

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:**       **RULE TITLE:**  
6A-1.0014       Comprehensive Management Information System

**PURPOSE AND EFFECT:** The purpose of this development is to revise the Volume I – Automated Student Information System, 2223 incorporated by reference to align with changes made to SESIR reporting requirements and Rule 6A-1.0017 in response to the MSD Commission and Statewide Grand Jury Report.

**SUBJECT AREA TO BE ADDRESSED:** School Environmental Safety Incident Reporting.

**RULEMAKING AUTHORITY:** 1001.02(1), (2)(n), 1002.22, 1008.385(3), 1008.386(3), 1008.41(2), F.S.

**LAW IMPLEMENTED:** 1002.22, 1002.221, 1002.222, 1002.225, 1008.385(2), 1008.386, 1008.41(2), F.S.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** November 18, 2022, 10:00 AM – 10:30 AM

**PLACE:**                   [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OWU4YzJiMWYtZjA0My00NDFmLTgwZDEtODlhODNhYzI5Mzg%20thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%220id%22%3a%223c42f1aa-ae7a-4082-87b5-c63ee89e91cc%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OWU4YzJiMWYtZjA0My00NDFmLTgwZDEtODlhODNhYzI5Mzg%20thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%220id%22%3a%223c42f1aa-ae7a-4082-87b5-c63ee89e91cc%22%7d)

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Stephen Bowen, Assistant Deputy Commissioner, Data Systems, Florida Department of Education, 325 West Gaines Street, Suite 852, Tallahassee, Florida 32399-0400, (850)245-0400. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, christian.Emerson@fldoe.org.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:**       **RULE TITLE:**  
6A-1.0017       School Environmental Safety Incident Reporting (SESIR)

**PURPOSE AND EFFECT:** The purpose of this rule is to set forth the requirements school districts must use to report disruptive or criminal incidents to the Florida Department of Education so that the data can, in turn, be used in required state and federal reports. Amendments will address new requirements as a result of recommendations from the SESIR workgroup established by the Marjory Stoneman Douglas High School Public Safety Commission. Other general matters relating to improving SESIR and discipline data quality will also be considered.

**SUBJECT AREA TO BE ADDRESSED:** School district reporting requirements related to safety and discipline data.

**RULEMAKING AUTHORITY:** 1001.02(2)(n), 1006.07(9), 1008.385(3), F.S.

**LAW IMPLEMENTED:** 1001.212(8), 1001.42(13)(b), 1001.51(12), 1002.33(16)(b)10., 1006.07(9), 1006.135(2)(e), 1006.147(4)(k), 1006.147(6), 1008.385, F.S.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** November 18, 2022, 11 a.m. – 1:00 p.m. ET or until business is concluded, if earlier.

**PLACE:**

[https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F\\_%23%2F1%2Fmeetup-join%2F19%3ameeting\\_MTM5NTg3Y2MtZjc4OC00YzIyLWE3ZjctYzg5MWQ0ZmMxNzA5%40thread.v2%2F0%3Fcontext%3D%257B%2522Tid%2522%253a%252263bf107b-cb6f-4173-8c1c-1406bb5cb794%2522%252c%25220id%2522%253a%2522b7e945cd-27d7-4e46-a757-549aa5c6751c%2522%257D%26anon%3Dtrue&type=meetup-join&deeplinkId=d2cb664a-8117-4fc4-9ded-58e48174a7c0&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F1%2Fmeetup-join%2F19%3ameeting_MTM5NTg3Y2MtZjc4OC00YzIyLWE3ZjctYzg5MWQ0ZmMxNzA5%40thread.v2%2F0%3Fcontext%3D%257B%2522Tid%2522%253a%252263bf107b-cb6f-4173-8c1c-1406bb5cb794%2522%252c%25220id%2522%253a%2522b7e945cd-27d7-4e46-a757-549aa5c6751c%2522%257D%26anon%3Dtrue&type=meetup-join&deeplinkId=d2cb664a-8117-4fc4-9ded-58e48174a7c0&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true), Meeting ID: 228 461 571 044, Passcode: qVfL6v

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Julie Collins, Office of Safe Schools, Florida Department of Education, Julie.Collins@fldoe.org

To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Preliminary text will be made available prior to the workshop at: <https://web02.fldoe.org/Rules/Default.aspx>.

**DEPARTMENT OF EDUCATION**

**Commission for Independent Education**

RULE NOS.: RULE TITLES:

6E-1.003 Definition of Terms

6E-1.0032 Fair Consumer Practices

PURPOSE AND EFFECT: To add definitions as needed and update outdated language.

SUBJECT AREA TO BE ADDRESSED: Definition of Terms and Fair Consumer Practices.

RULEMAKING AUTHORITY: 1005.22(1)(e), F.S.

LAW IMPLEMENTED: 1005.22, 1005.31, 1005.385, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 16, 2022 - beginning at 2:00 p.m.

PLACE: Mission Inn Resort and Club, 10400 FL-48, Howey-In-The-Hills, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Meredith Pelton, Executive Director, Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF EDUCATION**

**Commission for Independent Education**

RULE NO.: RULE TITLE:

6E-4.007 On Site Visits

PURPOSE AND EFFECT: To re-evaluate the language in the rule

SUBJECT AREA TO BE ADDRESSED: On-Site Visits

RULEMAKING AUTHORITY: 1005.22(1)(e), 1005.31(2), 1005.33(1), 1005.38(1), F.S.

LAW IMPLEMENTED: 1005.31(2), 1005.33, 1005.38, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 16, 2022 - Beginning at 2:00 p.m.

PLACE: Mission Inn Resort & Club, 10400 FL-48, Howey-In-The-Hills, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Meredith Pelton, Executive Director, Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF EDUCATION**

**Commission for Independent Education**

RULE NO.: RULE TITLE:

6E-5.001 Religious Institution Letter of Exemption

PURPOSE AND EFFECT: Update rule language.

SUBJECT AREA TO BE ADDRESSED: Religious Institution Letter of Exemption.

RULEMAKING AUTHORITY: 1005.22(1)(d), F.S.

LAW IMPLEMENTED: 1005.06(1)(f), F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 16, 2022 - Beginning at 2:00 p.m.

PLACE: Mission Inn Resort & Club, 10400 FL-48, Howey-In-The-Hills, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Meredith

Pelton, Executive Director, Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of State Fire Marshal**

RULE NOS.: RULE TITLES:

69A-37.501 Definitions

69A-37.502 Firefighter Assistance Grant Program

PURPOSE AND EFFECT: The proposed changes will implement Chapter 2022-138, Laws of Florida, which expanded the types of equipment and tools that can be purchased with funds provided by the Firefighter Assistance Grant Program (FGAP). Section 626.135, F.S., authorizes the Division to provide FAGP funding to eligible fire departments to be used for the purchase of fire safety and fire rescue equipment and tools and for the purchase of protective clothing and equipment for wildland fire fighting and urban interface fire fighting. The proposed amendments will also update the grant application form, add definitions, and make other necessary changes.

SUBJECT AREA TO BE ADDRESSED: Updates to the Firefighter Assistance Grant Program.

RULEMAKING AUTHORITY: 633.135(3) FS.

LAW IMPLEMENTED: 633.135 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 21, 2022, 10:00 to 11:00 A.M.

PLACE: Microsoft Teams Meeting - Join on your computer, mobile app or room device at the following link: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MWE3M2NiNDYtOTM5NC00M2Y1LWF1NmQtOTRIZjUwMjJkxZDVm%40thread.v2/0?context=%7b%22tid%22%3a%22e371f8a6-6961-4553-bbc7-c148bfd157b7%22%2c%22oid%22%3a%2234a957ce-9807-4e9b-9486-d50891291537%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MWE3M2NiNDYtOTM5NC00M2Y1LWF1NmQtOTRIZjUwMjJkxZDVm%40thread.v2/0?context=%7b%22tid%22%3a%22e371f8a6-6961-4553-bbc7-c148bfd157b7%22%2c%22oid%22%3a%2234a957ce-9807-4e9b-9486-d50891291537%22%7d)

Meeting ID: 250 850 916 774

Passcode: LKGcp6

Or call in (audio only)

+1 850-328-4354,728635713# United States, Tallahassee

Phone Conference ID: 728 635 713#

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Charlie Frank at (352)369-2830 or [Charles.Frank@myfloridacfo.com](mailto:Charles.Frank@myfloridacfo.com). A copy of the text of the rules is available on the Department's website at:

<https://www.myfloridacfo.com/division/generalcounsel/rulemaking-workshops-and-hearings>.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
Proposed Rules**

**DEPARTMENT OF TRANSPORTATION**

RULE NOS.: RULE TITLES:

14-20.0025 Definitions

14-20.003 Placement of Shelters

14-20.0032 Placement of Benches

14-20.004 Public Transit Bus Stops

PURPOSE AND EFFECT: To add a definition of the term "clear zone" and to clarify requirements for placement of bus benches, bus shelters, and bus stops on state right of way.

SUMMARY: The rule is being adopted to address placement of bus benches, bus shelters, and bus stops on state right of way.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used an itemized checklist to conduct an economic analysis and determine if there would be any adverse impact or regulatory cost associated with these rules that exceeds the stated criteria. Upon review of the proposed rulemaking, the Department determined that the proposed rules will not exceed any one of the economic analysis criteria in a SERC as set forth in section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 334.044(2), 337.408(4) F.S.

LAW IMPLEMENTED: 334.044(13), 337.408 F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Ashley Peacock, Assistant General Counsel, Florida Department of Transportation, 605

Suwannee Street, Tallahassee, FL 32399, (850) 414-5361, ashley.peacock@dot.state.fl.us.

THE FULL TEXT OF THE PROPOSED RULE IS:

**14-20.0025 Definitions.**

(1) The following terms are defined:

(a) “Bench” means a seat designed for seating two or more persons, which is placed along a regular transit bus route at or near recognized transit bus stops.

(b)(2) “Department” means the Florida Department of Transportation.

(c) “Clear Zone” means as defined in the Department’s 2022 FDOT Design Manual, Chapter 215, incorporated herein by reference at <http://www.flrules.org/Gateway/reference.asp?No=Ref-14684>, effective January 1, 2023, and available at <https://fdotwww.blob.core.windows.net/sitefinity/docs/default-source/roadway/fdm/2022/2022fdm215roadsidesafety.pdf?>.

(d)(3) “School Bus” means as defined in Section 316.003, F.S.

(e)(4) “Shelter” means a structure or facility located at a designated site to protect passengers from the elements. “Shelter” refers to both public transit bus shelters and school bus shelters.

(f)(5) “Transit Bus” means a bus as defined in Section 316.003, F.S.

(g)(6) “Totem Sign” means a non-traffic control informational sign that is a major identifier for transit stops and is used as a branding component to easily identify and locate Bus Rapid Transit stations.

(2) Sunset. The Department intends to repeal the provisions of this rule in accordance with the rulemaking requirements of section 120.54, F.S., unless this rule is reviewed and determined to remain necessary prior to such proposed repeal.

Rulemaking Authority 334.044(2), 337.408(4) FS. Law Implemented 334.044(13), 337.408 FS. History—New 12-26-90, Amended 5-15-97, 5-25-08, 7-13-16 \_\_\_\_\_.

**14-20.003 Placement of Shelters.**

The appropriate city or county government in whose jurisdiction a shelter is to be located may approve, by written authorization, the erection and placement of a shelter on the right of way of a state road along with any appurtenant totem sign, subject to the following:

(1) No change.

(2) No change.

(3) Shelters are prohibited on limited access facilities. Bus shelters are prohibited in medians except when maintained by bus rapid transit providers using an inside lane for passenger access transport.

(4) Locate The shelters shelter location including and any appurtenant totem signs, as follows:

(a) As close to the right of way as practicable and not less than four feet from the back of curb for curbed roadways with a posted speed limit of 45 MPH or less.

(b) Outside of the Clear Zone as close to the right of way as practicable for flush shoulder roadways.

(c) Outside of the Clear Zone as close to the right of way as practicable for curbed roadways with a posted speed limit greater than 45 MPH must meet the set back and minimum clear recovery zone requirements as established in the Department’s Design Standards, Index Number 700, revised January 1, 2016, incorporated herein by reference at <https://www.flrules.org/Gateway/reference.asp?No=Ref-06941> and available at: [www.dot.state.fl.us/rddesign/DS/17/IDX/00700](http://www.dot.state.fl.us/rddesign/DS/17/IDX/00700).

(5) Shelters and any appurtenant totem signs shall not be located within 15 feet of any fire hydrant or accessible handicapped parking space.

(6) A shelter and any appurtenant totem signs shall not obstruct any sidewalk, bike path, pedestrian path, driveway, drainage structure, or ditch, and shall provide a clear, unobstructed width of five feet standard (four feet minimum) for pedestrian traffic wholly within the sidewalk or walking path (measured between the edges of the sidewalk or walking path, not including the top of any roadway curbs) at least four feet of clearance for pedestrian traffic between the front of the shelter and the nearest edge of the road.

(7) The requirements for the location of shelters in Rule 14-20.003, F.A.C., shall apply to shelters placed on the right of way of a state road on or after January 1, 2023, or for shelters removed or relocated due to construction, repair, improvement, maintenance, alteration, or relocation of all, or any portion of a state road on or after January 1, 2023. Existing shelters shall comply with all applicable laws and regulations in effect at the time of original placement/installation.

(7) through (17) renumbered (8) through (18) No change.

(19) Sunset. The Department intends to repeal the provisions of this rule in accordance with the rulemaking requirements of section 120.54, F.S., unless this rule is reviewed and determined to remain necessary prior to such proposed repeal.

Rulemaking Authority 334.044(2), 337.408(4) FS. Law Implemented 334.044(13), 337.408 FS. History—New 12-11-79, Amended 6-24-81, Formerly 14-20.03, Amended 12-26-90, 5-15-97, 7-16-98, 5-25-08, 7-13-16 \_\_\_\_\_.

**14-20.0032 Placement of Benches.**

The Department allows placement and maintenance of benches on the right of way of a state highway pursuant to written approval by the appropriate city or county government within

whose jurisdiction the bench is to be located. All bus benches shall be subject to the following:

(1) No change.

(2) Any bench placed on any part of a sidewalk shall leave a clear, unobstructed width of five feet standard (four feet ~~minimum~~) ~~at least four feet clearance~~ for pedestrian traffic wholly within the sidewalk or walking path (measured between the edges of the sidewalk or walking path, not including the top of any roadway curbs) ~~between the bench and the nearest edge of the road.~~

(3) through (7) No change.

(8) Locate benches, as follows:

(a) As close to the right of way as practicable and not less than four feet from the back of curb for curbed roadways with a posted speed limit of 45 MPH or less.

(b) Outside of the Clear Zone as close to the right of way as practicable for flush shoulder roadways.

(c) Outside of the Clear Zone as close to the right of way as practicable for curbed roadways with a posted speed limit greater than 45 MPH.

~~The bench location must meet the set back and minimum clear recovery zone requirements established in the Department's Design Standards Index Number 700, revised January 1, 2016, incorporated herein by reference at <https://www.flrules.org/Gateway/reference.asp?No=Ref-06941> and available at: <http://www.dot.state.fl.us/rddesign/DS/17/IDx/00700>.~~

(d) The requirements for the placement/location of benches in Rule 14-20.0032, F.A.C., shall apply to benches placed on the right of way of a state highway on or after January 1, 2023, or for benches removed or relocated due to construction, repair, improvement, maintenance, alteration, or relocation of all, or any portion of a state highway on or after January 1, 2023. Existing benches shall comply with all applicable laws and regulations in effect at the time of original placement/installation.

(9) Whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration, or relocation of all, or any portion of a state road on the State Highway System, any bench and appurtenances thereto, authorized by this rule, shall be immediately removed from ~~said state road~~ the right of way of said road on the State Highway System or shall be reset or relocated thereon as required by the Department, at the expense of the bench owner. In the event the relocation of said benches is scheduled to be done simultaneously with the Department's construction work, the bench owner shall coordinate with the Department before proceeding. The bench owner shall cooperate with the Department's contractor to arrange the sequence of work so as not to delay the work of the Department's contractor and shall defend any legal claims of the Department's contractor due to

delays caused by the bench owner's failure to comply with the approved schedule. The bench owner shall not be responsible for delays for reasons beyond the bench owner's reasonable control.

(10) Sunset. The Department intends to repeal the provisions of this rule in accordance with the rulemaking requirements of section 120.54, F.S., unless this rule is reviewed and determined to remain necessary prior to such proposed repeal.

Rulemaking Authority 334.044(2), 337.408(4) FS. Law Implemented 334.044(13), 337.408 FS. History—New 12-26-90, Amended 8-11-92, 5-15-97, 7-16-98, 5-25-08, 7-13-16 \_\_\_\_\_.

#### **14-20.004 Public Transit Bus Stops.**

(1) through (7) No change.

(8) Transit bus stop signs shall be attached to supports meeting the location, height, and lateral placement requirements established in the Department's FY 2021-22 Standard Plans for Road and Bridge Construction, Index 700-101 Design Standards, Index Number 17302, revised July 1, 2015, incorporated herein by reference at <http://www.flrules.org/Gateway/reference.asp?No=Ref-14685> <https://www.flrules.org/Gateway/reference.asp?No=Ref-06942>, effective January 1, 2023, and available at: <https://fdotwww.blob.core.windows.net/sitefinity/docs/default-source/design/standardplans/2022/idx/700-101.pdf> <http://www.dot.state.fl.us/rddesign/DS/17/IDx/17302>.

(9) The requirements for the attachment of transit bus stop signs in Rule 14-20.004, F.A.C., shall apply to transit bus stop signs placed on the right of way of a state road on or after January 1, 2023, or for transit bus stop signs removed or relocated due to construction, repair, improvement, maintenance, alteration, or relocation of all, or any portion of the supports located on the right of way of a state road on or after January 1, 2023. Existing transit bus stop signs shall comply with all applicable laws and regulations in effect at the time of original placement/installation.

(10) Sunset. The Department intends to repeal the provisions of this rule in accordance with the rulemaking requirements of section 120.54, F.S., unless this rule is reviewed and determined to remain necessary prior to such proposed repeal.

Rulemaking Authority 334.044(2), 337.408(4) FS. Law Implemented 334.044(13), 335.02(1), 337.408 FS. History—New 10-6-82, Formerly 14-20.04, Amended 12-26-90, 5-15-97, 5-25-08, 7-13-16 \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Chris Wiglesworth, Transit Planner

NAME OF AGENCY HEAD WHO APPROVED THE

PROPOSED RULE: Jared W. Perdue, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 20, 2022  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 2, 2022

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Employee Leasing Companies**

RULE NO.: RULE TITLE:  
 61G7-10.002 Reporting of Change of Status Required; Effect on Licensees; Change of Licensee Name

PURPOSE AND EFFECT: The proposed rule amendment updates the language and termination of employee leasing company operations form.

SUMMARY: To update the rule language and termination of employee leasing company operations form.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 468.522, 468.524(2), 468.525(3), 468.526, 468.531 FS.

LAW IMPLEMENTED: 468.524(2), 468.5245, 468.525(3), 468.526 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Richard Morrison, Executive Director, Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, Richard.Morrison@myfloridalicense.com.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

61G7-10.002 Reporting of Change of Status Required; Effect on Licensees; Change of Licensee Name.

(1) To enable the Board and the Department to enforce more effectively the prohibition against the unlicensed practice of employee leasing, contained in section 468.526, F.S., and to enforce other provisions of part XI of chapter 468, F.S., licensees shall apply for approval or notify the Board in writing, as appropriate, if the licensee experiences any changes in status listed in subsection (2). The following forms are to be used as indicated:

(a) through (g) No Change.

(h) Board Form DBPR EL-4514, Termination of Employee Leasing Company Operations, effective ~~08/2022~~2019, incorporated herein by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-40823>.

(i) No Change.

(2) through (8) No Change.

Rulemaking Authority 468.522, 468.524(2), 468.525(3), 468.526, 468.531 FS. Law Implemented 468.524(2), 468.5245, 468.525(3), 468.526 FS. History—New 1-27-93, Amended 5-20-93, Formerly 21EE-10.002, Amended 10-24-93, 8-17-94, 11-9-95, 5-21-96, 11-24-96, 3-18-97, 3-1-05, 10-23-05, 12-31-06, 11-24-13, 2-8-16, 10-15-18, 7-30-19, \_\_\_\_\_.

**NAME OF PERSON ORIGINATING PROPOSED RULE:**

Board of Employee Leasing Companies

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:**

Board of Employee Leasing Companies

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:**

February 9, 2022

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:**

October, 17, 2022

**DEPARTMENT OF HEALTH**

**Board of Nursing Home Administrators**

RULE NO.: RULE TITLE:

64B10-14.006 Citations

PURPOSE AND EFFECT: The proposed rule amendment is intended to update the language for citations.

SUMMARY: To update the rule language for citations.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.073, 456.077 FS.

LAW IMPLEMENTED: 456.077 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dayle Mooney, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, (850)488-0595 or by email, Dayle.Mooney@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B10-14.006 Citations.

(1) through (2) No Change.

(3) The following violations with accompanying fines may be disposed of by citation:

(a) through (b) No change.

~~(e) Failure to comply with Rule 64B10-11.012, F.A.C. (change of address). The fine shall be \$100.00.~~

~~(c)(d) Paperwork deficiencies that have been corrected and have no patient harm (violation of Section 468.1755(1)(m), F.S.). The fine shall be \$250.00.~~

(e) renumbered (d) No change.

~~(f) For any Nursing Home Administrator who failed to comply with Rule 64B10-12.018, F.A.C., (Special Assessment) by October 31, 2005, the fine shall be \$500.00.~~

(4) through (5) No change.

Rulemaking Authority 456.073, 456.077 FS. Law Implemented 456.077 FS. History—New 3-1-92, Formerly 21Z-14.006, 61G12-14.006, Amended 7-21-97, Formerly 59T-14.006, Amended 5-15-00, 8-23-00, 2-23-06, 2-24-08, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Nursing Home Administrators

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing Home Administrators

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 19, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 17, 2022

**Section III**

**Notice of Changes, Corrections and Withdrawals**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Building Code Administrators and Inspectors Board**

RULE NO.: RULE TITLE:

61G19-7.004 Approval of Cross Training Programs

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 48 No. 209, October 26, 2022 issue of the Florida Administrative Register has been withdrawn.

**Section IV**

**Emergency Rules**

**NONE**

**Section V**

**Petitions and Dispositions Regarding Rule Variance or Waiver**

**DEPARTMENT OF FINANCIAL SERVICES**

Division of Unclaimed Property

RULE NO.: RULE TITLE:

69G-20.0021 PROCEDURES FOR FILING CLAIM

NOTICE IS HEREBY GIVEN that on November 1, 2022, the Department of Financial Services, received a petition for an emergency variance from Harris Eckland and Associates, Inc., from subsection 69G-20.0021(4), F.A.C. Specifically, the Petitioner seeks a temporary waiver of the requirement to

submit the form DFS-UP-309 entitled Unclaimed Property Recovery Agreement.

The Department of Financial Services will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Whitney Vanderau at Whitney.Vanderau@myfloridacfo.com, 200 East Gaines Street, Tallahassee, Florida 32303.

**DEPARTMENT OF FINANCIAL SERVICES**

Division of Unclaimed Property

RULE NO.: RULE TITLE:

69G-20.0021 PROCEDURES FOR FILING CLAIM

NOTICE IS HEREBY GIVEN that on November 1, 2022, the Department of Financial Services, received a petition for an emergency variance from Carson, Carson & Associates, P.A., from subsections 69G-20.0021(4), F.A.C. Specifically, the Petitioner seeks a temporary waiver of the requirement to submit the form DFS-UP-309 entitled Unclaimed Property Recovery Agreement.

The Department of Financial Services will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Whitney Vanderau at Whitney.Vanderau@myfloridacfo.com, 200 East Gaines Street, Tallahassee, Florida 32303.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF STATE**

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 10, 2022, 1:30 pm to conclusion

PLACE: Room 307, R. A. Gray Building, 500 S. Bronough St., Tallahassee, FL 32399

and via webinar

Webinar Address:  
<https://attendee.gotowebinar.com/register/6265558640734691597>

Webinar ID: 136-955-867, Phone No.: (213)929-4212, Access Code: 960-194-150

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Florida National Register Review

Board to review and approve proposed National Register nominations.

A copy of the agenda may be obtained by contacting: Ruben A. Acosta, Survey and Registration Supervisor, (850)245-6364, ruben.acosta@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ruben A. Acosta, Survey and Registration Supervisor, (850)245-6364, ruben.acosta@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ruben A. Acosta, Survey and Registration Supervisor, (850)245-6364, ruben.acosta@dos.myflorida.com

**DEPARTMENT OF TRANSPORTATION**

The Florida Transportation Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: November 9, 2022, 1:30 p.m. EST; November 10, 2022, 9:00 a.m. EST

PLACE: 605 Suwannee Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: November 9, 2022: General FTC Business/Discussion, including the Review of the annual Transportation Authority Oversight Report. November 10, 2022: General FTC Business/Discussion, including the 2021/22 Florida Department of Transportation Performance and Production Review. At 1:30 p.m., a tour of the State EOC will be attended by members of the Florida Transportation Commission. NOTE: Attendees who wish to participate in the tour are asked to notify Sonya Morris, at sonya.morris@dot.state.fl.us or (850)414-4105, no later than 48 hours prior to the tour to allow for appropriate planning.

A copy of the agenda may be obtained by contacting: the Florida Transportation Commission, 605 Suwannee Street, Tallahassee, Florida 32399, (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Florida Transportation Commission, 605 Suwannee Street, Tallahassee, Florida 32399, (850)414-4105. If you are hearing or speech impaired, please contact the agency



using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Florida Transportation Commission, 605 Suwannee Street, Tallahassee, Florida 32399, (850)414-4105.

**PUBLIC SERVICE COMMISSION  
FAR NOTICE OF CUSTOMER MEETING**

The Florida Public Service Commission announces a public customer meeting in the following docket to which all persons are invited.

**DATE AND TIME:** Tuesday, November 15, 2022, 10:00 a.m.  
**PLACE:** Registered customers and other interested persons will participate by telephone using the GoToMeeting Platform. The public may view a live stream of the customer meeting online using the link available at <http://www.floridapsc.com/Conferences/AudioVideoEventCoverage>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Docket No. 20220099-WS– Application for staff-assisted rate case in Highlands County by LP Waterworks, Inc.

The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff, Sonica Bruce at (850)413-6994.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the meeting, at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

**EMERGENCY CANCELLATION OF MEETING**

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission’s website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

**REGIONAL PLANNING COUNCILS**

**Emerald Coast Regional Council**  
The Esca-Rosa Regional Traffic Management Center (RTMC) Technical Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, November 8, 2022, 1:00 p.m.  
**PLACE:** Virtual

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Esca-Rosa Regional Traffic Management Center (RTMC) Technical Committee will hold a public meeting on Tuesday, November 8, 2022, 1:00 p.m., to which all interested persons are invited.

The committee is comprised of representative from the five local agencies, the Emerald Coast Regional Council (ECRC) and the Florida Department of Transportation (FDOT). The purpose for the committee is to serve as the technical advisors in the preparation of the Scope of Services for architecture/technical/civil design for the RTMC and to participate as technical evaluators during the consultant selection process.

Members of the community wishing to participate can tune in via telephone.

**Call in (audio only):** United States (321)253-2944, One Touch Telephone: +1 321-253-2944,424125890#, Phone Conference ID: 424 125 890#

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

A copy of the agenda may be obtained by contacting: Jill Nobles at [jill.nobles@ecrc.org](mailto:jill.nobles@ecrc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement at [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) or toll-free at 1(800)226-8914 or TTY 711. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

**Central Florida Regional Planning Council**  
The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 16, 2022, 10:00 a.m.  
**PLACE:** CareerSource Heartland, 5901 US Highway 27 South, Suite 1, Sebring, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular meeting of the Technical Advisory Committee (TAC) to the Heartland Regional Transportation Planning Organization (HRTPO)

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at [msoderstrom@cfrpc.org](mailto:msoderstrom@cfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at [msoderstrom@cfrpc.org](mailto:msoderstrom@cfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at [msoderstrom@cfrpc.org](mailto:msoderstrom@cfrpc.org).

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#### REGIONAL PLANNING COUNCILS

##### Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2022, 1:30 p.m.

PLACE: CareerSource Heartland, 5901 US Highway 27 South, Suite 1, Sebring, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Heartland Regional Transportation Planning Organization (HRTPO) announces a meeting to discuss the Transportation Disadvantaged program and provide input to the Local Coordinating Board (LCB) serving DeSoto, Hardee, Highlands, and Okeechobee counties, to which all persons are invited.

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at [msoderstrom@cfrpc.org](mailto:msoderstrom@cfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at [msoderstrom@cfrpc.org](mailto:msoderstrom@cfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at [msoderstrom@cfrpc.org](mailto:msoderstrom@cfrpc.org).

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#### REGIONAL PLANNING COUNCILS

##### South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 15, 2022, 10:00 a.m.

PLACE: 1 Oakwood Blvd., Suite 250, Hollywood, Florida 33020

Virtual – “GoToMeeting” by the web or conference call

Tuesday, November 15, 2022 10:00 a.m. – 12:00 Noon (EST

Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/440868093>

You can also dial in using your phone. United States (Toll Free): 1(877)309-2073, United States: (646)749-3129, Access Code: 440-868-093

Join from a video-conferencing room or system.

Dial in or type: 67.217.95.2 or [inroomlink.goto.com](http://inroomlink.goto.com), Meeting ID: 440 868 093 or dial directly: [440868093@67.217.95.2](mailto:440868093@67.217.95.2) or [67.217.95.2###440868093](tel:67.217.95.2###440868093)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the RLF and SFCDFI programs.

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com).

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**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 8, 2022, 10:00 a.m. – 12:00 Noon EST

**PLACE:** Join Microsoft Teams Meeting  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NzVhNzA5YjQtNzYwZS00YWQ2LWFmN2YtNTcwNTgyMzc4YjVh%40thread.v2/0?context=%7b%22tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22oid%22%3a%22ea757531-2da2-4ccb-a2f7-3c3c60f5bf05%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NzVhNzA5YjQtNzYwZS00YWQ2LWFmN2YtNTcwNTgyMzc4YjVh%40thread.v2/0?context=%7b%22tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22oid%22%3a%22ea757531-2da2-4ccb-a2f7-3c3c60f5bf05%22%7d) or Call in (Audio only):

(412)912-1530, 72487993## United States, Pittsburgh, Phone Conference ID: 724 879 93#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Violence Against Women Act, Services\*Training\* Officers\* Prosecutors (STOP) grant program requires the completion of a STOP Implementation Plan (IP) every four years. The Steering Committee members are representative of the agencies required by Federal Statute 28 C.F.R. § 90.12(b)(7) to participate in the planning process.

A copy of the agenda may be obtained by contacting: Florida Department of Domestic Violence, Office of Domestic Violence, 2415 N. Monroe Street, E-100, Tallahassee, FL, 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Department of Children and Families, Office of Domestic Violence, 2415 N. Monroe Street, E-100, Tallahassee, FL, 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Department of Children and Families, Office of Domestic Violence, 2415 N. Monroe Street, E-100, Tallahassee, FL, 32303.

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 4, 2023, 11:00 a.m.

**PLACE:** Virtual Meeting via computer, tablet or smartphone: <https://meet.goto.com/SolicitationAdministration> or phone: (Toll Free) 1(866)899-4679, or (571)317-3116, Access Code: 687-621-357

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the Bid Opening is to open vendor bids in response to DCF ITB 2223 054. The Department encourages all prospective Vendors to participate in the Bid Opening DCF ITB 2223 054 – Florida State Hospital Fire Alarm Replacement. The

solicitation advertisement can be accessed on the Vendor Information Portal (VIP): <https://vendor.myfloridamarketplace.com/>.

The Department will post notice of any changes or additional meetings within VIP.

A copy of the agenda may be obtained by contacting: Marlene.Barnes@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marlene.Barnes@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marlene.Barnes@myflfamilies.com.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

**DATE AND TIME:** November 11, 2022, 9:30 a.m. (Tallahassee local time)

**PLACE:** The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction, or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

The proposed Development is Hampton Point Apartments, a 284-unit multifamily residential rental development located at 2511 Luther Road, Punta Gorda, Charlotte County, FL 33983. The owner and operator of the development is Hampton Point Preservation, Ltd., located at 401 Wilshire Blvd., Suite 1070, Santa Monica, CA 90401, or such successor in interest in which Hampton Point Preservation, Ltd., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Cushman & Wakefield, located at 2600 Lake Lucian Drive, Maitland, FL, 32751. The tax-exempt bond amount is not to exceed \$36,300,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), November 7, 2022, and should be addressed to the attention of Tim Kennedy,

Multifamily Loans and Bonds Director. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Multifamily Loans and Bonds Director, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record.

A copy of the agenda may be obtained by contacting: NA  
For more information, you may contact: Tim Kennedy, Multifamily Loans and Bonds Director

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: November 10, 2022, 10:00 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt notes by Florida Housing to provide additional financing for the acquisition, construction, or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

The proposed Development is Civitas of Cape Coral, a 96-unit multifamily residential rental development located at 105-123 Civitas Court, Cape Coral, Lee County, FL 33991. The owner and operator of the development is Pine Island Cape, LLC, located at 10429 Greenmont Drive, Tampa FL, 33626, or such successor in interest in which Pine Island Cape, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Professional Management, Inc., located at 1950 Lee Road, Suite 216, Winter Park, FL, 32789. The tax-exempt note amount is not to exceed \$17,490,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the

potential note issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), November 7, 2022, and should be addressed to the attention of Tim Kennedy, Multifamily Loans and Bonds Director. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Multifamily Loans and Bonds Director, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record.

A copy of the agenda may be obtained by contacting: NA  
For more information, you may contact: Tim Kennedy, Multifamily Loans and Bonds Director

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Information Systems Advisory Committee of Citizens Property Insurance Corporation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 29, 2022, 9:00 a.m.

PLACE: (786)635-1003, meeting code: 989 9031 8631; Zoom webinar link available at [www.citizensfla.com](http://www.citizensfla.com)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Information Systems Advisory Committee  
A copy of the agenda may be obtained by contacting: The Corporate Website at <https://www.citizensfla.com> or Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Exposure Reduction Committee of Citizens Property Insurance Corporation announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Tuesday, December 6, 2022, to convene immediately following the first three consecutive committee meetings (Audit, FIC, and A&U), which begin at 1:00 p.m.

**PLACE:** The Alford Inn, 300 E New England Ave, Winter Park, FL 32789

Telephone Public Line: (786)635-1003 | Code: 898 0124 2389  
Zoom webinar link available at [www.citizensfla.com](http://www.citizensfla.com)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Business before the Exposure Reduction Committee

A copy of the agenda may be obtained by contacting: The Corporate Website at <https://www.citizensfla.com> or Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**GRAY ROBINSON**

The South Bay Community Development District announces a hearing to which all persons are invited.

**DATE AND TIME:** December 9, 2022, 1:00 p.m.

**PLACE:** 536 Bahia Beach Boulevard, Building B, First Floor, Ruskin, FL 33570

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** In accordance with Chapters 120 and 190, Florida Statutes, the hearing will consider amendment of a rule relating to overnight parking and parking enforcement within the District. The amendment will adopt initial parking fees. The purpose of the proposed rule is to adopt parking fees within District parking areas.

A copy of the agenda may be obtained by contacting: William Crosley c/o Special District Services, Inc., The Oaks Center, 2501A Burns Road, Palm Beach Gardens, FL 33410.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: William Crosley. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA SURPLUS LINES SERVICE OFFICE**

The Florida Surplus Lines Service Office Board of Governors' announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, January 25, 2023, 9:00 a.m. EST

**PLACE:** 1441 Maclay Commerce Drive Suite 200, Tallahassee, Florida 32312

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Quarterly Business Meeting General Business Matters.

A copy of the agenda may be obtained by contacting: Georgie Barrett at [gbarrett@fslso.com](mailto:gbarrett@fslso.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jennifer Mills at [jmills@fslso.com](mailto:jmills@fslso.com) or 1(800)562-4496, x101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**ENTERPRISE FLORIDA, INC.**

The Enterprise Florida, Inc. and the Florida Defense Support Task Force announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, November 17, 2022, 9:00 a.m. EST – 11:45 a.m. EST

**PLACE:** Courtyard by Marriott Cocoa Beach, 3435 N. Atlantic Avenue, Cocoa Beach, FL 32931

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting will discuss proposed actions that will assist in preserving, protecting and enhancing Florida's military installations and missions.

A copy of the agenda may be obtained by contacting: Michelle Griggs, (850)298-6640, [mgriggs@enterpriseflorida.com](mailto:mgriggs@enterpriseflorida.com) or <https://www.enterpriseflorida.com/wp-content/uploads/FDSTF-Agendas-2022.pdf>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Michelle Griggs, (850)298-6640, [mgriggs@enterpriseflorida.com](mailto:mgriggs@enterpriseflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Terry McCaffrey, (850)298-6652, [tmccaffrey@enterpriseflorida.com](mailto:tmccaffrey@enterpriseflorida.com).

FLORIDA TELECOMMUNICATIONS RELAY, INC.  
 The Florida Telecommunications Relay, Inc. announces a public meeting to which all persons are invited.  
 DATE AND TIME: Monday, November 14, 2022, 9:30 a.m.  
 PLACE: Conference Call. Please contact Denay Brown at (850)354-7615 or dbrown@stearnsweaver.com for conference call details.  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Meeting. Issues on the agenda will include the Executive Director’s Report.  
 A copy of the agenda may be obtained by contacting: Cecil Bradley, Executive Director, 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301, cbradley@ftri.org, (850)270-2641.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Cecil Bradley, Executive Director, 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301, cbradley@ftri.org, (850)270-2641. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
 For more information, you may contact: Cecil Bradley, Executive Director, 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301, cbradley@ftri.org, (850)270-2641.

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

DEPARTMENT OF HEALTH  
 Board of Nursing  
 RULE NO.: RULE TITLE:  
 64B9-4.017 Standards for the Prescribing of Controlled Substances for the Treatment of Acute Pain  
 NOTICE IS HEREBY GIVEN that the Board of Nursing has received the petition for declaratory statement from Mary Lynn Guarino, APRN, on October 12, 2022. The petition seeks the agency’s opinion as to the applicability of Section 464.0123, F.S., and Rule 64B9-4.017, F.A.C. as it applies to the petitioner. The Petitioner seeks a Declaratory Statement from the Board asking whether it is within the scope of practice for Petitioner to prescribe Schedule II pain medications in the chronic disease, palliative care and substance use disorder patients in the community, nursing home and telehealth setting. Except for

good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.  
 A copy of the Petition for Declaratory Statement may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, MQA.Nursing@flhealth.gov, or by telephone at (850)245-4125.

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

AULD & WHITE CONSTRUCTORS, LLC  
 DCPS Frank Peterson #280 Domestic Water Re-Pipe  
 NOTICE TO SUBCONTRACTORS AND SUPPLIERS  
 DCPS Frank Peterson #280 Domestic Water Re-Pipe  
 REQUEST FOR BIDS  
 NOTICE IS HEREBY GIVEN that Auld & White Constructors, LLC, in conjunction with the Duval County Public Schools (DCPS), will be accepting sealed proposals,

which will be received until 2:00 p.m., December 7, 2022 at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216, for the referenced project. Bids shall be opened publicly at Auld & White Constructors, LLC’s Office at 2:01 p.m.

**SCOPE DESCRIPTION:**

Project consists of removal and replacement of all domestic water piping in Wings B and D of the school as well as select fixtures and equipment.

\* Construction anticipated to be completed during Summer 2023.

Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid, in writing, no later than November 30, 2022. Interested Bidders who fail to notify Auld & White Constructors, LLC, of their intent to bid by the date referenced above MAY NOT be permitted to bid. Bid drawings are available on Auld & White Constructors, LLC’s website (www.auld-white.com). All interested bidders shall submit their Notice of Intent by e-mail to awcestimating@auld-white.com.

Duval County Public Schools and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids that are not in compliance with the Bid Form, associated Bid Packages, Bid Drawings & Specifications and Addendums. The Bidding process and Subcontractor & Supplier selection will be in accordance with Duval County Public Schools procurement requirements.

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, October 26, 2022 and 3:00 p.m., Tuesday, November 1, 2022.

Rule No.	File Date	Effective Date
12D-16.002	10/31/2022	11/20/2022
53ER22-62	10/27/2022	10/31/2022
53ER22-63	10/27/2022	10/27/2022
53ER22-64	10/27/2022	10/27/2022
53ER22-65	10/27/2022	10/27/2022
53ER22-66	10/27/2022	10/27/2022

61J2ER22-1	10/27/2022	10/27/2022
64B8-55.003	10/31/2022	11/20/2022
64B12-16.003	10/26/2022	11/15/2022
64B15-18.001	10/26/2022	11/15/2022
64B21-500.002	10/28/2022	11/17/2022
69B-150.008	10/26/2022	11/15/2022
69B-150.110	10/26/2022	11/15/2022
69B-150.208	10/26/2022	11/15/2022
69B-156.106	10/26/2022	11/15/2022
69B-156.110	10/26/2022	11/15/2022
69B-211.001	10/26/2022	11/15/2022
69B-211.040	10/26/2022	11/15/2022

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Establishment of EBTSCO, LLC, dba Roadshark Scooters, line-make NGBO

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Genuine Scooters LLC, intends to allow the establishment of EBTSCO, LLC, dba Roadshark Scooters, as a dealership for the sale of motorcycle manufactured by Ningbo Longjia Motorcycle Co. Ltd. (line-make NGBO) at 626 South 8th Street, Suite A, Fernandina Beach, (Nassau County), Florida 32034, on or after December 2, 2022.

The name and address of the dealer operator(s) and principal investor(s) of EBTSCO, LLC, dba Roadshark Scooters, are dealer operator(s): Scott Thompson, South 8th Street, Suite A, Fernandina Beach, Florida 32034, principal investor(s): Teresa Thompson, 626 South 8th Street, Fernandina Beach, Florida 32034.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sarah Miyashiro, Genuine Scooters LLC, 2700 West Grand Avenue, Chicago, Illinois 60612.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

#### NOTICE OF GRANT SUBMISSION PERIOD FOR PUBLIC OUTDOOR RECREATION

The Department of Environmental Protection (Department) will accept Fiscal Year 2022-2023 grant applications for the Federal Land and Water Conservation Fund (LWCF) Program, as follows:

**PROGRAM DESCRIPTION:** LWCF is a competitive grant program which provides financial assistance to local governmental entities for the development or acquisition of land for public outdoor recreational purposes pursuant to Sections 258.007 and 375.021(4), F.S. and Rules 62D-5.068 through 62D-5.074, F.A.C.

**APPLICATION SUBMISSION PERIOD:** November 14, 2022 through January 31, 2023. Completed applications must be postmarked or received on or before the last date of the submission period, January 31, 2023.

**ELIGIBLE APPLICANTS:** All county governments and incorporated municipalities of the State of Florida and other legally constituted local governmental entities with the legal

responsibility for the provision of outdoor recreational sites and facilities for the use and benefit of the public.

**MAXIMUM GRANT REQUEST:** The maximum grant request may not exceed \$1.5 million. The Department may revise an applicant's requested grant amount based on availability of program funds. Grants must be for the sole purpose of providing outdoor recreation opportunities to the public. Grant awards are contingent upon an annual apportionment from the National Park Service and expenditure authorization by the Florida Legislature. The LWCF grant is provided on a 50%/50% (Program/Grantee) matching basis.

**LIMIT TO ONE APPLICATION PER SUBMISSION CYCLE:** Eligible applicants may submit only one application per submission cycle. The application may contain no more than one project site except for sandy beach access sites.

**DUPLICATE PROJECTS:** Pursuant to subsection 62D-5.071(4), F.A.C., an applicant may not submit an application for a project site, including phased projects, if the applicant has an active grant agreement on that project site funded under Land and Water Conservation Fund, Recreational Trails Program (RTP) or Florida Recreation Development Assistance Program (FRDAP). An applicant shall not submit the same application, in whole or in part, under LWCF, RTP, or FRDAP in concurrent or overlapping funding cycles.

**INELIGIBLE APPLICANTS:** Applicants with two active LWCF projects as of the last day of the submission period are prohibited from applying.

**APPLICATION INFORMATION:** LWCF grant application packets may be obtained electronically at <https://floridadep.gov/Grants> or you may contact LWCF staff by phone (850)245-2501, or U.S. Mail at Department of Environmental Protection, Land and Recreation Grants Section, 3900 Commonwealth Boulevard, Mail Station 585, Tallahassee, Florida 32399.

**APPLICATION WEBINAR:** LWCF staff will host a webinar to provide technical assistance to potential grant applicants in understanding the application processes for both development and acquisition projects.

**DATE and TIME:** November 9, 2022, 10:00 a.m. EST

**PLACE:** Interested parties may participate via GoToWebinar: Please register **IN ADVANCE** at <https://attendee.gotowebinar.com/register/4282868680030451982>

After registering, you will receive a confirmation email from [customercare@gotowebinar.com](mailto:customercare@gotowebinar.com) containing information about joining the webinar.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Linda Reeves, (850)245-2501. If you are hearing or



speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice).

DEPARTMENT OF ECONOMIC OPPORTUNITY  
 Division of Community Development  
 Final Order No. DEO-22-060

STATE OF FLORIDA  
 DEPARTMENT OF ECONOMIC OPPORTUNITY

In re: A LAND DEVELOPMENT REGULATION  
 ADOPTED BY CITY OF MARATHON,  
 ORDINANCE NO. 2022-08

FINAL ORDER  
APPROVING CITY OF MARATHON ORDINANCE NO.  
2022-08

The Department of Economic Opportunity (the “Department”) hereby issues its Final Order, pursuant to Section 380.05(6), Florida Statutes, approving land development regulations adopted by the City of Marathon (the “City”), Ordinance No. 2022-08 (the “Ordinance”).

FINDINGS OF FACT

1. The Florida Keys Area is designated by section 380.0552, Florida Statutes, as an area of critical state concern. The City is a local government within the Florida Keys Area.
2. The Ordinance was adopted by the City on August 9, 2022 and rendered to the Department on August 12, 2022.
3. The Ordinance revises Chapter 106, Section 106.28, *Water Resource and Wetland Buffers*, of the City’s Land Development Regulations to amend the wetland buffer and setback criteria listed in Table 106.28.1.
4. Specifically, the Ordinance revises the buffer standard for accessory structures on manmade canals, channels, basins and lawfully altered shorelines to include a setback from mangroves. The Ordinance also revises buffer standards for wetlands that are not tidally inundated mangrove fringes to create a distinction between those that include listed habitat or animal species and those that do not. Further, for those wetlands excepting mangrove fringes which do not include listed habitat or animal species, the Ordinance revises the wetland setback reduction to allow for an average reduction of 25 feet, but no less than 15 feet, and requires the buffer to include a wall or fence of a minimum 6 feet in height. Additionally, the Ordinance adds a footnote indicating that wetland setback reduction for certain types of development shall not apply to wetlands used by bald eagles for nesting or other listed species for nesting, denning, or critically important feeding. Finally, the

Ordinance includes a prohibition from filling wetlands or other surface waters to achieve the setback buffer requirements.

CONCLUSIONS OF LAW

5. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. *See* Section 380.05(6), Florida Statutes.
  6. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.
  7. The Ordinance is consistent with the City’s Comprehensive Plan as required by section 163.3177(1), Florida Statutes, generally, and is specifically consistent with Objective 4-1.4 and Policy 4-1.4.2.
  8. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. *See* Section 380.05(6), Florida Statutes. The Principles for Guiding Development for the Florida Keys Area of Critical State Concern are set forth in section 380.0552(7), Florida Statutes.
  9. The Ordinance is consistent with the Principles for Guiding Development in Section 380.0552(7), Florida Statutes and is specifically consistent with the following Principles:
    - (b) Protecting shoreline and marine resources, including mangroves, coral reef formations, seagrass beds, wetlands, fish and wildlife, and their habitat.
    - (c) Protecting upland resources, tropical biological communities, freshwater wetlands, native topical vegetation (for example, hardwood hammocks and pinelands), dune ridges and beaches, wildlife, and their habitat.
    - (e) Limiting the adverse impacts of development on the quality of water throughout the Florida Keys.
- WHEREFORE, IT IS ORDERED that the Department finds that the City’s Ordinance No. 2022-08 is consistent with the City’s Comprehensive Plan and the Principles for Guiding Development for the Florida Keys Area of Critical State Concern and is hereby APPROVED. This Final Order becomes final 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.
- DONE AND ORDERED in Tallahassee, Florida.  
 /s/ James D. Stansbury, James D. Stansbury, Bureau Chief,  
 Bureau of Community Planning and Growth, Department of  
 Economic Opportunity

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS FINAL ORDER HAS THE

OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO SUBSECTIONS 28-106.104(2), 28-106.201(2), AND SECTION 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, OR SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES. ANY PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE DEPARTMENT OF ECONOMIC OPPORTUNITY WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY: AGENCY CLERK, DEPARTMENT OF ECONOMIC OPPORTUNITY, OFFICE OF THE GENERAL COUNSEL, 107 EAST MADISON ST., MSC 110, TALLAHASSEE, FLORIDA 32399-4128, FAX: (850)921-3230

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 1<sup>st</sup> day of November 2022.

/s/ Gabrielle Ekberg for

Agency Clerk, Department of Economic Opportunity, 107 East Madison Street, MSC 110, Tallahassee, FL 32399-4128

By U.S. Mail:

The Honorable John Bartus, Mayor, City of Marathon, City Council, 9805 Overseas Highway, Marathon, FL 33050

Diane Clavier, City Clerk, City of Marathon, City Clerk, 9805 Overseas Highway, Marathon, FL 33050

Brian Shea, Planning Director, City of Marathon, Planning Department, 9805 Overseas Highway, Marathon, FL 33050

GRAY ROBINSON

South Bay Community Development District  
 NOTICE OF RULE DEVELOPMENT BY THE SOUTH BAY COMMUNITY DEVELOPMENT DISTRICT

In accordance with Chapters 120 and 190, Florida Statutes, the South Bay Community Development District (“District”) hereby gives notice of its intention to develop rules relating to overnight parking and parking enforcement within the District. The purpose of the proposed rule is to better define areas and times when parking is permitted within District parking areas and to provide the District with the ability to remove illegally parked vehicles from District-designated tow-away zones consistent with this policy. The effect of the proposed rules is to provide for efficient and effective District parking operations, and to provide sufficient revenues to meet expenses and provide services within boundaries of the District.

A public hearing will be conducted on December 9, 2022, 1:00 p.m., at: 536 Bahia Beach Boulevard, Building B First Floor, Ruskin, FL 33570

Specific legal authority for the rule amendments and the provisions of the Florida Statutes being implemented includes Chapters 120 and 190, Florida Statutes, generally, and Section 190.011 and 120.54, Florida Statutes, specifically.

Copies of the current proposed rule may be obtained by contacting William Crosley c/o Special District Services, Inc., The Oaks Center, 2501A Burns Road, Palm Beach Gardens, FL 33410.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.