

**Section I**  
**Notice of Development of Proposed Rules  
and Negotiated Rulemaking**

**DEPARTMENT OF EDUCATION**

**Commission for Independent Education**

<p>RULE NOS.:</p> <p>6E-2.002</p> <p>6E-2.004</p> <p>6E-2.0041</p> <p>6E-2.0061</p> <p>6E-2.008</p> <p>6E-2.0081</p>	<p>RULE TITLES:</p> <p>Institutional Licensure</p> <p>Standards and Procedures for Licensure</p> <p>Delivery of Programs Through  Nontraditional Assessments, Modes and  Methods</p> <p>Actions Against A Licensee; Penalties</p> <p>Approval of Modifications</p> <p>Change of Ownership or Control</p>
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PURPOSE AND EFFECT: Update outdated language and add disciplinary language.

SUBJECT AREA TO BE ADDRESSED: Licensure requirements and disciplinary actions.

RULEMAKING AUTHORITY: 1005.31(2)(3)(10), F.S., 1005.22(1)(e)

LAW IMPLEMENTED: 1005.4, 1005.22(a)(h), 1005.31(2)(10), 1005.33, 1005.38(1), 1005.39, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 16, 2022 - beginning at 2:00 p.m.

PLACE: Mission Inn Resort and Club, 10400 FL-48, Howey-In-The-Hills, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission for Independent Education, 325 West Gaines, Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Meredith Pelton, Executive Director, Commission for Independent Education, 325 West Gaines, Street, Suite 1414, Tallahassee, Florida 32399-0400.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II**  
**Proposed Rules**

NONE

**Section III**  
**Notice of Changes, Corrections and  
Withdrawals**

NONE

**Section IV**  
**Emergency Rules**

NONE

**Section V**  
**Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**WATER MANAGEMENT DISTRICTS**

Suwannee River Water Management District

RULE NO.: RULE TITLE:

40B-4.3030 Conditions for Issuance of Works of the District Permits

The Suwannee River Water Management District (SRWMD) hereby gives notice:

that on November 3, 2022, SRWMD issued an order granting a variance under permit WOD-041-243238-1.

Petitioner’s Name: Gilchrist County BOCC - File Tracking No. 22-004

Date Petition Filed: October 27, 2022

Section No.: 40B-4.3030(7) and (15), F.A.C.

Nature of the rules for which variance or waiver was sought: Improvement of an existing boat ramp within the floodway of the Santa Fe River.

Date Petition Published in the Florida Administrative Register: October 31, 2022

General Basis for Agency Decision: Petitioner demonstrated a substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rules.

A copy of the Order or additional information may be obtained by contacting: Tilda Musgrove, Business Resource Specialist, Suwannee River Water Management District, 9225 CR 49, Live Oak, FL 32060, (386)362-1001 or 1(800)226-1066 in Florida only.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On November 3, 2022, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Uptown Boca, filed October 13, 2022, and advertised on October 17, 2022, in Vol. 48, No. 202, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rules 2.8.1 and 2.8.2.2, ASME A17.1, 2013 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires an antenna not be placed in the elevator shaft because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that the Petitioner would suffer a substantial hardship if required to comply with this rule (VW2022-113).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

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A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

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A copy of the Order or additional information may be obtained by contacting:

Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

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A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

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A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

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A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com

DEPARTMENT OF FINANCIAL SERVICES

Division of Unclaimed Property

RULE NO.: RULE TITLE:

69G-20.0021 PROCEDURES FOR FILING CLAIM

NOTICE IS HEREBY GIVEN that on November 03, 2022, the Department of Financial Services, received a petition for an Emergency Waiver from The Graham Group. The Graham Group is requesting that the Department of Financial Services grant a temporary waiver from subsection 69G-20.0021(4) of the Florida Administrative Code regarding the required use of the Unclaimed Property Recovery Agreement, form DFS-UP-309. Comments on this petition should be filed with the DFS Agency Clerk, Department of Financial Services, 200 East Gaines Street, 612 Larson Building, Tallahassee, Florida 32399-0333, fax: (850) 488-0697, e-mail: DFSAgencyClerk@myfloridacfo.com, within 5 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: the DFS Agency Clerk, at the above address or

by telephone: (850) 413-4279 or e-mail: DFSAgencyClerk@myfloridacfo.com.

P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9889, Agency.Clerk@flofr.gov.

DEPARTMENT OF FINANCIAL SERVICES

Division of Unclaimed Property

RULE NO.: RULE TITLE:

69G-20.0021 PROCEDURES FOR FILING CLAIM

NOTICE IS HEREBY GIVEN that on November 04, 2022, the Department of Financial Services, received a petition for an Emergency Waiver from Choice Plus, LLC. Choice Plus, LLC is requesting that the Department of Financial Services grant a temporary waiver from subsection 69G-20.0021(4) of the Florida Administrative Code regarding the required use of the Unclaimed Property Recovery Agreement, form DFS-UP-309. Comments on this petition should be filed with the DFS Agency Clerk, Department of Financial Services, 200 East Gaines Street, 612 Larson Building, Tallahassee, Florida 32399-0333, fax: (850) 488-0697, e-mail: DFSAgencyClerk@myfloridacfo.com, within 5 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: the DFS Agency Clerk, at the above address or by telephone: (850) 413-4279 or e-mail: DFSAgencyClerk@myfloridacfo.com.

DEPARTMENT OF FINANCIAL SERVICES

Securities

The Florida Office of Financial Regulation hereby gives notice: On 11/3/2022, the Florida Office of Financial Regulation issued a Final Order Denying Petition for Variance from subsection 69W-600.0024(6), Florida Administrative Code filed by Joaquin Frances. The Office finds that the Petition has not demonstrated that the purpose of the underlying statute, section 517.12, Florida Statutes, implemented by the rule requirement to have timely passed the specified examinations, has been satisfied as to Petitioner's qualifications and knowledge. The Office finds that the Petition did not demonstrate that application of paragraph 69W-600.0024(6)(b), Florida Administrative Code, as to Petitioner, would create a substantial hardship. The Office finds that the Petition fails to clearly identify or delineate the specific way(s) paragraph 69W-600.0024(6)(b), Florida Administrative Code, violates principles of fairness by affecting Petitioner in a manner significantly different from the way it affects other similarly situated persons who have to take or retake an examination. Based on the Findings of Fact and Conclusions of Law, the Petition is denied. \*\*\*The original petition was published August 11, 2022 in the Florida Administrative Register Volume 48, Number 156.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Office of Financial Regulation,

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NOS.:RULE TITLES:

5J-17.029 Application Deadlines

5J-17.036 Grades Review Procedure

5J-17.048 Reinstatement of Null and Void License

The Board of Professional Surveyors and Mappers announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 16, 2022, 2:00 p.m.

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/787586749>

You can also dial in using your phone. Access Code: 787-586-749, United States (Toll Free): 1 866 899 4679 or United States: +1 (571) 317-3116

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting to discuss written comments received from the Joint Administrative Procedures Committee regarding the above proposed rules.

A copy of the agenda may be obtained by contacting: Liz Compton, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, FL 3299-6500, (850) 410-3674.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Liz Compton at (850) 410-3674. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Compton, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850) 410-3674.

DEPARTMENT OF EDUCATION

Education Practices Commission

The Education Practices Commission announces a public meeting to which all persons are invited.

DATE AND TIME: An Executive Director Evaluation Committee Meeting will begin at 3:00 p.m. or as soon thereafter on November 15, 2022.

PLACE: Zoom Meeting

<https://zoom.us/j/93493020198?pwd=SzhaSU0vekFrZXBaeHdqT0F2Q0wrdz09>

Meeting ID: 934 9302 0198

Passcode: 3h2cHR

The following conference number will only be activated if the Zoom Video Hearing needs to be terminated.

Phone Meeting

United States Toll-Free: 1-888-585-9008

Conference Room Number: 847-456-389

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Director Evaluation Committee Meeting is held to discuss and determine the evaluation for the Executive Director. A copy of the agenda may be obtained by contacting: Faith Lenzo at (850) 245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Faith Lenzo at (850) 245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Faith Lenzo at (850) 245-0455.

DEPARTMENT OF EDUCATION

Commission for Independent Education

The Commission for Independent Education announces a public meeting to which all persons are invited.

DATES AND TIME: November 16, 2022 – beginning at 2:00 p.m. – workshop for Commissioners and discussion of rule topics.

November 17, 2022 – beginning at 9:00 a.m. – Degree granting institutions

November 18, 2022 – beginning at 9:00 a.m. – Non-Degree granting institutions

PLACE: Mission Inn Resort and Club, 10400 FL-48, Howey-In-The-Hills, Florida 34737

GENERAL SUBJECT MATTER TO BE CONSIDERED: On November 16, 2022 – beginning at 2:00 p.m. workshop for Commissioners and discussion of rule topics. On November 17, 2022 beginning at 9:00 a.m. the Commission for Independent Education will consider All Degree Granting Institutions and on November 18, 2022, beginning at 9:00 a.m. all Non-Degree granting Institutions for the following: Disciplinary Matters, Informal Hearings, Institutions Ordered to Appear Back Before the Commission, New Applications for Licensure, Institutional Applications for Program Modifications and Additional Programs, Applications for Annual License, Motions for Extension of License, Motions for Request for Extension of Time to Comply with Contingencies, Reports, Approved Applicant Letters Sent, Licenses Sent, Closed Schools, Agent Training Programs, Annual Renewals, Extension of Annual Licenses, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Substantive Change Applications, Name Change Applications, Attorney and Executive Director Reports, Request for Variance, Applications for Exemption for Religious Colleges, Improper School Closure Reports, review and vote on application for recognition for Licensure by Means of Accreditation and the General Business of the Commission. Public Comment: The Commission is committed to promoting transparency and public input during its public meetings. Speakers are requested to complete a public comment form, which will be available at the meeting, and to indicate whether they represent a group or faction. The Commission will hear public comment only regarding issues on the agenda. Individuals and representatives of groups will generally be allotted three minutes, but the time may be extended or shortened at the discretion of the Chair. The Chair may impose a cumulative time limit for all public comment on any agenda item.

A copy of the agenda may be obtained by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

**DEPARTMENT OF EDUCATION**

Division of Vocational Rehabilitation

The Florida Rehabilitation Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2022, 2:30 p.m. – 4:00 p.m. EST or until complete.

PLACE: MS Teams meeting:  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OW5YjJjOGYtNTI0ZS00MDU2LWlXNGUtN2JjMTk3MDY4ODBk%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2261f02920-7175-4b3f-8c98-31c02c8b6ef9%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OW5YjJjOGYtNTI0ZS00MDU2LWlXNGUtN2JjMTk3MDY4ODBk%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2261f02920-7175-4b3f-8c98-31c02c8b6ef9%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council - Legislative and Public Awareness Committee meeting.

A copy of the agenda may be obtained by contacting: FRC staff at [FRCCustomers@vr.fl DOE.org](mailto:FRCCustomers@vr.fl DOE.org) or (850)245-3397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FRC staff at [FRCCustomers@vr.fl DOE.org](mailto:FRCCustomers@vr.fl DOE.org) or (850)245-3397. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FRC staff at [FRCCustomers@vr.fl DOE.org](mailto:FRCCustomers@vr.fl DOE.org) or (850)245-3397.

STATE BOARD OF ADMINISTRATION

The State Board of Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 21, 2022, 10:00 a.m. – conclusion of Business (EST)

PLACE: Hermitage Room, First Floor, The Hermitage Centre, 1801 Hermitage Blvd, Tallahassee, Florida 32308.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Audit Committee.

For more information regarding this meeting, please see our website at <http://www.sbafla.com>

A copy of the agenda may be obtained by contacting: [Kimberly.Calhoun@sbafla.com](mailto:Kimberly.Calhoun@sbafla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: [jim.moore@sbafla.com](mailto:jim.moore@sbafla.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

Emerald Coast Regional Council

The Bay County Transportation Planning Organization Transit Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 17, 2022, 1:00 p.m.

PLACE: Bay County Transit Office, 1010 Cone Avenue, Panama City, Florida 32401

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Bay County Transportation Planning Organization (TPO) Transit Subcommittee will hold a public meeting at 1:00 p.m., Thursday, November 17, 2022, at the Bay County Transit Office, 1010 Cone Avenue, Panama City, Florida 32401.

The Subcommittee meeting will be held in person at the above location. However, for the convenience of our community members, the meeting can be accessed online via GoToMeeting, or by phone. All in-person participants are encouraged to follow CDC COVID-19 recommendations.

A full agenda can be viewed at [www.ecrc.org/BayTransitSubcommittee](http://www.ecrc.org/BayTransitSubcommittee).

Join us live via GoToMeeting:

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/647496533>

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States: +1 (571) 317-3112

- One-touch: tel:+15713173112,,647496533#

Access Code: 647-496-533

Get the app now and be ready when your first meeting starts:

<https://meet.goto.com/install>

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) with additional questions or concerns. You can also have your comment read during the meeting by submitting 24 hours before at [www.ecrc.org/BayeComment](http://www.ecrc.org/BayeComment).

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meeting, and for Limited English Proficiency (LEP), are available upon request. Persons who need special accommodations under the Americans with Disabilities Act or persons who need translation services should contact Public Involvement toll-free at 800-226-8914 or TTY

711, at least 48 hours (about 2 days) in advance. Para informacion en espanol, puede llamar a Ada Clark al 850-332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, 850-332-7976.

The Bay County Transportation Planning Organization is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Howard Vanselow at [howard.vanselow@ecrc.org](mailto:howard.vanselow@ecrc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement at [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) or toll-free at 800-226-8914 or TTY 711. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

South Florida Regional Planning Council

The South Florida Local Emergency Planning Committee (SoFlaLEPC) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 16, 2022, 10:00 a.m.

PLACE: Go To Meeting:

<https://meet.goto.com/530333205>

You can also dial in using your phone.

United States (Toll Free): 1 866 899 4679

United States: +1 (571) 317-3116

Access Code: 530-333-205

Join from a video-conferencing room or system.

Dial in or type: 67.217.95.2 or [inroomlink.goto.com](https://inroomlink.goto.com)

Meeting ID: 530 333 205

Or dial directly: 530333205@67.217.95.2 or

67.217.95.2##530333205

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss the LEPC's ongoing regional hazardous materials training and planning activities for FY22-23.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council at One Oakwood Blvd., Suite 250, Hollywood, FL 33020, via email request to Jason

McMahon ([jmcmahon@sfrpc.com](mailto:jmcmahon@sfrpc.com)), visiting the SoFlaLEPC website ([www.soflalepc.org](http://www.soflalepc.org)) or by calling (954) 924-3653 in Broward or (800) 924-3653 toll-free statewide.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Regional Planning Council at One Oakwood Blvd., Suite 250, Hollywood, FL 33020, via email request to Jason McMahon ([jmcmahon@sfrpc.com](mailto:jmcmahon@sfrpc.com)), visiting the SoFlaLEPC website ([www.soflalepc.org](http://www.soflalepc.org)) or by calling (954) 924-3653 in Broward or (800) 924-3653 toll-free statewide. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: South Florida Regional Planning Council at One Oakwood Blvd., Suite 250, Hollywood, FL 33020, via email request to Jason McMahon ([jmcmahon@sfrpc.com](mailto:jmcmahon@sfrpc.com)), visiting the SoFlaLEPC website ([www.soflalepc.org](http://www.soflalepc.org)) or by calling (954) 924-3653 in Broward or (800) 924-3653 toll-free statewide.

**REGIONAL PLANNING COUNCILS**

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2022, 10:00 a.m.

PLACE: Virtual Meeting:

<https://meet.goto.com/159127093>

United States: +1 (872) 240-3212

- One-touch: tel:+18722403212,,159127093#

Access Code: 159-127-093

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Brownfields Selection Committee will meet to select consultants for the Brownfields EPA Grant. The meeting is open to the public, however public comment will not be taken.

A copy of the agenda may be obtained by contacting: Stephanie Heidt at 772 221-4060 or [sheidt@tcrpc.org](mailto:sheidt@tcrpc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Stephanie Heidt at 772 221-4060 or [sheidt@tcrpc.org](mailto:sheidt@tcrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Stephanie Heidt at 772 221-4060 or sheidt@tcrpc.org

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
 The Department of Environmental Protection (DEP) through the Office of Resilience and Coastal Protection, announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, November 17, 2022, 1:00 p.m. – 3:00 p.m.

**PLACE:** This meeting is online. Please join the meeting by clicking on the ZOOM link below:

<https://us02web.zoom.us/j/7451413762?pwd=bWhVM1o2MVo3R0hpRUhHYjRNaUNkUT09>

Meeting ID: 745 141 3762

Passcode: h8Ge9q

Phone: One tap mobile

+16465588656,,7451413762#,,,,\*162551# US (New York)

+13017158592,,7451413762#,,,,\*162551# US (Washington DC)

Dial phone by your location:

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 745 141 3762

Passcode: 162551

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** DEP is holding a Technical Advisory Committee (TAC) meeting (#3) for the Pensacola Pass Inlet Management Study (Escambia County), pursuant to Section 161.142, Florida Statutes. The TAC meeting is an opportunity to ask questions about the inlet study and its findings. The local sponsor is conducting the inlet study with the intent of developing an inlet management plan/ plans.

A copy of the agenda may be obtained by contacting: William “Guy” Weeks, Department of Environmental Protection, Office of Resilience and Coastal Protection at 850-245-7696 or via email: William.Weeks@FloridaDEP.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Krista Egan, the consultant for Olsen Associates at 904-387-6114 (local consultant), email at kegan@olsen-

associates.com or William Guy Weeks at 850-245-7696 (DEP), email at William.Weeks@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: William “Guy” Weeks, Department of Environmental Protection, Office of Resilience and Coastal Protection at 850-245-7696 or via email: William.Weeks@FloridaDEP.gov.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
 Office of the Secretary

The Florida Greenways and Trails Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 6, 2022, 9:00 a.m.

**PLACE:** DeBary Hall Stable, 198 Sunrise Blvd., DeBary, FL 32713

**DATE AND TIME:** December 7, 2022, 9:00 a.m.

**PLACE:** DeBary Hall Stable, 198 Sunrise Blvd., DeBary, FL 32713

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Council will meet to conduct general business. The Council will consider the Designation of Paradise Coast Blueway and Reynolds Ranch along with new applicants to the Recreational Trail Program’s Technical Advisory Committee.

A copy of the agenda may be obtained by contacting: Anna Hopkins, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, Anna.E.Hopkins@floridadep.gov, (850) 245-3069.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna Hopkins, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, Anna.E.Hopkins@floridadep.gov, (850) 245-3069. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 15, 2022, 9:00 a.m.

**PLACE:** 1002 E Palm Ave, Tampa, FL 33605 and via Zoom:

<https://us02web.zoom.us/j/88315597101?pwd=ZFhXMWZsTkZwcmJBQmNlcWpodndRQT09>

Meeting ID: 883 1559 7101



Passcode: 482378

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Ongoing Hillsborough Community Alliance business.

A copy of the agenda may be obtained by contacting: Kalen Graham at (813) 250-6651 or kgraham@maryleeshouse.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kalen Graham at (813) 250-6651 or kgraham@maryleeshouse.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2022, 11:00 a.m.

PLACE: Children's Board, 1002 E Palm Ave., Tampa, FL 33605 or via Zoom: <https://us02web.zoom.us/j/82240242926?pwd=anVkdjhZUDhsTFpLNjk2YzgvdkZuUT09>

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Community Alliance Executive Committee Debrief.

A copy of the agenda may be obtained by contacting: Kalen Graham at (813) 250-6651 or kgraham@maryleeshouse.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kalen Graham at (813) 250-6651 or kgraham@maryleeshouse.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

NAVIGATION DISTRICTS

Florida Inland Navigation District

The Florida Inland Navigation District announces a public meeting to which all persons are invited.

DATES AND TIMES: November 18, 2022, 8:00 a.m., Palm Beach County

December 9, 2022, 8:00 a.m., Nassau County

January 20, 2023, 8:00 a.m., St. Johns County

February 17, 2023, 8:00 a.m., Duval County

March 17, 2023, 8:00 a.m., Volusia County

April 14, 2023, 8:00 a.m., Flagler County

May 19, 2023, 8:00 a.m., Miami-Dade County

June 16-17, 2023 8:00 a.m., Brevard County

July 21, 2023, 8:00 a.m., Indian River County

August 18, 2023, 8:00 a.m., Broward County

September 8, 2023 8:00 a.m., Martin County

PLACE: Meeting locations will be posted on the District's website [www.aicw.org](http://www.aicw.org) one week prior to the meeting date.

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Regular business of the Board of Commissioners of the Florida Inland Navigation District.

A copy of the agenda may be obtained by contacting: the District by mail at: 1314 Marcinski Rd., Jupiter, FL 33477, by website: [www.aicw.org](http://www.aicw.org) or by phone: 561.627.3386.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the District by mail at: 1314 Marcinski Rd., Jupiter, FL 33477, by email: [Info@aicw.org](mailto:Info@aicw.org) or by phone: (561)627-3386. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [Info@aicw.org](mailto:Info@aicw.org)

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Finance & Investment Committee announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2022, immediately following the Audit committee

PLACE: The Alford Inn, Winter Park, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Items of discussion include, but are not limited to, committee updates. Location: Telephonic Only: Public Line 786-653-1003, Participant Code: 898 0124 2389

Zoom Webinar link (Audio and Presentation only) available at [www.citizensfla.com](http://www.citizensfla.com)

A copy of the agenda may be obtained by contacting: Barbara Walker, 850-445-9645, or email [Barbara.Walker@citizensfla.com](mailto:Barbara.Walker@citizensfla.com).

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Actuarial & Underwriting Committee announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2022, immediately following the Finance & Investment committee

PLACE: The Alford Inn, Winter Park, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Items of discussion include, but are not limited to, committee updates.

Telephone: Public Line 786-653-1003/

Participant Code: 898 0124 2389#  
Zoom Webinar link (for Audio and Presentation only) available at [www.citizensfla.com](http://www.citizensfla.com)  
A copy of the agenda may be obtained by contacting: Barbara Walker, 850-445-9645, or email [Barbara.Walker@citizensfla.com](mailto:Barbara.Walker@citizensfla.com).

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**WALTON COUNTY HEALTH DEPARTMENT**  
The Walton Co Health Dept. announces a public meeting to which all persons are invited.  
DATE AND TIME: November 17, 2022, 11:30 a.m.  
PLACE: Walton Co Health Dept.  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Various Board information.  
A copy of the agenda may be obtained by contacting: Tabatha Walters, 850-892-8015.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tabatha Walters, 850-892-8015. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
For more information, you may contact: Tabatha Walters, 850-892-8015.

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**MOTE MARINE LABORATORY**  
The Florida Fish and Wildlife Conservation Commission and Mote Marine Laboratory announces a public meeting to which all persons are invited.  
DATE AND TIME: November 17, 2022, 2:00 p.m. – 4:00 p.m.  
PLACE: Webinar Only.  
<https://us06web.zoom.us/j/89442711625?pwd=OGR2N2Jma0FDVVdsV1NiNnQzN0E1Zz09>  
Meeting ID: 894 4271 1625  
Passcode: 323252

Find your local number:  
<https://us06web.zoom.us/j/89442711625?pwd=OGR2N2Jma0FDVVdsV1NiNnQzN0E1Zz09>  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Red Tide Mitigation and Technology Development Initiative, Technical Advisory Council meeting. Discuss status of 379.2273 Florida Statutes, an independent and coordinated effort among public and private research entities to develop prevention, control, and mitigation technologies to address the impacts of red tide.

A copy of the agenda may be obtained by contacting: Kevin Claridge, 1600 Ken Thompson Parkway, Sarasota, FL 34236, 941-388-4441, ext. 275, [kclaridge@mote.org](mailto:kclaridge@mote.org)  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kevin Claridge, 1600 Ken Thompson Parkway, Sarasota, FL 34236, 941-388-4441, ext. 275, [kclaridge@mote.org](mailto:kclaridge@mote.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
For more information, you may contact: Kevin Claridge, 1600 Ken Thompson Parkway, Sarasota, FL 34236, 941-388-4441, ext. 275, [kclaridge@mote.org](mailto:kclaridge@mote.org)

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**ATKINS - LAKE CITY**  
The Department of Transportation District 2 announces a hearing to which all persons are invited.  
DATE AND TIME: November 14, 2022, 4:00 p.m. – 6:00 p.m.  
PLACE: FDOT Training Center, 2198 Edison Avenue, Jacksonville, FL 32204; online at [nflroads.com/VPH](http://nflroads.com/VPH); by phone at (562) 247-8422, access code 806-490-262.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will provide an opportunity for public input regarding proposed median modifications on University Boulevard (State Road 109) planned as part of a resurfacing project on University Boulevard between San Jose Boulevard (State Road 13) and I-95. The hearing will begin with an open house from 4:00 p.m. to 6:00 p.m., followed by a public comment period at 6:00 p.m. Public participation is sought without regard to race, color, religion, sex, age, national origin, disability or family status.  
A copy of the agenda may be obtained by contacting: Peter Osborne, P.E., Project Manager, at 2198 Edison Avenue, Jacksonville, FL 32204 or [Peter.Osborne@dot.state.fl.us](mailto:Peter.Osborne@dot.state.fl.us).  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sara Pleasants, [sara.pleasants@dot.state.fl.us](mailto:sara.pleasants@dot.state.fl.us) or (904) 831-3368. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

NONE

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**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

NONE

**Section XII**  
**Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, October 31, 2022 and 3:00 p.m., Friday, November 4, 2022.

Rule No.	File Date	Effective Date
6A-1.0014	11/2/2022	11/22/2022

6A-1.0018	11/2/2022	11/22/2022
6A-1.004	11/3/2022	11/23/2022
6A-1.0071	11/3/2022	11/23/2022
6A-1.094120	11/2/2022	11/22/2022
6A-1.094124	11/3/2022	11/23/2022
6A-1.09433	11/2/2022	11/22/2022
6A-1.0955	11/2/2022	11/22/2022
6A-10.0451	11/3/2022	11/23/2022
6A-10.081	11/2/2022	11/22/2022
6A-10.086	11/2/2022	11/22/2022
6A-14.064	11/3/2022	11/23/2022
6A-20.028	11/3/2022	11/23/2022
6A-20.0282	11/3/2022	11/23/2022
6A-20.0284	11/3/2022	11/23/2022
6A-20.0285	11/3/2022	11/23/2022
6A-3.003	11/3/2022	11/23/2022
6A-3.0121	11/3/2022	11/23/2022
6A-4.0010	11/2/2022	11/22/2022
6A-4.0021	11/3/2022	11/23/2022
6A-4.00821	11/3/2022	11/23/2022
6A-5.065	11/2/2022	11/22/2022
6A-5.069	11/2/2022	11/22/2022
6A-5.080	11/2/2022	11/22/2022
6A-6.0575	11/3/2022	11/23/2022
6A-6.0786	11/2/2022	11/22/2022
6A-6.0787	11/2/2022	11/22/2022
6A-6.0791	11/2/2022	11/22/2022
6A-7.0710	11/2/2022	11/22/2022
6A-7.0713	11/2/2022	11/22/2022
6M-4.740	11/2/2022	11/22/2022
6M-4.741	11/2/2022	11/22/2022
12D-16.002	10/31/2022	11/20/2022
61G19-6.0035	11/4/2022	11/24/2022
61G19-6.012	11/4/2022	11/24/2022
61G19-7.0016	11/4/2022	11/24/2022
61J2-1.011	11/2/2022	11/22/2022
64B8-3.002	11/3/2022	11/23/2022
64B8-3.003	11/3/2022	11/23/2022
64B8-31.012	11/3/2022	11/23/2022
64B8-55.001	11/2/2022	11/22/2022
64B8-55.003	10/31/2022	11/20/2022

64B15-7.012	11/3/2022	11/23/2022
64B18-11.001	11/3/2022	11/23/2022
64B18-24.001	11/3/2022	11/23/2022
65C-16.021	11/2/2022	11/22/2022
65C-28.022	11/2/2022	11/22/2022
65D-30.0033	11/2/2022	11/22/2022
65D-30.0036	11/2/2022	11/22/2022

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Linda Reeves, (850)245-2501. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice).

**Section XIII  
Index to Rules Filed During Preceding  
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Division of Recreation and Parks  
NOTICE OF CORRECTED WEBINAR REGISTRATION  
LINK**

On November 2, 2022 (FAR Issue 48/214), the Department of Environmental Protection published a Notice of Grant Submission Period for Public Outdoor Recreation. This notice corrects the link to register for the Application Webinar that will be held via GoToWebinar.

**APPLICATION WEBINAR:** LWCF staff will host a webinar to provide technical assistance to potential grant applicants in understanding the application processes for both development and acquisition projects.

**DATE and TIME:** November 9, 2022, 10:00 a.m. EST

**PLACE:** Interested parties may participate via GoToWebinar: Please register **IN ADVANCE** at <https://attendee.gotowebinar.com/register/4617476473076984077>

After registering, you will receive a confirmation email from [customercare@gotowebinar.com](mailto:customercare@gotowebinar.com) containing information about joining the webinar.