

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

RULE NOS.:	RULE TITLES:
68D-14.001	Scope and Purpose
68D-14.002	Monroe County Designated Anchoring Limitation Area
68D-14.003	Maximum Vessel Draft for Monroe County Designated Anchoring Limitation Areas
68D-14.004	Enforcement

PURPOSE AND EFFECT: The purpose of the rules is to establish designated anchoring limitation areas within Monroe County and maximum vessel draft therein as required by section 327.4108, F.S. By establishing anchoring limitation areas, vessel owners and operators will be guided and informed as to permissible anchoring upon the waters of Monroe County and as to enforcement thereof.

SUMMARY: The proposed rules establish designated anchoring limitation areas on the waters of Monroe County as required by section 327.4108, F.S. The rules set forth the maximum vessel draft for each designated anchoring limitation area and set forth the manner of enforcement.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 327.04, 327.4108, FS.

LAW IMPLEMENTED: 327.4108, FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: During the Commission’s regular meeting: July 19 and 20, 2023 from 8:30 a.m. to 5:00 p.m.

PLACE: Hilton St. Petersburg Bayfront, 333 1st Street, St. Petersburg, Florida 33701

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411.. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mary Atkins, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, mary.atkins@myfwc.com; (850)617-9493.

THE FULL TEXT OF THE PROPOSED RULE IS:

68D-14.001 Scope and Purpose

The purpose of this rule chapter is to establish designated anchoring areas within Monroe County and the maximum allowable vessel draft for each area, as identified in each respective drawing, to help prevent grounding or stranding pursuant to section 327.4108, F.S.

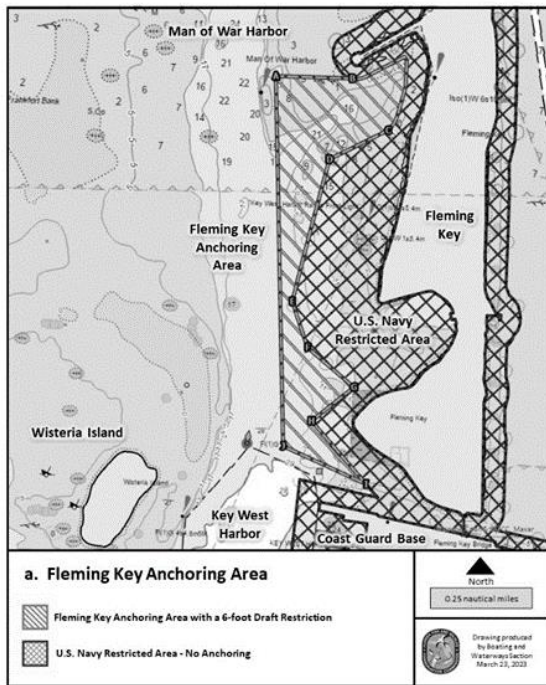
Rulemaking Authority 327.04, 327.4108(3)(b) FS. Law Implemented 327.4108 FS. History–New _____.

68D-14.002 Monroe County Designated Anchoring Limitation Areas.

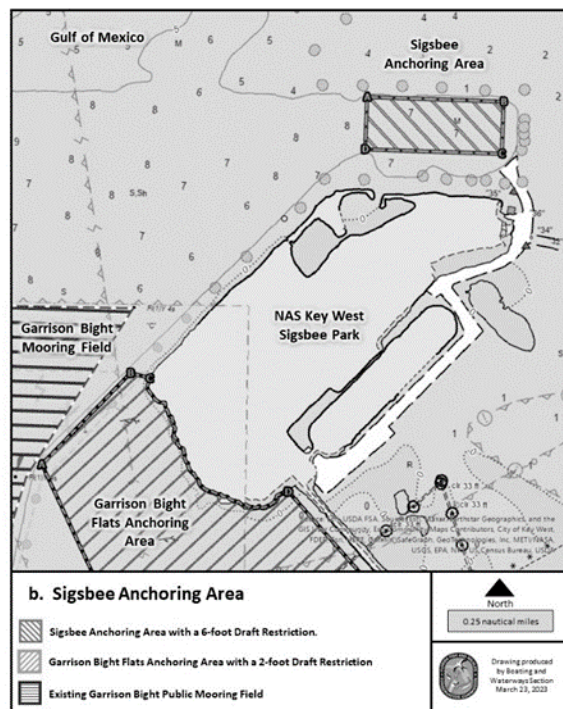
(1) The following anchoring limitation areas identified by boundary are designated within the waters of Monroe County:

(a) Fleming Key Anchoring Limitation Area: All areas within an area of Man of War Harbor, west of Fleming Key, defined by beginning at a point designated as “A” at Latitude 24 degrees 35.1010 minutes North, Longitude 81 degrees 48.2400 minutes West; thence proceed in an easterly direction for a distance of 1,128 feet, more or less, joining the boundary of the naval restricted area around Fleming Key [as described in 33 C.F.R. § 334.610(a)(4)] 100 yards, more or less, from the shoreline of Fleming Key at point “B” at Latitude 24 degrees 35.1050 minutes North, Longitude 81 degrees 48.0370 minutes West; thence easterly and southerly meandering along the boundary of the naval restricted area for a distance of 2,127 feet, more or less, to point “C” at Latitude 24 degrees 34.9809 minutes North, Longitude 81 degrees 47.9400 minutes West; thence

southwesterly along the boundary of the naval restricted area for a distance of 1,025 feet, more or less, to point “D” at Latitude 24 degrees 34.9084 minutes North, Longitude 81 degrees 48.0945 minutes West; thence southerly along the boundary of the naval restricted area for a distance of 2,162 feet, more or less, to point “E” at Latitude 24 degrees 34.5619 minutes North, Longitude 81 degrees 48.1873 minutes West; thence southerly along the boundary of the naval restricted area for a distance of 715 feet, more or less, to point “F” at Latitude 24 degrees 34.4506 minutes North, Longitude 81 degrees, 48.1444 minutes West; thence southeasterly along the boundary of the naval restricted area for a distance of 900 feet, more or less, to point “G” at Latitude 24 degrees 34.3562 minutes North, Longitude 81 degrees 48.0192 minutes West; thence southwesterly along the boundary of the naval restricted area, for a distance of 800 feet, more or less, to point “H” at Latitude 24 degrees 34.2725 minutes North, Longitude 81 degrees 48.1304 minutes West; thence southeasterly along the boundary of the naval restricted area, for a distance of 1,210 feet, more or less, to point “I” at Latitude 24 degrees 34.1240 minutes North, Longitude 81 degrees 47.9840 minutes West; thence leaving the boundary of the naval restricted area in a northwesterly direction, for a distance of 1,327 feet, more or less, to point “J” at Latitude 24 degrees 34.2100 minutes North, Longitude 81 degrees 48.2050 minutes West; thence north for a distance of 5,407 feet, more or less, to the point of beginning at point “A”; enclosing an area of 100 acres, more or less, as depicted in Drawing a.

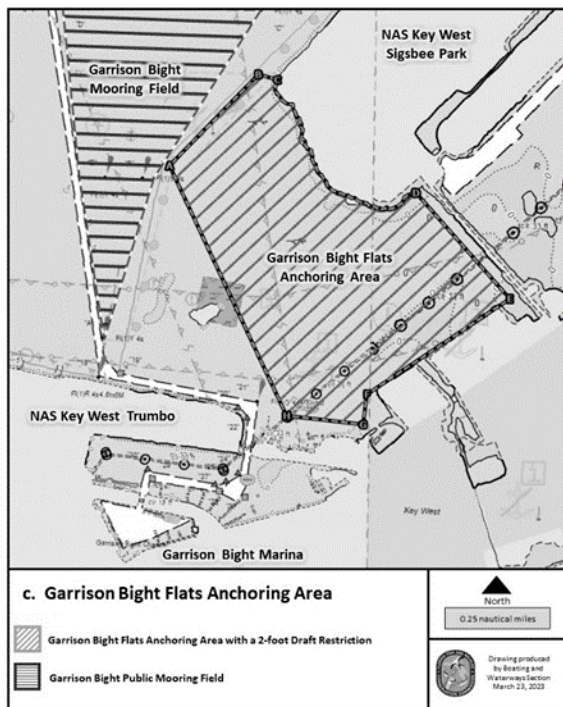


(b) Sigsbee Anchoring Limitation Area: All waters within an area of the Gulf of Mexico, north of NAS Key West Sigsbee Park on Dredgers Key defined by beginning at a point designated as “A” at Latitude 24 degrees 35.322 minutes North, Longitude 81 degrees 46.342 minutes West; thence proceed in an easterly direction for a distance of 1,955 feet, more or less, to point “B” at Latitude 24 degrees 35.322 minutes North, Longitude 81 degrees 45.989 minutes West; thence southerly for a distance of 775 feet, more or less, to point “C” at Latitude 24 degrees 35.194 minutes North, Longitude 81 degrees 45.989 minutes West; thence westerly for a distance of 1,955 feet, more or less, to point “D” at Latitude 24 degrees 35.194 minutes North, Longitude 81 degrees 46.342 minutes West; thence northerly for a distance of 775 feet, more or less, to the point of beginning at point “A”; enclosing an area of 35 acres, more or less, as depicted in Drawing b.



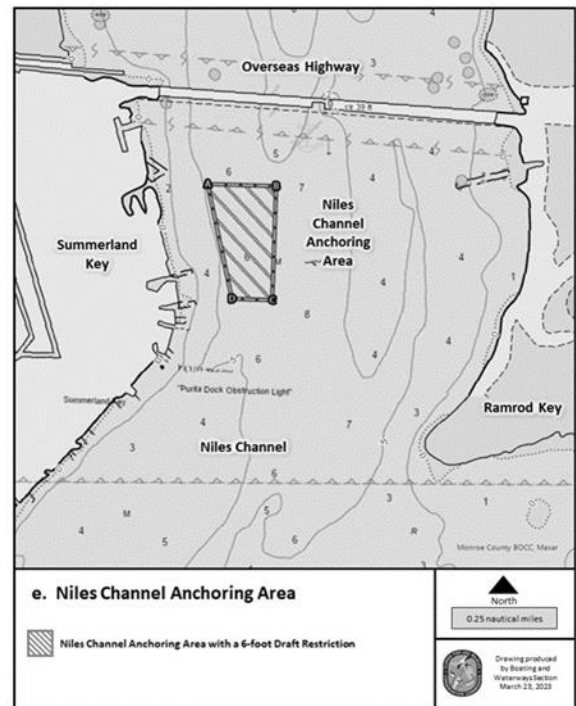
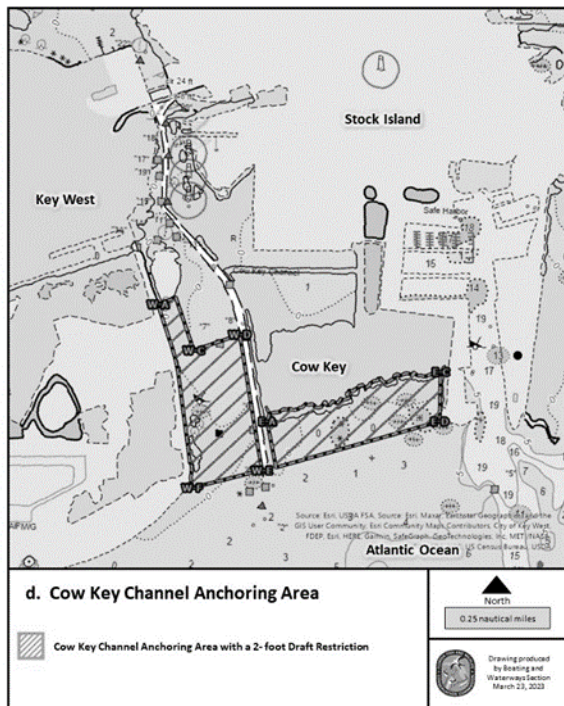
(c) Garrison Bight Flats Anchoring Limitation Area: All waters within an area of Garrison Bight, southwest of NAS Key West Sigsbee Park on Dredgers Key defined by beginning at a point designated as “A” at Latitude 24 degrees 35.322 feet North, Longitude 81 degrees 46.342 feet West; thence proceed in a northeasterly direction for a distance of 1,815 feet, more or less, to point “B” at Latitude 24 degrees 34.665 feet North, Longitude 81 degrees 46.939 feet West; thence proceed in a southeasterly direction for a distance of 281 feet, more or less, to the shoreline of Dredgers Key, at point “C” at Latitude 24 degrees 34.653 feet North, Longitude 81 degrees 46.889 feet West; thence proceed in a southeasterly direction along the

meanderings of the shoreline of Dredgers Key for 3,260 feet, more or less to point “D” at Latitude 24 degrees 34.392 feet North, Longitude 81degrees 46.527 feet West; thence southeasterly along the submerged property boundary of the U.S. Navy Sigsbee Causeway for 1,065 feet, more or less, to point “E” at Latitude 24 degrees 34.262 feet North, Longitude 81degrees 46.397 feet West; thence southwesterly, maintaining clearance offshore of submerged property extending from subdivisions north of Roosevelt Boulevard, for a distance of 3,456 feet, more or less to point “F” at Latitude 24 degrees 34.163 feet North, Longitude 81degrees 47.012 feet West; thence northwesterly for a distance of 1,915 feet, more or less, to the point of beginning at point “A”; enclosing an area of 135 acres, more or less, as depicted in Drawing c.



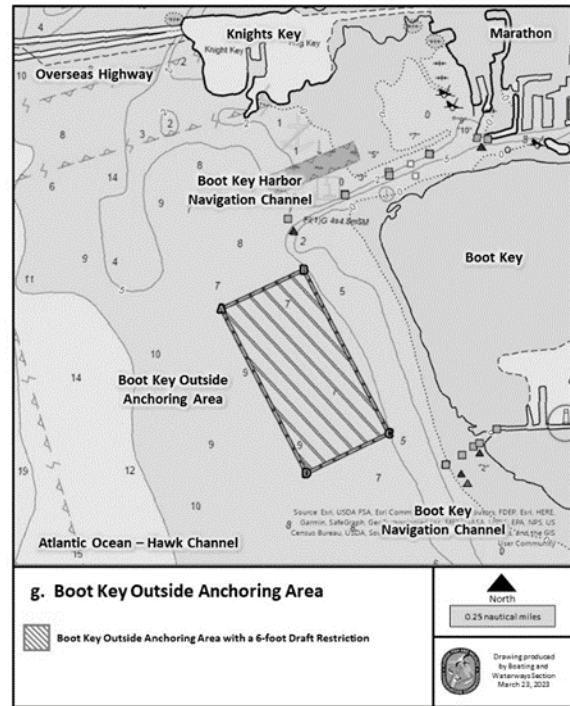
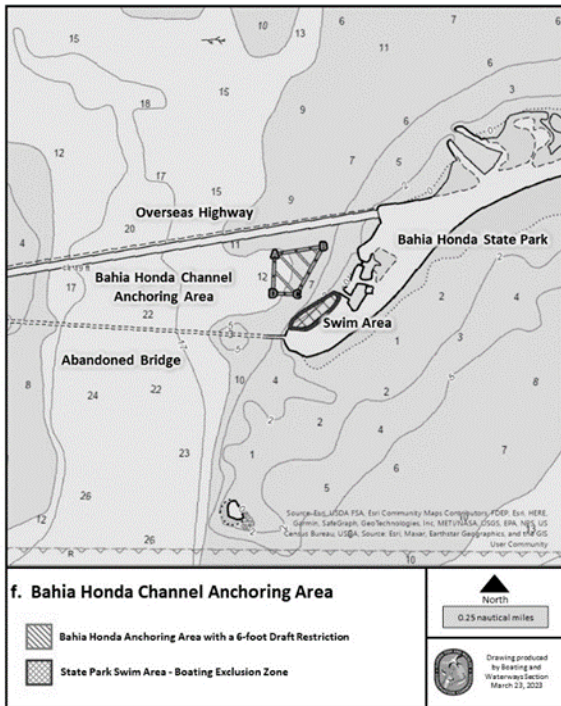
(d) Cow Key Channel Anchoring Limitation Areas (West and East): West -All waters within an area of Cow Key Channel, east of Key West and west of the Cow Key navigation channel defined by beginning at a point designated as “W-A” along the shoreline of South Roosevelt Boulevard, south of the private island identified by the Monroe County property appraiser’s office as parcel number 124000, at Latitude 24 degrees 33.751 minutes North, Longitude 81 degrees 44.970 minutes West; thence northeasterly in a straight line along the southern boundary of aforementioned private island, for a distance of 273 feet, more or less, stopping at the boundary of a submerged privately owned parcel identified as parcel number 124010 by the Monroe County property appraiser’s office, at point “WB” at Latitude 24 degrees 33.767 minutes North,

Longitude 81degrees 44.924 minutes West; thence southeasterly along the western boundary of submerged parcel number 124010 for a distance of 793 feet more or less, to point “W-C” at Latitude 24 degrees 33.644 minutes North, Longitude 81 degrees 44.876 minutes West; thence easterly along the southern boundary submerged parcel number 124010, for a distance of 695 feet, more or less, to point “W-D” at Latitude 24 degrees 33.682 minutes North, Longitude 81 degrees 44.758 minutes West; thence southerly along a straight line west of the Cow Key navigation channel, for a distance of 1,960 feet, more or less, to point “W-E” at Latitude 24 degrees 33.364 minutes North, Longitude 81 degrees 44.695 minutes West; thence westerly for a distance of 1,028 feet, more or less, to point “W-F” at Latitude 24 degrees 33.320 minutes North, Longitude 81 degrees 44.874 minutes West; thence northerly meandering along the shoreline east of South Roosevelt Boulevard for a distance of 3,586 feet, more or less, to the point of beginning at point “W-A”; enclosing an area of 42 acres, more or less. Does not include the Cow Key Navigation Channel. East - All waters within an area of Cow Key Channel and the Atlantic Ocean, south of Cow Key and east of the Cow Key navigation channel defined by beginning at a point designated as “E-A” approximately 60 feet northeast of Cow Key navigation channel marker “6”, at Latitude 24 degrees 33.479 minutes North, Longitude 81 degrees 44.684 minutes West; thence northeasterly for a distance of 118 feet, more or less, to point “E-B” along the mangrove shoreline south of parcel number 123900 at Latitude 24 degrees 33.498 minutes North, Longitude 81 degrees 44.678 minutes West; thence easterly meandering along the southern shoreline of Cow Key, staying within state sovereign submerged lands, for a distance of 2,735 feet, more or less, to point “E-C” at Latitude 24 degrees 33.601 minutes North, Longitude 81 degrees 44.231 minutes West; thence leaving the shoreline and heading southerly for a distance of 697 feet more or less, maintaining clearance offshore and west of parcel number 123660, to point “E-D” at Latitude 24 degrees 33.486 minutes North, Longitude 81degrees 44.239 minutes West; thence westerly for a distance of 2,425 feet, more or less, to point “E-E” at Latitude 24 degrees 33.371 minutes North, Longitude 81 degrees 44.659 minutes West; thence northerly for a distance of 667 feet, more or less, along a straight line east of the Cow Key navigation channel to the point of beginning at point “E-A”; enclosing an area of 48 acres, more or less, as depicted in Drawing d.



(e) Niles Channel Anchoring Limitation Area: All waters within an area of Niles Channel, east of Summerland Key and south of the Overseas Highway defined by beginning at a point designated as “A” at Latitude 24 degrees 39.433 minutes North, Longitude 81 degrees 26.064 minutes West; thence proceed in an easterly direction, for a distance of 980 feet, more or less, to point “B” at Latitude 24 degrees 39.431 minutes North, Longitude 81 degrees 25.887 minutes West; thence proceed in a southerly direction for a distance of 1,600 feet, more or less, to point “C” at Latitude 24 degrees 39.163 minutes North, Longitude 81 degrees 25.893 minutes West; thence proceed in a westerly direction for a distance of 575 feet, more or less, to point “D” at Latitude 24 degrees 39.165 minutes North, Longitude 81 degrees 25.997 minutes West; thence proceed in a northerly direction for a distance of 1,670 feet, more or less, to the point of beginning at point “A”; enclosing an area of 29 acres, more or less, as depicted in Drawing e.

(f) Bahia Honda Channel Anchoring Limitation Area: All waters within an area of Bahia Honda Channel, a minimum of 500 feet west of Bahia Honda State Park and south of the Overseas Highway right of way defined by beginning at a point designated as “A” at Latitude 24 degrees 39.486 minutes North, Longitude 81 degrees 16.932 minutes West; thence proceed in an easterly direction for a distance of 710 feet, more or less, to point “B” at Latitude 24 degrees 39.506 minutes North, Longitude 81 degrees 16.806 minutes West; thence proceed in a southwesterly direction for a distance of 780 feet, more or less, to point “C” at Latitude 24 degrees 39.392 minutes North, Longitude 81 degrees 16.873 minutes West; thence proceed in a westerly direction for a distance of 340 feet, more or less, to point “D” at Latitude 24 degrees 39.393 minutes North, Longitude 81 degrees 16.935 minutes West; thence proceed in a northerly direction for a distance of 560 feet, more or less, to the point of beginning at point “A”; enclosing an area of 7 acres, more or less, as depicted in Drawing f.



(g) Boot Key Anchoring Limitation Area: All waters within an area of the Atlantic Ocean, west of Boot Key and south of the entrance to the Boot Key Harbor navigation channel and north of the entrance to the Boot Key navigation channel, defined by beginning at a point designated as “A” at Latitude 24 degrees 41.764 minutes North, Longitude 81 degrees 7.374 minutes West; thence proceed in a northeasterly direction for a distance of 1,300 feet, more or less, to point “B” at Latitude 24 degrees 41.859 minutes North, Longitude 81 degrees 7.162 minutes West; thence proceed in a southeasterly direction for a distance of 2,600 feet, more or less, to point “C” at Latitude 24 degrees 41.475 minutes North, Longitude 81 degrees 6.937 minutes West; thence proceed in a southwesterly direction for a distance of 1,300 feet, more or less, to point “D” at Latitude 24 degrees 41.379 minutes North, Longitude 81 degrees 7.149 minutes West; thence proceed in a northwesterly direction, for a distance of 2,600 feet, more or less, to the point of beginning at point “A”; enclosing an area of 80 acres, more or less, as depicted in Drawing g.

Rulemaking Authority 327.04, 327.4108(3)(b) FS. Law Implemented 327.4108, FS. History—New

68D-14.003 Maximum Vessel Draft for Monroe County Designated Anchoring Limitation Areas.

(1) The following maximum vessel draft is established for each Monroe County Designated Anchoring Limitation Area

(a) The maximum vessel draft for Fleming Key Anchoring Limitation Area is 6 feet.

(b) The maximum vessel draft for Sigsbee Anchoring Limitation Area is 6 feet.

(c) The maximum vessel draft for Garrison Bight Flats Anchoring Limitation Area is 2 feet.

(d) The maximum vessel draft for Cow Key Channel Anchoring Limitation Area is 2 feet (West and East).

(e) The maximum vessel draft for Niles Channel Anchoring Limitation Area is 6 feet

(f) The maximum vessel draft for Bahia Honda Channel Anchoring Limitation Area is 6 feet.

(g) The maximum vessel draft for Boot Key Anchoring Limitation Area is 6 feet.

(2) It is the vessel operator’s responsibility to ensure that water depth within the anchoring limitation area is sufficient to allow anchoring of the vessel and to otherwise allow for the vessel to navigate into and out of the area without subjecting the vessel to grounding or stranding.

(3) Navigational charts useful as an aid to vessel operators may be found at <https://www.nautical-charts.noaa.gov/charts/noaacustom-charts.html#>.
Rulemaking Authority 327.04, 327.4108(3)(b), FS. Law Implemented 27.4108(3) FS. History–New _____.

68D-14.004 Enforcement.

(1) Vessels anchored on the waters of Monroe County within 10 linear nautical miles of a public mooring field or a designated anchoring area for more than 90 days without pulling anchor and relocating to a new location no less than one-half linear mile away or which are found to have re-anchored in an originating designated anchoring area after less than 90 days will be subject to citation and possible removal and vessel impoundment as set forth in subsection (6)(c), (d), (e), (f), and (g) of section 327.4108, F.S.

(2) Penalties for violations are as follows:

(a) First offense, up to a maximum of \$100.

(b) Second offense, up to a maximum of \$250.

(c) Third offense, up to a maximum of \$500.

Rulemaking Authority 327.04, 327.4108(3)(b) FS. Law Implemented 327.4108, 327.73(1)(z), FS. History–New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Major Robert Beaton

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 10, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 9, 2023

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

RULE NO.: RULE TITLE:
64B-9.001 Biennial Licensing
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph

120.54(3)(d)1., F.S., published in Vol. 49 No. 71, April 12, 2023 issue of the Florida Administrative Register.

The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. Form DH-MQA 5067 was amended to include the American Board of Medical Genetics and Genomics, the Canadian Association of Genetic Counsellors, or the Canadian College of Medical Geneticists as verification of a genetic counselor’s certification. The form was also amended to ask from what entity the applicant received national certification.

**Section IV
Emergency Rules**

DEPARTMENT OF REVENUE

Property Tax Oversight Program

RULE NO.: RULE TITLE:
12DER23-10 Application to Offset Total Reductions in Ad Valorem Tax Revenue from Refunds

Due to Hurricane Ian or Hurricane Nicole
SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Section 50 of Chapter 2023-157, Laws of Florida, provides for taxing jurisdictions to apply to the Department of Revenue for legislatively appropriated funds to offset reductions in ad valorem tax revenue from refund amounts granted under s. 197.3181, F.S., to affected property owners because of damages sustained to a residential improvement by Hurricane Ian or Hurricane Nicole. This new provision requires the creation of an application form to be used by the taxing jurisdictions to apply for the funds. Section 50, Chapter 2023-157, L.O.F., authorizes the Department of Revenue, and all conditions are deemed met, to adopt emergency rules pursuant to s. 120.54(4), F.S., for the purpose of implementing the section. Given the application period set out in the law, an emergency rule is the most appropriate and expedient means to provide the taxing jurisdictions with the necessary application form to apply for these funds. This emergency rule incorporates, by reference, Form DR-5004, Application to Offset Reductions in Ad Valorem Tax Revenue from Refunds Due to Hurricane Ian or Hurricane Nicole.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: Section 50, Chapter 2023-157, L.O.F., expressly authorized the Department’s promulgation of an emergency rule to prescribe a form for taxing jurisdictions to apply for funds to offset the reductions in ad valorem tax revenue in complying with s. 197.3181, F.S. The Department’s promulgation of an emergency rule, incorporating by reference the form used to apply for the refund, ensures that the taxing jurisdictions are able to

expediently apply for these funds by the statutory deadline of October 1, 2023.

SUMMARY: Emergency Rule 12DER23-10 incorporates, by reference, a form for taxing jurisdictions to apply to the Department for funds to offset reductions in ad valorem tax revenue experienced from refunds to property owners whose properties were damaged by Hurricane Ian or Hurricane Nicole in accordance with s. 197.3181, F.S.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Mike Cotton

THE FULL TEXT OF THE EMERGENCY RULE IS:

12DER23-10 Application to Offset Total Reductions in Ad Valorem Tax Revenue from Refunds Due to Hurricane Ian or Hurricane Nicole.

(1) Form DR-5004, Application to Offset Reductions in Ad Valorem Tax Revenue from Refunds Due to Hurricane Ian or Hurricane Nicole, (N. 7/23), is hereby adopted and incorporated by reference.

(2) Copies of the form are available, without cost, by downloading from the Department’s website at floridarevenue.com/property/forms. Persons with hearing or speech impairments may call the Department’s TDD at (800) 367-8331.

Rulemaking Authority s. 50, Ch. 2023-157, L.O.F. Law Implemented s. 50, Ch. 2023-157, L.O.F. History—New 7-7-23.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: 7-7-23

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

NOTICE IS HEREBY GIVEN that on July 05, 2023, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Montclair at Audubon Condominium Assn Inc at 591 Audubon Blvd., Naples, FL 34110. Petitioner seeks a variance of the requirements of ASME A17.3, 2015 edition, Section 3.10.12, as adopted by 61C-5.001, Florida Administrative Code that requires a system to monitor and prevent automatic operation of the elevator with faulty door contact circuits, which poses a significant economic/financial

hardship. Any interested person may file comments within 7 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2023-071).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. chr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

NOTICE IS HEREBY GIVEN that on July 05, 2023, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Montclair at Audubon A at 599 Audubon Blvd., Naples, FL. Petitioner seeks an emergency temporary variance of the requirements of ASME A17.3, 2015 edition, Section 3.10.12, as adopted by 61C-5.001, Florida Administrative Code that requires a system to monitor and prevent automatic operation of the elevator with faulty door contact circuits, which poses a significant economic/financial hardship. Any interested person may file comments within 7 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2023-072).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. chr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

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A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of

Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dh.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

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A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dh.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

NOTICE IS HEREBY GIVEN that on July 05, 2023, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Montclair at Audubon Condo Assn Inc. at 551 Audubon Blvd., Naples, FL. Petitioner seeks an emergency temporary variance of the requirements of ASME A17.3, 2015 edition, Section 3.10.12, as adopted by 61C-5.001, Florida Administrative Code that requires a system to monitor and prevent automatic operation of the elevator with faulty door contact circuits, which poses a significant economic/financial hardship. Any interested person may file comments within 7 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2023-076).

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

NOTICE IS HEREBY GIVEN that on July 05, 2023, the Department of Business and Professional Regulation, Division

of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Montclair at Audubon E. at 559 Audubon Blvd., Naples, FL. Petitioner seeks an emergency temporary variance of the requirements of ASME A17.3, 2015 edition, Section 3.10.12, as adopted by 61C-5.001, Florida Administrative Code that requires a system to monitor and prevent automatic operation of the elevator with faulty door contact circuits, which poses a significant economic/financial hardship. Any interested person may file comments within 7 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2023-077).

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:

61G15-20.002 Experience

NOTICE IS HEREBY GIVEN that on June 13, 2023, the Board of Professional Engineers, received a petition for variance or waiver filed by Chi-Yu Sheu, regarding subparagraph 61G15-20.002(1)(b)2., F.A.C., which states, if the full-time experience is obtained within the 2 years immediately preceding completion of the approved engineering program, and involves tasks and responsibilities consistent with the disciplines of engineering, experience credit may be awarded at 50% of actual time. In any event, the total engineering experience credit allowable for pregraduation experience shall not exceed 12 months. Comments on this petition should be filed with the Board of Professional Engineers within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Zana Raybon, Executive Director, Board of Professional Engineers, 2400 Mahan Drive, Tallahassee, Florida 32308, or telephone: (850)521-0500, or by email: Zraybon@fbpe.org.

DEPARTMENT OF HEALTH

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that on June 29, 2023, the Board of Massage Therapy, received a petition for variance and waiver filed by Leslie Sylvetsky. No rule is cited, however, it appears that petitioner is requesting a variance of the requirement for a massage license. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Danielle Terrell, Executive Director, Board of Massage Therapy, at the above listed address, (850)245-4162, or by electronic mail – Danielle.Terrell@flhealth.gov .

DEPARTMENT OF HEALTH

Board of Opticianry

RULE NO.: RULE TITLE:

64B12-16.008 Enforcement

The Board of Opticianry hereby gives notice: of the issuance of an Order Granting Petition for Variance and Waiver, filed by Tiffany Sligh on May 9, 2023. The Notice of Petition for Waiver and Variance was published in Vol. 49, No. 92, of the May 11, 2023, Florida Administrative Register. The Board considered the Petition at a duly-noticed public meeting held on June 2, 2023. The Board’s Order, filed on June 29, 2023, granted the petition. The Board found that petitioner was in substantial compliance with the provision of Section 120.542, Florida Statutes, and Chapter 28-104, Florida Administrative Code and voted to approve the petition for variance and waiver for Rules 64B12-16.008, F.A.C.

A copy of the Order or additional information may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258.

DEPARTMENT OF HEALTH

Board of Opticianry

RULE NO.: RULE TITLE:

64B12-16.004 Termination of Apprenticeship

The Board of Opticianry hereby gives notice: of the issuance of an Order Granting Petition for Variance and Waiver, filed by Katelyn Jones on May 18, 2023. The Notice of Petition for Waiver and Variance was published in Vol. 49, No. 98, of the May 19, 2023, Florida Administrative Register. The Board considered the Petition at a duly-noticed public meeting held on June 2, 2023. The Board’s Order, filed on June 29, 2023, granted the petition. The Board found that petitioner was in substantial compliance with the provision of Section 120.542, Florida Statutes, and Chapter 28-104, Florida Administrative Code and voted to approve the petition for variance and waiver for Rules 64B12-16.004, F.A.C.

A copy of the Order or additional information may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-11.003 Food Hygiene Standards

NOTICE IS HEREBY GIVEN that on June 21, 2023, the Department of Health, received a petition for variance from Kritika Shakya representing Lwin Family CO. LLC, DBA Hissho Sushi @ Embry-Riddle Aeronautical University. The petitioner seeks a variance from Chapter 64E-11, Florida Administrative Code, which references section 3-502.11(c), 2013 FDA Food Code, requiring a food establishment to obtain a variance from the regulatory authority as specified in section 8-103.10 and under section 8-103.11 before using food additives or adding components such as vinegar to render a food so that it is not Time/Temperature Control of Safety food.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lisa Caldes, Department of Health, 4052 Bald Cypress Way, Bin A08, Tallahassee, Florida 32399-1710, or by calling (850)694-3917.

DEPARTMENT OF FINANCIAL SERVICES

Securities

NOTICE IS HEREBY GIVEN that on July 06, 2023, the Florida Office of Financial Regulation, received a petition for Waiver of paragraph 69W-600.0024(6)(b), Florida Administrative Code from Kenneth Johnson. The petition seeks a Waiver of subsection 69W-600.0024(6) which requires an associated person of an investment adviser or federal covered adviser to provide the Office with one of the following:

1. Proof of passing, within two years of the date of application for registration, the Uniform Investment Adviser Law Examination (Series 65); or
2. Proof of passing, within two years of the date of application for registration, the General Securities Representative Examination (Series 7), the Uniform Combined State Law Examination (Series 66), and proof of passing within four years of the date of application for registration, the Securities Industry Essentials (SIE) Examination. Comments on this petition should be filed with the Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Florida Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 19, 2023, 8:30 a.m. – 11:00 a.m., (EDT).

PLACE: Please join my meeting from your computer, tablet, or smartphone: <https://meet.goto.com/303263437>

You can also dial in using your phone: +1(224)501-3412, Access Code: 303-263-437

Get the app now and be ready when your first meeting starts: <https://meet.goto.com/install>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Florida Propane Gas Education, Safety and Research Council to discuss the budget and the Consumer Awareness campaign.

A copy of the agenda may be obtained by contacting: Kyrsten Dalton, Bureau of Standards at (850)921-1545.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kyrsten Dalton at (850)921-1545. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kyrsten Dalton, Bureau of Standards at (850)921-1545.

DEPARTMENT OF TRANSPORTATION

The Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: August 2, 2023, 2:30 p.m.

PLACE: Hilton Fort Lauderdale Marina, Fort Lauderdale, FL 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review proposed Strategic Port Investment Initiative projects.

A copy of the agenda may be obtained by contacting: Lauren Rand, Seaport Office Manager, Department of Transportation 605 Suwannee Street, Tallahassee, FL 32399, Lauren.Rand@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lauren Rand, Seaport Office Manager, Department of Transportation 605 Suwannee Street, Tallahassee, FL 32399, Lauren.Rand@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council’s Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: July 13, 2023, 2:30 p.m.

PLACE: This meeting is being held via virtual meeting platform:

Join Zoom Meeting

<https://us02web.zoom.us/j/84650089385?pwd=L3FQWVhpMnZuU08yR1pBcFlUcWJrZz09>

Meeting ID: 846 5008 9385

Passcode: 100200

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council’s Local Emergency Planning Committee. This meeting will be in reference to the LEPC’s Hazardous Materials and Training Needs Survey.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 20, 2023, 10:00 a.m., ET.

PLACE: Call (850)270-6017, when prompted enter the conference I.D. 606 311 267#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases before the Florida Commission on Human Relations. No public testimony will be taken. No oral argument from the parties or oral comment from the public will be taken.

A copy of the agenda may be obtained by contacting: Clerk@fchr.myflorida.com

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 27, 2023, 9:00 a.m., ET

PLACE: Call (850)270-6017, and when prompted enter conference ID 374 710 025#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The discussion will include quarterly activities of the Commission.

NOTE: Requests to make public comments during the meeting pertaining to the agenda, must be submitted to Casey Snipes at casey.snipes@fchr.myflorida.com by 5:00 p.m., July 25, 2023. The allotted time to speak will be a continuous 2 minutes.

A copy of the agenda may be obtained by contacting: casey.snipes@fchr.myflorida.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Geologists

The Board of Professional Geologists announces a public meeting to which all persons are invited.

DATES AND TIMES: July 19 - 20, 2023, 9:00 a.m.

PLACE: Hilton Melbourne, 200 Rialto Place, Melbourne, FL 32901

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is an amendment to the original notice to include meeting location.

A copy of the agenda may be obtained by contacting: Lina Hurtado, Division of Professions, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lina Hurtado, Division of Professions, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lina Hurtado, Division of Professions, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Probable Cause Panel of the Florida Real Estate Appraisal Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, July 18, 2023, 10:00 a.m., ET

PLACE: Teleconference meeting to be facilitated from Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause. All or part of this meeting may be conducted as a

teleconference in order to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: DREAppraisalSection@myfloridalicense.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: DREAppraisalSection@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Division of Real Estate, (407)481-5662.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, August 24, 2023, 8:30 a.m., EST or soonest thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801 or via LiveStream by visiting

<https://attendee.gotowebinar.com/register/2399430560657090573> or GoToWebinar App, ID 667-378-115

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will conduct a private meeting to review cases to determine probable cause and a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: DREFREC@myfloridalicense.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: DREFREC@myfloridalicense.com or (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, July 19, 2023, 9:00 a.m., EST or soonest thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801 or via LiveStream by visiting <https://attendee.gotowebinar.com/register/2399430560657090573> or GoToWebinar App, ID 667-378-115

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will conduct a private meeting to review cases to determine probable cause and a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: DREFREC@myfloridalicense.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: DREFREC@myfloridalicense.com or (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 17, 2023, 12:00 noon.

PLACE: 3315 Tamiami Trail E, Naples, FL 34112, Call in-1(888)585-9008 Passcode: 191-850-9997

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Collier County Community Alliance business.

A copy of the agenda may be obtained by contacting: Janet.Schreyer@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Schreyer. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janet Schreyer-(239)895-0257

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 9, 2023, 1:00 p.m. – 3:00 p.m., EST

Call-in (audio only): 1(412)912-1530, Phone Conference ID: 514 858 475

PLACE: Virtual meeting via Microsoft Teams. The access link is listed below and also available on the Department of Children and Families calendar of events located here: <https://www.myflfamilies.com/news-and-events> https://gcc02.safelinks.protection.outlook.com/ap/t-59584e83/?url=https%3A%2F%2Fteams.microsoft.com%2F1%2Fmeetup-join%2F19%253ameeting_OTVmNGEzMjltZGU4My00NjA4LTgyZDgtNmExZjJlOTM1ZWNi%2540thread.v2%2F0%3Fcontext%3D%257b%2522tid%2522%253a%2522f70dba48-b283-4c57-8831-cb411445a94c%2522%252c%2522oid%2522%253a%252217953c17-4f9a-4e32-bc08-3423060da39f%2522%257d&data=05%7C01%7CAaron.Platt%40myflfamilies.com%7Ceee2d43cef94e3e5a6408db7f161b07%7Cf70dba48b2834c578831cb411445a94c%7C0%7C0%7C638243505140587576%7CUnknown%7CTWfpbGZsb3d8eyJWljoimc4wLjAwMDAiLCJQIjoiv2luMzIiLCJBTiI6Ik1haWwiLCJXVCi6Mn0%3D%7C3000%7C%7C%7C&sdata=mA2DnPAMuY1XCw9yozou%2BFu3sbq1fFBwL3DVy7DEX1w%3D&reserved=0

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a System of Care Sub-Committee meeting in accordance with Senate Bill 96 for the members of the Commission on Mental Health and Substance Use Disorder. The Commission is comprised of individuals appointed by the Governor, President of the Senate, and Speaker of the House. Discussion topics will

include the current status of Florida’s behavioral health system of care and opportunities to further examine the current methods of providing mental health and substance use services in the state. Specifically, the group will confer on ways to better improve the effectiveness of current practices, procedures, and programs, in providing such services; identify any barriers or deficiencies in the delivery of such services; and recommend changes to existing laws, rules and policies.

A copy of the agenda may be obtained by contacting: <https://www.myflfamilies.com/services/samh/commission-mental-health-and-substance-use-disorder>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331.

HARDEE COUNTY ECONOMIC DEVELOPMENT AUTHORITY

The Economic Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 11, 2023, 8:30 a.m.

PLACE: Hardee County BOCC Commission Chambers

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Award grant agreements to governmental entities.

A copy of the agenda may be obtained by contacting: N/A

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 12 hours before the workshop/meeting by contacting: Holly Smith (863)773-9430. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Holly Smith (863)773-9430.

THE VALERIN GROUP, INC.

The Palm Beach International Airport (PBI) announces a public meeting to which all persons are invited.

DATE AND TIME: In Person - Tuesday, July 18, 2023, 6:30 p.m.

PLACE: Palm Beach State College, Lake Worth Campus, The Center for Bachelors Program (CBP): Wattenbarger Conference Center, Room 103, 4200 Congress Avenue, Lake Worth, FL 33461-4796

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Palm Beach County Department of Airports will be hosting a public meeting regarding a Safety Assessment Study for the Palm Beach County Park Airport. The study will examine the potential implications of rescinding the jet ban at the airport and provide recommendations regarding possible measures to enhance operational safety.

The Safety Assessment Study is an inclusive evaluation process that encourages citizen and stakeholder participation. Prior to initiating the study, the DOA will conduct an initial briefing to engage airport stakeholders and members of the surrounding community. The briefing will provide a general overview of the airport, review the study approach, and include an opportunity for stakeholders and community members to share operational and safety concerns.

The public meeting will be held in-person on Tuesday, July 18, 2023, at 6:30 p.m. with a brief presentation beginning at 6:30 p.m. followed by questions and comments from the public. Palm Beach International Airport staff and consultant staff members will be available to discuss the project and take public comments.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Michael Giambrone, P.E., Director of Airports Planning, Palm Beach County Department of Airports, 846 Palm Beach International Airport, West Palm Beach, Florida 33406, (561)471-7423 (Telephone) or via email at mgiambrone@pbia.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michael Giambrone, P.E., Director of Airports Planning, Palm Beach County Department of Airports, 846 Palm Beach International Airport, West Palm Beach, Florida 33406, (561)471-7423 (Telephone) or via email at mgiambrone@pbia.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Giambrone, P.E., Director of Airports Planning, Palm Beach County Department of Airports, 846 Palm Beach International Airport, West Palm Beach, Florida 33406, (561)471-7423 (Telephone) or via email at mgiambrone@pbia.org.

THE CORRADINO GROUP, INC.

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 24, 2023, 5:00 p.m. – 7:00 p.m.

PLACE: The in-person session will be at the ArtServe Center located at 1350 E Sunrise Boulevard, Fort Lauderdale, FL 33304. Please use the following link to register for the online session: <https://tinyurl.com/Sunrise-Blvd-Lighting>. If you prefer to dial in by phone, call +1(914)614-3221, and then dial the Audio Access Code: 595-985-364.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 443844-1-52-01

Project Description: SR 838/Sunrise Boulevard from NW 34th Avenue to SR 845/Powerline Road

The project improvements consist of upgrading existing lighting to light-emitting diode (LED) luminaires and installing new light posts to enhance illumination along Sunrise Boulevard between NW 34th Avenue and SR 845/ Powerline Road.

Construction will begin in July 2023 and is estimated to be completed in spring 2024. The estimated construction cost is \$798,900.

The Construction Open House will be held virtually and in person. The Virtual Public Meeting will be held from 5:00 p.m. - 6:00 p.m. with a brief presentation followed by questions and comments from the public. The In-Person Construction Open House will be held from 6:00 p.m. – 7:00 p.m. and will have an informal open house format. FDOT staff and consultant staff members will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: No Agenda

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Erik Nemati, P.E., FDOT Project Manager, at (954)299-6441 or by email at erik.nemati@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Daniela Silva, Community Outreach Specialist, at (786)441-3088 or by email at msilva@corradino.com.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION
Florida Real Estate Commission

NOTICE IS HEREBY GIVEN that the Florida Real Estate Commission has issued an order disposing of the petition for declaratory statement filed by Glenn E. Walters, Jr., on May 10, 2023. The following is a summary of the agency's disposition of the petition:

The Petition has been withdrawn upon the request of the Petitioner as of June 13, 2023. The Notice of Petition for Declaratory Statement was published in Volume 49, No. 99, of the May 22, 2023, issue of the Florida Administrative Register. No comments were received on the Petition.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Giuvanna Corona, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, Giuvanna.Corona@myfloridalicense.com

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

University of Florida

UAA-62 Ben Hill Griffin Stadium Facility Upgrades

NOTICE TO PROFESSIONAL CONSULTANTS:

The University of Florida Board of Trustees announces that Professional Services in the discipline of architecture will be required for the project listed below:

Project: UAA-62 Ben Hill Griffin Stadium Facility Upgrades

The University Athletic Association desires to construct improvements to the existing Ben Hill Griffin Stadium facility. The multi-phase renovation to Ben Hill Griffin Stadium is intended to accomplish numerous improvements to this historic venue. The goal is to preserve the energy and history, while upgrading systems and spaces to better serve the University of Florida community and offer a broader variety of game experiences.

The University Athletic Association has developed previous studies to form a basis for the project which is outlined below. The successful Design Team will be tasked with reviewing all past studies and develop project alternatives and priorities. The chosen alternatives will form the basis for the final Facility Program

Additional space – (a) at entrances where security and ticket scanning take more space than the original turnstile set ups, (b) throughout the concourses, particularly those that have not been renovated in the last 20 years, (c) at special areas where congregation and shade and flexible seating/standing are welcome, both inside and outside the turnstiles

Improved circulation – (a) to limit congestion on crowded concourses, (b) for vertical movements, (c) for seat, restroom and concession access, (d) to improve ingress and egress

Additional uses – (a) pregame “tailgating” and other casual set ups, (b) areas for new food and beverage concepts and expanded footprints and retail, (c) dedicated locations to create amenities for special seating sections and alumni and donor groups

Recommendations for spaces vacated by programs that have moved to the Heavener Football Training Center, including possible locations for a central kitchen and commissary and premium clubs or lounges

Improved seating bowl to comply with ADA and other code requirements for aisle and vomitory dimensions. This will include an evaluation of seat count and types of seating. In addition to ADA compliant and specialty seating, ideas for other specialty public areas are encouraged. Recommend locations for additional shade opportunities in the seating bowl.

Recommendations for improved spaces for fans with premium seating such as the suites and club. This should include an evaluation of the press box, its size and location and the possibility of a separate kitchen and catering or buffet space to serve the suites and club sections. This should also include an evaluation of the glass and restroom set up for the private suites, press box and club sections.

Recommendations for the structure added in 2003 for additional capacity for new square footage if needed and appropriate, include the Athletic offices within the Stadium and consider consolidation or reconfiguration if this offers the chance to improve the fan experience.

Recommendations for scoreboard and sound systems

Evaluate the relationship of the Ben Hill Griffin Stadium to other campus architecture and offer recommendations for any architectural changes or synergies that might improve the status and non-game day use of the building on campus. This includes the landscaping in and around the Ben Hill Griffin Stadium for any additions or adjustments that would improve the look and experience.

The construction will include demolition, restoration, upgrades, and improvements. The project will be delivered using the Construction Manager At-Risk method. For interior spaces, a minimum certification of Gold LEED (Leadership in Energy and Environmental Design) by the U.S. Green Building Council or similar Sustainability Program is mandatory.

The selected firm will provide design, construction documents, construction administration and project closeout/warranty services for the seating bowl portion of the project and studies, conceptual design, design, construction documents, construction administration services and project closeout/warranty services for the South Endzone portion of the project. Plans and specifications for University of Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

Blanket design professional liability insurance will be required from the architect, mechanical, electrical, plumbing, fire protection, structural, geotechnical and civil engineering consultants for this project and will be provided as a part of Basic Services. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Workers’ Compensation as indicated in the General Terms and Conditions.

Applicants will be evaluated on the basis of their past performance, experience, personnel, design ability, references, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant and its landscape architectural and engineering consultants must possess current design licenses from the appropriate governing board and be

properly registered to practice its profession in the State of Florida. If the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida.

Applicants desiring to provide professional services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet, and other background information. The proposal shall be prepared as specified in the PQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant’s understanding of the scope of services, design intent, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.
2. A completed, project-specific "Professional Qualifications Supplement" (PQS) proposal with signed certification. Applications on any other form will not be considered.
3. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).
4. Proof of the applicant’s corporate status in Florida (if applicable) and copies of current licenses for applicant and all engineering architecture consultants from the appropriate governing board.
5. Proof of the applicant’s and all engineering consultants’ ability to be insured for the level of professional liability coverage demanded for this project.

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected professional must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific PQS forms, instructions, Project Fact Sheet, facilities program, UF Design and Commissioning Services Guide, UF Design and Construction Standards, standard University of Florida Owner-Professional agreement, and other project and process information – can be found on the Planning Design & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the appropriate size submittal as prescribed in the Project Fact Sheet. Submittals must be received electronically by UF Planning Design & Construction by 3:00 p.m. local time, on Monday, August 7, 2023. Hard copies or facsimile (FAX) submittals are not acceptable and will not be considered.

UF Planning Design & Construction, 245 Gale Lemerand Drive / P.O. Box 115050, Gainesville, FL 32611-5050, Telephone: (352)273-4000, Website: www.facilities.ufl.edu.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, July 3, 2023 and 3:00 p.m., Friday, July 7, 2023.

Rule No.	File Date	Effective Date
12DER23-10	7/7/2023	7/7/2023
19-11.001	7/6/2023	7/26/2023
19-11.002	7/6/2023	7/26/2023
19-11.006	7/6/2023	7/26/2023
19-11.007	7/6/2023	7/26/2023
19-11.008	7/6/2023	7/26/2023
19-11.009	7/6/2023	7/26/2023
19-11.011	7/6/2023	7/26/2023
19-11.012	7/6/2023	7/26/2023
59A-8.0248	7/5/2023	7/25/2023
61-35.011	7/6/2023	7/26/2023
61C-5.016	7/6/2023	7/26/2023
61G16-9.003	7/7/2023	7/27/2023
61G16-9.004	7/7/2023	7/27/2023
64B8ER23-7	7/5/2023	7/5/2023
64B8ER23-8	7/5/2023	7/5/2023
64B9-3.002	7/6/2023	7/26/2023
64B15ER23-9	7/5/2023	7/5/2023
64B15ER23-10	7/5/2023	7/5/2023
64B16-27.650	7/5/2023	7/25/2023

LIST OF RULES RECENTLY RATIFIED BY CHAPTER 2023-308, LOF

Rule No.	File Date	Effective Date
62-6.001	5/10/2022	6/28/2023
62-600.405	11/16/2021	6/28/2023
62-600.705	11/16/2021	6/28/2023
62-600.720	11/16/2021	6/28/2023

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.