

**Section I**  
**Notice of Development of Proposed Rules  
 and Negotiated Rulemaking**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:**       **RULE TITLE:**

6A-5.066           Approval of Teacher Preparation Programs

**PURPOSE AND EFFECT:** To update provisions in the rule due to statutory changes and to add clarifying language. Proposed changes include modification of processes and requirements for initial and continued program approval of teacher preparation programs. This includes modifications to the Uniform Core Curricula and updating minimum requirements for preservice field experiences.

**SUBJECT AREA TO BE ADDRESSED:** Updating the Uniform Core Curricula for teacher preparation programs, revising criteria for continued program approval, allowing continued approval based upon a review by a nationally recognized accrediting entity, authorizing rulemaking authority to determine program review requirements based upon program size, and requiring a minimum number of hours of preservice field experience before serving as the teacher of record.

**RULEMAKING AUTHORITY:** 1001.02, 1004.04, 1004.85, 1012.56, F.S.

**LAW IMPLEMENTED:** 1004.04, 1004.85, 1012.56, F.S.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** A workshop will be scheduled in a future notice.

**PLACE:** TBD.

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Dr. Jesse Jackson, Senior Program Director, Education Preparation, Jesse.Jackson@fldoe.org. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email Christian.Emerson@fldoe.org.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:**       **RULE TITLE:**

6A-10.087        Postsecondary Education Benefits and Services for Children and Young Adults

Who Have Been or are in Foster Care or are Experiencing Homelessness

**PURPOSE AND EFFECT:** In 2022, House Bill (HB) 1577 modified section 1009.25, F.S., to specify that students who meet the federal definition of homeless children and youths are exempt from the payment of tuition and fees, including lab fees, at school district career centers, charter technical career centers, and Florida College System (FCS) institutions. Additionally, Senate Bill (SB) 7034 amended s. 1009.25, F.S., to expand the existing tuition and fee exemption to additional students. Relatedly, HB 7065 established requirements regarding the tuition and fee exemption and services for youth and students in the child welfare system. This new rule will provide guidance to assist students, parents/guardians, institutions, and other agencies in understanding available exemptions under s. 1009.25, F.S., and associated documentation requirements established under s. 409.1452, F.S. Additionally, the rule will address other components related to institutional implementation of comprehensive support structures to serve these populations.

**SUBJECT AREA TO BE ADDRESSED:** Tuition and fee exemptions and comprehensive support structures for students experiencing homelessness and students in the child welfare system.

**RULEMAKING AUTHORITY:** 1001.02(1), (2)(n), 1009.25(1)(f), F.S.

**LAW IMPLEMENTED:** 409.1452, 1009.25, F.S.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** November 7, 2022, 3:00 p.m. EST

**PLACE:** Register for the workshop via Zoom at [https://us06web.zoom.us/webinar/register/WN\\_2PXXaU7NRpeBhXNzJrzYJA](https://us06web.zoom.us/webinar/register/WN_2PXXaU7NRpeBhXNzJrzYJA)

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Shanna Autry, Director of Student Affairs, 850-245-9488, shanna.autry@fldoe.org. To comment on this rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, 850-245-9601 or email Christian.Emerson@fldoe.org.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:** Rule language will be available prior to the workshop at <https://web02.fldoe.org/rules>.

**Section II**  
**Proposed Rules**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Agricultural Water Policy**

RULE NOS.:      RULE TITLES:

5M-20.001      Definitions

5M-20.002      District Organization

PURPOSE AND EFFECT: To implement the provisions of Ch. 2022-191, Laws of Florida (2022 SB 1078).

SUMMARY: The proposed rule adopts definitions, the Soil and Water Conservation Districts and their boundaries, as well as the procedure for the election of supervisors of Soil and Water Conservation Districts as subdivided by the Department as directed by SB 1078 (2022) and enumerated in ss. 582.055, 582.15, 582.18, and 582.19, Florida Statutes.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department’s economic analysis of the adverse impact or potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes. As part of this analysis, the Department relied upon the Office’s experience and knowledge with the industry. Additionally, no interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 570.07(23), 582.055(9), F.S.  
LAW IMPLEMENTED: 582.055(1), 582.055(8), 582.15(4), 582.18, 582.19, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Clegg Hooks, The Mayo Building, 407 South Calhoun Street, Mail Stop E1, Tallahassee, Florida 32399-0800 or telephone: (850)617-1731

THE FULL TEXT OF THE PROPOSED RULE IS:

**5M-20.001 Definitions**

(1) For the purposes of this rule, all terms shall mean the same as those terms defined in section 582.01, Florida Statutes.

(2) “Subdistrict” means one of the five subdivisions into which each soil and water conservation district has been subdivided that match, as practicable, the boundaries of either the five county commission districts or the five school board districts when the soil and water conservation district is wholly located in one county; or as subdivided by the Department into five numbered subdivision as nearly equal in area as practicable to ensure geographical representation when neither the boundaries of the county commission nor the school board are subdivided into five districts or the when the soil and water conservation district is comprised of multiple counties.

Rulemaking Authority 570.07(23), 582.055(9), FS. Law Implemented 582.055(1), 582.055(8), 582.15(4), 582.18, 582.19, FS. History—New \_\_\_\_\_.

**5M-20.002 District Organization**

(1) For the soil and water conservation districts that are wholly located in one county and that county has a county commission or school board that is divided into five subdivisions, the Department has subdivided each of these districts into five numbered subdivisions that match the boundaries of either the five county commission districts or the five school board districts within the county, as reflected and incorporated by reference in subsection (3)(a).

(2) For the soil and water conservation districts that are located wholly located in one county and that county does not have a county commission or school board that is divided into five subdivisions, or for soil and water conservation districts that are located in multiple counties, the Department has subdivided each of the districts into five numbered subdistricts, that are nearly equal in area as practicable to ensure geographical representation within that district, as reflected and incorporated by reference in subsection (3)(b).

(3) The Department will use the following materials in performance of its duties prescribed in law. The following documents are hereby adopted and incorporated by reference. These documents may be obtained by contacting the Department of Agriculture and Consumer Services, Office of Agricultural Water Policy, The Elliot Building, 401 South Monroe Street, Tallahassee, Florida 32301, and are available online as indicated.

(a) For Districts that are wholly located in one county and that county has a county commission or school board that is divided into five subdivisions, the subdistricts shall be as follows:

1. Alachua District – The five subdistricts for the Alachua District shall be the same as those reflected in the map entitled “Alachua County Commission Districts and Precinct Boundaries, prepared by the Alachua County Supervisor of Elections, \_\_\_\_\_ May \_\_\_\_\_ 2016.” <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

2. Blackwater District - The five subdistricts for the Blackwater District shall be the same as those reflected in the map entitled “Santa Rosa County Commission Districts, 2016.” <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

3. Bradford District – The five subdistricts for the Bradford District shall be the same as those reflected in the map entitled “Bradford County, Florida District Map for the Board of County Commissioners and the Bradford County School Board, 2012.” <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

4. Brevard District – The five subdistricts for the Brevard District shall be the same as those reflected in the map entitled “Brevard County, County Commission Districts, 2021, by Lori Scott, \_\_\_\_\_ Supervisor \_\_\_\_\_ of \_\_\_\_\_ Elections.” <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

5. Charlotte District - The five subdistricts for the Charlotte District shall be the same as those reflected in the map entitled “Charlotte County Commission Districts, Map Provided by Supervisor of Elections Hon. Paul A. Stamoulis, 2020.” <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

6. Choctawhatchee River District - The five subdistricts for the Choctawhatchee River District shall be the same as those reflected in the map entitled “Walton County Board of County Commissioner \_\_\_\_\_ Districts, \_\_\_\_\_ 2022.” <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

7. Clay District - The five subdistricts for the Clay District shall be the same as those reflected in the map entitled “County Commissioner Districts, Clay County, Florida, created by GIS Department, \_\_\_\_\_ Map \_\_\_\_\_ Prepared \_\_\_\_\_ 12/6/2021.” <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

8. Collier District - The five subdistricts for the Collier District shall be the same as those reflected in the map entitled “Collier County Voting Districts and Boundaries, County Commission \_\_\_\_\_ Districts, \_\_\_\_\_ 2022.” <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

9. Dixie District - The five subdistricts for the Dixie District shall be the same as those reflected in the map entitled

“Dixie County, County Commissioner map, Starlet Cannon, Dixie County Supervisor of Elections, dated Rev. 08/2019.” <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

10. Escambia District - The five subdistricts for the Escambia District shall be the same as those reflected in the map entitled “Escambia County 2010.” <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

11. Franklin District - The five subdistricts for the Franklin District shall be the same as those reflected in the map entitled “Franklin \_\_\_\_\_ County \_\_\_\_\_ 2010.” <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

12. Gadsden District - The five subdistricts for the Gadsden District shall be the same as those reflected in the map entitled “Gadsden County Voting Districts Map, Map Produced on August 23, 2013, Planning and Community Development Department.” <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

13. Gilchrist District - The five subdistricts for the Gilchrist District shall be the same as those reflected in the map entitled “Gilchrist County, Florida, County Commission and School Districts, produced by the Gilchrist County Property Appraisers Office, \_\_\_\_\_ 2012.” <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

14. Glades District - The five subdistricts for the Glades District shall be the same as those reflected in the map entitled “General Highway Map, Glades County, Florida depicting identical Commission Districts and School Board Districts, 1984.” <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

15. Hamilton District - The five subdistricts for the Hamilton District shall be the same as those reflected in the map entitled “Hamilton County District Map, as of 5/2015.” <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

16. Hardee District - The five subdistricts for the Hardee District shall be the same as those reflected in the map entitled “Board of County Commission Districts, Hardee County GIS Department, \_\_\_\_\_ 26 \_\_\_\_\_ November \_\_\_\_\_ 2012.” <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

17. Hendry District - The five subdistricts for the Hendry District shall be the same as those reflected in the map entitled “County Commission and School Board Districts, Brenda K. Hoots, Supervisor of Elections, Hendry County 2017-2018.”

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

18. Highlands District - The five subdistricts for the Highlands District shall be the same as those reflected in the map entitled "Highland County Commissioner Districts, Provided by Karen Healy, Supervisor of Elections, February 2022."

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

19. Hillsborough District - The five subdistricts for the Hillsborough District shall be the same as those reflected in the map entitled "Hillsborough County Public Schools, 2021 School Board Redistricting Map F."

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

20. Holmes Creek District - The five subdistricts for the Holmes Creek District shall be the same as those reflected in the map entitled "Holmes County School Districts, adopted November 6, 2001."

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

21. Indian River District - The five subdistricts for the Indian River District shall be the same as those reflected in the map entitled "County Commissioner Districts, Indian River County, Florida 2022."

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

22. Jackson District - The five subdistricts for the Jackson District shall be the same as those reflected in the map entitled "Current District Map, Jackson County, Comm Dist 7 20 2020 WGS1985, Published on November 5, 2021."

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

23. Jefferson District - The five subdistricts for the Jefferson District shall be the same as those reflected in the map entitled "Jefferson County District Map, New Districts 2016."

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

24. Lafayette District - The five subdistricts for the Lafayette District shall be the same as those reflected in the map entitled "Lafayette County District Map 1994."

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

25. Lake District - The five subdistricts for the Lake District shall be the same as those reflected in the map entitled "Commission Districts, Lake County, Florida, Produced by Lake County GIS, January 2022."

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

26. Leon District - The five subdistricts for the Leon District shall be the same as those reflected in the map entitled "County Commission Districts and Voting Precincts – Leon County, FL, 2020."

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

27. Levy District - The five subdistricts for the Levy District shall be the same as those reflected in the map entitled "Levy Commission Districts, 2021."

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

28. Madison District - The five subdistricts for the Madison District shall be the same as those reflected in the map entitled "Madison County District Map 2000."

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

29. Manatee River District - The five subdistricts for the Manatee River District shall be the same as those reflected in the map entitled "Commission Districts, Manatee County, Florida 2021." The five subdivisions reflect Districts 1 through 5, as Districts 6 and District 7 are at-large positions representing all of Manatee County.

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

30. Marion District - The five subdistricts for the Marion District shall be the same as those reflected in the map entitled "Marion County Voting Precincts With County Commission Districts, 2021."

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

31. Nassau District - The five subdistricts for the Nassau District shall be the same as those reflected in the map entitled "Nassau County Florida, County Commission, School Board and Ocean Highway & Port Authority Districts," Map Revision Date 03-05-2013.

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

32. Okeechobee District - The five subdistricts for the Okeechobee District shall be the same as those reflected in the map entitled "Okeechobee County Commission Districts 2016, Okeechobee County, Florida."

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

33. Orange Hill District - The five subdistricts for the Orange Hill District shall be the same as those reflected in the map entitled "District Maintenance Map, Washington County, 2020."

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

34. Osceola District - The five subdistricts for the Osceola District shall be the same as those reflected in the map entitled

“Osceola County Commission Districts, Map Produced by Osceola County Community Development – GIS Section, Adopted December 6, 2021.”  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

35. Peace River District - The five subdistricts for the Peace River District shall be the same as those reflected in the map entitled “Desoto County Commission Districts – 2022.”  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

36. Polk District - The five subdistricts for the Polk District shall be the same as those reflected in the map entitled “Polk County Commissioners Redistrict Viewer,” 2012.  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

37. Putnam District - The five subdistricts for the Putnam District shall be the same as those reflected in the map entitled “Board of County Commissioners Districts – 2018, Putnam County, Florida.” Updated via “County Districts OD, March 15, 2022.”  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

38. St. Johns District - The five subdistricts for the St. Johns District shall be the same as those reflected in the map entitled “St. Johns County Board of County Commissioners.” Map Prepared by St. Johns County GIS, February 8, 2022.  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

39. St. Lucie District - The five subdistricts for the St. Lucie District shall be the same as those reflected in the map entitled “Commission Districts, St. Lucie County, Florida,” Map revised February 22, 2018.  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

40. Santa Fe District - The five subdistricts for the Santa Fe District shall be the same as those reflected in the map entitled “Columbia County - Commission Districts, 2022.  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

41. Sarasota District - The five subdistricts for the Sarasota District shall be the same as those reflected in the map entitled “Sarasota County, County Commission Districts, 2021.”  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

42. Seminole District - The five subdistricts for the Seminole District shall be the same as those reflected in the map entitled “Seminole County – Information Kiosk, 2022.”  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

43. Sumter District - The five subdistricts for the Sumter District shall be the same as those reflected in the map entitled

“Sumter County Interactive Map, Sumter County GIS, BOCC Commission Districts, 2022.”  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

44. Suwannee District - The five subdistricts for the Suwannee District shall be the same as those reflected in the map available in Suwannee County depicting the five County Commission Districts, 1992.  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

45. Taylor District - The five subdistricts for the Taylor District shall be the same as those reflected in the map entitled, “Taylor County, Commission Districts and Voting Precincts, certified on March 5, 2012, by Dana Southerland, Supervisor of Elections, Map prepared April 2013.”  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

46. Tupelo District - The five subdistricts for the Tupelo District shall be the same as those reflected in the map entitled “Gulf County Commissioner Districts, 2019.”  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

47. Union District - The five subdistricts for the Union District shall be the same as those reflected in the map entitled “Union County Commission Districts, 2014.”  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

48. Volusia District - The five subdistricts for the Volusia District shall be the same as those reflected in the map entitled, “County Council Districts, Volusia County, prepared by Department of Elections, Jan. 2021.”  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

49. Wakulla District - The five subdistricts for the Wakulla District shall be the same as those reflected in the map entitled “Wakulla County Commission District Map from the Wakulla County Supervisor of Elections, 2022.”  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

50. Yellow River District - The five subdistricts for the Yellow River District shall be the same as those reflected in the map entitled, “Okaloosa County Commissioner Districts – Current, Map produced by Okaloosa County GIS, 12/30/2021.”  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

(b) For Districts that are wholly located in one county and that county does not has a commission or school board that is divided into five subdivisions and for Districts that are located in multiple counties, the subdistricts shall be as follows:

1. Broward District - The five subdistricts for in the Broward District shall be the same as those reflected in the map

entitled “Broward County Proposed Soil / Water Conservation Districts 8/15/2022” prepared by the Department. <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

2. Chipola River District - The five subdistricts for the Chipola River District shall be the same as those reflected in the map entitled “Chipola Proposed Soil / Water Conservation Districts 8/16/2022” prepared by the Department. <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

3. Duval District - The five subdistricts for the Duval District shall be the same as those reflected in the map entitled “Duval County Proposed Soil / Water Conservation Districts 8/16/2022” prepared by the Department. <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

4. Orange District - The five subdistricts for the Orange District shall be the same as those reflected in the map entitled “Orange County Proposed Soil / Water Conservation Districts 8/15/2022” prepared by the Department. <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

5. Palm Beach District - The five subdistricts for the Palm Beach District shall be the same as those reflected in the map entitled “Palm Beach County Proposed Soil / Water Conservation Districts 8/15/2022” prepared by the Department. <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

6. South Miami-Dade - The five subdistricts for the South Miami-Dade District shall be the same as those reflected in the map entitled “South Miami-Dade County Proposed Soil / Water Conservation Districts 8/15/2022” prepared by the Department. <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

(4) The following procedures apply to the election of supervisors of soil and water conservation districts subdivided by the department pursuant to subsection (3).

(a) Qualifications. To qualify to serve on the governing body of the district, a supervisor must:

a. Be an eligible voter who resides within the numbered subdistrict from which he or she is elected; and

b. Meet the criteria set forth in section 582.19, Florida Statutes.

(b) Tenure

1. Pursuant to Section 7., Chapter 2022-191, Laws of Florida, District governing body seats 1, 3, and 5, which have terms that initially expired in January 2025 or 2027, as applicable depending on the year in which the district was formed, shall represent district subdivisions 1, 3, and 5, respectively. Such seats shall be filled for a term of 4 years.

2. Pursuant to Section 7., Chapter 2022-191, Laws of Florida, District governing body seats 2 and 4, which have terms that initially expired in January 2025 or 2027, as applicable depending on the year in which the district was formed, shall represent district subdivisions 2 and 4, respectively. Such seats shall be filled for a term of 2 years in the election cycle of 2022 in order to achieve staggered terms; thereafter, any such seats shall be filled for a term of 4 years as provided under s. 582.19, Florida Statutes.

Rulemaking Authority 570.07(23), 582.055(9), FS. Law Implemented 582.055(1), 582.055(8), 582.15(4), 582.18, 582.19, FS. History—New

NAME OF PERSON ORIGINATING PROPOSED RULE:

Pamela Anez Krivocenko, Assistant Division Director

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Nicole “Nikki” Fried

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 10/11/2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 8/03/2022

### Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF EDUCATION

##### State Board of Education

RULE NO.:           RULE TITLE:

6A-1.0018           School Safety Requirements and Monitoring  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 48 No. 188, September 27, 2022 issue of the Florida Administrative Register.

In response to public comment the rule is amended as follows:

(1) through (9) No change.

(10) Threat assessment teams.

(a) through (f) No change.

(g) Reporting. Each district must ensure that all threat assessment teams in the district report to the Office on the team’s activities during the previous school year. The district school safety specialist must ensure all schools in the district timely report information required by this paragraph. Information ~~described below~~ is due by October 1 and must be reported using the FSSAT:

4- Beginning in the 2022-23 school year, the total number of threat assessments conducted, disaggregated by the total number of non-threats, the total number of transient threats, the

total number of substantive threats, and the sex, race, and grade level of all students assessed by the threat assessment team.

~~2. Suicide risk assessments must not be included in the overall count of threat assessments. If an identified threat of harm to others is made during a suicide risk assessment, a separate threat assessment must be conducted.~~

- (h) No change.
- (11) through (25) No change.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: RULE TITLE:  
 6A-7.0713 Elementary School Website Listing of  
 Library Materials and Reading Lists  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 48 No. 187, September 26, 2022 issue of the Florida Administrative Register.

In response to public comment the rule is amended as follows:

- (1) No change.
- (2) Definitions. In this rule, the following definitions apply:
  - (a) through (c) No change.
  - (d) “School or grade-level reading list” means a list of required reading material for a student in an elementary school, ~~or ; it must be~~ required at one or more elementary school grade levels; and
  - (e) No change.
  - (3) through (4) No change.

**DEPARTMENT OF MANAGEMENT SERVICES**

**Commission on Human Relations**

RULE NO.: RULE TITLE:  
 60Y-5.001 Complaints  
 NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 48 No. 180, September 15, 2022 issue of the Florida Administrative Register. There was a typographical misspelling of the word “discovery” in 60Y-5.001(7)(a), and the history should have been amended to state Rulemaking Authority rather than Specific Authority.

**Section IV  
 Emergency Rules**

NONE

**Section V  
 Petitions and Dispositions Regarding Rule  
 Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
 REGULATION**

**Construction Industry Licensing Board**

The Construction Industry Licensing Board hereby gives notice: that on September 21, 2022, an Order was filed on the Petition for Variance or Waiver. The Petition was filed by Shawn Howard, seeking a hardship extension to apply for a Certified Builders Contractor’s license.

The Notice of Petition for Variance or Waiver was published in Vol. 48, No. 139, on July 19, 2022, in the Florida Administrative Register. The Board, at its meeting held on August 12, 2022, denied the Petition for Variance or Waiver, finding that the Petitioner failed to establish that the Board’s application of Rule 61G4-16.005, F.A.C., to the Petitioner’s circumstances would violate the principles of fairness or impose a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Donald Shaw, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Donald.Shaw@myfloridalicense.com.

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NO.: RULE TITLE:  
 64B16-27.797 The Standards of Practice for Compounding Sterile Products

NOTICE IS HEREBY GIVEN that on October 5, 2022, the Board of Pharmacy, received a petition for variance or waiver filed by Shanel L. Fisher, PharmD, MS, BCOP, on behalf of Moffitt Cancer Center, seeking a variance or waiver of the requirement of Rule 64B16-27.797, Florida Administrative Code, and the rule’s incorporated documents USP Chapter 797. The Petitioner is requesting to be able to use single dose vials (SDVs) with attached PhaSeal® closed system transfer devices (CTSDs) exposed to ISO 7 air quality when PhaSeal® CTSDs are attached to SDVs in ISO 5 air quality environment and 6 hour beyond use time use of that SDV with PhaSeal® CTSD is followed and drug with attached PhaSeal® CTSD is stored pursuant to temperatures outlined in the petition.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jessica Sapp, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254 or at info@Floridaspharmacy.gov. Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

## DEPARTMENT OF HEALTH

## Board of Podiatric Medicine

NOTICE IS HEREBY GIVEN that on October 3, 2022, the Board of Podiatric Medicine, received a petition for variance or waiver filed by Caydee Ward. Petitioner seeks a temporary variance or waiver of Rule 64B18-24.002, F.A.C., which states that all podiatric x-ray assistant training course and examination providers shall apply to the Board for approval using form DH-5007-MQA, entitled "Podiatric X-Ray Assistant Application for Training Course and Examination Provider Approval," 10/19, which is hereby incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-12452>, or <http://floridaspodiatricmedicine.gov/resources>. To demonstrate the education and/or the experience necessary to offer the course and examination which satisfy the podiatric x-ray assistant certification requirements, an applicant for podiatric x-ray course and examination provider status must be a school or college of podiatric medicine recognized and approved by the Council on Podiatric Medical Education of the American Podiatric Medical Association, a commercial educator, a governmental agency, or a state or national podiatric medical professional association whose purpose includes the advancement, extension or enhancement of professional skill and knowledge in the field of podiatric medicine. Petitioner seeks a temporary variance until the March 31, 2024 exam renewal due to a hardship.

Comments on this petition should be filed with the Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708, or by electronic mail-[Ashleigh.Irving@flhealth.gov](mailto:Ashleigh.Irving@flhealth.gov).

## DEPARTMENT OF HEALTH

## Board of Psychology

The Board of Psychology hereby gives notice: that on August 22, 2022, an Order was filed on the Petition for Variance or Waiver. The Petition was filed by Martin J. Smith, Ph.D., on June 28, 2022. Petitioner sought a variance or waiver of Rule 64B19-12.0085, F.A.C., which states that if an active or inactive license is not renewed on time, the licensee shall pay a delinquency fee of \$295.00, with the exception that for the 2022, 2024, 2026, and 2028 renewal cycles the fee shall be \$200.00. If a limited license is not renewed on time, the licensee shall pay a delinquency fee of \$25.00. Petitioner sought a variance or waiver from the Board, for an extension to pay the delinquency fee for the 2022 cycle due to a hardship.

The Notice of Petition for Variance or Waiver was published in Vol. 48, No. 129, on July 5, 2022, in the Florida Administrative Register. The Board, at its duly-noticed public telephone meeting held on July 22, 2022, voted to deny the Petition for Variance or Waiver finding that Petitioner failed to show that a strict application of the rule would create a substantial hardship or would violate the principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, [Allen.Hall@flhealth.gov](mailto:Allen.Hall@flhealth.gov).

## DEPARTMENT OF HEALTH

## Board of Psychology

The Board of Psychology hereby gives notice: that on August 22, 2022, an Order was filed on the Petition for Variance or Waiver. The Petition was filed by Natalia Aristizabal, on June 24, 2022. Petitioner sought a variance or waiver of Rule 64B19-12.0085, F.A.C., which stated that if an active or inactive license is not renewed on time, the licensee shall pay a delinquency fee of \$295.00, with the exception that for the 2022, 2024, 2026, and 2028 renewal cycles the fee shall be \$200.00. If a limited license is not renewed on time, the licensee shall pay a delinquency fee of \$25.00. Petitioner sought a variance or waiver from the Board, for a reduction of the delinquency fee for the renewal period of 2022-2024 due to a financial hardship.

The Notice of Petition for Variance or Waiver was published in Vol. 48, No. 127, on June 30, 2022, in the Florida Administrative Register. The Board, at its duly-noticed public telephone meeting held on July 22, 2022, voted to deny the Petition for Variance or Waiver finding that Petitioner failed to show that a strict application of the rule would create a substantial hardship or would violate the principles of fairness. A copy of the Order or additional information may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, [Allen.Hall@flhealth.gov](mailto:Allen.Hall@flhealth.gov).

## FLORIDA HOUSING FINANCE CORPORATION

## RULE NOS.:RULE TITLES:

67-48.009 SAIL General Program Procedures and Restrictions

67-48.018 Eligible HOME Applicants

67-48.023 Housing Credits General Program Procedures and Requirements

NOTICE IS HEREBY GIVEN that on October 11, 2022, the Florida Housing Finance Corporation, received a petition for waiver of paragraphs 67-48.009(5)(d), 67-48.018(1)(c), and 67-48.023(1)(c), Florida Administrative Code from Little Haiti Gateway, LLC, requesting a waiver or variance of the Corporation's prohibition against an applicant applying for



SAIL program funding, HOME program funding, and/or competitive Housing Credits if the proposed development site or any part thereof is subject to any Land Use Restriction Agreement or Extended Use Agreement, or both, in conjunction with any Corporation affordable housing financing.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

**DEPARTMENT OF FINANCIAL SERVICES**  
Securities

The Florida Office of Financial Regulation hereby gives notice: On 10/10/2022, the Florida Office of Financial Regulation (Securities) received a WITHDRAWAL of the petition for Waiver of paragraph 69W-600.0024(6)(b), Florida Administrative Code from Denton Lane Brooks. \*The original petition was published August 19, 2022, in the Florida Administrative Register Volume 48, Number 162.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9889, [Agency.Clerk@lofr.gov](mailto:Agency.Clerk@lofr.gov).

A copy of the Order or additional information may be obtained by contacting:

**Section VI**  
**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy

The Escambia Soil and Water Conservation District announces a public meeting to which all persons are invited.

**DATES AND TIMES:** October 20, 2022, 9:00 a.m., November 17, 2022, 9:00 a.m., December 15, 2022, 9:00 a.m.

**PLACE:** 151 Highway 97, Molino, FL 32577

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Escambia Soil and Water Conservation District at (850)840-9084.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy

The Tupelo Soil and Water Conservation District announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 20, 2022, 1:00 p.m.

**PLACE:** 232 E Lake AVE, Wewahitchka, FL 32465

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Tupelo Soil and Water Conservation District at (850)674-8271.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy

The Duval Soil and Water Conservation District announces a public meeting to which all persons are invited.

**DATES AND TIMES:** October 19, 2022, 3:30 p.m., November 16, 2022, 3:30 p.m., December 21, 2022, 3:30 p.m.

**PLACE:** 1010 McDuff AVE N, Jacksonville, FL 32254

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Duval Soil and Water Conservation District at (904)266-0088.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy

The Madison Soil and Water Conservation District announces a public meeting to which all persons are invited.

**DATES AND TIMES:** October 19, 2022, 9:00 a.m., November 16, 2022, 9:00 a.m., December 21, 2022, 9:00 a.m.

**PLACE:** 182 NW College Loop, Unit B, Madison, FL 32340

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Madison Soil and Water Conservation District at (850)464-8066.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy

The Putnam Soil and Water Conservation District announces a public meeting to which all persons are invited.

**DATES AND TIMES:** October 20, 2022, 8:30 a.m.; November 17, 2022, 8:30 a.m.; December 15, 2022, 8:30 a.m.

**PLACE:** 111 Yelvington Road, East Palatka, FL 32131

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Putnam Soil and Water Conservation District at (386)328-5051.

## DEPARTMENT OF EDUCATION

State Board of Education

The Department of Education announces a public meeting to which all persons are invited.

**DATES AND TIMES:** October 19, 2022, 9:00 a.m.; October 20, 2022, 9:00 a.m.

**PLACE:** Caribe Royale, 8101 World Center Drive, Grand Sierra Ballroom E, Orlando, FL 32821. This meeting will be webcast at <https://thefloridachannel.org>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The October 19, 2022 meeting agenda will consist of the approval of the July 13, August 17 and September 15 meeting minutes. With an update by Superintendents Heid and Husfelt on behalf of the Florida Association of District School Superintendents. Additional items for consideration include action relating to the following: New Rule 6A-10.086, F.A.C., School Board and Charter School Governing Board Policies or Procedures for Parental Notification Regarding Designation of Bathrooms, Locker Rooms, and Dressing Rooms; Amendment to Rule 6A-1.0955, F.A.C., Education Records; Amendment to Rule 6A-5.065, F.A.C., The Florida Educator Accomplished Practices; Amendment to Rule 6A-5.069, F.A.C., School District Professional Learning Systems; Amendment to Rule 6A-10.081, F.A.C., Principles of Professional Conduct for the Education Profession in Florida; Amendment to Rule 6A-7.0710, F.A.C., Instructional Materials Evaluation Procedures; Amendment to Rule 6A-5.080, F.A.C., The Florida Educational Leadership Standards; New Rule 6A-7.0713, F.A.C., Elementary School Listing of Library Materials and Reading Lists; New Rule 6A-6.0791, F.A.C., Special Magistrate for Unresolved Student Welfare Complaints at Charter Schools; Amendment to Rule 6A-1.0018, F.A.C., School Safety Requirements and Monitoring; New Rule 6A-1.094120, F.A.C. Youth Mental Health Awareness Training and Reporting; Amendment to Rule 6M-4.740, F.A.C., Program Assessment Requirements for the School Readiness Program; Rule Repeal 6M-4.741, F.A.C., Program Assessment Threshold Requirements for the School Readiness Program; Rule Repeal 6A-1.09433, F.A.C., Voluntary Prekindergarten Pre- and Post-Assessments; Amendment to Rule 6A-6.0786, F.A.C., Forms for Charter School Applicants and Sponsors; Amendment to

Rule 6A-6.0787, F.A.C., Ballot Process for Teacher and Parent Voting for Charter School Conversion Status; Amendment to Rule 6A-4.0010, F.A.C. Youth Suicide Awareness and Prevention; Appointments to the Education Practices Commission (EPC); Designation of 2021-2022 Academically High-Performing School Districts; Designation of Schools of Excellence; and Amendment to Rule 6A-1.0014, F.A.C. Comprehensive Management Information System. The October 20, 2022 meeting agenda will consist of the updates by the Florida College System – President Williams on behalf of the Council of Presidents and an update on Teacher Salary Increase Allocation. Additional items for consideration include action relating to the following: Review of Turnaround Option Plans for School Districts of Bay, Broward, Escambia, Gadsden, Hamilton, Hillsborough, Jefferson, Leon, Madison, Orange, Pasco, Pinellas and Polk County; New Rule 6A-10.0451, F.A.C., Tuition and Fee Waivers for Disabled Veterans; Amendment to Rule 6A-1.094124, F.A.C., Required Instruction Planning and Reporting; Amendment to Rule 6A-4.0021, F.A.C., Florida Teacher Certification Examinations; Amendment Rule 6A-20.028, F.A.C., Florida Bright Futures Scholarship Program; Amendment to Rule 6A-20.0282, F.A.C., Dual Enrollment Scholarship Program; New Rule 6A-20.0284, F.A.C., Florida Law Enforcement Academy Scholarship Program; New Rule 6A-20.0285, F.A.C., Florida Law Enforcement Reimbursement Program; Amendment to Rule 6A-1.0451, F.A.C. Florida Education Finance Program Student Membership Surveys; Amendment to Rule 6A-6.0575, F.A.C., Clock Hour Dual Enrollment for School and District Accountability; Amendment to Rule 6A-1.004, F.A.C., School District Budget Requirements; Amendment to Rule 6A-1.0071, F.A.C., Fiscal Reporting Dates; Amendment to Rule 6A-3.003, F.A.C., Certification as to Specifications of School Buses; Amendment to Rule 6A-3.0121, F.A.C., Responsibility of School District and Parents or Guardians for Students Who Are Transported at Public Expense; Amendment to Rule 6A-4.00821, F.A.C., Florida Educational Leadership Examination; Amendment to Rule 6A-14.064, F.A.C., College Credit Dual Enrollment; and Statewide Workgroup on Law Enforcement Training Member Appointments.

A copy of the agenda may be obtained by contacting: The Department's website at <http://www.fldoe.org/policy/state-board-of-edu/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Chris Emerson at (850)245-9601 or [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Chris Emerson at (850)245-9601 or [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

RULE NO.: RULE TITLE:

15C-7.002 Motor Vehicle, Mobile Home and Recreational Vehicle Dealers' Records; Maintenance Requirements; Accessibility; Retention; Penalties

The Florida Department of Highway Safety and Motor Vehicles announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2022, 10:00 a.m. EST

PLACE: Manheim Orlando, FL, 11801 West Colonial Drive, Ocoee, FL 34761

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 320.275, Florida Statutes, the Department of Highway Safety and Motor Vehicles is meeting with motor vehicle dealer industry representatives to discuss matters related to the motor vehicle dealer industry.

A copy of the agenda may be obtained by contacting: Heather Roberson, 2900 Apalachee Parkway, Tallahassee, FL 32399, (850)617-3171. [HeatherRoberson@flhsmv.gov](mailto:HeatherRoberson@flhsmv.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Heather Roberson at (850)617-3171. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**PUBLIC SERVICE COMMISSION**

RULE NO.: RULE TITLE:

25-17.0021 Goals for Electric Utilities

The FLORIDA PUBLIC SERVICE COMMISSION announces a public workshop to which all persons are invited.

DAY, DATE, AND TIME: Wednesday, November 9, 2022, 1:00 p.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0850.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 20200181-EU. This is a rule development workshop held to obtain comments on potential amendments to Rule 25-17.0021, F.A.C., contained in an updated draft of the rule.

The workshop will be available to view via livestream on the Commission's website at <http://www.floridapsc.com/Conferences/AudioVideoEventCoverage>.

The contact person for this rule development workshop is: Jon Rubottom, [jrubotto@psc.state.fl.us](mailto:jrubotto@psc.state.fl.us). A preliminary draft of the

proposed rule and a copy of the agenda for the workshop will be posted on the Commission's website, [www.floridapsc.com](http://www.floridapsc.com), under the Rule Development tab by October 26, 2022. One or more Commissioners may be in attendance and participate in the workshop.

If a named storm or other disaster requires cancellation of the workshop, a notice of the cancellation will be provided in the Commission docket file and on the Commission's website (<http://www.floridapsc.com/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this workshop should contact the Office of Commission Clerk no later than five days prior to the workshop at 2540 Shumard Oak Boulevard., Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assisted Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

**EXECUTIVE OFFICE OF THE GOVERNOR**

Division of Emergency Management

RULE NO.: RULE TITLE:

27P-2.002 State Comprehensive Emergency Management Plan Adopted

The Florida Division of Emergency Management announces a hearing to which all persons are invited.

DATE AND TIME: November 15, 2022, 10:00 a.m.

PLACE: Conference room 197, 2555 Shumard Oak Blvd., Tallahassee, FL 32399

VIRTUAL through WebEx:  
<https://fdem.webex.com/fdem/j.php?MTID=m50edf87e859e5bf6d0de05ed67c56463>

Meeting ID: 2336 373 8515, Meeting Password: Q69s4tFS3CE  
Join by Phone: (408)418-9388

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public comments and questions about proposed rules.

A copy of the agenda may be obtained by contacting: Cassie Sykes, [Cassie.Sykes@em.myflorida.com](mailto:Cassie.Sykes@em.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cassie Sykes, [Cassie.Sykes@em.myflorida.com](mailto:Cassie.Sykes@em.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cassie Sykes, [Cassie.Sykes@em.myflorida.com](mailto:Cassie.Sykes@em.myflorida.com).

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

RULE NOS.:RULE TITLES:

27P-14.004 Filing Fee

27P-14.0045 Section 313 Toxic Chemical Release Inventory Fee

27P-14.006 Approved Forms

27P-14.007 Refunds

27P-14.008 Filings; Amended Filings; Electronic Transmission

27P-14.010 EPCRA Public Information Requests; Inspection and Copies

The Florida Division of Emergency Management announces a hearing to which all persons are invited.

DATE AND TIME: November 15, 2022, 11:00 a.m.

PLACE: Conference room 197, 2555 Shumard Oak Blvd., Tallahassee, FL 32399

VIRTUAL through WebEx:  
<https://fdem.webex.com/fdem/j.php?MTID=m9c8db3645c5e2b08a02f052027e7600e>

Meeting ID: 2334 563 4715, Meeting Password: gtWcHTkm763

Join by Phone: (408)418-9388

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Public comments and questions about proposed rules.

A copy of the agenda may be obtained by contacting: Cassie Sykes, [Cassie.Sykes@em.myflorida.com](mailto:Cassie.Sykes@em.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cassie Sykes, [Cassie.Sykes@em.myflorida.com](mailto:Cassie.Sykes@em.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cassie Sykes, [Cassie.Sykes@em.myflorida.com](mailto:Cassie.Sykes@em.myflorida.com).

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Emerald Coast Local Emergency Planning Committee (LEPC) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 19, 2022, 10:00 a.m. CST (preceded by the subcommittee meetings starting at 9:00 a.m.)

PLACE: Gulf Coast State College's North Bay Campus (Bay Co Public Safety/EOC) located at 700 Hwy 2300, Southport, FL 32409

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Emerald Coast Local Emergency Planning Committee (LEPC)

will hold its Quarterly Meeting on Wednesday, October 19, 2022, at 10:00 a.m. The meetings will be held in-person with a virtual option. The in-person meeting will be held at the Gulf Coast State College's North Bay Campus (Bay Co Public Safety/EOC) located at 700 Hwy 2300, Southport, FL 32409. Subcommittee meetings begin at 9:00 a.m. (Central), followed by the LEPC Quarterly Meeting at 10:00 a.m.

The schedule is as follows:

9:00 a.m. - Planning Subcommittee

9:15 a.m. - Nominations Subcommittee

9:30 a.m. - Training Subcommittee

9:45 a.m. - Education and Public Awareness

10:00 a.m. - LEPC Quarterly Meeting

Members are asked to attend in person for quorum purposes.

Visitors/guests are welcome to attend the public meeting in person or virtually with the information below:

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/952148573>

You can also dial in using your phone.

United States: +1 (872) 240-3212

Access Code: 952-148-573

Get the app now and be ready when your first meeting starts:

<https://meet.goto.com/install>

PUBLIC FORUM

Public input is valuable to ECRC, we encourage our communities to submit input through a variety of avenues. All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) with additional questions or concerns. Comments can be submitted via eComment Card, email, or phone. Visit [www.ecrc.org/LEPC](http://www.ecrc.org/LEPC) to learn more.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, 850-332-7976.

The Emerald Coast Local Emergency Planning Committee is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Debbie Thayer at 850-332-7976, ext. 225, or [debbie.thayer@ecrc.org](mailto:debbie.thayer@ecrc.org). Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Public Involvement at toll-free at 800-226-8914 or TTY 711, or by emailing [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org). Para informacion en espanol, puede llamar a Ada Clark al 850-332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF MANAGEMENT SERVICES**

Division of Communications

The The Department of Management Services, Division of Telecommunications announces a public meeting to which all persons are invited.

**DATE AND TIME:** CANCELLATION OF October 18, 2022, Joint Task Force Technical Committee meeting and RESCHEDULED TO November 7, 2022 at 2:00 p.m.

**PLACE:** TBD

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Joint Task Force (JTF) Technical Committee will discuss items to bring to the attention of the JTF Board regarding the Statewide Law Enforcement Radio System (SLERS).

A copy of the agenda may be obtained by contacting: Millie Marchiano, (850)922-7435, [Millicent.Marchiano@dms.fl.gov](mailto:Millicent.Marchiano@dms.fl.gov). The Agenda and handouts will be made available closer to the date of the meeting at the following web address: [https://www.dms.myflorida.com/business\\_operations/telecommunications/public\\_safety\\_communications/radio\\_communications\\_services/statewide\\_law\\_enforcement\\_radio\\_system\\_slers/upcoming\\_joint\\_task\\_force\\_meetings](https://www.dms.myflorida.com/business_operations/telecommunications/public_safety_communications/radio_communications_services/statewide_law_enforcement_radio_system_slers/upcoming_joint_task_force_meetings)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Millie Marchiano at (850)922-7435 or by email at [millicent.marchiano@dms.fl.gov](mailto:millicent.marchiano@dms.fl.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Millie Marchiano at (850)922-7435 or by email at [millicent.marchiano@dms.fl.gov](mailto:millicent.marchiano@dms.fl.gov)

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Monday, November 7, 2022, 10:00 a.m.

**PLACE:** Telephone conference number: 1(888)585-9008, participant code: 564 952 647

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Continuing Education and Exams Committee of the Board.

A copy of the agenda may be obtained by contacting: Donald Shaw, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donald Shaw, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Donald Shaw, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Wednesday, November 9, 2022, 12:00 Noon; Thursday, November 10, 2022, 8:30 a.m.; Friday, November 11, 2022, 8:30 a.m.

**PLACE:** Safety Harbor Resort, 105 N Bayshore Dr, Safety Harbor, FL 34695, (727)726-1161

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business, disciplinary and committee meetings of the Board

A copy of the agenda may be obtained by contacting: NA Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donald Shaw, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Donald Shaw, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983.

DEPARTMENT OF HEALTH

Division of Children’s Medical Services

The State Child Abuse Death Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 20, 2022, 1:00 p.m. – 5:00 p.m.

PLACE: Microsoft Teams Meeting Link:

[https://gcc02.safelinks.protection.outlook.com/ap/t-59584e83/?url=https%3A%2F%2Fteams.microsoft.com%2F1%2Fmeetup-join%2F19%253ameeting\\_OGE4NWRjNmEtMDI2Ni00NGI1LWFiMDMtMjg3MzE0NWE3MzY0%2540thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%252228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%2522%252c%2522Oid%2522%253a%2522347994ad-22fa-4850-87b1-dd0a53a66c99%2522%257d&data=05%7C01%7CRenee.Sen n%40flhealth.gov%7Cd6096b2f92e147a2ceff08daab953157%7C28cd8f803c444b2781a0cd2b03a31b8d%7C0%7C0%7C638010954505441020%7CUnknown%7CTWFpbGZsb3d8eyJWljo iMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ikk1haWwiLCJXVCi6Mn0%3D%7C3000%7C%7C%7C&sdata=vapdLq qmoP%2Ffv7VzQbSrVqociHuApwFR3IsWwyAtEsA%3D&re served=0](https://gcc02.safelinks.protection.outlook.com/ap/t-59584e83/?url=https%3A%2F%2Fteams.microsoft.com%2F1%2Fmeetup-join%2F19%253ameeting_OGE4NWRjNmEtMDI2Ni00NGI1LWFiMDMtMjg3MzE0NWE3MzY0%2540thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%252228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%2522%252c%2522Oid%2522%253a%2522347994ad-22fa-4850-87b1-dd0a53a66c99%2522%257d&data=05%7C01%7CRenee.Sen n%40flhealth.gov%7Cd6096b2f92e147a2ceff08daab953157%7C28cd8f803c444b2781a0cd2b03a31b8d%7C0%7C0%7C638010954505441020%7CUnknown%7CTWFpbGZsb3d8eyJWljo iMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ikk1haWwiLCJXVCi6Mn0%3D%7C3000%7C%7C%7C&sdata=vapdLq qmoP%2Ffv7VzQbSrVqociHuApwFR3IsWwyAtEsA%3D&re served=0)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide data analysis updates, continue developing and revising the CADR Annual Report, and develop State CADR Recommendations.

A copy of the agenda may be obtained by contacting: Joshua.Thomas@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joshua.Thomas@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua.Thomas@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: October 17, 2022, 2:00 p.m. – 4:00 p.m.

PLACE: Microsoft Teams meeting

Join on your computer, mobile app or room device

Click here to join the meeting

Meeting ID: 210 388 529 845

Passcode: jsEn9t

Download Teams | Join on the web

Join with a video conferencing device

929981474@t.plcm.vc

Video Conference ID: 118 141 231 1

Alternate VTC instructions

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is for the Independent Living Services Advisory Council (ILSAC) to conduct general business. A more detailed agenda with relevant presentation material will be posted on the department’s website, <https://www.myflfamilies.com/service-programs/independent-living/meeting-schedule.shtml>

A copy of the agenda may be obtained by contacting: Cal Walton, III, [cal.walton@myflfamilies.com](mailto:cal.walton@myflfamilies.com), 407-241-4712.

For more information, you may contact: Cal Walton, III, [cal.walton@myflfamilies.com](mailto:cal.walton@myflfamilies.com), 407-241-4712.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 13, 2022, 8:50 a.m. – 9:00 a.m. EST

Call-in (audio only): (412)912-1530, Phone Conference ID: 387 567 340

PLACE: Virtual meeting via Microsoft Teams. The access link is listed below and also available on the Department of Children and Families calendar of events located here: <https://www.myflfamilies.com/newsroom/public-events-meetings/>.

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NzViMDExZmMtM2NiNi00ZDRkLTkxYmItN2ZjNDAwNjE2OTYy%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%229251b7d2-1414-4b53-82ff-2a40dc98d569%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NzViMDExZmMtM2NiNi00ZDRkLTkxYmItN2ZjNDAwNjE2OTYy%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%229251b7d2-1414-4b53-82ff-2a40dc98d569%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission on Mental Health and Substance Abuse will host an emergency meeting with the strict purpose of voting in a co-chair.

A copy of the agenda may be obtained by contacting: Aaron Platt at [Aaron.platt@myflfamilies.com](mailto:Aaron.platt@myflfamilies.com) or (850)717-4331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Aaron Platt at [Aaron.platt@myflfamilies.com](mailto:Aaron.platt@myflfamilies.com) or (850)717-4331. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: October 18, 2022, 2:00 p.m., Eastern

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301

The meeting will also be available via webinar. The webinar registration and access information for the review committee meeting is posted to the following website: <https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2022/2022-109>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee Meeting will held be to give the scores and to submit a recommendation to Florida Housing’s Board of Directors regarding the responses submitted for Florida Housing Finance Corporation’s RFA 2022-109 SAIL And HOME-ARP Financing For Smaller Permanent Supportive Housing Developments For Persons With Special Needs.

A copy of the agenda may be obtained by contacting: rita.guzman@floridahousing.org or (850) 488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: rita.guzman@floridahousing.org or (850) 488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF MILITARY AFFAIRS**

The Department of Military Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2022, 8:00 a.m.

PLACE: Command Floor Conference Room, 82 Marine Street, St. Augustine, FL 32084 or TEAMS (571)616-7941, Conference ID: 373 346 671#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Armory Board Meeting to review lease(s) and other business relative to real property and facility management.

A copy of the agenda may be obtained by contacting: Dianna Mancill, (904)823-0201.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Dianna Mancill, (904)823-0201. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dianna Mancill, (904)823-0201.

**FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION**

The FMMJUA Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 25, 2022, 3:00 p.m. Central Time

PLACE: The Hilton Sandestin Beach, 4000 Sandestin Blvd. South, Destin, FL 32550

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Audit Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: frankie@fmmjua.org or call (850)385-8114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

**FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION**

The FMMJUA Claims & Underwriting Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 25, 2022, immediately following the Audit Committee meeting

PLACE: The Hilton Sandestin Beach, 4000 Sandestin Blvd. South, Destin, FL 32550

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Claims & Underwriting Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider reports from the Association's General Manager, Servicing Carrier, and such other business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: frankie@fmmjua.org or call (850)385-8114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

**FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION**

The FMMJUA Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 26, 2022, 9:00 a.m. Central Time

PLACE: The Hilton Sandestin Beach, 4000 Sandestin Blvd. South, Destin, FL 32550

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors of the Florida Medical Malpractice Joint Underwriting Association will receive and consider quarterly reports from the Association's Investment Counsel, General Counsel, Servicing Carrier, Audit Committee, Claims Committee, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: frankie@fmmjua.org or call (850)385-8114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

**FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOC., INC.**

The FWCIGA Board of Directors' announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2022, 10:00 a.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to discuss the general business of the Association. The agenda will include but not limited to: Approval of Minutes, Receiver's Report, Legal, Financial and Claim Reports.

A copy of the agenda may be obtained by contacting: Susan Ferguson, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Susan Ferguson, (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE



## Section XI Notices Regarding Bids, Proposals and Purchasing

**DEPARTMENT OF TRANSPORTATION**

Notice of Invitation to Bid

District Seven FCO Tampa Headquarters Egress Door Installation

Bids will be received by the Florida Department of Transportation until 11:00 a.m. on Tuesday, November 1, 2022, for Level 4 Fixed Capital Outlay Proposal F7A08.

Complete letting advertisement information for this project is available on our website at:

<https://www.fdot.gov/contracts/district-offices/d7/lettings/fco> or by calling 813-975-6472.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
DEP ITB 2023001 - Ford F-450 Fire Engine Custom Build-Installation Services

The Florida Department of Environmental Protection is requesting Bids for Ford F-450 Fire Engine Custom Build-Installation Services. The Department will post notice of any changes or additional meeting(s) on the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VIP at: <https://vendor.myfloridamarketplace.com/>

## Section XII Miscellaneous

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, October 5, 2022 and 3:00 p.m., Tuesday, October 11, 2022.

Rule No.	File Date	Effective Date
5B-63.001	10/7/2022	10/27/2022
5KER22-6	10/5/2022	10/5/2022
12-24.002	10/6/2022	1/1/2023
12-24.003	10/6/2022	1/1/2023
12A-1.097	10/6/2022	1/1/2023
12A-1.005	10/6/2022	10/26/2022

12A-1.059	10/6/2022	10/26/2022
12A-1.087	10/6/2022	10/26/2022
12A-16.008	10/6/2022	1/1/2023
12B-7.008	10/6/2022	1/1/2023
12B-7.026	10/6/2022	1/1/2023
12B-7.031	10/6/2022	1/1/2023
12B-6.005	10/6/2022	1/1/2023
12B-5.150	10/6/2022	1/1/2023
12B-4.003	10/6/2022	1/1/2023
12C-1.0198	10/6/2022	1/1/2023
12C-1.013	10/7/2022	10/27/2022
12C-1.042	10/7/2022	10/27/2022
12C-1.051	10/6/2022	1/1/2023
12D-7.003	10/7/2022	10/27/2022
12D-9.005	10/7/2022	10/27/2022
12D-16.002	10/10/2022	10/30/2022
12E-1.0051	10/6/2022	10/26/2022
12E-1.012	10/6/2022	10/26/2022
12E-1.027	10/6/2022	10/26/2022
12E-1.030	10/6/2022	10/26/2022
12E-1.040	10/6/2022	10/26/2022
61G1-13.004	10/10/2022	10/30/2022
61H1-26.001	10/10/2022	10/30/2022
61H1-27.0041	10/10/2022	10/30/2022
61H1-36.004	10/10/2022	10/30/2022
64B32-4.001	10/11/2022	10/31/2022
64C-8.002	10/7/2022	10/27/2022
65G-14.001	10/5/2022	10/25/2022
65G-14.002	10/5/2022	10/25/2022
65G-14.004	10/5/2022	10/25/2022
65G-14.005	10/5/2022	10/25/2022

<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

**DEPARTMENT OF TRANSPORTATION**

**Proposed Airport Site Approval Order for FPL RMO Heliport  
FLORIDA DEPARTMENT OF TRANSPORTATION**

The Florida Department of Transportation intends to issue an "Airport Site Approval Order," in accordance with Chapter 330, Florida Statutes, "Regulation of Aircraft, Pilots, and Airports" and Chapter 14-60, Florida Administrative Code, "Airport Licensing, Registration, and Airspace Protection" for the following site:

FPL RMO Heliport, a private airport, in Miami-Dade County, at Latitude 25° 55' 02.25" and Longitude 80° 16' 53.78", to be owned and operated by Florida Power & Light Company, PO Box 14000 Juno Beach, FL 33408.

A copy of the Airport Site Approval Order, the Airport's application, the applicable rules, and other pertinent information may be obtained by contacting Aaron N. Smith, State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450, (850)414-4514, aviation.fdot@dot.state.fl.us. Website: <http://www.fdot.gov/aviation>.

**ADMINISTRATIVE HEARING RIGHTS:** Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section

120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Rule Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

**Division of Motor Vehicles**

Establishment of Ultimate Marine of Central Florida LLC, dba Ultimate Marine, line-make ICON

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Icon EV, LLC, intends to allow the establishment of Ultimate Marine of Central Florida LLC, dba Ultimate Marine as a dealership for the sale of low-speed vehicle manufactured by Icon EV, LLC (line-make ICON) at 3419 WD Judge Drive, Orlando, (Orange County), Florida 32808, on or after November 11, 2022.

The name and address of the dealer operator(s) and principal investor(s) of Ultimate Marine of Central Florida LLC are dealer operator(s): Melanie Labon, 3419 WD Judge Drive #150, Orlando, Florida 32808; principal investor(s): Melanie Labon, 3419 WD Judge Drive #150, Orlando, Florida 32808.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Lana Batten, Icon EV, LLC, 4406 Madison Industrial Lane, Building B, Tampa, Florida 33619.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the

Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

---

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

Medicaid

The Agency for Health Care Administration (Agency) announces receipt of a Program of All-inclusive Care for the Elderly (PACE) application.

APPLICANT ORGANIZATION: Palm Beach PACE

COUNTIES APPLIED FOR: Palm Beach

DATE OF RECEIPT: 09-16-2022

SUMMARY DESCRIPTION: On 09-16-2022, the Agency received a PACE application from Palm Beach PACE to serve eligible residents of Palm Beach county.

QUESTIONS AND COMMENTS: Please contact the Bureau of Medicaid Policy at (850)412-4003 or at [FLMedicaid\\_PACE@ahca.myflorida.com](mailto:FLMedicaid_PACE@ahca.myflorida.com) if you have questions or need additional information.

---

### Section XIII

## Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

---