project documents will also be available for public viewing from July 6, 2023 to July 27, 2023, at Lee County Sheriff's Office 14750 6 Mile Cypress Pkwy, Fort Myers, FL 33912 and FDOT District One Southwest Area Office 10041 Daniels Parkway Fort Myers, FL 33913. They will also be available on the project webpage.

FDOT is sending the attached notice to all property owners and tenants within at least 300 feet on either side of the project and to other public officials, regulatory agencies, organizations, and individuals interested in the project.

If you have any questions about the hearing, please contact: FDOT Project Manager, Christopher Speese, by phone at (239) 225-1973. Comments about the project should be emailed to christopher.speese@dot.state.fl.us, or mailed to Christopher Speese, FDOT District One Southwest Area Office, 10041 Daniels Parkway, Fort Myers, FL 33913.

In accordance with Rule 14-97 of the Florida Administrative Code, the proposed improvements will include driveway and side street closures to control the movements, or access, of turning traffic. These changes are presented in compliance with Section 335.199 Florida Statutes (Transportation projects modifying access to adjacent property).

The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated May 26, 2022 and executed by FHWA and FDOT.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Christopher Speese, by phone at (239)225-1973 or by email at christopher.speese@dot.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, FDOT District One Title VI Coordinator by email at Cynthia.Sykes@dot.state.fl.us or by phone at (863)519-2287. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Christopher Speese, by phone at (239)225-1973 or by email at christopher.speese@dot.state.fl.us

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF JUVENILE JUSTICE
“RFP 10806 – Public Meeting”

RFP 10806 – The Department of Juvenile Justice (DJJ) and the Office of Probation and Community Intervention are issuing this RFP for the provision of screening services at the Sarasota Juvenile Assessment Center (JAC) Circuit 12 and Okaloosa Regional Juvenile Detention Center (JDC) Circuit 1. The Department is required to provide screening services to each

youth alleged to have committed a delinquent act. The Respondent shall provide staff to provide detention screening services twenty-four (24) hours a day, seven days a week, including weekends and holidays, at the Sarasota JAC Circuit 12 and Okaloosa Regional Juvenile Detention Center (JDC) Circuit 1.

All public meetings for this RFP are advertised on the Vendor Bid System at:

<https://vendor.myfloridamarketplace.com/search/bids/detail/5902>

FISH AND WILDLIFE CONSERVATION COMMISSION

Southwest Regional Office Window Replacement

BID NO: FWC 22/23-110C

BID NAME: SOUTHWEST REGIONAL OFFICE WINDOW REPLACEMENT

PROJECT LOCATION: POLK COUNTY, FLORIDA

The intent of this Invitation to Bid (ITB) is to obtain competitive pricing for the removal and replacement of 127 windows at the FWC Southwest Regional Office, in Polk County, in accordance with the documents and Chapter 255 of the Florida Statutes.

SEALED BIDS WILL BE PUBLICLY OPENED AND READ ALOUD

BID OPENING DATE & TIME:

AUGUST 16, 2023, 2:00 p.m., ET

BID OPENING LOCATION:

Florida Fish and Wildlife Conservation Commission, 1875 Orange Avenue East, Tallahassee, Florida 32311-6160

To review the bid details for FWC 22/23-110C:

Visit <https://vendor.myfloridamarketplace.com/search/bids> to view a list of FWC’s formal solicitations and agency decisions. Choose the FWC 22/23-110C solicitation link to view the advertisement details.

From the Advertisement Details page, you can download the PDF bid file for your reference.

If the link doesn’t take you directly to the project listing, you can manually search for it by:

Visit MyFloridaMarket Place Vendor Information Portal .

Select Search Advertisements.

Choose FL Fish and Wildlife Conservation Commission from the Agency dropdown box.

Click the Advertisement Search button.

Choose the FWC 22/23-110C solicitation link to view the advertisement details.

From the Advertisement Details page, you can download the PDF bid file for your reference.

NOTE: The Vendor Information Portal (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

DIRECT ALL QUESTIONS TO THE PROCUREMENT MANAGER:

Ruth Heggen, Procurement Manager, Florida Fish & Wildlife Conservation Commission, Tallahassee Purchasing Office, 1875 Orange Avenue East, Tallahassee, Florida 32311-6160, Phone: (850)212-7699, Email: Ruth.Heggen@myfwc.com.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, July 6, 2023 and 3:00 p.m., Wednesday, July 12, 2023.

Rule No.	File Date	Effective Date
12DER23-10	7/7/2023	7/7/2023
1T-1.036	7/11/2023	7/31/2023
1T-1.039	7/11/2023	7/31/2023
1T-1.042	7/11/2023	7/31/2023
19-11.001	7/6/2023	7/26/2023
19-11.002	7/6/2023	7/26/2023
19-11.006	7/6/2023	7/26/2023
19-11.007	7/6/2023	7/26/2023
19-11.008	7/6/2023	7/26/2023
19-11.009	7/6/2023	7/26/2023
19-11.011	7/6/2023	7/26/2023
19-11.012	7/6/2023	7/26/2023
60CC-1.101	7/10/2023	7/1/2023
61-35.011	7/6/2023	7/26/2023
61C-5.016	7/6/2023	7/26/2023
61ER23-1	7/12/2023	7/12/2023
61ER23-2	7/12/2023	7/12/2023
61G19-5.002	7/11/2023	7/31/2023
61G19-5.006	7/11/2023	7/31/2023
61G19-6.016	7/11/2023	7/31/2023
61G19-6.017	7/11/2023	7/31/2023
61G19-9.003	7/7/2023	7/27/2023
61G19-9.004	7/7/2023	7/27/2023
61J1-8.002	7/10/2023	7/30/2023
64B9-3.002	7/6/2023	7/26/2023
64B-9.009	7/11/2023	7/31/2023

69B-211.041	7/11/2023	7/31/2023
69B-211.042	7/11/2023	7/31/2023

**LIST OF RULES RECENTLY RATIFIED BY
CHAPTER 2023-308, LOF**

Rule No.	File Date	Effective Date
62-6.001	5/10/2022	6/28/2023
62-600.405	11/16/2021	6/28/2023
62-600.705	11/16/2021	6/28/2023
62-600.720	11/16/2021	6/28/2023

**LIST OF RULES AWAITING LEGISLATIVE
APPROVAL SECTIONS 120.541(3), 373.139(7)
AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/*****
40C-41.043	3/31/2023	**/**/*****
40E-4.091	6/26/2023	**/**/*****
60FF1-5.009	7/21/2016	**/**/*****
62-330.010	4/28/2023	**/**/*****
62-330.050	4/28/2023	**/**/*****
62-330.055	4/28/2023	**/**/*****
62-330.301	4/28/2023	**/**/*****
62-330.310	4/28/2023	**/**/*****
62-330.311	4/28/2023	**/**/*****
62-330.350	4/28/2023	**/**/*****
62-330.405	4/28/2023	**/**/*****
64B8-10.003	12/9/2015	**/**/*****
65C-9.004	3/31/2022	**/**/*****

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Notice of Public Comment Period

The Florida Department of Commerce (FloridaCommerce) announces a 30-day public comment period for the State of Florida Hurricane Ian State Action Plan draft to which all persons are invited to submit comments.

The Florida Department of Commerce posted an initial draft of the Hurricane Ian State Action Plan for Disaster Recovery on their Hurricane Ian webpage – FloridaJobs.org/Hurricane-Ian - on July 12, 2023, along with instructions for submitting public comments. After the public comment period concludes, FloridaCommerce will submit the action plan to HUD for review and approval.

All public comments on the Hurricane Ian State Action Plan draft must be submitted by August 12, 2023, at 12:00 noon.,

Eastern Time. FloridaCommerce encourages interested parties to submit their comments through email at: HurricaneIan@RebuildFlorida.gov or mailed to the address listed below.

Florida Department of Commerce, Attention: Division of Community Development, Policy Unit , 107 East Madison Street, The Caldwell Building, MSC 420, Tallahassee, Florida 32399-2100.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
