

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-2.091 Publications Incorporated by Reference

PURPOSE AND EFFECT: To establish and amend existing consumptive use permitting criteria to protect water made available by the Loxahatchee River Watershed Restoration Project (LRWRP), a component of the Comprehensive Everglades Restoration Plan (CERP). The proposed rule amends the Applicant’s Handbook for Water Use Permit Applications within the South Florida Water Management District (Applicant’s Handbook) to amend the existing Lower East Coast Regional Water Availability criteria (LEC Rule) and corresponding permit duration to include the several LRWRP project components not presently covered by the LEC Rule. The proposed rule also establishes criteria for the upper Floridan aquifer system groundwater associated with the project’s aquifer storage and recovery (ASR) wells.

SUMMARY: Amend the Applicant’s Handbook for Water Use Permit Applications within the South Florida Water Management District to provide water resource protection for the LRWRP. The proposed amendments to the Applicant’s Handbook for Water Use Permit Applications within the South Florida Water Management District and the Technical Document Supporting Rulemaking to Protect Water Made Available by the Loxahatchee River Watershed Restoration Project are available on the District’s website at: <https://www.sfwmd.gov/doing-business-with-us/rules>.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described

herein: The District completed the Governor’s Office of Fiscal Accountability and Regulatory Reform (OFARR) form “Is a SERC Required?” and prepared a summary of the proposed rule amendments, both of which are available upon request. Based on the completed “Is a SERC Required?” form and the District’s summary and analysis performed to prepare and complete said documents, the proposed rule amendment does not require legislative ratification pursuant to subsection 120.541(3), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.118, 373.171, 373.216 FS

LAW IMPLEMENTED: 373.042, 373.0421, 373.083, 373.109, 373.196, 373.219, 373.223, 373.224, 373.229, 373.232, 373.233, 373.236, 373.239, 373.250 FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: June 9, 2022, beginning at 9:00 a.m.

PLACE: South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Water Management District Clerk (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Natalie Kraft, Lead Scientist, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33401; telephone: (561)682-2196; email: nkraft@sfwmd.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

40E-2.091 Publications Incorporated by Reference.

(1) The “Applicant’s Handbook for Water Use Permit Applications within the South Florida Water Management District – _____ [effective date] ~~March 21, 2021~~” (<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>) is incorporated by reference herein.

(2) The following forms and materials are referenced in the “Applicant’s Handbook for Water Use Permit Applications within the South Florida Water Management District – _____ [effective date] ~~March 21, 2021~~”

(<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>) and are incorporated herein:

(a) through (i) No Change.

(j) Subsections referenced in Section 3.3.6 of the “Environmental Resource Permit Applicant’s Handbook, Volume I (General and Environmental)”, (December 22, 2020 ~~June 1, 2018~~) incorporated by reference in paragraph 62-330.010(4)(a), F.A.C., as follows:

1. through 9. No Change.

(3) through (4) No Change.

Rulemaking Authority 373.044, 373.113, 373.118, 373.171, 373.216 FS. Law Implemented 373.042, 373.0421, 373.083, 373.109, 373.196, 373.219, 373.223, 373.224, 373.229, 373.232, 373.233, 373.236, 373.239, 373.250 FS. History—New 9-3-81, Formerly 16K-2.035(1), Amended 2-24-85, 11-21-89, 1-4-93, 4-20-94, 11-26-95, 7-11-96, 4-9-97, 12-10-97, 9-10-01, 12-19-01, 8-1-02, 6-9-03, 8-31-03, 4-23-07, 9-13-07, 2-13-08, 10-14-08, 7-2-09, 3-15-10, 3-18-10, 9-26-12, 10-23-12, 7-21-13, 7-14-14, 7-16-14, 9-7-15, 1-31-21, 3-21-21, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Sean P. Sculley, SNR, PE, Chief, Applied Sciences Bureau
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: South Florida Water Management District Governing Board
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 14, 2022
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 21, 2021

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: 64B8-9.012
RULE TITLE: Standards for the Prescription of Obesity Drugs

PURPOSE AND EFFECT: The proposed rule amendment updates the overall standards of practice for the prescribing of medication for the treatment of obesity in children and adults and allows for the use of telemedicine for such prescribing.

SUMMARY: To update the text with the prescribing of medication for the treatment of obesity in children and adults and the use of telemedicine for such prescribing.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described

herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 458.336 FS.

LAW IMPLEMENTED: 458.336 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Paul Vazquez, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, Paul.Vazquez@flhealth.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-9.012 Standards for the Prescription of Drugs to Treat Obesity ~~Drugs~~.

The ~~prescribing~~ ~~prescription~~ of anti-obesity drugs medication ~~for the purpose of enhancing weight loss~~ should only be performed by physicians qualified by training and experience to treat obesity. All licensees are expected to abide by the following guidelines and standards in the utilization of any drug, ~~any~~ synthetic compound, ~~any~~ nutritional supplement, or herbal treatment, for the purpose of providing medically assisted weight loss. For purposes of this rule, “anti-obesity drugs” means any drug, synthetic compound, nutritional supplement, or herbal treatment used for the purpose of providing medically assisted weight loss.

(1) To justify the use of anti-obesity drugs ~~weight loss enhancers~~ as set forth above, the patient must have an initial Body Mass Index (BMI) of 30 or above, or an initial BMI of greater than 27 with at least one comorbidity factor, or an initial measurable body fat content equal to or greater than 25% of total body weight for male patients or 30% of total body weight for women. The treating physician may also take into account other factors such as ethnicity-specific values and markers such as waist circumference when justifying the use of anti-obesity drugs. ~~The prescription of such weight loss enhancers is not~~

generally appropriate for children. Any time such prescriptions are made for children, the prescribing physician must obtain a written informed consent from the parent or legal guardian of the minor patient in addition to complying with the other guidelines and standards set forth in this rule. BMI is calculated by use of the formula $BMI = \text{weight}(\text{kg})/\text{height}(\text{m}^2)$ ~~BMI = kg/m².~~

(2) Physicians in Florida are prohibited from prescribing, ordering, dispensing, or administering any anti-obesity drug weight loss enhancer that is both a serotonergic and anorexic agent unless the drug has been approved by the Food and Drug Administration (FDA) specifically for use in weight loss management. Selective serotonin re-uptake inhibitors (SSRIs) that have not been approved by the FDA for weight loss may not be prescribed, ordered, dispensed, or administered for such purposes.

(3) Physicians may only prescribe anti-obesity drugs to children with an initial BMI greater than 120th percent of the 95th percentile with significant comorbidity or an initial BMI greater than 140th percent of the 95th percentile.

~~(4)(3)~~ An initial evaluation of the patient shall be conducted prior to the prescribing, ordering, dispensing, or administering of any drug, synthetic compound, nutritional supplement or herbal treatment and such evaluation shall include an appropriate physical and complete history; appropriate tests related to medical treatment for weight loss; and appropriate medical referrals as indicated by the physical examination, history, and testing; all in accordance with general medical standards of care. The initial evaluation may be delegated to an appropriately educated and trained physician's assistant licensed pursuant to Chapter 458 or 459, F.S., or an appropriately educated and trained advanced practice registered nurse licensed pursuant to Chapter 464, F.S.

~~(a) The initial evaluation may be delegated to an appropriately educated and trained physician's assistant licensed pursuant to Chapter 458, F.S., or an appropriately educated and trained advanced registered nurse practitioner licensed pursuant to Chapter 464, F.S.~~

~~(b) If the initial evaluation required above is delegated to a physician's assistant or to an advanced registered nurse practitioner, then the delegating physician must personally review the resulting medical records prior to the issuance of an initial prescription, order, or dosage.~~

~~(4) Prescriptions or orders for any drug, synthetic compound, nutritional supplement or herbal treatment for the purpose of assisting in weight loss must be in writing and signed by the prescribing physician. Initial prescriptions or orders of this type shall not be called into a pharmacy by the physician or by an agent of the physician. Even if the physician is registered as a dispensing physician, a hard copy of the written prescription must be maintained in the patient's medical records~~

~~for each time such weight loss enhancers are prescribed, ordered, dispensed, or administered.~~

~~(5) Prior to prescribing, ordering, dispensing, or administering anti-obesity drugs At the time of delivering the initial prescription or providing the initial supply of such drugs to a patient, the prescribing physician must personally meet with the patient and personally obtain an appropriate written informed consent from the patient. Such consent must state that there is a lack of scientific data regarding the potential danger of long term use of combination weight loss treatments, and shall discuss potential benefits versus potential risks of weight loss treatments. The written consent must also clearly state the need for dietary intervention and physical exercise as a part of any weight loss regimen. A copy of the signed informed consent shall be included in the patient's permanent medical record.~~

~~(6) Each physician who is prescribing, ordering, or providing anti-obesity drugs weight loss enhancers to patients must assure that such patients undergo an in-person re-evaluation at least once every 3 months, within 2 to 4 weeks of receiving a prescription, order, or dosage. The re-evaluation shall include the elements of the initial evaluation and an assessment of the medical effects of the treatment being provided. Any patient that continues on a drug, synthetic compound, nutritional supplement or herbal treatment assisted weight loss program shall be re-evaluated at least once every 3 months.~~

~~(7) Each physician who prescribes, orders, dispenses, or administers any drug, synthetic compound, nutritional supplement or herbal treatment for the purpose of assisting a patient in weight loss shall maintain medical records in compliance with Rule 64B8-9.003, F.A.C., and must also reflect compliance with all requirements of this rule.~~

~~(7)(8) Each physician who prescribes, orders, dispenses, or administers anti-obesity drugs weight loss enhancers for the purpose of providing medically assisted weight loss shall provide to each patient a legible copy of the Weight-Loss Consumer Bill of Rights as set forth in Sections 501.0575(1)(a) through (e)3., F.S. The physician shall also conspicuously post said document in those rooms wherein patients are evaluated for weight loss treatment.~~

~~(8)(9) Any physician who advertises practice relating to weight loss that includes the prescribing of anti-obesity drugs or whose services are advertised by another person or entity shall be responsible for assuring that such advertising meets the requirements of Rule 64B8-11.001, F.A.C. In addition Advertising of weight loss treatment shall be considered false, deceptive, or misleading if it contains representations that:~~

~~(a) through (e) No change.~~

Rulemaking Authority 458.336 FS. Law Implemented 458.336 FS. History—New 12-4-97, Amended 2-17-98, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Rules/Legislative Committee, Board of Medicine
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 8, 2022
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 9, 2021

participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Chris Emerson at 850-245-9601 or Christian.Emerson@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Chris Emerson at 850-245-9601 or Christian.Emerson@fldoe.org.

Section III
Notice of Changes, Corrections and Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

NONE

Section VI
Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION
State Board of Education
The State Board of Education announces a public meeting to which all persons are invited.
DATE AND TIME: April 29, 2022, 11:00 a.m.
PLACE: The Capitol, Room LL03, 400 South Monroe Street, Tallahassee, Florida. This meeting will be webcast at <https://thefloridachannel.org>.
GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting is for consideration of the Appointment of Commissioner of Education.
A copy of the agenda may be obtained by contacting: Chris Emerson at 850-245-9601 or Christian.Emerson@fldoe.org or by visiting the Department’s website at <http://www.fldoe.org/policy/state-board-of-edu/meetings>. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

DEPARTMENT OF EDUCATION
Commission for Independent Education
The Commission for Independent Education announces a public meeting to which all persons are invited.
DATES AND TIMES: May 3, 2022, 9:00 a.m. – Degree granting institutions; May 4, 2022, 9:00 a.m. – Non-Degree granting institutions
PLACE: In-person at Mission Inn Resort & Club, 10400 County Road 48, Howey-In-The-Hills, Florida 34737
GENERAL SUBJECT MATTER TO BE CONSIDERED: On May 3, 2022 beginning at 9:00 a.m. the Commission for Independent Education will consider All Degree Granting Institutions and on May 4, 2022 beginning at 9:00 a.m. all Non-Degree granting Institutions for the following: Disciplinary Matters, Informal Hearings, Institutions Ordered to Appear Back Before the Commission, New Applications for Licensure, Institutional Applications for Program Modifications and Additional Programs, Applications for Annual License, Motions for Extension of License, Motions for Request for Extension of Time to Comply with Contingencies, Reports, Approved Applicant Letters Sent, Licenses Sent, Closed Schools, Agent Training Programs, Annual Renewals, Extension of Annual Licenses, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Substantive Change Applications, Name Change Applications, Attorney and Executive Director Reports, Request for Variance, Applications for Exemption for Religious Colleges, Informal Hearings, Improper School Closure Reports, review and vote on application for recognition for Licensure by Means of Accreditation and the General Business of the Commission. Public Comment: The Commission is committed to promoting transparency and public input during its public meetings. Speakers are requested to complete a public comment form, which will be available at the meeting, and to indicate whether they represent a group or faction. The Commission will hear public comment only regarding issues on the agenda. Individuals and representatives of groups will generally be allotted three minutes, but the time may be extended or shortened at the discretion of the Chair. The Chair may impose a cumulative time limit for all public comment on any agenda item.

A copy of the agenda may be obtained by contacting: Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Driver Licenses

RULE NO.: RULE TITLE:

15A-5.0022 Administrative Hearing Procedures

The Florida Highway Safety and Motor Vehicle announces a hearing to which all persons are invited.

DATE AND TIME: April 28, 2022, 9:00 a.m.

PLACE: 2900 Apalachee Parkway, Tallahassee, FL 32399-0500, Room B201

GENERAL SUBJECT MATTER TO BE CONSIDERED: Introductions. and Opening Statements of Parties if they so wish.

Presentation of evidence by the Parties

Closing Statements of the Parties if they so wish, and closing comments

A copy of the agenda may be obtained by contacting: A copy of the Agenda is included above

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Conrad McCray, 850-617-2443 conradmccray@flhsmv.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 10, 2022, 10:00 a.m.

PLACE: This is a meeting conducted by means of communications media technology (CMT). Join the meeting via Microsoft Teams at <https://bit.ly/3zQqyc0>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Industrial Advisory Committee meeting: Anyone who wishes to provide public input will be able to do so by joining the meeting via Microsoft Teams. An additional telephone connection is available at 786-749-6127 and entering conference code 253-814-892#. Additional instructions regarding viewing of and participation in the meeting are available at WaterMatters.org or by calling 1-800-423-1476 and requesting assistance.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4747; or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara.Matrone@WaterMatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4605 EXE0834.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 10, 2022, 1:00 p.m.

PLACE: This is a meeting conducted by means of communications media technology (CMT). Join the meeting via Microsoft Teams at <https://bit.ly/2YhiTqh>.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Public Supply Advisory Committee meeting: Anyone who wishes to provide public input will be able to do so by joining the meeting via Microsoft Teams. An additional telephone connection is available at 786-749-6127 and entering conference code 678-257-799#. Additional instructions regarding viewing of and participation in the meeting are available at WaterMatters.org or by calling 1-800-423-1476 and requesting assistance.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4747; or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara.Matrone@WaterMatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4605 EXE0835.

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: June 9-10, 2022, 1:00p.m.

PLACE: Embassy Suites by Hilton Orlando Airport 5835 T.G. Lee Boulevard, Orlando Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 State Council Business.

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The The Florida Real Estate Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, April 29, 2022, 2:30 p.m. EST or soonest thereafter

PLACE: Teleconference meeting to be facilitated from Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801. Teleconference number: 1(571)317-3129; Participant code 780-725-765 followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Official business of the Commission – topics will include, but are not limited to, Commission member training and delegation of authority. All or part of this meeting will be conducted as a teleconference in order to permit maximum participation of the Commission members or Board counsel.

A copy of the agenda may be obtained by contacting: DRE FREC at drefrec@myfloridalicense.com,

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407) 481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Children's Medical Service/Newbor Screening Follow-up Program announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2022, 1:00 p.m.

PLACE: Microsoft Teams

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Welcome and Introductions, Legislative Update, EHDI Program update, Grant Related Activities update, Hospital Grading System, EHDI Family Support Activities Update, member Updates and Next Steps and Future Meeting.

A copy of the agenda may be obtained by contacting: Felicia Williams.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Felicia.Williams@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Office of Statewide Research

The Florida Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 4, 2022, 9:00 a.m.

PLACE: Microsoft Teams

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct review of new research studies involving human participants, modifications to existing studies, and continuing review of ongoing research to make sure research studies comply with regulations and the Department’s ethical standards.

A copy of the agenda may be obtained by contacting: IRB@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: IRB@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: IRB@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: May 3, 2022, 10:00 a.m. – 12:00 p.m.

PLACE: Join Microsoft Teams Meeting:

https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F1%2Fmeetup-join%2F19%3Ameeting_NDMwNjIwMzAtYzZmYi00NjkwLWIwZDgtMWE2YThiMDU5OWEy%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522f70dba48-b283-4c57-8831-cb411445a94c%2522%252c%2522Oid%2522%253a%2522ea757531-2da2-4ccb-a2f7-3c3c60f5bf05%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=8c6d4fb2-622d-412e-8df1-87f28c644c15&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Violence Against Women Act, Services*Training* Officers* Prosecutors (STOP) grant program requires the completion of a STOP Implementation Plan (IP) every four years. The Steering Committee members are representative of the agencies required

by Federal Statute 28 C.F.R. § 90.12(b)(7) to participate in the planning process.

A copy of the agenda may be obtained by contacting: Florida Department of Children and Families, Office of Domestic Violence, 2415 N. Monroe Street, E-100, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Department of Children and Families, Office of Domestic Violence, 2415 N. Monroe Street, E-100, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Department of Children and Families, Office of Domestic Violence, 2415 N. Monroe Street, E-100, Tallahassee, FL 32303.

DEPARTMENT OF MILITARY AFFAIRS

The Department of Military Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: May 13, 2022, 8:00 a.m.

PLACE: 82 Marine Street, St. Augustine, FL 32084,

Virtual Conference Call: (571)616-7941 ID:290505214#

Link:https://dod.teams.microsoft.us/l/meetup-join/19%3adod%3ameeting_8fddc01c0b22410ab1362a613f8715e2%40thread.v2/0?context=%7b%22Tid%22%3a%22fae6d70f-954b-4811-92b6-0530d6f84c43%22%2c%22Oid%22%3a%221999bbfb-59fe-4557-b47a-91f4902e600a%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Additional Information to the Noticed posted on April 11, 2022, Issue 48/70:

Virtual Conference Call Added.

Armory Board Meeting to review lease(s) and other business relative to real property and facility management.

A copy of the agenda may be obtained by contacting: Dianna Mancill, (904)823-0201.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Dianna Mancill, (904)823-0201. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dianna Mancill, (904)823-0201.

DEPARTMENT OF ECONOMIC OPPORTUNITY
Division of Community Development

The Florida Department of Economic Opportunity announces a hearing to which all persons are invited.

DATE AND TIME: Friday, April 29, 2022, 10:00 a.m. EST
PLACE: 107 East Madison Street, Conference Room 320, MSC 400, Tallahassee, Florida 32399-4120

Teleconference Number: (850)988-5144, Conference Code: 50580528#

GENERAL SUBJECT MATTER TO BE CONSIDERED: (1) Federal regulations related to the United States Department of Energy funding requests require states, such as Florida, that are applying for Weatherization Assistance Program funding to prepare a State Plan as part of the application process. Another part of this process is providing the public an opportunity to review and comment on the contents of the State Plan. The Florida Department of Economic Opportunity is holding a public meeting on Friday, April 29, 2022, to receive comments regarding the State of Florida's Weatherization Assistance Program State Plan.

A copy of the draft State Plan can be obtained by visiting <http://www.floridajobs.org/community-planning-and-development/community-services/weatherization-assistance-program>. It can also be requested by contacting Ms. Alma Valencia, Community Program Manager, Weatherization Assistance Program, Florida Department of Economic Opportunity, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120, by phone: (850)717-8468 or email: alma.valencia@deo.myflorida.com.

A copy of the agenda may be obtained by contacting: Ms. Alma Valencia, Community Program Manager, Weatherization Assistance Program, Florida Department of Economic Opportunity, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120, by phone: (850)717-8468 or email: alma.valencia@deo.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Alma Valencia, Community Program Manager, Weatherization Assistance Program, Florida Department of Economic Opportunity, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120, by phone: (850)717-8468 or email: alma.valencia@deo.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Audit Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 13, 2022, 10:00 a.m. (ET)
PLACE: Contact Kathy Coyne at 941-378-7408 to participate
GENERAL SUBJECT MATTER TO BE CONSIDERED: The 2021 financial audit, update on federal tax matters, and Audit Committee Charter procedures checklist.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Producer Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 18, 2022, 10:00 a.m. (ET)
PLACE: Contact Kathy Coyne at 941-378-7408 to participate.
GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include agency authorization process; agency producer agreement; agency producer termination, suspension or revocation to include the appeal process; agency producer fees; online application process; application for coverage and related forms; declinations for renewal policies; and a report on agency producer activities.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Safety Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 25, 2022, 1:00 p.m. (ET)
PLACE: Contact Kathy Coyne at 941-378-7408 to participate
GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda topic will be the safety program.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Rates & Forms Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 26, 2022, 11:00 a.m. (ET)
PLACE: Contact Kathy Coyne at 941-378-7408 to participate.
GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include return of premium policyholder dividend; FWCJUA Policyholder Dividend Policy; Operations

Manual revisions; and review of rates, rating plans & policy forms and associated matters to include application forms.
 A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Operations Committee announces a telephone conference call to which all persons are invited.
 DATE AND TIME: May 25, 2022, 1:30 p.m. (ET)
 PLACE: Contact Kathy Coyne at 941-378-7408 to participate.
GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include collection matters, 2021 Annual Report; disaster recovery matters; and a report on operations.
 A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Investment Committee announces a telephone conference call to which all persons are invited.
 DATE AND TIME: May 12, 2022, 10:00 a.m. (ET)
 PLACE: Contact Kathy Coyne at 941-378-7408 to participate.
GENERAL SUBJECT MATTER TO BE CONSIDERED: The 2022-2023 meeting schedule; investment marketplace update; portfolio compliance review; investment policy & guidelines review; and the investment manager selection.
 A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

FLORIDA CORRECTIONS ACCREDITATION COMMISSION, INC.

The Florida Corrections Accreditation Commission, Inc. announces a telephone conference call to which all persons are invited.
 DATE AND TIME: Wednesday, May 4, 2022, 1:00 p.m. - 2:00 p.m.
 PLACE: (408)650-3123 Access code: 550-901-197
GENERAL SUBJECT MATTER TO BE CONSIDERED: FCAC Nominating Virtual Meeting.
 A copy of the agenda may be obtained by contacting: Brittany Fitzgerald at brittanyfitzgerald@fdle.state.fl.us or (850)410-7200.

THE VALERIN GROUP, INC.

The Florida Department of Transportation (FDOT), District Four announces a public meeting to which all persons are invited.
 DATE AND TIME: Wednesday, May 4, 2022, 5:00 p.m. – 7:00 p.m.
 PLACE: The in-person session will be at the South Side Cultural Arts Center, 701 S Andrews Ave, Fort Lauderdale, FL

33316. Please use the following link to register for the online session: <https://fdot.cc/SRA1A-17th-St-over-Mercedes-River-Bridge>. If you prefer to dial in by phone, call +1 (866) 901-6455 and then dial the Audio Access Code: 152-952-130.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 444009-1-52-01

Project Description: SR A1A/17th Street over the Mercedes River Bridge in Broward County, FL.

The project consists of removing and replacing the existing pile cap protection system for forty-four pile foundations. The new system will extend the life of the piles by reducing the corrosion of the steel reinforcement bars over time.

Construction will begin on Friday, May 20, 2022, and is estimated to be completed in Fall 2022. The estimated construction cost is \$1.5 million.

The Construction Open House will be held virtually and in person. The online session will be held from 5:00 p.m. to 6:00 p.m. with a brief presentation followed by questions and comments from the public. The in-person session will be held from 6:00 p.m. to 7:00 p.m. and will have an informal open house format. FDOT staff and consultant staff members will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: Erik Nemati, P.E., FDOT Project Manager, at (954) 299-6441 or by email at erik.nemati@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Erik Nemati, P.E., FDOT Project Manager, at (954) 299-6441 or by email at erik.nemati@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Laxner, Community Outreach Specialist, at (954) 482-4190 or by email at jennifer@valerin-group.com.

THE CORRADINO GROUP, INC.

The Florida Department of Transportation (FDOT) District Four announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 11, 2022 is the Virtual Public Meeting from 5:00 p.m. – 6:00 p.m.

Thursday, May 12, 2022 is the In-person Construction Open House from 5:00 p.m. – 7:00 p.m.

The Virtual Public Meeting is scheduled for Wednesday, May 11, 2022, from 5:00 p.m. – 6:00 p.m. Please use the following link to register: <http://bit.ly/NBRIDGEFP>, or dial (562) 247-8422, Access Code: 288-453-982. A brief presentation followed by questions and comments will be held from 5:00 p.m. to 5:30 p.m., and again from 5:30 p.m. to 6:00 p.m. Please note, questions and comments may be submitted via the online chat for the project team to address directly.

The In-person Construction Open House is scheduled for Thursday, May 12, 2022, from 5:00 p.m. – 7:00 p.m. at the River Walk Center located at 600 N Indian River Drive, First Floor, FL 34950. This meeting will have an informal open house format, with project representatives available to answer questions and address comments at any time during the meeting.

PLACE: River Walk Center, 600 N Indian River Drive, First Floor, Fort Pierce, FL 34950

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 429936-2-52-01

Project Description: State Road (SR) A1A North Causeway Over Intracoastal Waterway (ICWW) Bridge Replacement Project in the City of Fort Pierce, FL

Project improvements include constructing a new high-level fixed bridge directly to US-1 over the FEC Railroad, Old Dixie Highway, and the ICWW featuring: one (1) 12-foot travel lane in each direction and navigational clearances of 85-foot vertical and 125-foot horizontal at the waterway channel; installing a barrier protected sidewalk on the south side of the bridge and a barrier protected, buffered shared-use path on the north side of the bridge; building an Observation Deck beneath the west side of the new bridge structure; installing 7-foot buffered bicycle lanes within shoulders on either side of SR A1A; constructing a shared-use path along Old Dixie Highway to provide connectivity to the East Coast Greenway; constructing a new access road under the bridge to businesses east of the FEC Railroad; extending Juanita Avenue from US-1 to Old Dixie Highway; and connecting US-1 and Old Dixie Highway along Sunny Lane. Construction will occur in phases to minimize impacts to the public. Work will take place Monday through Sunday. Daytime work permitted Monday through Friday, from 7:00 a.m. to 6:00 p.m. and Saturday, from 8:00 a.m. to 6:00 p.m. (no Sunday daytime work). Nighttime lane closures permitted Monday through Sunday and will occur as needed. Existing bridge will be open during construction with the exception of the planned detour for beam installation. Notification will be provided in advance. Marine traffic will be maintained. Emergency vehicles will have access at all times.

Construction will begin May 16, 2022 and is estimated to be completed in spring 2026. The estimated construction cost is \$111,595,617.77.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require translation services (free of charge) should contact Mr. Josh Baker, FDOT Project Manager, at (772) 429-4930 or by email at joshua.baker@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: No agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Josh Baker, FDOT Project Manager, at (772) 429-4930 or by email at joshua.baker@dot.state.fl.us. I. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Samantha Kayser, Community Outreach Specialist, at (772) 579-5479 or by email at skayser@corradino.com.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

NOTICE IS HEREBY GIVEN that Board of Podiatric Medicine has received the petition for declaratory statement from John W. Wallace, Esq., on behalf of Kevin Lam, DPM, FACFAS, filed on April 15, 2022. The petition seeks the agency's opinion as to the applicability of Section 461.003(5), F.S., as it applies to the petitioner.

Petitioner seeks a determination from the Board as to whether prescription and placement of the First Relief device, for purposes of treating foot pain associated with diabetic neuropathy, is within the definition of "the practice of podiatric medicine," as it pertains to the statute. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Kimberly Marshall, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708, kimberly.marshall@flhealth.gov

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

University of South Florida

Notice for Architect Consultants

Notice to Professional Consultants

Request for Qualifications

NOTICE TO PROFESSIONAL CONSULTANTS REQUEST
FOR QUALIFICATIONS

The University of South Florida (USF), announces that continuing professional services are required for the following discipline:

Architect Consultant, minimum of three (3), with the ability to service the University of South Florida, all facilities including those at the Tampa Campus, USF Downtown facilities, St. Petersburg campus, and the Sarasota/Manatee campus and others.

PROJECT DESCRIPTION: Projects included in the scope of this agreement will be specific projects for renovations, alterations, new construction, and additions for University facilities that have an anticipated construction budget that does not exceed \$4,000,000.00 or survey or studies for which the fee for professional services that does not exceed \$500,000.00. Projects for University facilities may include Teaching, Research, Health, Academic, Administrative, Recreation and Residence Life Facilities, as well as Infrastructure and Utility projects. This selection is based upon Architectural Consultant services only. Other services (including mechanical, electrical, and structural consulting, etc.) that may be required for specific projects shall be provided as part of basic services through the selected Architect Consultant based upon project need. Use of USF Continuing Service Consultants by the selected Architect Consultant shall be encouraged for other services if required. Continuing Service contracts for these projects provide that the consultant will be available on an as-needed basis for a period of three (3) years. A consultant receiving the award will not have an exclusive contract to perform services for these projects. The University may have additional continuing service professionals under contract during the same time period. Blanket professional liability insurance in the amount of \$1,000,000.00 (each occurrence) and \$2,000,000.00 (general aggregate) shall be required for the contract. Services required to be provided under the Continuing Service Contracts include the development of record drawings by the Continuing Service Consultant for projects designed by that Architect/Engineer to reflect as-built conditions to facilitate the University's space management program. Any new construction projects should have the ability to be USGBC LEED certified, to a minimum certification level of Silver, if required by the Owner and shall be included as part of basic services and will not be considered as an additional service.

The Architect Consultant services contract shall be in compliance with the selection provisions in Section 287.055, Florida Statutes, and Board of Governors Regulation 14.005.

It is the University's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the selected firms based upon an hourly/unit costs for services document to be provided at the time of negotiations.

In addition to General Liability and Automobile Liability insurance, Blanket Professional Liability insurance will be required for this Contract and will be provided as a part of Basic Services.

INSTRUCTIONS:

Firms desiring to apply for considerations to provide professional services shall submit a Request for Qualification submittal consisting of the information as required in the Submittal Requirements of the Request for Qualifications (RFQ), including a letter of interest, a completed USF Professional Qualifications Supplement (PQS) for Architect Consultant with attachments, and any required or additional information within the proposal limits as described in the RFQ. Applications on any other form may not be considered. The Request for Qualifications (RFQ) and the USF Professional Qualifications Supplement which includes project information and selection criteria, may be obtained by contacting: Chadaphan Hanwisai, Campus Planning Manager, Planning Department, Facilities Management University of South Florida, 4202 East Fowler Avenue / OPM 100, Tampa, FL 33620-7550, email: chaddy@usf.edu.

Requests for any other project information, or any questions, must be submitted in writing to the above e-mail address. Applications which do not comply with the above instructions may be disqualified. Submittals are part of the public record. Application materials will not be returned. An applicant must be properly registered to practice its profession in the State of Florida at the time of application. If the applicant is a corporation it must be chartered by the Florida Department of State to operate in Florida at the time of application.

Pre-Submittal Meeting: All interested firms are invited and encouraged to attend a virtual Pre-Submittal Meeting to be held at 1:00 PM EST, May 11, 2022, conducted via Microsoft TEAMS, to review the scope and requirements of this project. The Teams call in number is (813) 694-2079 conference ID: 669 249 069#.

Request for Meetings: Requests for meetings by individual firms will not be granted. No communication about the selection process shall take place between the applicants and the Selection Committee members, and employees of USF, or its Owner Representatives, except as provided at the Pre-Submittal Meeting, the Pre-Interview Meeting, and in the request for the RFQ, PQS, and written clarifications and questions from the applicant.

Request for Information: Requests for any project information, including the PQS and Project Fact Sheet must be submitted by email to: Chadaphan Hanwisai, Campus Planning Manager, Planning Department, Facilities Management University of South Florida, 4202 East Fowler Avenue / OPM 100, Tampa, FL 33620-7550, email: chaddy@usf.edu.

Submission: One (1) electronic submittal shall be delivered - via the USF Qualtrics drop box link https://usf.az1.qualtrics.com/jfe/form/SV_8FU5Qfu0SoIAaVg - by 2:00 PM EST, May 25, 2022. Facsimile (FAX) or e-mail submittals are not acceptable and will not be considered. Submittals that do not comply with the instructions in the RFQ

may be disqualified. Submittals are not to exceed forty (40) total, numbered pages - including the "USF Professional Qualifications Supplement" and letter of interest. Pages must be numbered consecutively. Dividers do not count toward the total number of pages.

The University reserves the right to suspend, discontinue or cancel the selection process at any time and reject any or all submissions without obligation to the respondent.

PROJECT SELECTION CRITERIA:

Selection of finalists for interview will be made on the basis of professional qualifications including experience and ability, design ability, past performance, workload, volume of USF work (including USF Foundation and Direct Service Organizations), and location, in meeting the goals and objectives of the of the project(s) and USF Strategic Plan.

As part of the USF Strategic Plan, USF made a commitment to foster a diverse community distinguished by a shared purpose, collaboration, open and timely communication, mutual respect, trust, and inclusiveness. USF is an equal opportunity institution, and, as such, strongly encourages the lawful use of Certified Business Enterprise (CBE) including certified Minority (MBE), Women (WBE), and Veteran (VBE) business enterprises in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or to participate in design and/or construction-related services. The Architect Consultant shall implement a plan for making a good faith effort to use the services or commodities of CBE's. This plan, at a minimum, shall include the following:

1. Scheduling meetings to inform CBE's of contracting opportunities;
2. Breaking down services into economically feasible units to facilitate CBE participation, where possible; and
3. Engaging the services of available minority community organizations, minority contractor's groups; local, state and federal minority business assistance offices; and other organizations that provide assistance in the recruitment and placement of CBE's.

CBE participation information for this contract shall be provided by the Architect Consultant. The amount of CBE participation is required to be reported by the University to verify payments made to certified and non-certified minority business enterprises. Assistance is available from the USF Office of Supplier Diversity in support of efforts and outreach process regarding CBE participation.

USF Office of Supplier Diversity

University of South Florida

Website: www.usf.edu/osd

Telephone: 813-974-5052

Email: osd@usf.edu

The plans and specifications for the USF projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

As required by Section 287.133, Florida Statutes, a Consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected Consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or Consultant in excess of \$25,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR STATEMENTS OF QUALIFICATIONS FOR
PROFESSIONAL GENERAL CONTRACTING SERVICES
PROJECT ANNOUNCEMENT: The Sarasota County Public Hospital District d/b/a Sarasota Memorial Hospital and Sarasota Memorial Health Care System and its governing board (collectively, the "Hospital"), located in Sarasota County, Florida, is accepting statements of qualifications from Professional General Contracting Consulting Firms ("Firm(s)") under the provisions of the Consultants' Competitive Negotiation Act, which is codified at Section 287.055, Florida Statutes.

PROJECT TITLE: THE BRIAN D. JELLISON CANCER INSTITUTE, CANCER PAVILION PHASE 3

The scope of work for this project includes but is not limited to professional general contracting services for the development of the design, development and subsequent construction document level cost models, proposed staging, constructability, and schedule (a "Constructability Package") and subsequent occupancy of a new 7 story, approximately 200,000-square-foot, outpatient cancer institute, lease space, associated support space, and Critical and / or Emergency Energy Utility options located at 1941 Waldemere Street, Sarasota, Florida (the "New Outpatient Cancer Institute").

The New Outpatient Cancer Institute Constructability Package will include but is not limited to the following scope to be constructed vertically: Level One will include radiation oncology, two linear accelerators and one shelled diagnostic imaging (potentially to include: PET/CT, CT, MRI) and the main lobby. Level Two will consist of four surgical suites with required outpatient pre & post-op recovery, associated support space, and diagnostic imaging, with a pedestrian connection to the existing Oncology in-patient facility, as well as to a new parking structure. Level Three is lease space and will consist of Infusion, Phlebotomy, PET / CT, and dedicated lobby Level Four will be lease space Physician Offices, Patient Clinic, and Phlebotomy. Level Five will be SMH Physicians Practice, SMH staff offices, Integrated Medicine, and Registry / Support. Level Six will be shelled space. Level Seven will be SMH staff

offices, SMH Infusion, SMH Breast Health, and conference rooms.

Additionally, the project will include but not limited to: A 7 story, 2 bay parking structure, connected on at least 3 levels of the New Outpatient Cancer Institute. The Critical and / or Emergency Energy Utility options may include but will not be limited to additional emergency redundancy equipment located at the project site in a separate structure. The Professional General Contracting services will include, but are not limited to pre-construction services during the design development phase, finalized in construction documents, including but not limited to pre-construction services of site planning, finalized in construction documents[MM1], forecast permitting of scope, construction document development of site work, and civil work aligned with future master planning of adjacent buildings. The site work infrastructure also includes, but is not limited to coordination with public utilities, communications providers, mechanical, electrical, plumbing, fire protection for the construction and subsequent occupancy of the New Outpatient Cancer Institute. The scope of work may include consideration of additional buildings, roadways, and services whether contiguous to the hospital[MM2], or freestanding, and programming of their services.

PROPOSED SCHEDULE: The timelines to design and build these potential buildings and provide services will be determined by the results of the Constructability Package and potential revisions as the New Outpatient Cancer Institute as pre-construction development progresses. In addition, the proposed schedule will be determined, and may be subject to change, based on the timing of regulatory and other necessary approvals. Project development, including professional services, is contingent upon availability of Hospital funds.

Firms interested in being considered as candidates are required to submit six (6) bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida current construction licensure and current corporate registration certificates.
2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.
3. Proof of general, automobile and workers' compensation liability insurance coverage.
4. A complete list of all the firm's relevant insurance coverage statements that provide minimum coverage limits that;
5. Provide proof that the minimum insurance coverage provided is sufficient to protect the Hospital for this project.
6. Proof of current bonding capacity and current usage of bonding capacity and available bonding capacity remaining.
7. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE and/or

WMBE status, a copy of your firm’s current, valid MBE and/or WMBE certificate is required as part of your qualification statement submittal.

8. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. Please ensure your references are updated and willing to reply. Reference responses are mandatory.

9. Construction and permitting experience within the City of Sarasota and County of Sarasota, Florida, Florida and other experience with other local applicable permitting agencies.

10. Resumes of key personnel that would be used on this project to include their project relevant experience and project decision making authority for this project.

11. The firm’s experience in the construction of a new Florida high-rise outpatient cancer institute project as described above.

12. The proposed team’s linear accelerator installation experience.

13. Location of the firm’s main office, and proposed project team office location (if different from main).

14. An explanation of how the Firm intends to respond expeditiously on urgent project matters and a summary of the Firm’s approach to this particular project.

15. Site construction management experience to include but not limited to: Structure, Roadway Access, Surface Parking, Private Utilities, Public Utilities, Exterior Lighting, Landscaping and Drainage, and Retention.

Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications in any other form may not be considered, and applications that do not comply with the above instructions may be disqualified. Submissions must be complete and on time. Incomplete or tardy submissions will be returned unopened and the responding Firm disqualified. Submittals are part of the public record. Application materials will not be returned.

The basis for selection criteria for this project includes, but is not limited to:

1. The Firm’s relevant professional general contracting experience as it relates to the above referenced project;
2. The Firm’s relevant professional general contracting experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to, federal, state, and local agencies;
3. The Firm’s depth of construction management team and the resources available for this assignment. This includes recent, current, and projected workloads of the Firm;
4. The location of the Professional General Contracting Firm’s main / corporate office;
5. The Firm’s approach to this particular project;
6. The Firm’s ability to respond quickly;
7. Whether or not the lead Firm is an MBE / WMBE (valid certificate from the Office of Supplier Diversity required); and

8. The volume of previously awarded projects to the Firm by the Hospital.

9. The Firm’s available bonding capacity for this project. It is the Hospital’s responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

All interested Firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The Hospital reserves the right to request additional information beyond the data set forth above.
3. Questions regarding submissions shall be directed only to Thomas Perigo, (941) 917-1804.

Submissions shall be titled:

Statement of Qualifications for
PROFESSIONAL GENERAL CONTRACTING SERVICES
 The Sarasota Memorial Hospital Health Care System
THE BRIAN D. JELLISON CANCER INSTITUTE, CANCER PAVILION
PHASE 3

Submittals must be received by the Hospital no later than 3:30 PM Tuesday, May 3, 2022. Submit statements to Thomas Perigo, Director of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.

5. Only Thomas Perigo shall be contacted with regard to this request. Requests for meetings by individual firms will not be granted. No communication shall take place between the applicants and the Hospital Selection Committee members or employees of the Hospital. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.

6. Interested persons should contact Thomas Perigo, (941) 917-1804 with any project-related questions.

7. The Hospital Selection Committee will meet in a public meeting in the Brian D. Jellison Oncology Conference room, first floor of the Brian D. Jellison Cancer Institute located at 1700 S. Tamiami Trail, Sarasota, FL 34239, from 8AM to 8 PM on Wednesday, May 11, 2022, to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If there are less than three (3) Firms responding, the Hospital

Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

**SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR STATEMENTS OF QUALIFICATIONS FOR
ARCHITECTURAL AND ENGINEERING SERVICES**

PROJECT ANNOUNCEMENT: The Sarasota County Public Hospital District d/b/a Sarasota Memorial Hospital and Sarasota Memorial Health Care System and its governing board (collectively, the "Hospital"), located in Sarasota County, Florida, is accepting statements of qualifications from Architectural/Engineering Consulting Firms ("Firm(s)") under the provisions of the Consultants' Competitive Negotiation Act, which is codified at Section 287.055, Florida Statutes.

PROJECT TITLE: THE BRIAN D. JELLISON CANCER INSTITUTE, CANCER PAVILION PHASE 3

The scope of work for this project includes architectural and engineering services for the development of the design, development scope, and subsequent final construction documents of a new 7 story, approximately 200,000-square-foot, outpatient cancer institute, lease space, associated support space, and Critical and / or Emergency Energy Utility options located at 1941 Waldemere Street, Sarasota, Florida (the "New Outpatient Cancer Institute").

The New Outpatient Cancer Institute will include but is not limited to the following programming designed vertically: Level One will include radiation oncology, two linear accelerators and one shelled diagnostic imaging (potentially to include: PET/CT, CT, MRI) and the main lobby. Level Two will consist of four surgical suites with required outpatient pre & post-op recovery, associated support space, and diagnostic imaging, with a pedestrian connection to the existing Oncology in-patient facility, as well as to a new parking structure. Level Three is lease space and will consist of Infusion, Phlebotomy, PET / CT, and dedicated lobby. Level Four will be lease space Physician Offices, Patient Clinic, and Phlebotomy. Level Five will be SMH Physicians Practice, SMH staff offices, Integrated Medicine, and Registry / Support. Level Six will be shelled space. Level Seven will be SMH staff offices, SMH Infusion, SMH Breast Health, and conference rooms.

Additionally, the project will include but not limited to: A 7 story, 2 bay parking structure, connected on at least 3 levels of the Outpatient Cancer Pavilion. The Critical and / or Emergency Energy Utility options may include but will not be limited to additional emergency redundancy equipment located at the project site in a separate structure. The architectural and engineering services will include, but are not limited to design development level programming, finalized in construction

documents, design development level site planning, finalized in construction documents, forecast permitting of scope, construction document development of site work, and civil work aligned with future master planning of adjacent buildings. The site work infrastructure also includes, but is not limited to coordination with public utilities, communications providers, mechanical, electrical, plumbing, fire protection and structural design work for the development of the New Outpatient Cancer Pavilion. The scope of work may include consideration of additional buildings, roadways, and services whether contiguous to the hospital, or freestanding, and programming of their services.

PROPOSED SCHEDULE: The timelines to design and build these potential buildings and provide services, will be determined by the results of design development and potential revisions as the New Outpatient Cancer Pavilion development progresses. In addition, the proposed schedule will be determined, and may be subject to change, based on the timing of regulatory and other necessary approvals. Project development, including professional services, is contingent upon availability of Hospital funds.

Firms interested in being considered as candidates are required to submit six (6) bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida design licensure and corporate registration certificates.
2. Proof of insurance in the following categories; Commercial General Liability to include \$1,000,000 each occurrence, Damage to Rented Premises \$300,000 each occurrence, Medical Expenses to any one person \$10,000 each occurrence, Personal Injury \$1,000,000, General Aggregate \$2,000,000, Umbrella Liability, \$5,000,000, each occurrence. Worker Compensation & Employee Liability insurance at a minimum of \$1,000,000 each occurrence, \$1,000,000 each accident, \$1,000,000 disease coverage for each employee, and \$1,000,000 disease policy limit. The Firm's insurer(s) shall be rated A- (or better) by A.M. Best.
3. A separate statement as to whether the Firm is a certified Minority Business Enterprise. If your Firm claims MBE and/or WMBE status, a copy of your Firm's current, valid MBE and/or WMBE certificate is required as part of the submission package.
4. Proposed design team to include individual resumes with relevant design experience as follows:
 - a. Master Planning of a high-rise outpatient oncology tower, and a medical office building on a hospital campus;
 - b. Florida outpatient oncology high rise health care facility expansion experience
 - c. Florida multi-level radiation oncology medical office building experience

d. Programming of an outpatient high-rise oncology tower, and multi-level radiation oncology medical office building and required support services, preferably in the state of Florida; and
 i. Examples of a similarly completed design of a high-rise outpatient oncology tower, preferably in the state of Florida;
 ii. Site development to include but not limited to roadways, surface parking, utilities, lighting, landscaping and drainage; and
 iii. Proposed team's linear accelerator installation experience.

5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. Please ensure your references are updated and willing to reply. Reference responses are mandatory.

6. Design and permitting experience within the City of Sarasota and County of Sarasota, Florida, and a narrative on approach and experience with other local AHJ and other applicable permitting agencies.

7. Location of the design Firm's main office, and proposed project team office location (if different from main).

8. An explanation of how the Firm intends to respond expeditiously on urgent project matters, and a summary of the Firm's approach to this particular project.

Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications in any other form may not be considered, and applications that do not comply with the above instructions may be disqualified. Submissions must be complete and on time. Incomplete or tardy submissions will be returned unopened and the responding Firm disqualified. Submittals are part of the public record. Application materials will not be returned.

The basis for selection criteria for this project includes, but is not limited to:

1. The Firm's relevant design experience as it relates to the above referenced projects;
2. The Firm's proposed team's design experience as it relates to the above referenced projects;
3. The Firm's relevant experience with regulatory agencies and with applicable jurisdictional authority, including, but not limited to, federal, state, and local agencies;
4. The Firm's depth of design team and the consulting team resources available for this assignment. This includes recent, current, and projected workloads of the Firm;
5. Status of professional registration and licensure of all individual team members being proposed for this projects;
6. The location of the architect of record and main / corporate office;
7. The location of the engineer of record and main / corporate office;
8. The location of the project architect and main / corporate office;

9. The location of the project engineer and main / corporate office;

10. The location of the architect's support team for this project;

11. The location of the engineer's support team for this project;

12. The Firm's approach to this particular project;

13. The Firm's ability to respond quickly;

14. Whether or not the Firm is an MBE / WMBE (valid certificate from the Office of Supplier Diversity required); and

15. The volume of previously awarded projects to the Firm by the Hospital.

It is the Hospital's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted Firms based upon a scope of services document, to be provided at the time of negotiations.

All interested Firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.

2. The Hospital reserves the right to request additional information beyond the data set forth above.

3. Questions regarding submissions shall be directed only to Tom Perigo, (941) 917-1804

Submissions shall be titled:

Statement of Qualifications for

ARCHITECTURAL AND ENGINEERING SERVICES

The Sarasota Memorial Hospital Health Care System

THE BRIAN D. JELLISON CANCER INSTITUTE, CANCER PAVILION

PHASE 3

Submittals must be received by the Hospital no later than 3:30 PM Tuesday, May 3, 2022. Submit statements to: Tom Perigo, Sarasota Memorial Hospital, Department of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.

5. Only Tom Perigo shall be contacted with regard to this request. Requests for meetings by individual Firms will not be granted. No communication shall take place between the applicants and the Hospital Selection Committee members, Board members, Administrators, or employees of the Hospital. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
 6. Interested persons should contact Tom Perigo (941) 917-1804 with any project-related questions.

7. The Hospital Selection Committee will meet in a public meeting in the Brian D. Jellison Oncology Conference room, first floor of the Brian D. Jellison Cancer Institute located at 1700 S. Tamiami Trail, Sarasota, FL 34239, from 8AM to 8 PM

on Wednesday, May 11, 2022, to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If there are less than three (3) Firms responding, the Hospital Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, April 15, 2022 and 3:00 p.m., Thursday, April 21, 2022.

Rule No.	File Date	Effective Date
6A-10.084	4/21/2022	6/1/2022
61J2-24.001	4/20/2022	5/10/2022
61J2-24.002	4/20/2022	5/10/2022
69K-12.011	4/15/2022	5/5/2022
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	12/8/2021	**/**/****
60P2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****

62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****

DEPARTMENT OF TRANSPORTATION

Proposed Airport Site Approval Order for City of North Port Station 86 Helistop

FLORIDA DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation intends to issue an “Airport Site Approval Order,” in accordance with Chapter 330, Florida Statutes, “Regulation of Aircraft, Pilots, and Airports” and Chapter 14-60, Florida Administrative Code, “Airport Licensing, Registration, and Airspace Protection” for the following site:

City of North Port Station 86, a private airport, in Sarasota County, at Latitude 27° 2' 55.6" and Longitude 82° 20' 15.1", to be owned and operated by City of North Port, 4970 City Hall Boulevard North Port, FL 34286.

A copy of the Airport Site Approval Order, the Airport’s application, the applicable rules, and other pertinent information may be obtained by contacting Aaron N. Smith, State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450; 850/414-4514; aviation.fdot@dot.state.fl.us. Website: <http://www.fdot.gov/aviation>.

ADMINISTRATIVE HEARING RIGHTS: Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Rule Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

EXEMPTION

The Agency for Health Care Administration approved the following exemption on April 21, 2022 pursuant to Section 408.036(3), Florida Statutes:

ID # E220004 District: 2 (Jackson County)
Facility/Project/Applicant: Sunland Center Marianna-Facility IV
Project Description: Addition of 16 ICF/DD beds to Sunland Center Marianna-Facility IV through the transfer of 16 ICF/DD beds from Sunland Center Marianna-Facility II
Proposed Project Cost: \$0

DEPARTMENT OF ENVIRONMENTAL PROTECTION
NOTICE OF PROPOSED WATER QUALITY STUDY
Pursuant to subsection 62-650.500(6), Florida Administrative Code (F.A.C), the Florida Department of Environmental Protection (FDEP) gives notice of the intent for St. Johns County Utility Department (SJCUD) to conduct a water quality study in the Intracoastal Waterway (Duval County and St. Johns County) and adjacent waters.
Upon request, the Plan of Study is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays at the following location: Florida Department of Environmental Protection, Northeast District Office, 8800 Baymeadows Way West, Suite 100, Jacksonville, FL 32256.
The Plan of Study is free-form agency decision-making and does not constitute proposed agency action until notice of such is given pursuant to subsection 62-650.500(8), F.A.C.

DEPARTMENT OF FINANCIAL SERVICES
Division of Treasury
Quarterly List of Qualified Public Depositories
DEPARTMENT OF FINANCIAL SERVICES
DIVISION OF TREASURY
BUREAU OF COLLATERAL MANAGEMENT
PUBLIC DEPOSITS SECTION

FOR PUBLIC DEPOSITORS TO RECEIVE THE
PROTECTION FROM LOSS PROVIDED IN CHAPTER

280, FLORIDA STATUTES, THEY SHALL COMPLY WITH THE FOLLOWING ON EACH PUBLIC DEPOSIT ACCOUNT IN ADDITION TO ANY OTHER REQUIREMENTS SPECIFIED IN CHAPTER 280: (1) EXECUTE THE PUBLIC DEPOSIT IDENTIFICATION AND ACKNOWLEDGMENT FORM DFS-J1-1295 WITH THE QUALIFIED PUBLIC DEPOSITORY (QPD), MAINTAIN IT AS A VALUABLE RECORD, AND CONFIRM THE ACCOUNT ANNUALLY; (2) EXECUTE A REPLACEMENT FORM DFS-J1-1295 WHEN THERE IS A MERGER, ACQUISITION, NAME CHANGE, OR OTHER EVENT WHICH CHANGES THE ACCOUNT NAME, ACCOUNT NUMBER, OR NAME OF THE QPD.

THE FOLLOWING QPDS ARE AUTHORIZED TO HOLD PUBLIC DEPOSITS. THE CITIES AND STATES LISTED ARE THE HOME OFFICE LOCATIONS. QPDS MARKED WITH AN ASTERISK HAVE LIMITED THE AMOUNT OF PUBLIC DEPOSITS THEY WILL ADMINISTER. QPDS HAVING A DATE BESIDE THEIR NAME ARE IN THE PROCESS OF WITHDRAWING FROM THE PROGRAM AND SHALL NOT RECEIVE OR RETAIN PUBLIC DEPOSITS AFTER THE DATE SHOWN. THEY MAY, HOWEVER, HAVE CERTAIN OBLIGATIONS TO THE PROGRAM AFTER THAT DATE WITH WHICH THEY MUST COMPLY BEFORE CONCLUDING THE WITHDRAWAL PROCESS.

- ALABAMA
ANDALUSIA
CCB COMMUNITY BANK
ATMORE
UNITED BANK
BIRMINGHAM
REGIONS BANK
HOMEWOOD
SERVISFIRST BANK
HUNTSVILLE
PROGRESS BANK AND TRUST
ARKANSAS
CONWAY
CENTENNIAL BANK

CALIFORNIA

IRVINE

FIRST FOUNDATION BANK

DELAWARE

WILMINGTON

PNC BANK, N.A.

SANTANDER BANK, N.A.

TD BANK, N.A.

FLORIDA

ARCADIA

CREWS BANK & TRUST

BELLE GLADE

BANK OF BELLE GLADE

BOCA RATON

PARADISE BANK

CHIEFLAND

DRUMMOND COMMUNITY BANK

CLEARWATER

FLAGSHIP BANK

WATERFALL BANK

CLEWISTON

FIRST BANK

CORAL GABLES

AMERANT BANK, N.A.

BANESCO USA

BRADESCO BAC FLORIDA BANK

PROFESSIONAL BANK

DADE CITY

FIRST NATIONAL BANK OF PASCO

DELAND

MAINSTREET COMMUNITY BANK OF FLORIDA

SURETY BANK

DORAL

U.S. CENTURY BANK

ENGLEWOOD

ENGLEWOOD BANK & TRUST

FORT MYERS

EDISON NATIONAL BANK

FINEMARK NATIONAL BANK & TRUST

FORT WALTON BEACH

BEACH BANK

FNBT BANK

FROSTPROOF

CITIZENS BANK AND TRUST

GRACEVILLE

PEOPLES BANK OF GRACEVILLE

INVERNESS

BRANNEN BANK

JACKSONVILLE

FLORIDA CAPITAL BANK, N.A.

TIAA, FSB DBA EVERBANK

KEY WEST

FIRST STATE BANK OF THE FLORIDA KEYS

GULF ATLANTIC BANK

LAKE CITY

FIRST FEDERAL BANK

LAKELAND

BANK OF CENTRAL FLORIDA

MADISON

MADISON COUNTY COMMUNITY BANK

MAITLAND

AXIOM BANK, N.A.

FIRST COLONY BANK OF FLORIDA

MAYO

LAFAYETTE STATE BANK

MERRITT ISLAND

COMMUNITY BANK OF THE SOUTH

MIAMI

CITY NATIONAL BANK OF FLORIDA

GROVE BANK & TRUST

INTERNATIONAL FINANCE BANK

OCEAN BANK

PACIFIC NATIONAL BANK

SUNSTATE BANK
TERRABANK, N.A.

MIAMI LAKES
BANKUNITED, N.A.

MOUNT DORA
FIRST NATIONAL BANK OF MOUNT DORA, THE

NICEVILLE
PNB COMMUNITY BANK

OAKLAND PARK
AMERICAN NATIONAL BANK

ORLANDO
COGENT BANK
ONE FLORIDA BANK

PALM BEACH GARDENS
ANCHOR BANK

PALM COAST
INTRACOASTAL BANK

PANAMA CITY
FIRST NATIONAL BANK NORTHWEST FLORIDA

PENSACOLA
THE WARRINGTON BANK

PORT CHARLOTTE
CHARLOTTE STATE BANK & TRUST

ST. PETERSBURG
CLIMATE FIRST BANK
FIRST HOME BANK
RAYMOND JAMES BANK

SEBRING
HEARTLAND NATIONAL BANK

SOUTH MIAMI
FIRST NATIONAL BANK OF SOUTH MIAMI

STARKE
COMMUNITY STATE BANK

STUART
SEACOAST NATIONAL BANK

TALLAHASSEE
CAPITAL CITY BANK
PRIME MERIDIAN BANK

TAMPA
BANK OF TAMPA, THE
CENTRAL BANK
FIRST CITRUS BANK

THE VILLAGES
CITIZENS FIRST BANK

UMATILLA
UNITED SOUTHERN BANK

VERO BEACH
MARINE BANK & TRUST COMPANY

WAUCHULA
FIRST NATIONAL BANK OF WAUCHULA
WAUCHULA STATE BANK

WEST PALM BEACH
FLAGLER BANK

WINTER HAVEN
SOUTH STATE BANK, N.A.

WINTER PARK
WINTER PARK NATIONAL BANK

CALIFORNIA

IRVINE
FIRST FOUNDATION BANK

GEORGIA

ALMA
PINELAND BANK

ATLANTA
AMERIS BANK

BLACKSHEAR
PRIMESOUTH BANK

COLQUITT
PEOPLESSOUTH BANK

COLUMBUS

SYNOVUS BANK

DARIEN
SOUTHEASTERN BANK

WAYCROSS
FIRST SOUTHERN BANK

ILLINOIS

CHAMPAIGN
BUSEY BANK

CHICAGO
BMO HARRIS BANK, N.A.
NORTHERN TRUST COMPANY, THE

INDIANA

EVANSVILLE
UNITED FIDELITY BANK, FSB

IOWA

IOWA CITY
MIDWESTONE BANK

KENTUCKY

LOUISVILLE
REPUBLIC BANK & TRUST COMPANY

LOUISIANA

PLAQUEMINE
ANTHEM BANK & TRUST

MASSACHUSETTS

BOSTON
ONEUNITED BANK

MISSISSIPPI

FOREST
COMMUNITY BANK OF MISSISSIPPI

GULFPORT
HANCOCK WHITNEY BANK

HATTIESBURG

THE FIRST BANK

JACKSON
TRUSTMARK NATIONAL BANK

TUPELO
CADENCE BANK
RENASANT BANK

NEW JERSEY

PASSAIC
VALLEY NATIONAL BANK

NEW YORK

GLENVILLE
TRUSTCO BANK

NEW YORK CITY
POPULAR BANK

NORTH CAROLINA

CHARLOTTE
BANK OF AMERICA, N.A.
TRUIST BANK

OHIO

CINCINNATI
FIFTH THIRD BANK, N.A.
U.S. BANK N.A.

COLUMBUS
JPMORGAN CHASE BANK, N.A.

SOUTH CAROLINA

GREENVILLE
UNITED COMMUNITY BANK

SOUTH DAKOTA

SIOUX FALLS
CITIBANK, N.A.
WELLS FARGO BANK, N.A.

TENNESSEE

OOLTEWAH

MILLENNIUM BANK

MEMPHIS

FIRST HORIZON BANK

PIGEON FORGE

SMARTBANK

PUERTO RICO

SAN JUAN

FIRSTBANK PUERTO RICO

THE FOLLOWING IS A LIST OF INSTITUTIONS THAT HAD A CHANGE SINCE THE LAST PUBLICATION OF THIS REPORT.

AMERIS BANK

MOULTRIE, GEORGIA

AMERIS BANK LOCATED IN MOULTRIE, GEORGIA CHANGED ITS HOME OFFICE LOCATION TO ATLANTA, GEORGIA EFFECTIVE JULY 1, 2019. WE WERE JUST MADE AWARE OF THIS CHANGE.

ANCHOR BANK

JUNO BEACH, FLORIDA

ANCHOR BANK LOCATED IN JUNO BEACH, FLORIDA CHANGED ITS HOME OFFICE LOCATION TO PALM BEACH GARDENS, FLORIDA EFFECTIVE NOVEMBER 1, 2019. WE WERE JUST MADE AWARE OF THIS CHANGE.

BANK LEUMI USA

NEW YORK, NEW YORK

BANK LEUMI USA, A QPD WITH A HOME OFFICE LOCATED IN NEW YORK, NEW YORK WAS MERGED WITH AND INTO VALLEY NATIONAL BANK, ALSO A QPD WITH A HOME OFFICE LOCATED IN PASSAIC, NEW JERSEY EFFECTIVE APRIL 1, 2022.

BANK OF THE SOUTH

PENSACOLA, FLORIDA

BANK OF THE SOUTH, A QPD WITH A HOME OFFICE LOCATED IN PENSACOLA, FLORIDA WAS MERGED WITH AND INTO THE WARRINGTON BANK, ALSO A QPD WITH A HOME OFFICE LOCATED IN PENSACOLA, FLORIDA EFFECTIVE 12:01AM, FRIDAY, APRIL 1, 2022.

CITIZENS BANK OF FLORIDA

OVIEDO, FLORIDA

CITIZENS BANK OF FLORIDA, A QPD WITH A HOME OFFICE LOCATED IN OVIEDO, FLORIDA WAS ACQUIRED BY FAIRWINDS CREDIT UNION, A NON-QPD WITH A HOME OFFICE LOCATED IN ORLANDO, FLORIDA EFFECTIVE APRIL 13, 2022. CREDIT UNIONS ARE NOT ELIGIBLE TO HOLD PUBLIC DEPOSITS PER S. 280.02(26), F.S.

COGENT BANK

ORANGE CITY, FLORIDA

COGENT BANK LOCATED IN ORANGE CITY, FLORIDA CHANGED ITS HOME OFFICE LOCATION TO ORLANDO, FLORIDA EFFECTIVE OCTOBER 29, 2021. WE WERE JUST MADE AWARE OF THIS CHANGE.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
