

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF STATE

Division of Historical Resources

RULE NO.: RULE TITLE:
1A-39.001 Division of Historical Resources Grant
Programs & Requirements

PURPOSE AND EFFECT: The purpose of this rule amendment is to establish in rule the most recent guidelines, forms, application procedures, and Grant Award Agreements for the Historic Preservation Grants In Aid Program, including the Small Matching Grant Program and the Special Category Grant Program.

SUBJECT AREA TO BE ADDRESSED: Guidelines, application forms, and Grant Award Agreements for the Small Matching Grant Program and the Special Category Grant Program.

RULEMAKING AUTHORITY: 267.031(1), 267.0617(5) FS.
LAW IMPLEMENTED: 267.0617(2), (3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jon Morris, Deputy General Counsel. 500 S. Bronough Street Tallahassee Florida, 32399. Email: jon.morris@dos.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF STATE

Division of Arts and Culture

RULE NOS.: RULE TITLES:
1T-1.001 Division of Arts and Culture
1T-1.036 Arts and Cultural Grants
1T-1.039 Cultural Facilities Program
1T-1.040 Fast Track Grants
1T-1.042 Division Initiatives Partnership Program

PURPOSE AND EFFECT: The purpose and effect of the proposed amendments are to incorporate by reference the future grant guidelines into the rules.

SUBJECT AREA TO BE ADDRESSED: Florida Department of State, Division of Arts and Culture grant programs.

RULEMAKING AUTHORITY: 265.605(1), 265.701(5), 265.286(11) FS.

LAW IMPLEMENTED: 265.285, 265.601-.603, 265.605-606, 265.701, 265.286 FS.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jon Morris, Deputy General Counsel. Email: jon.morris@dos.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NOS.: RULE TITLES:
65C-15.016 Staff Functions and Qualifications
65C-15.017 Personnel

PURPOSE AND EFFECT: Amendments are to update personnel file requirements and staff qualification. 65C-15.017, F.A.C., is being repealed as personnel qualification requirements were moved to 65C-15.016, F.A.C.

SUMMARY: Amendments 1) incorporate the most recent "Affidavit of Good Moral Character" form, 2) add personnel file documentation requirements, and 3) add personnel qualification requirements.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

A SERC has not been prepared.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.175 FS.

LAW IMPLEMENTED: 409.175 FS.
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

65C-15.016 Staff Functions and Qualifications.

(1) The child-placing agency shall have a personnel file for each employee, that shall be available on site for review by the Department, which shall include the following:

- (a) The application for employment;
- (b) Verification that the screening requirements of Section 409.175(6)(a), F.S., have been completed and met, including an “Affidavit of Good Moral Character,” CF 1649, (April 2021) February 2013, incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXX> <http://www.flrules.org/Gateway/reference.asp?No=Ref-07505>, and www.def.state.fl.us/publications;
- (c) Employee’s ~~start~~ ~~starting~~ and termination dates and reason for termination;
- (d) Annual performance evaluations and any disciplinary actions taken;
- ~~(e) Copy of diploma or degree; and,~~
- ~~(e)(f) Training record and conferences attended;,-~~
- ~~(f) Valid Identification;~~
- ~~(g) Employment history check prior to hire; and~~
- ~~(h) Signed acknowledgement of child abuse and neglect laws, reporting requirements, and confidentiality.~~
- ~~(i) Diploma or degree, if applicable.~~
- ~~(j) A copy of Child Welfare Professional Certification for employees who conduct child welfare services as set forth in (2)(d) of this rule.~~

~~(2) Personnel files shall be available on site for review by the Department.~~

(2) Qualifications

(a) A director shall be responsible for the general management and administration of the agency in accordance with the licensing requirements and the policies of the governing body. The director shall have a degree in social work or in a related area of study specified in s. 402.402(1)(b), F.S. and four (4) years’ of experience in human services or child welfare programs. Additional related areas of study include human services, criminology, criminal justice, juvenile justice, behavioral science, child protection, education, law and protection, mental health, public administration, and public health.

(b) A supervisor shall be responsible for the supervision, evaluation, or monitoring of employees.

1. Supervisors providing oversight of social work functions or child welfare programs shall maintain qualifications in accordance with s. 402.402(1), F.S.. The supervisor must have at least two (2) years’ experience in human services or child welfare programs.

2. Supervisors responsible for providing oversight of administrative staff shall meet the qualifications outlined in the agencies written personnel policies and procedures for recruitment, retention, and effective performance of qualified personnel.

(c) Caseworkers performing casework services shall maintain qualifications in accordance with s. 402.402(1), F.S.

(d) Child-placing agencies providing child welfare services in accordance with s. 402.40(2)(b), F.S., must ensure persons providing child-welfare services or supervisors providing oversight of child welfare programs, receive child welfare training and certification outlined in 65C-33, Florida Administrative Code.

(3) The Department may prohibit individuals who served as a board member, executive director or other officer of an agency that has failed to secure a license to operate as a child-placing agency or continued in operation after the revocation or suspension of the agency’s license, from employment or association with a licensed child-placing agency for a period of two (2) years’ after termination or cessation of that illegal operation.

~~(3) Exemptions from disqualifications from working with children may be requested pursuant to Section 435.07, F.S. Rulemaking Authority 409.175 FS. Law Implemented 409.175 FS. History–New 12-19-90, Formerly 10M-24.026, Amended 11-14-16. Amended _____.~~

65C-15.017 Personnel.

Rulemaking Authority 409.175 FS. Law Implemented 409.175 FS. History–New 12-19-90, Amended 10-27-93, Formerly 10M-24.027, Amended 11-14-16, 7-25-17. Repealed _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Vanessa Snoddy
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Shevaun L. Harris
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 16, 2022
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 5, 2023

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-30.013 Judicial Reviews and Court Reports

PURPOSE AND EFFECT: Amendments add information that shall be included in the Judicial Review Social Study Report.

SUMMARY: (1) All multidisciplinary team staffings and transitions plans completed within the last 6 months will be included in the reports and (2) The report shall include the date the child was provided with the verbal and written instruction on reporting abuse, abandonment, or neglect, pursuant to section 39.4085 F.S.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

A SERC has not been prepared.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 39.012, 39.0121(13) FS.

LAW IMPLEMENTED: 39.701 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

65C-30.013 Judicial Reviews and Court Reports.

(1) Judicial Review Social Study Report.

(a) The case manager will develop Judicial Review Social Study Reports (JRSSR) using the JRSSR functionality in the child welfare information system FSN.

(b) through (e) No change.

(f) All Multidisciplinary Team Staffings outlined in 65C-30.023, F.A.C. and Transition Plans as outlined in 65C-28.024, F.A.C. completed within the last 6 months will be included in the JRSSR.

(g) The JRSSR shall include the date the child was provided with the verbal and written instructions on reporting abuse, abandonment, or neglect, pursuant to Section 39.4085, F.S.

(2) No change.

Rulemaking Authority 39.012, 39.0121(13) FS. Law Implemented 39.701 FS. History—New 5-4-06, Amended 2-25-16. Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Valerie Proctor

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Shevaun L. Harris

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 16, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 5, 2023

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

RULE NO.: RULE TITLE:

65E-14.021 Schedule of Covered Services

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 48 No. 175, September 8, 2022 issue of the Florida Administrative Register.

65E-14.021 Schedule of Covered Services.

This rule provides guidelines and requirements applicable to service providers under direct contract with the Department or service providers under subcontracts with a Managing Entity.

(1) Unless specifically authorized otherwise in advance by the Department, service providers shall only use the following Substance Abuse and Mental Health (SAMH) Covered Services to report contracted or subcontracted substance abuse and mental health services.

(a) through (hh) No change.

~~(ii) Respite Services Level II,~~

(jj) through (rr) are redesignated (ii) through (qq) No change.

~~(rr)(ss)~~ Treatment Accountability Alternatives for Safer Communities (TASC), and

(ss)(tt) No change.

(2) No change.

(3) Measurement Standards for Covered Services.

(a) Measurement standards document the amount of service delivery, regardless of the method of payment for the service ~~To account for services~~ provided pursuant to contracts with SAMH-Funded Entities. ~~The~~ The following common measurement definitions shall apply to each SAMH Covered Service as specified in subsection (4), of this rule:

1. through 4. No change.

(b) through (e) No change.

(4) The descriptions, applicable programs, measurements standards, and data elements for SAMH Covered Services are as follows:

(a) through (d) No change.

(e) Community Action Treatment (CAT).

1. through 2. No change.

3. Measurement Standard: Direct Staff Hour, as defined in sub-sub-subparagraph (3)(a)1.a.(III) (3)(a)1., of this rule.

4. No change.

(f) through (k) No change.

(l) Florida Assertive Community Treatment (FACT) Team.

1. through 2. No change.

3. Measurement Standard – Number of Enrolled Participants, notwithstanding the requirements of paragraph (3)(a), of this rule. The total value of a service provider’s FACT team contract divided by the number of contracted slots establishing the annual cost per participant. The annual cost per participant may be divided by 365 days per year to establish the daily enrollment cost.

4. No change.

5. Reimbursement for this Covered Service shall be based upon the total value of a service provider’s FACT team contract divided by the number of contracted slots establishing the annual cost per participant. The annual cost per participant may be divided by 365 days per year to establish the daily enrollment cost.

(m) through (q) No change.

(r) Intensive Case Management.

1. Description – These services are typically offered to persons who are being discharged from an acute care setting, and ~~are in~~ need of more professional care, and have contingency needs to remain in a less restrictive setting. The services include the same components as case management as described in sub-sub-paragraph (4)(d)1., of this rule, but are provided at a higher intensity and frequency, and with lower caseloads per case manager sufficient to meet the needs of the individuals in treatment.

2. through 4. No change.

(s) through (v) No change.

(w) Outpatient.

1. Description – Outpatient services provide clinical interventions to improve the functioning or prevent further deterioration of persons with mental health and/or substance use disorders. These services are usually provided on a regularly scheduled basis by appointment, with arrangements made for non-scheduled visits during times of increased stress or crisis. Outpatient services may be provided to an individual or in a group setting. The maximum number of individuals allowed in a group session is 15. This covered service shall include clinical supervision provided to a service provider’s personnel by a professional qualified by degree, licensure, certification, or specialized training in the implementation of this service.

2. through 4. No change.

(x) through (bb) No change.

(cc) Recovery Support.

1. Description – This Covered Service is comprised of nonclinical activities that assist individuals and families in recovering from substance use and mental health conditions. Activities include social support, linkage to and coordination among service providers, life skills training, recovery planning, coaching, education on mental illness and substance use disorders, assisting individuals using digital therapeutics approved by the United States Food and Drug Administration, and other supports that facilitate increasing recovery capital and wellness contributing to an improved quality of life. Recovery capital is the personal, family, social, community resources and natural supports that promote recovery. These activities may be provided prior to, during, and after treatment. These services support and coach an adult or child and family to regain or develop skills to live, work and learn successfully in the community. This Covered Service shall include supervision provided to a service provider’s personnel by a professional qualified by degree, licensure, certification, or specialized training in the implementation of this service, or by a certified peer specialist who has at least 2 years of full-time experience as a peer specialist at a licensed behavioral health organization. This Covered Service must be provided by a Certified Recovery Peer Specialist pursuant to section 397.417, F.S. These services exclude twelve-step programs such as Alcoholics Anonymous and Narcotics Anonymous.

2. through 4. No change.

(dd) Residential Level I.

1. Description – These licensed services provide a structured, live-in, non-hospital setting with supervision on a twenty-four hours per day, seven days per week basis. For adult mental health, Residential Treatment Facilities Level IA and IB, as defined in Rule 65E-4.016, F.A.C., are reported under this Covered Service. For children with serious emotional disturbances, Level 1 services are the most intensive and restrictive level of residential therapeutic intervention provided

in a non-hospital or non-crisis stabilization setting. Residential Treatment Centers, as defined in Rule 65E-9.002, F.A.C., are reported under this Covered Service. For substance use treatment, Residential Level I, as defined in Rule 65D-30.007, F.A.C., provides a range of assessment, treatment, rehabilitation, and ancillary services in an intensive therapeutic environment, with an emphasis on treatment, and may include formal school and adult education programs.

2. through 4. No change.

(ee) Residential Level II.

1. Description – Level II facilities are licensed, structured rehabilitation-oriented group facilities that have twenty-four hours per day, seven days per week, supervision. Level II facilities house persons who have significant deficits in independent living skills and need extensive support and supervision. For adults with a mental illness, Residential Treatment Facilities Level II, as defined in Rule 65E-4.016, F.A.C., are reported under this Covered Service. For children with serious emotional disturbances, Level II services provide intensive therapeutic behavioral and treatment interventions. Therapeutic Foster Homes are reported under this Covered Service. For substance use treatment, Level II, as defined in Rule 65D-30.007, F.A.C., services provide a range of assessment, treatment, rehabilitation, and ancillary services in a less intensive therapeutic environment with an emphasis on rehabilitation and may include formal school and adult educational programs.

2. through 4. No change.

(ff) Residential Level III.

1. Description – These licensed facilities provide twenty-four hours per day, seven days per week supervised residential alternatives to persons who have developed a moderate functional capacity for independent living. For adults with a mental illness, Residential Treatment Facilities Level III, as defined in Rule 65E-4.016, F.A.C., are reported under this Covered Service. For substance use treatment, Level III, as defined in Rule 65D-30.007, F.A.C., provides a range of assessment, rehabilitation, treatment and ancillary services on a long-term, continuing care basis where, depending upon the characteristics of the individuals served, the emphasis is on rehabilitation or treatment.

2. through 4. No change.

(gg) Residential Level IV.

1. Description – This type of facility may have less than twenty-four hours per day, seven days per week on-premise supervision. It is primarily a support service and, as such, treatment services are not included in this Covered Service, although such treatment services may be provided as needed through other Covered Services. Level IV includes satellite apartments, satellite group homes, and therapeutic foster homes. For adults with a mental illness, Residential Treatment

Facilities Level IV, as defined in paragraph 65E-4.016, F.A.C., are reported under this Covered Service. For substance use treatment, Level IV, as defined in Rule 65D-30.007, F.A.C., provides a range of assessment, rehabilitation, treatment, and ancillary services on a long-term, continuing care basis where, depending upon the characteristics of the individuals served, the emphasis is on rehabilitation or treatment.

2. through 4. No change.

(hh) Respite Services ~~Level I.~~

1. Description – Respite care services support the family or other primary care giver by providing time-limited, temporary relief, including overnight stays, from the ongoing responsibility of care giving. ~~Respite Services Level I are billed as a direct staff hour when the duration of the services is less than ten hours.~~

2. through 4. No change.

(ii) Respite Services Level II.

~~1. Description – Respite care services support the family or other primary care giver by providing time limited, temporary relief from the ongoing responsibility of care giving. Respite Services Level II are billed as a day rate when the duration of the services is for ten hours or more.~~

~~2. Programs – Community Mental Health and Community Substance Abuse.~~

~~3. Measurement Standard – Day, as defined in sub-subparagraph (3)(a)3.a.(II), of this rule.~~

~~4. Data Elements:~~

~~a. Service Documentation – Census Log:~~

~~(I) Covered Service,~~

~~(II) Program,~~

~~(III) Recipient name and identification,~~

~~(IV) Clinical diagnosis,~~

~~(V) Service date, and~~

~~(VI) Respite service type.~~

~~b. Audit Documentation – Recipient Service Chart:~~

~~(I) Covered Service,~~

~~(II) Recipient name and identification number, and,~~

~~(III) Service date.~~

(jj) through (ll) are redesignated (ii) through (kk) No change.

~~(ll)(mm)~~ Room and Board with Supervision Level IV.

1. Description – This Covered Service solely provides for room and board with supervision on a twenty-four hours per day, seven days per week basis. It corresponds to Respite ~~Services Level II~~ as defined in ~~paragraph (4)(ii), of this rule.~~

2. through 4. No change.

(nn) through (pp) are redesignated (mm) through (oo) No change.

~~(pp)(qq)~~ Supported Employment.

1. Description – Supported employment is an evidence-based approach that assists ~~assist~~ individuals with gaining

competitive integrated employment. ~~All individuals enrolled in one of the Department's priority populations and interested in work are eligible for these services. Evidence-based Supported supported employment can be is a team-based approach and that focuses on the full range of community jobs that match the job seeker's strengths and preferences. Job supports are individualized and include: job development, job placement, and long-term job coaching, provided as long as desired and needed. Individuals are assisted in making job changes to promote career advancement.~~

2. through 4. No change.

(rr) is redesignated (qq) No change.

~~(rr)(ss)~~ Treatment Accountability Alternatives for Safer Communities (TASC).

1. through 4. No change.

(5) through (7) No change.

Rulemaking Authority 394.78(1), (5), 394.9082(3), 397.321(5), 402.73 FS. Law Implemented 394.74(2)(b), (3)(d), (e), (4), 394.77, 394.78(1), (5), 394.9082, 397.321(10), 402.73(1) FS. History—New 7-1-03, Amended 12-14-03, 1-2-05, 7-27-14, 6-28-15, 4-27-16. Amended

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

RULE NO.: RULE TITLE:

60FF1-5.003 911 Grant Programs

NOTICE IS HEREBY GIVEN that on January 04, 2023, the E911 Board, received a petition for variance or waiver filed by Cody Ward, Esq. on behalf of Pinellas County. The Petitioner is seeking a variance of paragraph 60FF1-5.003(2)(a), F.A.C., which, through incorporation of Form W Form 3A, requires that recipients of E911 Grant funds complete the work for which the grant was awarded within 2 years. Comments on this petition should be filed with Matthew Matney, Chairman, E911 Board, 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Matthew Matney, Chairman, E911 Board, at the above address or telephone: (850)922-4135, or by electronic mail: Matthew.Matney@dms.fl.gov.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

The Viticulture Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 7, 2023, 9:30 a.m.

PLACE: https://teams.microsoft.com/l/meetup-join/19%3ameeting_NWQwNmJkYTIhNzhiNC00NDZjLWlXMGUtNzcxNTIyYzg1YzJl%40thread.v2/0?context=%7b%22Tid%22%3a%2262557d98-bd11-4a88-8a7b-57bc3df0190b%22%2c%22Oid%22%3a%22d4f256e3-2322-4c0a-9d11-7a230db27c3c%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Committee reports, trust fund report, and election of officers.

A copy of the agenda may be obtained by contacting: Emily Hetherington at (850)617-7291.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Emily Hetherington at (850)617-7291. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Emily Hetherington at (850)617-7291.

DEPARTMENT OF EDUCATION

State Board of Education

The Military Interstate Children's Compact Commission – Florida Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 13, 2023, 10:00 a.m. – 11:00 a.m. EST (or until business is concluded, whichever is earlier).

PLACE: 1(888)585-9008, Passcode 568005294

GENERAL SUBJECT MATTER TO BE CONSIDERED: Provide updates on Military Interstate Children's Compact.

A copy of the agenda may be obtained by contacting: StudentSupportServices1@fldoe.org.

DEPARTMENT OF EDUCATION

State Board of Education

The School Counseling Standards Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: January 19, 2023, 3:00 p.m. – 4:00 p.m. EST (or until business is concluded, whichever is earlier).

February 2, 2023, 11:00 a.m. – 5:00 p.m. EST (or until business is concluded, whichever is earlier).

PLACE: January 19, 2023:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting_N2E3YjBmZmItZTU5Mi00MDRhLTk0NGEtNGZkNGZkNmZhODQz%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22899cc4f5-6fa5-471a-aace-8ae863b81a11%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_N2E3YjBmZmItZTU5Mi00MDRhLTk0NGEtNGZkNGZkNmZhODQz%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22443b6645-99ce-434c-a3f1-f4d3208ba5b6%22%7d, Meeting ID: 292 284 130 12, Passcode: 9LyEiF)

February 2, 2023: 325 West Gaines Street, Tallahassee, FL 32399. All attendees must check in at the security desk and provide identification for security purposes.

If business is finished in fewer meetings, subsequent meetings will not occur.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this workgroup will be to review the competencies and standards related to school counseling.

A copy of the agenda may be obtained by contacting: StudentSupportServices1@fldoe.org.

DEPARTMENT OF EDUCATION

State Board of Education

The Division of Public Schools announces a public meeting to which all persons are invited.

DATES AND TIMES: January 13, 2023, 2:00 p.m. – 3:00 p.m. ET; January 20, 2023, 8:30 a.m. – 3:00 p.m. ET; January 27, 2023, 2:00 p.m. – 3:00 p.m. ET; February 6, 2023, 8:30 a.m. – 3:00 p.m. ET; February 7, 2023, 8:30 a.m. – 3:00 p.m. ET. Meetings may end earlier if business is concluded. If business is finished in fewer meetings, subsequent meetings will not occur.

PLACE: January 13, 2023, 2:00 p.m. – 3:00 p.m. ET:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NGZmZGNmM2ItNTJmZi00NTUxLThjODAtYmMyZjNkMTc3MjUx%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22443b6645-99ce-434c-a3f1-f4d3208ba5b6%22%7d, Meeting ID: 292 284 130 12, Passcode: 9LyEiF

January 20, 2023, 8:30 a.m. – 3:00 p.m. ET: Florida Department of Education, 325 West Gaines Street, Tallahassee, FL 32399. All attendees must check in at the security desk and provide identification for security purposes.

January 27, 2023, 2:00 p.m. – 3:00 p.m. ET: <https://teams.microsoft.com/l/meetup->

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NGZmZGNmM2ItNTJmZi00NTUxLThjODAtYmMyZjNkMTc3MjUx%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22443b6645-99ce-434c-a3f1-f4d3208ba5b6%22%7d, Meeting ID: 292 284 130 12, Passcode: 9LyEiF

February 6, 2023, 8:30 a.m. – 3:00 p.m. ET: Florida Department of Education, 325 West Gaines Street, Tallahassee, FL 32399. All attendees must check in at the security desk and provide identification for security purposes.

February 7, 2023, 8:30 a.m. – 3:00 p.m. ET: Florida Department of Education, 325 West Gaines Street, Tallahassee, FL 32399. All attendees must check in at the security desk and provide identification for security purposes.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Health Education Standards workgroup.

A copy of the agenda may be obtained by contacting: Kelly Aaronson at Kelly.Aaronson@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Kelly Aaronson at Kelly.Aaronson@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kelly Aaronson at Kelly.Aaronson@fldoe.org.

DEPARTMENT OF EDUCATION

State Board of Education

The Division of Public Schools announces a public meeting to which all persons are invited.

DATES AND TIMES: January 17, 2023, 3:00 p.m. – 4:00 p.m. ET; January 24, 2023, 3:00 p.m. – 4:00 p.m. ET; January 30, 2023, 3:00 p.m. – 4:00 p.m. ET until business is concluded. If business is finished in fewer meetings, subsequent meetings will not occur.

PLACE: January 17, 2023, 3:00 p.m. – 4:00 p.m. ET:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjBkYTlZDctMWMwNS00YzE3LWFjYTMtMmQxNzc1ZmU0Nzg3%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d, Meeting ID: 235 827 236 914 Passcode: wYEFfw

January 24, 2023, 3:00 p.m. – 4:00 p.m. ET: https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDkwNDVjYjQtYjc3My00NWl3LTg4NzUtMDg0NDdmMjA1NmUy%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-

1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d, Meeting ID: 245 306 606 309 Passcode: 9hvrwu

January 30, 2023, 3:00 p.m. – 4:00 p.m. ET: https://teams.microsoft.com/l/meetup-join/19%3ameeting_NmZjYzBIZmQtYjUzNS00YjhmLTliNDctNzJjZTRmMDJmNDc5%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d, Meeting ID: 233 875 029 919 Passcode: kjM3SP

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Age-Appropriate or Developmentally Appropriate Workshop

A copy of the agenda may be obtained by contacting: Patricia Duncan at Patricia.Duncan@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Patricia Duncan at Patricia.Duncan@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Patricia Duncan at Patricia.Duncan@fldoe.org.

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Florida Division of Emergency Management announces a public meeting to which all persons are invited.

DATES AND TIMES: January 17, 2023, 9:30 a.m., Training Task Force (TTF); January 17, 2023, 1:00 p.m., Local Emergency Planning Committee (LEPC); January 18, 2023, 9:30 a.m., State Emergency Response Commission (SERC)

PLACE: 918 N. Atlantic Ave., Daytona Beach, FL 32118

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the requirements of the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

A copy of the agenda may be obtained by contacting: Robert Dietrich, Robert.Dietrich@em.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Robert Dietrich, Robert.Dietrich@em.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Emerald Coast Local Emergency Planning Committee (LEPC) Exercise Planning Team announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 13, 2023, 10:00 a.m. CST

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Emerald Coast Local Emergency Planning Committee (LEPC), and members of its Exercise Planning Team and other stakeholders will meet virtually on Friday January 13th, 2023, from 10am- noon (Central time) to continue planning for the LEPC’s full scale exercise planned for 2023-2024. Please contact Debbie Thayer, LEPC Coordinator, at (850)332-7976 x 225 for more information.

Please join my meeting from your computer, tablet or smartphone. <https://meet.goto.com/364509181>

You can also dial in using your phone. United States: 1(872)240-3412, Access Code: 364-509-181

Get the app now and be ready when your first meeting starts: <https://meet.goto.com/install>

View the agenda and learn more about the Emerald Coast LEPC by visiting: www.ecrc.org/LEPCMeetings.

The Emerald Coast Local Emergency Planning Committee is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

A copy of the agenda may be obtained by contacting: Debbie Thayer, LEPC Coordinator, at (850)332-7976 x 225, or at debbie.thayer@ecrc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement at toll-free at 1(800)226-8914 or TTY 711, or by emailing publicinvolvement@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The ST. JOHNS RIVER WATER MANAGEMENT DISTRICT and the RIVER LAKES CONSERVATION AREA MANAGEMENT ADVISORY GROUP announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, February 8, 2023, 9:00 a.m. – 12:00 Noon

PLACE: Viera Regional Park Community Center, 2300 Judge Fran Jamieson Way, Viera, Florida 32940

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public hearing to discuss and receive public comment on the St. Johns River Water Management District's (District) Ten-year Land Management Plan for the River Lakes Conservation Area. Use contact information provided below to request a copy of the proposed Land Management Plan and/or a summary of the Land Management Plan. Comments may be presented orally or in writing at the hearing. Written comments may also be submitted via mail or electronic mail using the contact information provided below. Comments should be mailed to arrive at the District prior to the date of the public hearing.

A copy of the agenda may be obtained by contacting: Brent Bachelder, Land Resource Specialist

P.O. Box 1429, Palatka, FL 32178-1429, email: bbachelder@sjrwmd.com, phone: (386)643-1973.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: bbachelder@sjrwmd.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brent Bachelder, bbachelder@sjrwmd.com or (386)643-1973.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NO.: RULE TITLE:

40C-4.091 Publications Incorporated by Reference

The St. Johns River Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: January 20, 2023, 1:00 p.m. Information on how to attend the workshop by webinar and toll-free telephone will be available one week before the workshop at:

<http://www.sjrwmd.com/permitting/rule-development/> under the Notice of Rule Development tab.

PLACE: Webinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: In conjunction with the Florida Department of Environmental Protection (FDEP), the St. Johns River Water Management District (SJRWMD) is continuing rulemaking to update, among other things, the environmental resource permitting (ERP) stormwater design and operation regulations, using the most recent scientific information available, as required by paragraph 373.4131(6)(a), F.S. This rule development workshop is to discuss and receive public input on the development of proposed amendments to Chapters 40C-4, 40C-41, and 40C-44, F.A.C., and applicable sections of SJRWMD's Applicant's Handbook (Volume II) that will be incorporated by reference as a result of the proposed rule amendments.

A copy of the agenda may be obtained by contacting: Thomas Mayton, Deputy General Counsel, 4049 Reid Street, Palatka, Florida 32177, (386)329-4108 or tmayton@sjrwmd.com. A copy of the agenda and proposed rule language will be available one week before the workshop at: <http://www.sjrwmd.com/permitting/rule-development/> under the Notice of Rule Development tab.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Courtney Waldron, District Clerk, at 4049 Reid Street, Palatka, Florida 32177, (386)329-4127 or cwaldron@sjrwmd.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NOS.:RULE TITLES:

40C-41.043 Application of Chapter

40C-41.063 Conditions for Issuance of Permits

The St. Johns River Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: January 20, 2023, 1:00 p.m. Information on how to attend the workshop by webinar and toll-free telephone will be available one week before the workshop at: <http://www.sjrwmd.com/permitting/rule-development/> under the Notice of Rule Development tab.

PLACE: Webinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: In conjunction with the Florida Department of Environmental Protection (FDEP), the St. Johns River Water Management District (SJRWMD) is continuing rulemaking to update, among other things, the environmental resource permitting (ERP)

stormwater design and operation regulations, using the most recent scientific information available, as required by paragraph 373.4131(6)(a), F.S. This rule development workshop is to discuss and receive public input on the development of proposed amendments to Chapters 40C-4, 40C-41, and 40C-44, F.A.C., and applicable sections of SJRWMD’s Applicant’s Handbook (Volume II) that will be incorporated by reference as a result of the proposed rule amendments.

A copy of the agenda may be obtained by contacting: Thomas Mayton, Deputy General Counsel, 4049 Reid Street, Palatka, Florida 32177, (386)329-4108 or tmayton@sjrwmd.com. A copy of the agenda and proposed rule language will be available one week before the workshop at: <http://www.sjrwmd.com/permitting/rule-development/> under the Notice of Rule Development tab.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Courtney Waldron, District Clerk, at 4049 Reid Street, Palatka, Florida 32177, (386)329-4127 or cwaldron@sjrwmd.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NOS.:RULE TITLES:

- 40C-44.021 Definitions
- 40C-44.041 Permits Required
- 40C-44.061 Individual Environmental Resource Permits for Agricultural Systems
- 40C-44.065 Performance Standards
- 40C-44.066 Water Quality Practices
- 40C-44.071 Relationship to Other Permitting Requirements
- 40C-44.091 Publications Incorporated by Reference
- 40C-44.301 Conditions for Issuance of Permits

The St. Johns River Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: January 20, 2023, 1:00 p.m. Information on how to attend the workshop by webinar and toll-free telephone will be available one week before the workshop at: <http://www.sjrwmd.com/permitting/rule-development/> under the Notice of Rule Development tab.

PLACE: Webinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: In conjunction with the Florida Department of Environmental Protection (FDEP), the St. Johns River Water Management District (SJRWMD) is continuing rulemaking to update, among other things, the environmental resource permitting (ERP) stormwater design and operation regulations, using the most

recent scientific information available, as required by paragraph 373.4131(6)(a), F.S. This rule development workshop is to discuss and receive public input on the development of proposed amendments to Chapters 40C-4, 40C-41, and 40C-44, F.A.C., and applicable sections of SJRWMD’s Applicant’s Handbook (Volume II) that will be incorporated by reference as a result of the proposed rule.

A copy of the agenda may be obtained by contacting: Thomas Mayton, Deputy General Counsel, 4049 Reid Street, Palatka, Florida 32177, (386)329-4108 or tmayton@sjrwmd.com. A copy of the agenda and proposed rule language will be available one week before the workshop at: <http://www.sjrwmd.com/permitting/rule-development/> under the Notice of Rule Development tab.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Courtney Waldron, District Clerk, at 4049 Reid Street, Palatka, Florida 32177, (386)329-4127 or cwaldron@sjrwmd.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF VETERANS' AFFAIRS

The Florida Veterans Foundation Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 19, 2023, 10:00 a.m.

PLACE: Suite 2103, 21st floor, The Capitol

To call in: mDial In Number (US): (425)436-6334, Access Code: 145479#, Online Meeting ID: lew2

GENERAL SUBJECT MATTER TO BE CONSIDERED: FVF Semi Annual Board Meeting

A copy of the agenda may be obtained by contacting: Raymond Miller, Administrative Officer, (850)488-4181, Ext. 1.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Raymond Miller, Administrative Officer, (850)488-4181, Ext. 1. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Raymond Miller, Administrative Officer, (850)488-4181, Ext. 1.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Regulatory Council of Community Association Managers
The Regulatory Council of Community Association Managers announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 24, 2023, 9:00 a.m. EST
PLACE: Telephone Conference Call, Telephone Number 1(888)585-9008, Conference Room Number: 241687833#
GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: The Council's website at MyFloridaLicense.com - Our Licensing & Regulation - Community Association Managers and Firms – Council Meeting Information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Department of Business and Professional Regulation, Regulatory Council of Community Association Managers, 2601 Blair Stone Road, Tallahassee, FL 32399 or by calling (850)717-1980. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Department of Business and Professional Regulation, Regulatory Council of Community Association Managers, 2601 Blair Stone Road, Tallahassee, FL 32399 or by calling (850)717-1980.

DEPARTMENT OF HEALTH

Board of Medicine
The Board of Medicine – North Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 20, 2023, 2:30 p.m. EST or soon thereafter

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/841195637>. You may also join the meeting using your phone at the following number: (646)749-3122, access code: 841-195-637. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: April Houston at (850)558-9858 or emailing her at April.Houston@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: April Houston at (850)558-9848 or emailing her at April.Houston@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: April Houston at (850)558-9848 or emailing her at April.Houston@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Pharmacy
The Florida Board of Pharmacy announces a public meeting to which all persons are invited.

DATE AND TIME: February 9, 2023, 8:30 a.m. ET
PLACE: Embassy Suites by Hilton Orlando Lake Buena Vista South, 4955 Kyngs Heath Road, Kissimmee, FL 34746
GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Disciplinary Matters.

A copy of the agenda may be obtained by contacting: www.floridaspharmacy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: January 10, 2023, 9:30 a.m. EST
PLACE: Microsoft Teams

Please contact Shalona Hearn for a link to Meeting. Shalona.Hearn@myfamilies.com.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Circuit 2 Community Alliance Meeting Agenda

https://calendar.google.com/calendar/u/0/r/week/2023/1/10?ctz=America/New_York&ctz=America/New_York

A copy of the agenda may be obtained by contacting: Please contact Shalona Hearn/ Shalona.Hearn@myfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Please contact Shalona Hearn/ Shalona.Hearn@myfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Please contact Shalona Hearn/ Shalona.Hearn@myfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 18, 2023, 9:00 a.m. – 10:00 a.m. EST

Call-in (audio only): (412)912-1530, Phone Conference ID: 928 569 599

PLACE: Virtual meeting via Microsoft Teams. The access link is listed below and also available on the Department of Children and Families calendar of events located here: <https://www.myflfamilies.com/newsroom/public-events-meetings/>

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTMzYjJlYjItY2ExOC00OGExLWIwMDU0MTljYzFmMDczY2Qy%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%2217953c17-4f9a-4e32-bc08-3423060da39f%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Business Operations Sub-Committee meeting and is in accordance with Senate Bill 96 for the members of the Commission on Mental Health and Substance Abuse. The Commission is comprised of individuals appointed by the Governor, President of the Senate, and Speaker of the House. Discussion topics will include the current status of Florida’s behavioral health system of care and opportunities to further examine the current methods of providing mental health and substance use services in the state. Specifically, the group will confer on ways to better improve the effectiveness of current practices, procedures, and programs, in providing such

services; identify any barriers or deficiencies in the delivery of such services; and recommend changes to existing laws, rules and policies.

A copy of the agenda may be obtained by contacting: The agenda and meeting materials will be forth coming. For information on the Commission please visit the Commission website: <https://www.myflfamilies.com/service-programs/samh/commission/index.shtml>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 18, 2023, 2:00 p.m. – 3:00 p.m. EST

Call-in (audio only): (412)912-1530, Phone Conference ID: 933 111 382

PLACE: Virtual meeting via Microsoft Teams. The access link is listed below and also available on the Department of Children and Families calendar of events located here: <https://www.myflfamilies.com/newsroom/public-events-meetings/>

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTM5OTkwZGUtNGI3ZC00MTY2LTkyMDYtZGNiNDg5NDE5ZTdi%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%2217953c17-4f9a-4e32-bc08-3423060da39f%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Criminal Justice Sub-Committee meeting and is in accordance with Senate Bill 96 for the members of the Commission on Mental Health and Substance Abuse. The Commission is comprised of individuals appointed by the Governor, President of the Senate, and Speaker of the House. Discussion topics will include the current status of Florida’s behavioral health system of care and opportunities to further examine the current methods of providing mental health and substance use services in the state. Specifically, the group will confer on ways to better improve the effectiveness of current practices, procedures, and programs, in providing such

services; identify any barriers or deficiencies in the delivery of such services; and recommend changes to existing laws, rules and policies.

A copy of the agenda may be obtained by contacting: The agenda and meeting materials will be forth coming. For information on the Commission please visit the Commission website: <https://www.myflfamilies.com/service-programs/samh/commission/index.shtml>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 18, 2023, 10:30 a.m. – 11:30 a.m. EST

Call-in (audio only): (412)912-1530, Phone Conference ID: 207 933 168

PLACE: Virtual meeting via Microsoft Teams. The access link is listed below and also available on the Department of Children and Families calendar of events located here: <https://www.myflfamilies.com/newsroom/public-events-meetings/>

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDAYODA3ODItM2ZmZS00MTc1LWE1NDgtYWVhMmRlMzBmYjMy%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%2217953c17-4f9a-4e32-bc08-3423060da39f%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Data Analysis Sub-Committee meeting and is in accordance with Senate Bill 96 for the members of the Commission on Mental Health and Substance Abuse. The Commission is comprised of individuals appointed by the Governor, President of the Senate, and Speaker of the House. Discussion topics will include the current status of Florida’s behavioral health system of care and opportunities to further examine the current methods of providing mental health and substance use services in the state. Specifically, the group will confer on ways to better improve the effectiveness of current practices, procedures, and programs, in providing such services; identify any barriers or

deficiencies in the delivery of such services; and recommend changes to existing laws, rules and policies.

A copy of the agenda may be obtained by contacting: The agenda and meeting materials will be forth coming. For information on the Commission please visit the Commission website: <https://www.myflfamilies.com/service-programs/samh/commission/index.shtml>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 18, 2023, 12:00 Noon – 1:00 p.m. EST

Call-in (audio only): (412)912-1530, Phone Conference ID: 861 159 436

PLACE: Virtual meeting via Microsoft Teams. The access link is listed below and also available on the Department of Children and Families calendar of events located here: <https://www.myflfamilies.com/newsroom/public-events-meetings/>

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDQ1ZDg4NDgtZDM4Ni00ODQ2LWI5YWItYzA0MDA4NmUxNTc2%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%2217953c17-4f9a-4e32-bc08-3423060da39f%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Finance Sub-Committee meeting and is in accordance with Senate Bill 96 for the members of the Commission on Mental Health and Substance Abuse. The Commission is comprised of individuals appointed by the Governor, President of the Senate, and Speaker of the House. Discussion topics will include the current status of Florida’s behavioral health system of care and opportunities to further examine the current methods of providing mental health and substance use services in the state. Specifically, the group will confer on ways to better improve the effectiveness of current practices, procedures, and programs, in providing such services; identify any barriers or

deficiencies in the delivery of such services; and recommend changes to existing laws, rules and policies.

A copy of the agenda may be obtained by contacting: The agenda and meeting materials will be forth coming. For information on the Commission please visit the Commission website: <https://www.myflfamilies.com/service-programs/samh/commission/index.shtml>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission, Harmful Algal Bloom Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: January 17, 2023, 1:00 p.m.

PLACE: The meeting will be broadcast via Adobe Connect. Meeting link: <http://fwc.adobeconnect.com/hab>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the Harmful Algal Bloom Task Force will discuss ongoing initiatives intended to minimize the negative impacts of HABs in Florida.

A copy of the agenda may be obtained by contacting: MyFwc.com/research/redtide/taskforce/meeting/ or contact: Meghan Abbott, [Meghan.Abbott@MyFWC.com](mailto: Meghan.Abbott@MyFWC.com), (727)502-4958.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Meghan Abbott, Florida Fish and Wildlife Conservation Commission, Fish and Wildlife Research Institute, 100 8th Avenue SE, St. Petersburg, Florida 33701; [Meghan.Abbott@MyFWC.com](mailto: Meghan.Abbott@MyFWC.com), (727)502-4958.

Comments for the Harmful Algal Bloom Task Force may be submitted in writing through the online form available at MyFWC.com/HABTaskForce. Comments are also welcome during the designated portion of the meeting. For comments received during the meeting, the Chair reserves the right to designate the amount of time given to a topic or speaker. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MyFwc.com/research/redtide/taskforce/meeting/ or contact: Meghan Abbott, [Meghan.Abbott@MyFWC.com](mailto: Meghan.Abbott@MyFWC.com), (727)502-4958.

AREA AGENCY ON AGING FOR NORTH FLORIDA

The Area Agency on Aging for North Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: January 26, 2023, 12:30 p.m. EST

PLACE: Four Points by Sheraton 316 W Tennessee St, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Business Meeting

A copy of the agenda may be obtained by contacting: Lisa Bretz, 1(852)488-0055 or email: [info@advantageaging.org](mailto: info@advantageaging.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lisa Bretz, (850)488-0055. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa Bretz, (850)488-0055.

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The Orange County Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: January 19, 2023, 10:30 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting

A copy of the agenda may be obtained by contacting: Joe Wallace, (407)282-3944.

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, January 18, 2023, 9:30 a.m. until completion of agenda

MEETING: Disaster Preparedness Recovery Response Workgroup

DATE AND TIME: Wednesday, February 15, 2023, 9:30 a.m. until completion of agenda

MEETING: Disaster Preparedness Recovery Response Workgroup

PLACE: Join Zoom Meeting

https://us06web.zoom.us/j/88579393947?pwd=VU05c3J5cC9CNmVMdDk2MG94L1VIUT09

Meeting ID: 885 7939 3947, Passcode: 206488

One tap mobile:

+13017158592,,88579393947#,,,,*206488# US (Washington DC)

+13126266799,,88579393947#,,,,*206488# US (Chicago)

Dial by your location:

(301)715-8592, US (Washington DC)

(312)626-6799, US (Chicago)

(929)205-6099, US (New York)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

(669)900-6833, US (San Jose)

Meeting ID: 885 7939 3947, Passcode: 206488

Find your local number: https://us06web.zoom.us/j/88579393947?pwd=VU05c3J5cC9CNmVMdDk2MG94L1VIUT09

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Business of the Committees or Business of the Council

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, January 23, 2023, 10:00 a.m. until completion of agenda

MEETING: Finance Committee

DATE AND TIME: Monday, February 27, 2023, 10:00 a.m. until completion of agenda

PLACE: Join Zoom Meeting:

https://us06web.zoom.us/j/83121877214?pwd=Y2ZPM1A4eVdOa0xtUDRacUVybHhoZz09

Meeting ID: 831 2187 7214, Passcode: 800248

One tap mobile:

+13052241968,,83121877214#,,,,*800248# US

+13092053325,,83121877214#,,,,*800248# US

Dial by your location:

(305)224-1968, US

(309)205-3325, US

(312)626-6799, US (Chicago)

(646)931-3860, US

(929)205-6099, US (New York)

(301)715-8592, US (Washington DC)

(689)278-1000, US

(719)359-4580, US

(253)205-0468, US

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

(360)209-5623, US

(386)347-5053, US

(507)473-4847, US

(564)217-2000, US

(669)444-9171, US

(669)900-6833, US (San Jose)

Meeting ID: 831 2187 7214, Passcode: 800248

Find your local number:

https://us06web.zoom.us/j/83121877214?pwd=Y2ZPM1A4eVdOa0xtUDRacUVybHhoZz09

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Business of the Committees or Business of the Council

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

NONE

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, December 30, 2022 and 3:00 p.m., Thursday, January 5, 2023.

Rule No.	File Date	Effective Date
61-35.012	1/4/2023	1/24/2023

61-35.017	1/4/2023	1/24/2023
61-35.020	1/4/2023	1/24/2023
61G5-29.004	1/3/2023	1/23/2023
64B1-6.009	1/3/2023	1/23/2023
64B8-4.009	1/3/2023	1/23/2023
68-1.003	1/5/2023	1/25/2023
68-1.003	1/5/2023	1/25/2023
68A-23.005	1/4/2023	1/24/2023
68C-22.029	1/4/2023	1/24/2023

LIST OF RULES AWAITING LEGISLATIVE
APPROVAL SECTIONS 120.541(3), 373.139(7)
AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of South Florida Golf Carts LLC, line-make ALMU

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Alumacar USA LLC, intends to allow the establishment of

South Florida Golf Carts LLC, as a dealership for the sale of low-speed vehicles manufactured by Alumacar USA LLC (line-make ALMU) at 160 Northwest 24th Street Bays 12-16, Boca Raton, (Palm Beach County), Florida 33431, on or after February 5, 2023.

The name and address of the dealer operator(s) and principal investor(s) of South Florida Golf Carts LLC are dealer operator(s): Brad Sharenow, 160 Northwest 24th Street Bays 12-16, Boca Raton, Florida 33431; principal investor(s): Brad Sharenow, 160 Northwest 24th Street Bays 12-16, Boca Raton, Florida 33431.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Steven Richards, Alumacar USA LLC, 5004 East Fowler Avenue Suite C 154, Tampa, Florida 33617.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Mid Florida Carts LLC, line-make ICON

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Icon EV, LLC, intends to allow the establishment of Mid Florida Carts LLC, as a dealership for the sale of low-speed vehicles manufactured by Icon EV, LLC (line-make ICON) at 1100 Central Park Drive Suite 1000, Sanford, (Seminole County), Florida 32771-6308, on or after February 5, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Mid Florida Carts LLC are dealer operator(s): Kirby J. Mullins, 100 Central Park Drive Suite 1000, Sanford,

Florida 32771; principal investor(s): Kirby J. Mullins, 100 Central Park Drive Suite 1000, Sanford, Florida 32771.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Roy Williams, Icon EV, LLC, 4406 Madison Industrial Lane, Building B, Tampa, Florida 33619.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Nothin Specific Customs Inc, The Cart Guys Melbourne, The Cart Guys auto sale, ICON

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Icon EV, LLC, intends to allow the establishment of Nothin Specific Customs Inc, The Cart Guys Melbourne, The Cart Guys auto sale, as a dealership for the sale of low-speed vehicles manufactured by Icon EV, LLC (line-make ICON) at 3665 West New Haven Avenue, Melbourne, (Brevard County), Florida 32904, on or after February 5, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Nothin Specific Customs Inc are dealer operator(s): James Davidson, 3665 West New Haven Avenue, Melbourne, Florida 32904; principal investor(s): James Davidson, 3665 West New Haven Avenue, Melbourne, Florida 32904.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Roy Williams, Icon EV, LLC, 4406 Madison Industrial Lane, Building B, Tampa, Florida 33619.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Land's Used Trucks Inc, line-make ICON

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Icon EV, LLC, intends to allow the establishment of Land's Used Trucks Inc, as a dealership for the sale of low-speed vehicles manufactured by Icon EV, LLC (line-make ICON) at 2900 James L Redman Parkway, Plant City, (Hillsborough County), Florida 33566, on or after February 5, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Land's Used Trucks Inc are dealer operator(s): Richard Land, 2900 James L Redman Parkway, Plant City, Florida 33566; principal investor(s): Richard Land, 2900 James L Redman Parkway, Plant City, Florida 33566.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles,

Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Roy Williams, Icon EV, LLC, 4406 Madison Industrial Lane, Building B, Tampa, Florida 33619.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF MANAGEMENT SERVICES

Spring 2023 911 State Grant Program

E911 Board has approved an 911 State Grant program. The program is available to any Board of County Commissioners in the State of Florida. The purpose is to assist counties with the installation of Enhanced 911 (911), Phase II and Next Generation 911 systems as defined by sub-subparagraph 365.172(6)(a)3.b and paragraph 365.173 (2)(h), Florida Statutes.

911 State Grant Program will operate on the following schedule:

1. Counties submit applications: by April 5, 2023
2. E911 Board evaluates applications: within two months of the submission date;
3. E911 Board votes on applications at regularly scheduled meeting: within three months of the submission date;
4. E911 Board sends notification letter to awards approved for funding to the counties: within four months of the submission date;
5. Grant Term: minimum of two years from the receipt of award notification letter;
6. Grant Extension: Time extensions shall be limited to a maximum of one additional year when approved by the E911 Board.

Additional information is in the E911 State County Grant Application, revised July 2021 W Form 3A, or the latest revision incorporated by reference in Rule 60FF1-5.003, Florida Administrative Code, E911 State.

DEPARTMENT OF MANAGEMENT SERVICES

Summer 2023 911 State Grant Program

E911 Board has approved an 911 State Grant program. The program is available to any Board of County Commissioners in the State of Florida. The purpose is to assist counties with the installation of Enhanced 911 (911), Phase II and Next Generation 911 systems as defined by sub-subparagraph 365.172(6)(a)3.b and paragraph 365.173 (2)(h), Florida Statutes.

911 State Grant Program will operate on the following schedule:

1. Counties submit applications: by July 1, 2023
2. E911 Board evaluates applications: within two months of the submission date;
3. E911 Board votes on applications at regularly scheduled meeting: within three months of the submission date;
4. E911 Board sends notification letter to awards approved for funding to the counties: within four months of the submission date;
5. Grant Term: minimum of two years from the receipt of award notification letter;
6. Grant Extension: Time extensions shall be limited to a maximum of one additional year when approved by the E911 Board.

Additional information is in the E911 State County Grant Application, revised July 2021 W Form 3A, or the latest revision incorporated by reference in Rule 60FF1-5.003, Florida Administrative Code, E911 State.

DEPARTMENT OF MANAGEMENT SERVICES

Winter 2023 911 State Grant Program

E911 Board has approved an 911 State Grant program. The program is available to any Board of County Commissioners in the State of Florida. The purpose is to assist counties with the installation of Enhanced 911 (911), Phase II and Next Generation 911 systems as defined by sub-subparagraph 365.172(6)(a)3.b and paragraph 365.173 (2)(h), Florida Statutes.

911 State Grant Program will operate on the following schedule:

1. Counties submit applications: by November 29, 2023
2. E911 Board evaluates applications: within two months of the submission date;
3. E911 Board votes on applications at regularly scheduled meeting: within three months of the submission date;
4. E911 Board sends notification letter to awards approved for funding to the counties: within four months of the submission date;
5. Grant Term: minimum of two years from the receipt of award notification letter;
6. Grant Extension: Time extensions shall be limited to a maximum of one additional year when approved by the E911 Board.

Additional information is in the E911 State County Grant Application, revised July 2021 W Form 3A, or the latest revision incorporated by reference in Rule 60FF1-5.003, Florida Administrative Code, E911 State.

**FISH AND WILDLIFE CONSERVATION COMMISSION
AVAILABILITY OF GRANT FUNDS FOR LOCAL GOVERNMENTS**

The Florida Fish and Wildlife Conservation Commission (FWC) announces the anticipated availability of grant funds

under the Florida Boating Improvement Program (FBIP). Eligible projects include construction and repair of boating access facilities, uniform waterway markers, derelict vessel removal, and other local boating-related activities. County governments, municipalities and other governmental entities of the State of Florida are eligible to apply. Applications for grant funding for fiscal year 2023-24 will be accepted beginning February 1, 2023. Applications must be received by FWC before close of business on April 4, 2023. Applications received after the deadline will be ineligible for consideration. Program guidelines and application forms may be downloaded from the web site <https://myfwc.com/boating/grants-programs/fbip/>. For more information, email FBIP@MyFWC.com or call (850)488-5600.

**FISH AND WILDLIFE CONSERVATION COMMISSION
Boating Access Grants Technical Assistance Session
Announcement**

The Fish and Wildlife Conservation Commission will offer technical assistance to potential applicants interested in the Florida Boating Improvement Program and the Boating Infrastructure Grant Program. Sessions will be held virtually via Microsoft Teams as follows:

Tuesday, January 17, 2023, 10:00 a.m. – 11:00 a.m.

Thursday, January 19, 2023, 10:00 a.m. – 11:00 a.m.

Monday, January 23, 2023, 10:00 a.m. – 11:00 a.m.

Wednesday, January 25, 2023, 10:00 a.m. – 11:00 a.m.

Join the Session by visiting <https://myfwc.com/boating/grants-programs/> prior to your chosen session’s start time.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these technical assistance sessions is asked to advise the FWC at least five calendar days before the meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the FWC by calling (850)488-9542.

For more information, email FBIP@MyFWC.com or call (850)488-5600.

**Section XIII
Index to Rules Filed During Preceding
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.