

## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF REVENUE**

**Sales and Use Tax**

RULE NO.:       RULE TITLE:

12A-19.100       Public Use Forms

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rule 12A-19.100, F.A.C., is to adopt, by reference, changes to forms used to report the Florida communications services tax, which are limited to annual tax rate adjustments for local jurisdictions.

SUBJECT AREA TO BE ADDRESSED: Proposed updates to the Communications Services Tax Return, effective May 1, 2022.

RULEMAKING AUTHORITY: 175.1015(5), 185.085(5), 202.151, 202.16(2), 202.22(6)(a), 202.26(3)(a), (c), (d), (e), (j), 202.27(1), (7) FS.

LAW IMPLEMENTED: 119.071(5), 175.1015, 185.085, 202.11(3), (10), (11), 202.12(1), (3), 202.151, 202.16(2), (4), 202.17(6), 202.19(1), (7), 202.22(6), 202.27, 202.28(1), (2), 202.29, 202.30(3), 202.33, 202.34(3), (4)(c), 202.35(1), (2) FS. IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Danielle Boudreaux, Technical Assistance and Dispute Resolution, Department of Revenue, P.O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)717-7082, email RuleComments@floridarevenue.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION  
COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.:       RULE TITLE:

68A-25.002       General Provisions for Taking Possession  
and Sale of Reptiles

PURPOSE AND EFFECT: The Commission is considering updating the scientific name of box turtles in Rule 68A-25.002(6)(a)7 to reflect recent taxonomic changes within the genus Terrapene. The effect of the rule amendment is to improve taxonomic accuracy related to box turtles.

SUBJECT AREA TO BE ADDRESSED: Take and possession of box turtles.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution  
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850) 488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Claire Sunquist Blunden, Section Leader, Wildlife Diversity Conservation Section, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

NONE

## Section III Notice of Changes, Corrections and Withdrawals

NONE

## Section IV Emergency Rules

**DEPARTMENT OF HEALTH**

RULE NO.:       RULE TITLE:

64ER22-1       MMTC Financial Assurance

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Pursuant to Chapter 2021-37, § 15, Laws of

Florida, the Department is not required to make findings of an immediate danger to the public health, safety, or welfare.

**REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES:** The Department of Health is directed by Chapter 2021-37, § 15, Laws of Florida, to adopt emergency rules to implement section 381.986, Florida Statutes.

**SUMMARY:** This emergency rule implements section 381.986(8)(b), Florida Statutes, by establishing procedures and requirements for financial assurances submitted by a medical marijuana treatment center to the Department of Health.

**THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS:** Breanne Ereckson at Breanne.Ereckson@flhealth.gov.

THE FULL TEXT OF THE EMERGENCY RULE IS:

64ER22-1 MMTC Financial Assurance.

(1) For purposes of this rule, the term “final approval for licensure” means final agency action issuing an MMTC license.

(2) Within ten business days after final approval for licensure as an MMTC, the MMTC must post a bond, provide an irrevocable letter of credit payable to the department, or provide cash to the department, in the amount of \$5 million (collectively “Financial Assurance”) as set forth in this rule.

(3) Bonds.

(a) If a bond is provided, the MMTC must submit the original bond using Form DH8038-OMMU-12/2021 “Florida Medical Marijuana Treatment Center Bond,” incorporated by reference herein and available at <https://knowthefactsmmj.com/rules-and-regulations/>. The bond must be received by the department’s Agency Clerk in the timeframe required by subsection (2). The bond must be delivered to the department’s Agency Clerk at 2585 Merchants Row Blvd., Suite 110, Tallahassee, Florida 32399.

(b) The bond must be written by a surety:

1. Authorized to issue bonds in Florida; and

2. Rated in one of the three highest rating categories by a nationally recognized statistical rating organization registered with the U.S. Securities and Exchange Commission.

(c) The name of the principal on the bond must correspond exactly with the name of the licensed MMTC.

(4) Letters of Credit.

(a) If a letter of credit is provided, the letter of credit must be received by the department’s Agency Clerk in the timeframe required by subsection (2). The letter of credit must be delivered to the department’s Agency Clerk at 2585 Merchants Row Blvd., Suite 110, Tallahassee, Florida 32399.

(b) The letter of credit must:

1. Be irrevocable for a period of two years;

2. Name the department as the sole beneficiary;

3. Be written so that the name of the applicant on the letter of credit corresponds exactly with the name of the licensed MMTC;

4. Be issued by a Financial Institution as defined in s. 655.005(1)(i), F.S.;

5. Comply with the requirements of Chapter 675, F.S.;

6. Contain a clause providing that the letter of credit will be governed by and construed in accordance with the laws of the State of Florida, without regard to conflicts of law;

7. Contain a clause providing that any action to interpret or enforce the terms of the letter of credit or for breach of the letter of credit will be litigated exclusively in the state court of appropriate jurisdiction in and for Leon County, Florida; and

8. Be written so that the terms and conditions of the letter of credit correspond exactly with the damages and liabilities set forth in the “Florida Medical Marijuana Treatment Center Bond,” paragraphs A. and B.

(5) Cash.

(a) In lieu of a bond or letter of credit, the MMTC may provide \$5 million cash to the department via a wire transfer in the timeframe required by subsection (2).

(b) An MMTC that intends to provide cash in lieu of a bond or letter of credit must contact the department via email at [OMMUFinancialAssurance@flhealth.gov](mailto:OMMUFinancialAssurance@flhealth.gov) and request instructions to effectuate a wire transfer of the cash to the Grants and Donations Trust Fund.

(c) Cash provided in lieu of a bond or letter of credit is subject to forfeiture on the same conditions and for the same damages and liabilities set forth in the “Florida Medical Marijuana Treatment Center Bond,” paragraphs A. and B.

(6) Financial Assurance Reduction.

(a) An MMTC that has posted an initial Financial Assurance in the amount of \$5 million may reduce the Financial Assurance to \$2 million if the MMTC is serving at least 1,000 qualified patients, subject to the following requirements:

1. Prior to reducing a \$5 million Financial Assurance, an MMTC must submit to the department completed Form DH8039-OMMU-12/2021, “Medical Marijuana Treatment Center Financial Assurance Reduction Request,” incorporated by reference herein and available at <https://knowthefactsmmj.com/rules-and-regulations/>.

2. After receiving written notice from the department approving the request for Financial Assurance reduction, the MMTC may submit a bond or letter of credit in the amount of \$2 million to the Agency Clerk at 2585 Merchants Row Blvd., Suite 110, Tallahassee, Florida 32399.

3. The reduced Financial Assurance must comply with the provisions of this rule.

(7) An MMTC must maintain the Financial Assurance at all times during licensure.

(8) The department will revoke an MMTC’s license if the MMTC fails to post Financial Assurance as required by this rule within the timeframe provided in subsection (2).

(9) The department will revoke an MMTC’s license if the MMTC’s Financial Assurance is canceled, revoked, or withdrawn in any manner and the MMTC fails to provide new Financial Assurance to the department as required by this rule and in the required amount on or before the effective date of cancellation, revocation, or withdrawal.

(10) MMTCs licensed before the effective date of this rule must come into compliance with this rule no later than the MMTC’s next biennial license renewal. Until then, MMTCs may maintain compliance with s. 381.986(8)(b)7., F.S., through the bond currently on file with the department.

Rulemaking Authority Art. X, Sec. 29, Fla. Const., 381.986(8)(k), FS. Law Implemented, Art. X, Sec. 29, Fla. Const., 381.986(8)(b), FS. History–New.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: February 17, 2022

**Section V**  
**Petitions and Dispositions Regarding Rule**  
**Variance or Waiver**

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

NOTICE IS HEREBY GIVEN that on February 16, 2022, the Public Employees Relations Commission, received a petition for variance from Rule 60CC-4.002, F.A.C., filed by Roscoe Hightower and the United Faculty of Florida to conduct all aspects of a ratification election electronically. The petition was assigned Case No. MS-2022-011. Any interested person may submit written comments on this petition within 5 days of publication of this notice by mail to Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by facsimile to (850)488-9704.

A copy of the Petition for Variance or Waiver may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by email to Barry.Dunn@perc.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

RULE NO.: RULE TITLE:

60FF1-5.003 911 Grant Programs

The E911 Board hereby gives notice: of the issuance of an Order regarding the Petition for Variance or Waiver for Miami-Dade County, filed on June 25, 2019. The Notice of Petition for Variance or Waiver was published in Volume 45, No. 27, of the July 1, 2019, Florida Administrative Register. The Petitioner sought a variance or waiver of paragraph 60FF-5.003(3)(a), F.A.C., requires submission of signature from the Board of County Commissioner. The Board considered the Petition at a duly-noticed public meeting held on July 17, 2019. The Boards Order, filed on January 26, 2022, grants the Petition for variance or waiver, finding that Petitioner has complied with the requirements of the rule by submission of the signature page.

A copy of the Order or additional information may be obtained by contacting: Matthew Matney, Chairman, E911 Board, 4030 Esplanade Way, Tallahassee, FL 32399-0950 or telephone: (850)922-4135, or by electronic mail: Matthew.Matney@dms.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on February 16, 2022, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Highland Beach Club Condo Assoc at 3594 S Ocean Blvd, Highland Beach, FL. Petitioner seeks an emergency variance of the requirements of ASME A17.3, 2015 edition, Section 2.2.5, as adopted by Rule 61C-5.001, Florida Administrative Code that requires no pipes, air ducts, wiring, raceways, or cables not pertaining to the operation of the elevator may be installed in the machine room or machinery spaces, which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2022-017).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on February 16, 2022, the Department of Business and Professional Regulation, Division



participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

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#### COMMISSION ON ETHICS

The Commission on Ethics announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 4, 2022, 8:30 a.m.

PLACE: First District Court of Appeal, 3rd Floor Courtroom, 2000 Drayton Drive, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission on Ethics Regular Meeting

A copy of the agenda may be obtained by contacting: [www.ethics.state.fl.us](http://www.ethics.state.fl.us) or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Keys National Marine Sanctuary Water Quality Protection Program Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 7, 2022, 8:45 a.m. – 1:15 p.m.

PLACE: This meeting will be an online webinar provided by the Florida Keys National Marine Sanctuary.

You must register in advance:

<https://attendee.gotowebinar.com/register/7962614151193073164>. After registering, you will receive a confirmation email containing information about joining the webinar. This meeting will use GoToWebinar, a multi-platform program that's free to use. The Webinar ID number is 512-216-707. You also have the option to join by telephone audio by dialing (562)247-8422 and the access code: 313-400-091. You can find instructions on registering for and joining a Go-To-Webinar here: <https://support.goto.com/webinar/how-to-join-attendees>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Update the members of the Steering Committee and the general public on the progress of ongoing Water Quality Protection

Program Projects in the Florida Keys National Marine Sanctuary and discuss future actions. The meeting agenda and other supporting materials will be posted at [http://ocean.floridamarine.org/FKNMS\\_WQPP/steering.htm](http://ocean.floridamarine.org/FKNMS_WQPP/steering.htm).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Brian Cumbie, Environmental Manager, South District Marathon Office, (305)289-7081, Brian.Cumbie@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brian Cumbie, (305) 289-7081, Brian.Cumbie@FloridaDEP.gov or Karen Bohnsack, (305)304-2196, karen.bohnsack@noaa.gov.

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#### DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: March 17, 2022, 9:00 a.m. ET

PLACE: 1(888)585-9008, Participant Code: 599196982(#)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: [www.floridaspharmacy.gov](http://www.floridaspharmacy.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

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#### MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The H. Lee Moffitt Cancer & Research Institute announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 28, 2022, 3:00 p.m.

PLACE: Moffitt Cancer Center, Stabile Research Building - Trustees Board Room, 12902 Magnolia Drive, Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Joint Finance Committee.

A copy of the agenda may be obtained by contacting: Kathy McKinley, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, Tampa, FL 33612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Kathy McKinley. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Citizens Property Insurance Corp announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2022, 1:00 p.m.

PLACE: Zoom Webinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance and Investment Committee will meet via Zoom Webinar as described below. The purpose of this meeting is to discuss, but not limited to, committee updates.

Telephonic Only: Public Line: (786)653-1003, Participant Code: 898 0124 2389#

Zoom Webinar link available at [www.citizensfla.com](http://www.citizensfla.com)

A copy of the agenda may be obtained by contacting: Barbara Walker, (850)513-3744, or email [Barbara.Walker@citizensfla.com](mailto:Barbara.Walker@citizensfla.com).

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Exposure Reduction Committee of Citizens Property Insurance Corporation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, March 22, 2022, to convene immediately following the first two consecutive committee meetings (Audit and A&U), which begin at 2:00 p.m.

PLACE: Marriott Hotel, 1501 International Parkway, Lake Mary, FL 32746, Telephone Public Line: (786)635-1003, Code: 898 0124 2389

Zoom webinar link available at [www.citizensfla.com](http://www.citizensfla.com)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Exposure Reduction Committee

A copy of the agenda may be obtained by contacting: The Corporate Website at <https://www.citizensfla.com> or Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Citizens Property Insurance Corp. Actuarial and Underwriting Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2022, to convene immediately following the Audit committee which begins at 2:00 p.m.

PLACE: Marriott Hotel, Lake Mary

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Actuarial and Underwriting Committee will convene at Marriott Hotel, 1501 International Parkway, Lake Mary

The meeting details are as follows:

Date: March 22, 2022

Telephone: Public Line: (786)653-1003, Participant Code: 898 0124 2389#

Zoom Webinar link (for Audio and Presentation only) available at [www.citizensfla.com](http://www.citizensfla.com)

A copy of the agenda may be obtained by contacting: Barbara Walker, (850)445-9645, or email [Barbara.Walker@citizensfla.com](mailto:Barbara.Walker@citizensfla.com).

**FLORIDA LEAGUE OF CITIES**

The Florida Association of Counties Trust (FACT) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 11, 2022, 8:30 a.m.

PLACE: 1600 Summit Lake Drive, Tallahassee, FL 32317

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Association of Counties Trust general board meeting conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes.

A copy of the agenda may be obtained by contacting: Chris Krepcho, [ckrepcho@flcities.com](mailto:ckrepcho@flcities.com), (407)367-4004.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Chris Krepcho, [ckrepcho@flcities.com](mailto:ckrepcho@flcities.com), (407)367-4004. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chris Krepcho, [ckrepcho@flcities.com](mailto:ckrepcho@flcities.com), (407)367-4004.

## HIGHER EDUCATIONAL FACILITIES FINANCING AUTHORITY

The Higher Educational Facilities Financing Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 28, 2022, 11:00 a.m. Eastern

PLACE: In the offices of the Higher Educational Facilities Financing Authority, 542 E Park Avenue, Tallahassee, Florida

### GENERAL SUBJECT MATTER TO BE CONSIDERED:

Notice is hereby given that a public hearing will be held by the Higher Educational Facilities Financing Authority (the "Authority"), on February 28, 2022, 11:00 a.m. or as soon thereafter as practical, in the offices of the Authority, at 542 East Park Avenue, Tallahassee, Florida, for the purpose of receiving comments and hearing discussion concerning a plan of finance involving the issuance by the Authority of not to exceed \$55,000,000 in aggregate principal amount of its Higher Educational Facilities Financing Authority Revenue and Revenue Refunding Bonds, Series 2022 (St. Thomas University Project) (the "Series 2022 Bonds"), in one or more series from time to time, the proceeds of which will be loaned by the Authority to St. Thomas University, Inc. (the "Borrower"), and applied by the Borrower to (i) refund the Authority's Higher Educational Facilities Financing Authority Revenue Bonds, Series 2009 (St. Thomas University Project) (the "Series 2009 Bonds"), (ii) refinance the Borrower's obligations under a bank loan from Fifth Third Bank (the "2019 Loan"), (iii) pay the purchase option price to acquire certain facilities that are currently subject to a long-term capital lease between the Borrower and UHS-St. Thomas I, LLC (the "Capital Lease Buyout"), (iv) finance the cost of certain capital improvements to the Borrower's educational facilities, including, without limitation, improvements to the Borrower's academic and athletic facilities in an amount of approximately \$15,000,000 (the "New Money Project"), and (v) pay all or a portion of the costs of issuance of the Series 2022 Bonds. The proceeds of the Series 2009 Bonds were used to refinance the cost of acquisition, construction and equipping of certain capital improvements to the educational facilities owned by the Borrower, including, without limitation, to reimburse the Borrower for expenditures advanced for such capital improvements; the proceeds of the 2019 Loan were used to finance construction of and improvements to the Borrower's Gus Machado College of Business; and the facilities to be acquired through the Capital Lease Buyout consist of a 102-bed student dormitory (collectively, the "Refinanced Projects"). The Series 2022 Bonds are expected to be issued as qualified 501(c)(3) bonds as defined in Section 145 of the Internal Revenue Code of 1986, as amended (the "Code"). The New Money Project and the Refinanced Projects are or will be owned by the Borrower and are situated at the Borrower's sole

campus located at 16401 N.W. 37th Avenue, Miami Gardens, Florida 33054.

The Authority shall not be obligated to pay the Series 2022 Bonds except from the proceeds derived from the repayment of a loan to the Borrower and neither the faith and credit nor the taxing power of the Authority, the State or any political subdivision thereof shall be pledged to the payment of the principal of or the interest, or premium, if any, on the Series 2022 Bonds. The Authority has no taxing power. The Borrower has supplied the information in this Notice regarding the use of proceeds of the Series 2022 Bonds and the facilities being financed or refinanced therewith.

All interested or affected taxpayers, property owners and citizens are invited to attend this public hearing in person, at the Authority's offices located at the address specified below, or via teleconference, dial 1(800)719-7514 (toll-free) and when prompted enter the conference code: 596984, and, either personally or through their representatives, will be given an opportunity to express their views concerning the proposed project and the issuance of the proposed bonds. Anyone desiring to make written comments may file them with the Authority, 542 East Park Avenue, Tallahassee, Florida 33201, Attention: Secretary. Comments made at the hearing are for the consideration of the Authority and will not bind the Authority to any action it may or may not take.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Authority no later than five days prior to the proceeding at the address given in this notice. Telephone: (850)681-3188 x 201.

SHOULD ANY PERSON DECIDE TO APPEAL ANY DECISION MADE BY THE AUTHORITY WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH HEARING, SUCH PERSON WILL NEED A RECORD OF THE PROCEEDINGS AND, FOR THAT PURPOSE, SUCH PERSON MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

This notice is given pursuant to Section 147(f) of the Code.

A copy of the agenda may be obtained by contacting: Danie Griffin-Turner, Administrative Director, (850)681-3188 Ext 201.

### INWOOD CONSULTING ENGINEERS, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 1, 2022, 5:30 p.m.

PLACE: Virtually on GoTo Webinar; By phone at (415)930-5321 with passcode 687-174-183; In-Person at Cocoa Beach Public Library.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A public meeting will be held regarding project plans on S.R. A1A between north of Crescent Beach Drive to south of Minutemen Causeway (FPID No.: 445867-1) and a drainage improvement project along S.R. A1A (FPID No.: 448636-1).

The purpose of these projects is to enhance pedestrian safety along S.R. A1A between north of Crescent Beach Drive to south of Minutemen Causeway by adding new pedestrian mid-block crossings and to address drainage concerns. The public meeting is being held to present information and receive community feedback.

The Department is offering multiple ways for the community to participate in the meeting. All participants, regardless of platform they choose, will receive the same information on the proposed project.

**Virtual Option:** Interested persons may join the Virtual Public Meeting (VPM) from a computer, tablet, or mobile device. A VPM is a free live presentation or webinar over the internet. For this option, advance registration is required by visiting <https://attendee.gotowebinar.com/register/244580184259768846>. Once registered, participants will receive a confirmation email containing information about joining the meeting online. Please note, Internet Explorer cannot be used to register or attend this webinar. If joining online, please provide adequate log-in time to view the presentation in its entirety.

**Phone Option (Listen Only):** Participants may join the meeting in listen-only mode by dialing (415)930-5321 and entering the passcode 687-174-183 when prompted.

**In-Person Open House Option:** Participants may attend in person by going to Cocoa Beach Public Library – Community Room, 550 N. Brevard Ave, Cocoa Beach, FL 32931 anytime between 5:30 p.m. – 7:00 p.m. to view a looping presentation and project displays, speak with project team members, and submit comments or questions. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the meeting virtually or by phone.

Attendees will be asked to follow all safety and sanitation guidelines as well as adhere to any local ordinances. Persons who are not feeling well should not attend the in-person meeting.

The virtual and in-person meeting location will open at 5:30 p.m. on Tuesday, March 1. If joining online, please allow adequate log-in time to view the presentation in its entirety.

All meeting materials, including the presentation, will be available on the project websites at [www.cflroads.com/project/445867-1](http://www.cflroads.com/project/445867-1) or [www.cflroads.com/project/448636-1](http://www.cflroads.com/project/448636-1) prior to the meeting.

FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the

opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator, at [Jennifer.Smith2@dot.state.fl.us](mailto:Jennifer.Smith2@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: FDOT Project Manager Sam Jumber, P.E., at (386)943-5244, or by email at [Sam.Jumber@dot.state.fl.us](mailto:Sam.Jumber@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact: FDOT Project Manager Sam Jumber, P.E., by phone at (386)943-5244, by email at [Samuel.Jumber@dot.state.fl.us](mailto:Samuel.Jumber@dot.state.fl.us), or U.S. mail at Florida Department of Transportation, 719 South Woodland Boulevard, DeLand, FL 32720. Information about this project is also available online at [www.cflroads.com](http://www.cflroads.com). Simply type 445867-1 in the search box, click “go” and then select the project. We encourage you to participate in the S.R. A1A Safety Project public meeting.

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#### INWOOD CONSULTING ENGINEERS, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

**DATE AND TIME:** New Date: Thursday, March 3, 2022, 5:30 p.m.

**PLACE:** Virtually on GoTo Webinar; By phone at (415)655-0052 with passcode 970-201-133; In-Person at Central Florida Zoo & Botanical Gardens

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** NOTICE – MEETING RESCHEDULED FOR SEMINOLE COUNTY TRUCK AND FREIGHT SITE ANALYSIS PD&E STUDY

A public meeting has been rescheduled regarding project plans for the Truck and Freight Alternative Site Analysis Project Development and Environment (PD&E) Study in Seminole County. (FPID no. 447724-1-22-01)

The meeting will now take place on Thursday, March 3, 2022, 5:30 p.m. at the original location -Central Florida Zoo & Botanical Gardens – Safari Room, 3755 W. Seminole Blvd., Sanford, FL 32771. The public meeting was originally scheduled for Wednesday, January 26, 2022.



Meetings for this project are being rescheduled to give additional time for further coordination, which will allow for expanded public outreach efforts prior to the meetings as well as additional details to be provided at the scheduled meetings.

The purpose of this project is to evaluate and recommend potential truck and freight parking site alternatives along the I-4 corridor that are viable for private and public operator use. The public meeting is being held to present information and receive community feedback.

Additional public meetings for prospective truck parking site alternatives along the I-4 corridor have been rescheduled to be held in Orange, Osceola, and Volusia counties in April 2022. Each public meeting for this project will include the same information and presentation on potential sites across all counties.

The Department is offering multiple ways for the community to participate in the meeting. All participants, regardless of platform they choose, will receive the same information on the proposed project.

**Virtual Option:** Interested persons may join the Virtual Public Meeting (VPM) from a computer, tablet, or mobile device. A VPM is a free live presentation or webinar over the internet. For this option, advance registration is required by visiting <https://attendee.gotowebinar.com/register/2401317321618411787>. Once registered, participants will receive a confirmation email containing information about joining the meeting online. Please note, Internet Explorer cannot be used to register or attend this webinar. If joining online, please provide adequate log-in time to view the presentation in its entirety.

**Phone Option (Listen Only):** Participants may join the meeting in listen-only mode by dialing (415)655-0052 and entering the passcode 970-201-133 when prompted.

**In-Person Open House Option:** Participants may attend in person by going to Central Florida Zoo & Botanical Gardens – Safari Room, 3755 W. Seminole Blvd., Sanford, FL 32771 anytime between 5:30 p.m. – 7:00 p.m. to view a looping presentation and project displays, speak with project team members, and submit comments or questions. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the meeting virtually or by phone.

Attendees will be asked to follow all safety and sanitation guidelines as well as adhere to any local ordinances. Persons who are not feeling well should not attend the in-person meeting.

All meeting materials, including the presentation, will be available on the project website at <https://www.cflroads.com/project/447724-1> prior to the meeting.

FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the

opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator, at [Jennifer.Smith2@dot.state.fl.us](mailto:Jennifer.Smith2@dot.state.fl.us).

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried on by FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: FDOT Project Manager Mark Trebitz, P.E. at (386)943-5157, or by email at [Mark.Trebitz@dot.state.fl.us](mailto:Mark.Trebitz@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact: FDOT Project Manager Mark Trebitz, P.E. by phone at (386)943-5157, by email at [Mark.Trebitz@dot.state.fl.us](mailto:Mark.Trebitz@dot.state.fl.us), or U.S. mail at Florida Department of Transportation, 719 South Woodland Boulevard, DeLand, FL 32720. Information about this project is also available online at [www.cflroads.com](http://www.cflroads.com). Simply type 447724-1 in the search box, click “go” and then select the project. We encourage you to participate in the Truck and Freight Alternative Site Analysis PD&E Study public meeting.

#### THE VALERIN GROUP, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, March 3, 2022, 5:30 p.m.

**PLACE:** Virtually on GoTo Webinar; By phone at 1(877)568-4108 with passcode 567-511-464; In-Person at Good Shepherd Lutheran Church

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A public meeting will be held regarding project plans on Garden Street (State Road (S.R.) 406) at Christian Court Median Modifications. (FPID no. 922100-5)

The purpose of this project is to improve safety at the intersection of Garden Street and Christian Court in Titusville, Brevard County, by converting the full median opening to a

bidirectional median opening. The public meeting is being held to present information and receive community feedback.

The Department is offering multiple ways for the community to participate in the meeting. All participants, regardless of platform they choose, will receive the same information on the proposed project.

**Virtual Option:** Interested persons may join the Virtual Public Meeting (VPM) from a computer, tablet, or mobile device. A VPM is a free live presentation or webinar over the internet. For this option, advance registration is required by visiting [fdot.cc/Garden\\_Street\\_Median\\_Modifications](http://fdot.cc/Garden_Street_Median_Modifications).

Once registered, participants will receive a confirmation email containing information about joining the meeting online. Please note, Internet Explorer cannot be used to register or attend this webinar. If joining online, please provide adequate log-in time to view the presentation in its entirety.

**Phone Option (Listen Only):** Participants may join the meeting in listen-only mode by dialing 1(877)568-4108 and entering the passcode 567-511-464 when prompted.

**In-Person Option:** Participants may attend in person by going to Good Shepherd Lutheran Church, 2073 Garden Street, Titusville, FL 32796. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the meeting virtually or by phone.

Attendees will be asked to follow all safety and sanitation guidelines as well as adhere to any local ordinances. Persons who are not feeling well should not attend the in-person meeting.

All meeting materials, including the presentation, will be available on the project website at [www.cflroads.com/project/992100-5](http://www.cflroads.com/project/992100-5) prior to the meeting.

FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator, at [Jennifer.Smith2@dot.state.fl.us](mailto:Jennifer.Smith2@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Manager Richard Smith by phone at (386)943-5326, by email at [Richard.Smith@dot.state.fl.us](mailto:Richard.Smith@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact: FDOT Manager Richard Smith by phone at (386)943-5326, by email at [Richard.Smith@dot.state.fl.us](mailto:Richard.Smith@dot.state.fl.us), or U.S. mail at Florida Department of Transportation, 719 South Woodland Boulevard, M.S. 562, DeLand, FL 32720. Information about this project is also available online at [www.cflroads.com](http://www.cflroads.com). Simply type 922100-5 in the search box, click "go" and then select the project. We encourage you to participate in the Garden Street at Christian Court Median Modifications public meeting.

#### INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation District Four announces a public meeting to which all persons are invited.

**DATE AND TIME:** The Public Meeting is scheduled for Thursday, February 24, 2022, 6:00 p.m., and will be offered in two different formats: virtual and in-person.

**PLACE:** The Public Meeting will be offered in two different formats at the same time: virtual and in-person.

To participate in the virtual (online) Public Meeting from your computer, tablet or smartphone please register using the link: <https://attendee.gotowebinar.com/register/1430215457268341520>.

Participants can also use their phone by dialing in to (951)384-3421, Access code: 263-168-234.

The in-person public meeting will take place at the same time and will be held at the Hampton Inn Fort Lauderdale, located at 250 N Andrews Ave, Fort Lauderdale, FL 33301. The latest social distancing guidelines will be followed.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) District Four will hold a public meeting for a roadway improvement project along State Road (SR) 842/Broward Boulevard from west of NW 42 Avenue to SW 22 Avenue, in Broward County. The project identification numbers are 446094-1-52-01, 446094-1-52-02, and 441799-1-52-01. The Public Meeting will be offered in two different formats: virtual and in-person.

Both formats will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Comments and questions will be responded to in the order received. If your question is not responded to during the event, a response will be provided in writing following the meeting. Questions and comments may also be submitted prior to the meeting by emailing the Project Manager.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Mr. Kenzot Jasmin, P.E. at (954)777-4462 or via email at [Kenzot.Jasmin@dot.state.fl.us](mailto:Kenzot.Jasmin@dot.state.fl.us).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager, Mr. Kenzot Jasmin, P.E. at (954)777-4462 or via email at Kenzot.Jasmin@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: FDOT Project Manager, Mr. Kenzot Jasmin, P.E. at (954)777-4462 or via email at Kenzot.Jasmin@dot.state.fl.us.

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

NONE

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

DEPARTMENT OF EDUCATION  
 DISTRICT BOARD OF TRUSTEES  
 MIAMI DADE COLLEGE  
 11011 S.W. 104th STREET  
 MIAMI, FL 33176-3393

Miami Dade College is seeking electronic responses to the Request for Proposal (RFP) listed below. All solicitation documents, announcements, scheduled meetings, and links will be posted on, and communicated through, the Miami Dade College BidNet Direct website:  
<https://www.bidnetdirect.com/florida/miamidadecollege>

BID NUMBER: 2022-RM1-11

BID TITLE: Early Career & Technical Education STEM-Miami Tech Charter School Partnership

Due Date: by 3:00 p.m. ET, March 22, 2022

Pre-Proposal Meeting Date/Time: TBD

Contact for this solicitation: Roman Martinez, MPA, CPPO, CPPB - rmartin9@mdc.edu.

If a person decides to appeal any decision with respect to any matter considered at the above-cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. A copy of the agenda may be obtained by writing to: Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling: (305)237-2402.

REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

RFQ - Franklin County Community Transportation Coordinator

Request for Letters of Interest and Qualifications

For the Community Transportation Coordinator

Under the Transportation Disadvantaged Program

In the Service Area of Franklin County, Florida

The Apalachee Regional Planning Council is seeking qualifications from entities interested in serving as the

Community Transportation Coordinator (CTC) for Franklin County, Florida. The selected entity will be recommended to the Florida Commission for the Transportation Disadvantaged (CTD). If approved by the CTD, the selected contractor will coordinate the administration and operation of the Franklin County Transportation Disadvantaged system, as authorized by Chapter 427, Florida Statutes, and more fully described in Rule 41-2, Florida Administrative Code, beginning July 1, 2022.

Interested entities are required to provide the following as proof of qualifications:

- description of organization,
- proposed local organizational chart,
- coordination experience,
- proposed scheduling and routing software to be used,
- description of experience with vehicle acquisition and a list of vehicles to be used (if applicable),
- description of experience with grant applications and administration,
- proof of insurability,
- credit references,
- a current financial statement,
- the company’s Federal Employer Identification Number, and
- a statement that the company is registered to do business in Florida.

Interested entities should submit one (1) original and three (3) copies of their expression of interest and qualifications in a sealed envelope to the Apalachee Regional Planning Council, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303 by 5:00 p.m. Eastern Time on Monday March 14, 2022. The envelope must be marked, “LETTER OF INTEREST AND QUALIFICATIONS FOR FRANKILN COUNTY CTC.” Faxed and emailed responses WILL NOT be accepted. Responses received after the deadline will not be considered and the interested entities will be notified. Only responses to the request for letters of interest will be considered if a request for proposals is issued for the CTC.

Questions should be addressed to: Mr. Kwentin Eastberg, Deputy Director, Apalachee Regional Planning Council, at the address listed above. The Apalachee Regional Planning Council reserves the right to accept or reject any and all responses in the best interest of the service area and the State.

**REGIONAL PLANNING COUNCILS**

Apalachee Regional Planning Council  
 RFQ - Gadsden County Community Transportation Coordinator  
 Request for Letters of Interest and Qualifications  
 For the Community Transportation Coordinator  
 Under the Transportation Disadvantaged Program  
 In the Service Area of Gadsden County, Florida

The Apalachee Regional Planning Council is seeking qualifications from entities interested in serving as the Community Transportation Coordinator (CTC) for Gadsden County, Florida. The selected entity will be recommended to the Florida Commission for the Transportation Disadvantaged (CTD). If approved by the CTD, the selected contractor will coordinate the administration and operation of the Gadsden County Transportation Disadvantaged system, as authorized by Chapter 427, Florida Statutes, and more fully described in Rule 41-2, Florida Administrative Code, beginning July 1, 2022.

Interested entities are required to provide the following as proof of qualifications:

- description of organization,
- proposed local organizational chart,
- coordination experience,
- proposed scheduling and routing software to be used,
- description of experience with vehicle acquisition and a list of vehicles to be used (if applicable),
- description of experience with grant applications and administration,
- proof of insurability,
- credit references,
- a current financial statement,
- the company’s Federal Employer Identification Number, and
- a statement that the company is registered to do business in Florida.

Interested entities should submit one (1) original and three (3) copies of their expression of interest and qualifications in a sealed envelope to the Apalachee Regional Planning Council, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303 by 5:00 p.m. Eastern Time on Monday March 14, 2022. The envelope must be marked, “LETTER OF INTEREST AND QUALIFICATIONS FOR GADSDEN COUNTY CTC.” Faxed and emailed responses WILL NOT be accepted. Responses received after the deadline will not be considered and the interested entities will be notified. Only responses to the request for letters of interest will be considered if a request for proposals is issued for the CTC.

Questions should be addressed to: Mr. Kwentin Eastberg, Deputy Director, Apalachee Regional Planning Council, at the address listed above. The Apalachee Regional Planning Council reserves the right to accept or reject any and all responses in the best interest of the service area and the State.

**REGIONAL PLANNING COUNCILS**

Apalachee Regional Planning Council  
 RFQ - Gulf County Community Transportation Coordinator  
 Request for Letters of Interest and Qualifications  
 For the Community Transportation Coordinator  
 Under the Transportation Disadvantaged Program  
 In the Service Area of Gulf County, Florida

The Apalachee Regional Planning Council is seeking qualifications from entities interested in serving as the Community Transportation Coordinator (CTC) for Gulf County, Florida. The selected entity will be recommended to the Florida Commission for the Transportation Disadvantaged (CTD). If approved by the CTD, the selected contractor will coordinate the administration and operation of the Gulf County Transportation Disadvantaged system, as authorized by Chapter 427, Florida Statutes, and more fully described in Rule 41-2, Florida Administrative Code, beginning July 1, 2022.

Interested entities are required to provide the following as proof of qualifications:

- description of organization,
- proposed local organizational chart,
- coordination experience,
- proposed scheduling and routing software to be used,
- description of experience with vehicle acquisition and a list of vehicles to be used (if applicable),
- description of experience with grant applications and administration,
- proof of insurability,
- credit references,
- a current financial statement,
- the company’s Federal Employer Identification Number, and
- a statement that the company is registered to do business in Florida.

Interested entities should submit one (1) original and three (3) copies of their expression of interest and qualifications in a sealed envelope to the Apalachee Regional Planning Council, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303 by 5:00 p.m. Eastern Time on Monday March 14, 2022. The envelope must be marked, “LETTER OF INTEREST AND QUALIFICATIONS FOR GULF COUNTY CTC.” Faxed and emailed responses WILL NOT be accepted. Responses received after the deadline will not be considered and the interested entities will be notified. Only responses to the request for letters of interest will be considered if a request for proposals is issued for the CTC.

Questions should be addressed to: Mr. Kwentin Eastberg, Deputy Director, Apalachee Regional Planning Council, at the address listed above. The Apalachee Regional Planning Council reserves the right to accept or reject any and all responses in the best interest of the service area and the State.

**DEPARTMENT OF FINANCIAL SERVICES**

Notice of Invitation to Bid  
 Notice of Invitation to Bid  
 Department of Financial Services  
 2122-01 ITB IF  
 Vehicle Equipment

The Department of Financial Services (Department) is issuing this Invitation to Bid (ITB) to solicit Responses from one or more entities (Respondents) that are qualified and capable of outfitting its law enforcement vehicles. The solicitation will be administered through the Vendor Bid System (VBS). The submitted Response must comply with the terms and conditions stated in the ITB.

Point of Contact/Procurement Officer: All questions must be in writing and should reference the above solicitation number and title. Submit all questions to Procurement Officer, Edward Nabong, via email at [DFSPurchasing@myfloridacfo.com](mailto:DFSPurchasing@myfloridacfo.com).

Response Due Date: March 17, 2022 by 4:00 p.m. ET, to the Procurement Officer identified, at the following office location: Department of Financial Services, 200 East Gaines Street, Larson Building, Suite 146, Tallahassee, Florida 32399-0347.

The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to any public meeting identified within the solicitation. The Department will post notice of any changes regarding this solicitation or additional meetings within the VBS in accordance with subsection 287.042(3), Florida Statutes, and will not re-advertise the notice in the Florida Administrative Register (FAR). To access the VBS go to the following web address: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

ADA Requirements: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in any meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Procurement Officer – see above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section XII  
 Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, February 14, 2022 and 3:00 p.m., Friday, February 18, 2022.

Rule No.	File Date	Effective Date
2B-1.003	2/17/2022	3/9/2022
25-30.4345	2/15/2022	3/7/2022
61-35.021	2/15/2022	3/7/2022
62-503.200	2/17/2022	3/9/2022

62-503.300	2/17/2022	3/9/2022
62-503.430	2/17/2022	3/9/2022
62-503.500	2/17/2022	3/9/2022
62-503.700	2/17/2022	3/9/2022
62-503.751	2/17/2022	3/9/2022
62-503.800	2/17/2022	3/9/2022
62-552.200	2/17/2022	3/9/2022
62-552.300	2/17/2022	3/9/2022
62-552.430	2/17/2022	3/9/2022
62-552.680	2/17/2022	3/9/2022
62-552.700	2/17/2022	3/9/2022
62-552.800	2/17/2022	3/9/2022
62-701.805	2/17/2022	3/9/2022
62-701.900	2/17/2022	3/9/2022
62-788.101	2/17/2022	3/9/2022
62-788.151	2/17/2022	3/9/2022
62-788.201	2/17/2022	3/9/2022
62-788.301	2/17/2022	3/9/2022
62-788.311	2/17/2022	3/9/2022
62-788.321	2/17/2022	3/9/2022
62-788.331	2/17/2022	3/9/2022
62-788.341	2/17/2022	3/9/2022
62-788.401	2/17/2022	3/9/2022
63H-1.001	2/14/2022	3/6/2022
63H-1.002	2/14/2022	3/6/2022
63H-1.003	2/14/2022	3/6/2022
63H-1.004	2/14/2022	3/6/2022
63H-1.005	2/14/2022	3/6/2022
63H-1.006	2/14/2022	3/6/2022
63H-1.007	2/14/2022	3/6/2022
63H-1.008	2/14/2022	3/6/2022
63H-1.009	2/14/2022	3/6/2022

63H-1.010	2/14/2022	3/6/2022
63H-1.011	2/14/2022	3/6/2022
63H-1.012	2/14/2022	3/6/2022
63H-1.013	2/14/2022	3/6/2022
63H-1.014	2/14/2022	3/6/2022
63H-1.015	2/14/2022	3/6/2022
63H-1.016	2/14/2022	3/6/2022
63H-2.001	2/14/2022	3/6/2022
63H-2.002	2/14/2022	3/6/2022
63H-2.003	2/14/2022	3/6/2022
63H-2.004	2/14/2022	3/6/2022
63H-2.005	2/14/2022	3/6/2022
63H-2.006	2/14/2022	3/6/2022
63H-2.007	2/14/2022	3/6/2022
63H-2.075	2/14/2022	3/6/2022
63H-2.008	2/14/2022	3/6/2022
63H-3.001	2/14/2022	3/6/2022
63H-3.002	2/14/2022	3/6/2022
63H-3.003	2/14/2022	3/6/2022
63H-3.004	2/14/2022	3/6/2022
63H-3.005	2/14/2022	3/6/2022
63H-3.006	2/14/2022	3/6/2022
63H-3.007	2/14/2022	3/6/2022
64B8-3.004	2/18/2022	3/10/2022
64B8-9.009	2/18/2022	3/10/2022
64B8-30.005	2/18/2022	3/10/2022
64B8-30.008	2/18/2022	3/10/2022
64B15-6.0035	2/18/2022	3/10/2022
64B15-6.0038	2/18/2022	3/10/2022
64ER22-1	2/17/2022	2/17/2022

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	12/8/2021	**/**/****
60P2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.020	10/22/2021	**/**/****

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Ignacio De Isusi, Polestar Automotive USA, Inc., 777 Macarthur Boulevard, Mahwah, New Jersey 07430.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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### Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Establishment of Gunther Motor Company New Ventures V, LLC, dba Polestar Fort Lauderdale, line-make PLSR

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Polestar Automotive USA, Inc., intends to allow the establishment of Gunther Motor Company New Ventures V, LLC, dba Polestar Fort Lauderdale as a dealership for the sale of automobile manufactured by Polestar Automotive USA, Inc., (line-make PLSR) at 1680 South State Road 7, Fort Lauderdale, (Broward County), Florida 33317, on or after March 23, 2022.

The name and address of the dealer operator(s) and principal investor(s) of Gunther Motor Company New Ventures V, LLC are dealer operator(s): Joseph F. Gunther, 1660 South State Road, Fort Lauderdale, Florida 33317; principal investor(s): Joseph F. Gunther, 1660 South State Road, Fort Lauderdale, Florida 33317, Joseph F. Gunther, 1660 South State Road 7, Fort Lauderdale, Florida 33317.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.