

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Board of Cosmetology

RULE NO.: RULE TITLE:

61G5-29.001 Definitions

PURPOSE AND EFFECT: The Board proposes a rule
amendment that updates the definition for "Certificate of
Completion."

SUMMARY: The rule amendment updates and clarifies the
meaning a "Certificate of Completion" of a training program.

SUMMARY OF STATEMENT OF ESTIMATED
REGULATORY COSTS AND LEGISLATIVE
RATIFICATION:

The Agency has determined that this will not have an adverse
impact on small business or likely increase directly or indirectly
regulatory costs in excess of \$200,000 in the aggregate within
one year after the implementation of the rule. A SERC has not
been prepared by the Agency.

The Agency has determined that the proposed rule is not
expected to require legislative ratification based on the
statement of estimated regulatory costs or if no SERC is
required, the information expressly relied upon and described
herein: During discussion of the economic impact of this rule at
its Board meeting, the Board concluded that this rule change
will not have any impact on licensees and their businesses or
the businesses that employ them. The rule will not increase any
fees, business costs, personnel costs, will not decrease profit
opportunities, and will not require any specialized knowledge
to comply. This change will not increase any direct or indirect
regulatory costs. Hence, the Board determined that a Statement
of Estimated Regulatory Costs (SERC) was not necessary and
that the rule will not require ratification by the Legislature. No
person or interested party submitted additional information
regarding the economic impact at that time.

Any person who wishes to provide information regarding a
statement of estimated regulatory costs, or provide a proposal
for a lower cost regulatory alternative must do so in writing
within 21 days of this notice.

RULEMAKING AUTHORITY: 477.016 FS.

LAW IMPLEMENTED: 477.013, 477.0135, 477.0201 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS
NOTICE, A HEARING WILL BE SCHEDULED AND
ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE IS: Krista Woodard, Executive Director,
Board of Cosmetology, 2601 Blair Stone Road, Tallahassee,
Florida 32399-0783, Krista.Woodard@myfloridalicense.com

THE FULL TEXT OF THE PROPOSED RULE IS:

61G5-29.001 Definitions.

(1) No Change.

(2) "Certificate of Completion" means a certificate
confirming completion of a training program from one of the
following:

(a) Through (c) No Change.

(3) Through (6) No Change.

Rulemaking Authority 477.016 FS. Law Implemented 477.013,
477.0135, 477.0201 FS. History--New 11-7-85, Amended 1-5-86, 6-
18-86, 10-26-87, 1-10-90, 8-20-90, 5-11-92, Formerly 21F-29.001,
Amended 9-15-98, 4-2-00, 6-5-12, 1-10-
22,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Cosmetology

NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Board of Cosmetology

DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: October 24, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAR: November 16, 2022

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Board of Cosmetology

RULE NO.: RULE TITLE:

61G5-29.004 Supervised Specialty Practice Exception

PURPOSE AND EFFECT: The Board proposes a rule
amendment to reinforce the requirement that applicants for
licensure or registration have to include an educational course
completion certificate as part of the application process.

SUMMARY: This rule amendment adds a requirement for
applicants practicing the profession to provide a copy of course
completion certificates to their employer.

SUMMARY OF STATEMENT OF ESTIMATED
REGULATORY COSTS AND LEGISLATIVE
RATIFICATION:

The Agency has determined that this will not have an adverse
impact on small business or likely increase directly or indirectly
regulatory costs in excess of \$200,000 in the aggregate within
one year after the implementation of the rule. A SERC has not
been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 477.016, 477.0201(6) FS.

LAW IMPLEMENTED: 477.0201(6) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Krista Woodard, Executive Director, Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, Krista.Woodard@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G5-29.004 Supervised Specialty Practice Exception.

(1) No Change.

(2) Prior to beginning the performance of specialty services under this exception, all applicants shall provide to the cosmetology or specialty salon license holder or his or her representative a copy of the completed application for registration as a specialist submitted to the Department by the applicant including a copy of the Certificate of Completion provided to the applicant by the applicant's training program.

(3) No Change.

Rulemaking Specific Authority 477.016, 477.0201(6) FS. Law Implemented 477.0201(6) FS. History—New 11-25-98,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Cosmetology

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Cosmetology

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 24, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 16, 2022

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

RULE NO.: RULE TITLE:

61G5-29.011 Endorsement of Specialty Registration

PURPOSE AND EFFECT: The Board proposes an amendment that updates the rule to require submission of a certificate of completion of a training program as part of the application.

SUMMARY: The proposed amendment will require evidence of a certificate of completion of a training program during the registration process.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 477.016 FS.

LAW IMPLEMENTED: 477.0201 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Krista Woodard, Executive Director,

Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, Krista.Woodard@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G5-29.011 Endorsement of Specialty Registration.

The Department of Business and Professional Regulation shall issue a registration to a person who:

(1) Makes application, including submission of evidence of completion of a training program and pays to the Department the fee specified in Rule 61G5-24.002, F.A.C.;

(2) Through (3) No Change.

Rulemaking Specific Authority 477.016 FS. Law Implemented 477.0201 FS. History—New 11-7-85, Amended 10-26-87, Formerly 21F-29.011, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Cosmetology

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Cosmetology

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 24, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 16, 2022

FISH AND WILDLIFE CONSERVATION COMMISSION

RULE NO.: 68-1.003
RULE TITLE: Florida Fish and Wildlife Conservation Commission Grants Program

PURPOSE AND EFFECT: The purpose of this rule development effort is to revise rule provisions related to the Derelict Vessel Removal Grant Program in subsection (7) of the rule. The rule will be modified to provide for grant funding to applicants to remove vessels which have become a public nuisance pursuant to paragraph 327.73(1)(aa), F.S., in accordance with subsection 823.11(4), F.S., as well as making other non-substantive changes and clarifications.

SUMMARY: This rule development effort would revise rule provisions related to the Derelict Vessel Removal Grant Program in subsection (7) of the rule to provide for grant funding to applicants to remove vessels which have become a public nuisance pursuant to paragraph 327.73(1)(aa), F.S., in accordance with subsection 823.11(4), F.S., as well as making other non-substantive changes and clarifications.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within

one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 327.04, 206.606, and 823.11(4), F.S.,

LAW IMPLEMENTED: 823.11(4), F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Major Rob Beaton, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, Florida 32399, rob.beaton@myfwc.com

THE FULL TEXT OF THE PROPOSED RULE IS:

68-1.003 Florida Fish and Wildlife Conservation Commission Grants Program.

(1) – (6) No Change.

(7) Derelict Vessel and At-Risk/Public Nuisance Vessel Removal Grant Program grants and grant applications shall meet all requirements set forth in the Florida Fish and Wildlife Conservation Commission’s (Commission) Derelict Vessel and At-Risk/Public Nuisance Vessel Removal Grant Program Guidelines (9/2022) ~~(November 2019)~~, which are hereby incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>. All applicants must submit the ~~The following form is hereby adopted and incorporated by reference:~~ Derelict Vessel and At-Risk/Public Nuisance Vessel Removal Grant Application, form FWC/DV-APP (9/2022) ~~(November 2019)~~, which is incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-41353>, ~~_____~~ and <https://www.flrules.org/Gateway/reference.asp?No=Ref-41354>, or from the Commission at 620 South Meridian Street, 1M, Tallahassee, Florida 32399-1600.

(8) – (14) No Change.

Rulemaking Authority 206.606, 327.04, 327.47, 376.15(3)(d), 379.106, 823.11(4) FS. Law Implemented 206.606, 327.47, 328.72, 376.15(d), (e), 379.106, 823.11(4) FS. History—New 4-4-04, Amended 3-15-05, Formerly 68A-2.015, Amended 5-22-07, 7-6-08, 1-18-09, 3-21-10, 6-30-10, 5-20-12, 2-9-15, 9-11-16, 9-13-16, 4-23-17, 5-24-18, 2-21-19, 4-18-19, 7-17-19, 9-11-19, 11-28-19, 4-15-20, 4-19-20, 1-6-21, 12-7-21, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Major Rob Beaton, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, Florida 32399, rob.beaton@myfwc.com

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 30, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 6, 2022

FISH AND WILDLIFE CONSERVATION COMMISSION

RULE NO.: 68-1.003
RULE TITLE: Florida Fish and Wildlife Conservation Commission Grants Program

PURPOSE AND EFFECT: The purpose of the rule amendment is to clarify requirements for applicants to the Florida Boating Improvement Program grant program and to assist applicants in navigating the Florida Boating Improvement Program proposal process.

SUMMARY: The proposed rule amendment references newly-updated grant guidelines. These proposed updated guidelines clarify requirements for applicants to the Florida Boating Improvement Program grant program and will assist applicants in navigating the Florida Boating Improvement Program proposal process.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 327.04, 327.47, FS

LAW IMPLEMENTED: 327.47, FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Major Rob Beaton, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, Florida 32399, rob.beaton@myfwc.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

68-1.003 Florida Fish and Wildlife Conservation Commission Grants Program.

(1) – (8) No change.

(9) Florida Boating Improvement Program grants shall meet all additional program requirements set forth in the Florida Boating Improvement Program Guidelines (November 2022) (~~July 2019~~), which are hereby incorporated by reference. The following form is hereby adopted and incorporated by reference: Florida Boating Improvement Program Grant Application, forms FWC/FBIP (July 2019). The guidelines and forms are available at <https://www.flrules.org/Gateway/reference.asp?No=xxxxx> ~~<https://www.flrules.org/Gateway/reference.asp?No=Ref-44085>~~ and <https://www.flrules.org/Gateway/reference.asp?No=Ref-11086>, or from the Commission at 620 S. Meridian Street, 1M, Tallahassee, Florida 32399-1600.

(10) – (14) No change.

Rulemaking Authority 206.606, 327.04, 327.47, 376.15(3)(d), 379.106 FS. Law Implemented 206.606, 327.47, 328.72, 376.15(d), (e), 379.106 FS. History—New 4-4-04, Amended 3-15-05, Formerly 68A-2.015, Amended 5-22-07, 7-6-08, 1-18-09, 3-21-10, 6-30-10, 5-20-12, 2-9-15, 9-11-16, 9-13-16, 4-23-17, 5-24-18, 2-21-19, 4-18-19, 7-17-19, 9-11-19, 11-28-19, 4-15-20, 4-19-20, 1-6-21, 12-7-21, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Major Rob Beaton, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, Florida 32399, rob.beaton@myfwc.com.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 30, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 10, 2022

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF HEALTH

Board of Opticianry

RULE NO.: RULE TITLE:

64B12-15.001 Continuing Education for License Renewal
NOTICE IS HEREBY GIVEN that on November 30, 2022, the Board of Opticianry, received a petition for variance and waiver filed by Jane Evans, D.O. Petitioner seeks a variance or waiver of subsection 64B12-15.001(2), F.A.C., which requires within each license renewal biennium, each licensed optician shall complete a minimum of 20 hours of continuing professional education, according to the criteria specified in these rules. A maximum of 5 hours of continuing professional education may be earned from courses without classroom instruction. Comments on this petition should be filed with the Board of Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258.

FLORIDA HOUSING FINANCE CORPORATION

RULE NOS.:RULE TITLES:

67-21.0025 Miscellaneous Criteria

67-21.003 Application and Selection Process for Developments

The Florida Housing Finance Corporation hereby gives notice: On November 30, 2022, the Florida Housing Finance Corporation entered the Order Closing File for the Hampton Point Preservation, Ltd.'s Petition for Waiver of paragraphs 67-21.0025(7)(c) and 67-21.003(1)(b), F.A.C. (05/18/2021) and the Non-Competitive Application Instructions (03/2021). The Petition was filed on October 12, 2022, and notice of receipt of the petition was published on October 13, 2022, in Volume 48, Number 200 of the F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Criminal Justice Committee of the Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 8, 2022, 10:30 a.m. until conclusion

PLACE: US: +1 786 635 1003 or +1 470 250 9358 or +1 470 381 2552

Webinar ID: 865 8032 7798

Participant ID: 284810

Passcode: 347061; And

<https://teamhcsso.zoom.us/j/86580327798?pwd=YmNxSEt5Wk9QMmFzNzZlMjlxTVNsUT09>

Passcode: 347061

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Committee Business.

A copy of the agenda may be obtained by contacting: Ned Hance at Ned.Hance@myfloridalegal.com or by accessing the board's website at:

http://myfloridalegal.com/_85256CC5006DFCC3.nsf/0/8AEA5858B1253D0D85257D34005AFA72?Open&Highlight=0,s_tatewide,council,meeting

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ned Hance at Ned.Hance@myfloridalegal.com by telephone at (813)287-7940.

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

The Council on the Social Status of Black Men and Boys announces a public meeting to which all persons are invited.

DATE AND TIME: Executive Committee GoToMeeting

DATE AND TIME: Tuesday, December 6, 2022, 10:00 a.m. – 11:00 a.m.

PLACE: Please join the meeting from your computer, tablet or smartphone.

<https://meet.goto.com/306552797>

You can also dial in using your phone.

United States (Toll Free): 1 877 309 2073

United States: +1 (571) 317-3129
 Access Code: 306-552-797
 Join from a video-conferencing room or system.
 Dial in or type: 67.217.95.2 or inroomlink.goto.com
 Meeting ID: 306 552 797
 Or dial directly: 306552797@67.217.95.2 or 67.217.95.2##306552797
 Get the app now and be ready when your first meeting starts:
<https://meet.goto.com/install>
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.
 A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com>.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850) 414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 For more information, you may contact: the Bureau of Criminal Justice Programs at (850) 414-3300.

DEPARTMENT OF LEGAL AFFAIRS
 Division of Victim Services and Criminal Justice Programs
 The Council on the Social Status of Black Men and Boys announces a telephone conference call to which all persons are invited.
DATE AND TIME: Thursday, December 8, 2022 – Nominating Subcommittee Meeting – 2:00 p.m. to 2:30 p.m.
PLACE: Dial in Number: 888-585-9008
Participant Code: 428-345-081
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.
 A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com>.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: the Bureau of Criminal Justice Programs at (850) 414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 For more information, you may contact: the Bureau of Criminal Justice Programs at (850) 414-3300.

DEPARTMENT OF EDUCATION
 State Board of Education
 The Division of Public Schools announces a public meeting to which all persons are invited.
DATES AND TIMES: December 9, 2022, 2:00 p.m. – 3:00 p.m. ET; December 13, 2022, 2:00 p.m. – 3:00 p.m. ET; December 16, 2022, 2:00 p.m. – 3:00 p.m. ET; December 19, 2022, 2:00 p.m. – 3:00 p.m. ET until business is concluded. If business is finished in fewer meetings, subsequent meetings will not occur.
PLACE: December 9, 2022, 2:00 p.m. – 3:00 p.m. ET: https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjAyNjUwNGQtOTgxMi00ODljLWE0OTItMGU5YTc2OTEwNzI3%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%220c704b63-2804-4b38-a59a-ba48880f4f1a%22%7d, Meeting ID: 258 065 607 152 Passcode: KMDoRC
 December 13, 2022, 2:00 p.m. – 3:00 p.m. ET: https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTQzMjJmOTMtNGE2MS00YTljLWE0OTktYjY2ZDU1NjY1ZWV0%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%220c704b63-2804-4b38-a59a-ba48880f4f1a%22%7d, Meeting ID: 285 991 544 382 Passcode: rP9rmE
 December 16, 2022, 2:00 p.m. – 3:00 p.m. ET: https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjEwMzg4MGEtZjM3My00YzcyLWVzZDAtZThmZTRhNjI0MDg5%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%220c704b63-2804-4b38-a59a-ba48880f4f1a%22%7d, Meeting ID: 270 163 053 210 Passcode: qojAMX
 December 19, 2022, 2:00 p.m. – 3:00 p.m. ET: https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTYyYmZmZmItZGRhOC00NWE5LWIwMzktOTdjMDY0YWQxYzYy%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%220c704b63-2804-4b38-a59a-ba48880f4f1a%22%7d, Meeting ID: 285 776 133 363 Passcode: Ry3ddb
GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Health Education Standards workgroup.

A copy of the agenda may be obtained by contacting: Kelly Aaronson at Kelly.Aaronson@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Kelly Aaronson at Kelly.Aaronson@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kelly Aaronson at Kelly.Aaronson@fldoe.org.

DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 8, 2022, 9:00 a.m.

PLACE: This meeting will be held via Microsoft TEAMS. Use the following link to join: <https://tinyurl.com/FTCDec8>

For audio, please dial-in using the call-in number: (850)739-5589, Phone Conference ID: 216 490 778#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General FTC Business/Discussion, including the 2021/22 Florida Department of Transportation Performance and Production Review.

A copy of the agenda may be obtained by contacting: the Florida Transportation Commission, 605 Suwannee Street, Tallahassee Florida 32399, (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Florida Transportation Commission, 605 Suwannee Street, Tallahassee Florida 32399, (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Florida Transportation Commission, 605 Suwannee Street, Tallahassee Florida 32399, (850)414-4105.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District Seven announces a public meeting to which all persons are invited.

DATE AND TIME: December 15, 2022, 5:00 p.m.

PLACE: In person location – Embassy Suites 10220 Palm River Road Tampa, Florida, 33619

Virtual: <http://bitly.ws/wLVW>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District Seven, invites you to attend and participate in a Virtual Public Meeting (VPM) covering the upcoming access changes to US 92 at

North 47th Street in Tampa, and to SR 60/W Brandon Boulevard at Limona Road and Pauls Drive in Brandon, Hillsborough County, Florida. The Public Meeting will be held on December 15, 2022, at 5:00 p.m.

The proposed project will add a traffic separator with a raised island on US 92 at North 14th Street and SR 60's access will change at Limona Road and Pauls Drive.

To allow for maximum participation, the public meeting will be held in three formats including virtually over the internet, at an in-person drive-thru location and by phone. Project staff will be available to answer questions and receive comments at the in-person drive-thru location and online. The information presented will be identical at all options.

In-person drive-thru location: The drive-thru will open at 5:00 p.m. and remain open until 6:30 p.m. If you would like to participate in-person, you may attend the VPM at the following drive-thru location: Embassy Suites 10220 Palm River Road Tampa, Florida, 33619.

Virtual/Online: The presentation will begin at 5:00 p.m. and replay at 5:30 p.m. If you would like to participate virtually, you may attend at the following link: <http://bitly.ws/wLVW>.

Phone: The presentation will be played at 5:00 p.m. and replayed at 5:30 p.m. To participate by phone please call: (562)247-8422 and provide the Access Code: 278-389-404 to join. Phone participants will be in "Listen Only" mode during the presentation.

If you have questions or comments about the project, please contact David Hernandez, Project Contact, at David.Hernandez2@dot.state.fl.us or by phone at 1(813)975-6255 or by mail to David Hernandez, Project Contact, Florida Department of Transportation, 11201 North McKinley Drive, Tampa, FL, 33612. Comments received or postmarked by December 27, 2022, will be included in the official meeting record.

A copy of the agenda may be obtained by contacting: NA

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roger Roscoe, FDOT Title VI Coordinator, at 1(813)975-6411 or 1(800)226-7220 (ex. 6411), or Roger.Roscoe@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Hernandez Project Contact, at David.Hernandez2@dot.state.fl.us or by phone at 1(813)975-6255 or by mail to David Hernandez,

Project Contact, Florida Department of Transportation, 11201 North McKinley Drive, Tampa, FL, 33612.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District One announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 8, 2022, 5:00 p.m. – 7:00 p.m.

PLACE: Turner Agri Civic Center, 2250 NE Roan St, Arcadia, FL 34266

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to a public workshop for the State Road 70 (S.R.) design project from Peace River to SE Baker Street in DeSoto County. The purpose of the project is to mill and resurface S.R. 70 with additional ADA improvements along the corridor. You can participate in the public workshop in-person or view items from the meeting virtually. Materials presented at the workshop will be made available on the project website (<https://www.swfroads.com/project/441562-1>). The in-person public workshop will be held on December 8, 2022, at the Turner Agri Civic Center, 2250 NE Roan St, Arcadia, FL 34266. The in-person workshop will be in an “open house” format from 5:00 p.m. – 7:00 p.m. Questions can be answered by calling the FDOT project manager, Kara Davis at 1(863)519-2369 or email at kara.davis@dot.state.fl.us. After reviewing the public workshop materials, and/or participating, you may submit comments in three different ways: 1) on the project website; 2) emailing the FDOT Project Manager Kara Davis at kara.davis@dot.state.fl.us; or 3) mailing comments to Kara Davis at FDOT District One, P.O. Box 1249, Bartow, FL 33831-1249. While comments about the project are accepted at any time, please note that comments must be received or postmarked by December 22, 2022, to be included in the formal public workshop record.

The FDOT solicits public participation without regard to race, color, national origin, age, sex, religion, disability, or family status. People who have questions or concerns about these items, require special accommodations under the Americans with Disabilities Act, or who require translation services (free of charge) should contact Cynthia Sykes, District One Title VI Coordinator, at 1(863)519-2287, or email at Cynthia.Sykes@dot.state.fl.us at least seven days prior to the public workshop.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: Cynthia Sykes, FDOT District One Title VI Coordinator by email at Cynthia.Sykes@dot.state.fl.us or by phone at 1(863)519-2287. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or (800) 955-8770 (Voice).

For more information, you may contact: Kara Davis, FDOT Project Manager at 1(863)519-2369 or email at kara.davis@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Kara Davis, FDOT Project Manager at 1(863)519-2369 or email at kara.davis@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kara Davis, FDOT Project Manager at 1(863)519-2369 or email at kara.davis@dot.state.fl.us.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2022, 2:30 p.m. – 4:00 p.m. ET

PLACE: THIS MEETING WILL BE HELD VIA MICROSOFT TEAMS. PLEASE SEE DIAL-IN INFO BELOW.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to discuss and provide guidance & recommendations on Phase 2 of the Motorist Modernization Program.

AGENDA

- Roll Call
- Welcome
- Review and Approval of Last Meeting Minutes
- Phase II IV&V Update
- MM Phase II Program Update
- Financial Review
- Project Updates
- Stakeholder Outreach Update
- Communications Update
- Q&A
- Adjourn

Microsoft Teams meeting

Join on your computer or mobile app:
https://teams.microsoft.com/l/meetup-join/19%3ameeting_MmFIYmMwYjgtZjRkYS00ZWRiLTlkOTUtYTI3MGNIZDE1ODBm%40thread.v2/0?context=%7b%22Tid%22%3a%2225c7bf74-6ed1-4f3c-af88-

d6c3933606ca%22%2c%22Oid%22%3a%22f12acde9-abbd-45e0-93b8-12e80c44c029%22%7d

Or call in (audio only): (850)583-5466, 362353834# United States, Tallahassee, Phone Conference ID: 362 353 834#

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Terrence Samuel, 2900 Apalachee Parkway, Room D315, Tallahassee, FL 32399, (850)617-2100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2022, 9:30 a.m.

PLACE: City of Winter Haven AdventHealth Fieldhouse & Conference Center, Room A: 210 Cypress Garden Blvd, Winter Haven, FL 33880

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Central Florida Regional Planning Council (CFRPC) and/or its subcommittees.

A copy of the agenda may be obtained by contacting: April Dasilva, Program Coordinator, adasilva@cfrpc.org, 1(863) 534-7130, ext. 129.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: April Dasilva, Program Coordinator, adasilva@cfrpc.org, 1(863) 534-7130, ext. 129. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: April Dasilva, Program Coordinator, adasilva@cfrpc.org, 1(863) 534-7130, ext. 129.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 18, 2023, 10:00 a.m.
PLACE: Lake Placid Government Center, 1069 US-27, Lake Placid, FL 33852

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Heartland Regional Transportation Planning Organization (HRTPO) Board.

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130, ext. 134 or msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130, ext. 134 or msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130, ext. 134 or msoderstrom@cfrpc.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Department of Business and Professional Regulation, Construction Industry Licensing Board announces a hearing to which all persons are invited.

DATE AND TIME: December 15, 2022, 10:00 a.m. – 12:00 Noon

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: A portion of this hearing will be public in order to review complaints in which a determination of the existence of Probable Cause has already been made. All other portions will be private.

A copy of the agenda may be obtained by contacting: Ian Brown, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ian Brown, Chief Construction Attorney,

Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: For more information, you may contact: Ian Brown, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

The Board of Employee Leasing Companies announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, December 15, 2022, 10:00 a.m.

PLACE: Via Telephone Conference Call. To connect, dial 1(888)585-9008, Conference Pass Code: 258-893-642

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 13, 2022, 6:00 p.m., Eastern Standard Time

PLACE: Remote via communications technology. Participants may register for online access via GoToMeeting at www.vesselstudy.com or may participate by telephone in listen-only mode by dialing in to (562)247-8321 and entering access code 648-012-772.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A contractor (Atkins) retained by the Florida Fish and Wildlife Conservation Commission (FWC) will be hosting this virtual stakeholder engagement meeting involving a study of the impacts of "long-term stored vessels" on local communities and the state of Florida as a whole. For the purposes of this study, a "long-term stored vessel" is a boat on state waters which is not under the supervision of a person capable of operating, maintaining, or moving it from one location to another and which has remained anchored or moored outside of a public mooring field for at least 30 days out of a 60-day period.

This meeting will introduce the study and explain how the public can participate. It will begin with a formal presentation from subject matter experts at 6:00 p.m. EST and will conclude with a question-and-answer session.

The study is being conducted in accordance with section 327.4109(6), F.S., to investigate whether, and to what extent, long-term stored vessels contribute to the number of derelict and abandoned vessels on Florida's waters; investigate the effects long-term stored vessels have on state and local economies, public safety and infrastructure during and after tropical storm and hurricane events; and provide recommendations for appropriate management options for long-term stored vessels to mitigate any identified negative impacts on local communities and the state.

A copy of the agenda may be obtained by contacting: Janet Luce at (321)775-6643 or janet.luce@atkinglobal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411, or Janet Luce at (321)775-6643 or janet.luce@atkinglobal.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Luce at (321)775-6643 or janet.luce@atkinglobal.com.

FLORIDA LIFE & HEALTH INSURANCE GUARANTY ASSOCIATION

The Florida Life & Health Insurance Guaranty Association announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2022, 2:30 p.m.

PLACE: Video Conference
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Matters of the Nominating Committee
 A copy of the agenda may be obtained by contacting: Michelle Robleto, (850)523-1870.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Michelle Robleto, (850)728-2738. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Faller Davis & Associates, Inc.
 The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2022 5:00pm to 7:00 pm
 PLACE: Town of Lake Placid Government Center - Community Room, 1069 US 27 North, Lake Placid, FL, 33852
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) is hosting a hybrid public meeting for the State Road 25 (US 27) from Shoreline Drive to Davis & Gaines Road project in Highlands County.

A copy of the agenda may be obtained by contacting: Jennifer Freeman, FDOT Project Manager, Jennifer.Freeman@dot.state.fl.us, (863)519-2543

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, FDOT District One Title VI Coordinator, (863)519-2287, Cynthia.Sykes@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer Freeman, FDOT Project Manager, Jennifer.Freeman@dot.state.fl.us, (863)519-2543

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

AULD & WHITE CONSTRUCTORS, LLC
 FDOH Sowder Building Renovation
 Auld & White Constructors, LLC, in conjunction with the Florida Department of Health, will be accepting SEALED proposals, which will be received until 2:00 p.m., December 22, 2022, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216.

Project includes replacement of existing roofing, 3,000 square feet.

Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid, in writing, no later than 2:00 p.m., December 19, 2022. Interested Bidders who fail to notify Auld & White Constructors, LLC, of their intent to bid by the date referenced above MAY NOT be permitted to bid. Bid drawings and specifications will be available on Auld &

White Constructors, LLC’s website (www.auld-white.com), on November 30, 2022. All interested bidders shall submit their Notice of Intent to Leigh Anne Giles lgiles@auld-white.com. Florida Department of Health and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids, waive formalities and irregularities in bidding and to accept bids, which are considered by Auld & White Constructors, LLC to be in the best interest of the project.

62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, November 24, 2022 and 3:00 p.m., Wednesday, November 30, 2022.

Rule No.	File Date	Effective Date
59A-9.034	11/30/2022	12/20/2022
59C-1.042	11/30/2022	12/20/2022
64B7-25.001	11/29/2022	12/19/2022
64B7-25.004	11/28/2022	12/18/2022
64B7-26.006	11/28/2022	12/18/2022
64B7-26.007	11/28/2022	12/18/2022
64B7-29.007	11/29/2022	12/19/2022

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of TT of Richey, Inc, line-make JEEP

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that FCA US LLC, intends to allow the establishment of TT of Richey, Inc, as a dealership for the sale of automobiles manufactured by FCA US LLC (line-make JEEP) at Northeast corner of Gladwin Avenue and US Highway 19, approximately 575 feet Northeast of Little Road, in Hudson, (Pasco County), Florida, consisting of all Pasco County property Appraiser Parcel ID # 13-24-16-0040-0020-0010, all as described below: Lots 1, 2, 3, 4, 5, 6 and 7, Block 2, UNIT 6, of UNITS 5 & 6 of GULF COAST ACRES, according to the plat thereof recorded in Plat Book 4, Page 94, of the Public Records of Pasco County, Florida, on or after December 31, 2022.

The name and address of the dealer operator(s) and principal investor(s) of TT of Richey, Inc, are dealer operator(s): Terry R. Taylor, 505 South Flagler Drive Suite 1400, West Palm Beach, Florida 33401; principal investor(s): The Terry R Taylor Revocable Trust, 505 South Flagler Drive Suite 1400, West Palm Beach, Florida 33401.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jeff Conklin, FCA US LLC, 5950 Hazeltine National drive, Suite 500, Orlando, Florida 32822-5003.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of TT of Richey, Inc, line-make RAM

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that FCA US LLC, intends to allow the establishment of TT of Richey, Inc, as a dealership for the sale of automobiles manufactured by FCA US LLC (line-make RAM) at Northeast corner of Gladwin Avenue and US Highway 19, approximately 575 feet Northeast of Little Road, in Hudson, (Pasco County), Florida, consisting of all Pasco County property Appraiser Parcel ID # 13-24-16-0040-0020-0010, all as described below: Lots 1, 2, 3, 4, 5, 6 and 7, Block 2, UNIT 6, of UNITS 5 & 6 of GULF COAST ACRES, according to the plat thereof recorded in Plat Book 4, Page 94, of the Public Records of Pasco County, Florida, on or after December 31, 2022.

The name and address of the dealer operator(s) and principal investor(s) of TT of Richey, Inc, are dealer operator(s): Terry R. Taylor, 505 South Flagler Drive Suite 1400, West Palm Beach, Florida 33401; principal investor(s): The Terry R Taylor Revocable Trust, 505 South Flagler Drive Suite 1400, West Palm Beach, Florida 33401.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jeff Conklin, FCA US LLC, 5950 Hazeltine National drive, Suite 500, Orlando, Florida 32822-5003.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of TT of Richey, Inc., line-make CHRY

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that FCA US LLC, intends to allow the establishment of TT of Richey, Inc., as a dealership for the sale of automobiles manufactured by FCA US LLC (line-make CHRY) at Northeast corner of Gladwin Avenue and US Highway 19, approximately 575 feet Northeast of Little Road, in Hudson, (Pasco County), Florida, consisting of all Pasco County property Appraiser Parcel ID # 13-24-16-0040-0020-0010, all as described below: Lots 1, 2, 3, 4, 5, 6 and 7, Block 2, UNIT 6, of UNITS 5 & 6 of GULF COAST ACRES, according to the plat thereof recorded in Plat Book 4, Page 94, of the Public Records of Pasco County, Florida, on or after December 31, 2022.

The name and address of the dealer operator(s) and principal investor(s) of TT of Richey, Inc, are dealer operator(s): Terry R. Taylor, 505 South Flagler Drive Suite 1400, West Palm Beach, Florida 33401; principal investor(s): The Terry R Taylor Revocable Trust, 505 South Flagler Drive Suite 1400, West Palm Beach, Florida 33401.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jeff Conklin, FCA US LLC, 5950 Hazeltine National drive, Suite 500, Orlando, Florida 32822-5003.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of TT of Richey, Inc., line-make DODG

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that FCA US LLC, intends to allow the establishment of TT of Richey, Inc., as a dealership for the sale of automobiles manufactured by FCA US LLC (line-make DODG) at Northeast corner of Gladwin Avenue and US Highway 19, approximately 575 feet Northeast of Little Road, in Hudson, (Pasco County), Florida, consisting of all Pasco County property Appraiser Parcel ID # 13-24-16-0040-0020-0010, all as described below:

Lots 1, 2, 3, 4, 5, 6 and 7, Block 2, UNIT 6, of UNITS 5 & 6 of GULF COAST ACRES, according to the plat thereof recorded in Plat Book 4, Page 94, of the Public Records of Pasco County, Florida, on or after December 31, 2022.

The name and address of the dealer operator(s) and principal investor(s) of TT of Richey, Inc, are dealer operator(s): Terry R. Taylor, 505 South Flagler Drive Suite 1400, West Palm Beach, Florida 33401; principal investor(s): The Terry R Taylor Revocable Trust, 505 South Flagler Drive Suite 1400, West Palm Beach, Florida 33401.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jeff Conklin, FCA US LLC, 5950 Hazeltine National drive, Suite 500, Orlando, Florida 32822-5003.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Holman North Miami, LLC, dba Porsche North Miami, line-make PORS

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Porsche Cars North America Inc., intends to allow the establishment of Holman North Miami, LLC, dba Porsche North Miami, as a dealership for the sale of automobiles manufactured by Porsche (line-make PORS) at 15055 Biscayne Boulevard, North Miami, (Miami-Dade County), Florida 33181, on or after December 31, 2022.

The name and address of the dealer operator(s) and principal investor(s) of Holman North Miami, LLC are dealer operator(s): Melinda K. Holman, 4001 Leadenhall Road, Mount Laurel, New Jersey 8054; principal investor(s): Holman Enterprises, Inc, 4001 Leadenhall Road, Mount Laurel, New Jersey 8054.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Dana Walk, Porsche Cars North America Inc, One Porsche Drive, Atlanta, Georgia 30354.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
