

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF HEALTH

##### Board of Medicine

###### RULE NOS.: RULE TITLES:

64B8-3.002 Application, Certification, Registration, and  
Licensure Fees

64B8-3.003 Renewal Fees

**PURPOSE AND EFFECT:** The Board proposes the development of a rule amendment to update the rule text regarding the extension of the fees until February 1, 2027.

**SUBJECT AREA TO BE ADDRESSED:** The rule renews a reduction in licensure costs

**RULEMAKING AUTHORITY:** 456.013, 456.025, 456.025, 456.036(3), 458.309, 458.309(1), 458.311, 458.3115, 458.3124, 458.313, 458.3135, 458.3137, 458.3145, 458.315, 458.3151, 458.316, 458.3165, 458.317, 459.319, 458.345 FS.

**LAW IMPLEMENTED:** 456.013, 456.025, 456.025(1), (6), 456.036(3), 456.317(4), 458.311, 458.3115, 458.3124, 458.313, 458.3135, 458.3137, 458.3145, 458.315, 458.3151, 458.316, 458.3165, 458.317, 458.319(1), 458.345, 458.345(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul Vazquez, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, Paul.Vazquez@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II

### Proposed Rules

#### DEPARTMENT OF HEALTH

##### Board of Psychology

###### RULE NO.: RULE TITLE:

64B19-18.004 Use of Test Instruments

**PURPOSE AND EFFECT:** The Board proposes a rule amendment to clearly allow for the administration of test instruments by licensed psychologists via synchronous online

video communication technology rather than the traditional face-to-face requirement for test administration.

**SUMMARY:** The proposed rule amendment clearly allows and adopts standards for the administration of test instruments via synchronous online video communication technology by licensed psychologists.

###### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 490.004(4) FS.

**LAW IMPLEMENTED:** 490.003(4), 490.009(1)(r), (s), (v), (w) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253.

THE FULL TEXT OF THE PROPOSED RULE IS:

##### **64B19-18.004 Use of Test Instruments.**

(1) No Change.

(2) A psychologist who uses test instruments in the psychologist's practice of psychology:

(a) Must consider whether research supports the underlying presumptions which govern the interpretive statements which would be made by the test instrument as a result of its completion by any service user;

(b) Must be able to justify the selection of any particular test instrument and the method that instrument is administered for the particular service user who takes the test at the instruction of the psychologist;

(c) Through (d) No Change.

(3) Through (4) No Change.

(5) The face-to-face requirement of subsection (4) may be satisfied via Synchronous Online Video Communication Technology (“videoconferencing”) only if all of the following circumstances exist:

(a) The administration occurs via HIPPA complaint videoconferencing platform;

(b) Immediately prior to administration of the test instrument the psychologist independently verifies the service user’s, or the service user’s guardian’s if applicable, identification via a government issued picture identification;

(c) Immediately prior to administration of the test instrument the psychologist independently verifies the service user is in a quiet setting free of distractions;

(d) The psychologist documents the rationale for test administration via videoconferencing in the service user’s records; and

(e) The psychologist provides the service user with a disclosure informing the service user that the test instrument administration via videoconferencing could have unknown impacts on the acceptance of and/or weight given to resulting evaluations and/or assessment by third parties.

A licensed psychologist who administers test instruments via videoconferencing as defined above must administer the test instruments in a manner consistent with the prevailing standard of practice for the face-to-face administration of test instruments under subsection (4) of this rule.

~~(6)(5)~~ It shall be a violation of this rule for a psychologist to sign any evaluation or assessment unless the psychologist has had an active role in the evaluation or assessment of the subject as required by subsection (4), of this rule. A psychologist may not sign any evaluation or assessment that is signed by any other person unless the psychologist is signing as a supervisor, in conjunction with an evaluation or assessment performed by a psychological intern, psychological trainee or psychological resident, or as a member of a multidisciplinary diagnostic team.

~~(7)(6)~~ “Test instruments” are standardized procedures which purport to objectively measure personal characteristics such as intelligence, personality, abilities, interests aptitudes, and neuropsychological functioning including evaluation of mental capacity to manage one’s affairs and to participate in legal proceedings. Examples of such tests include intelligence

tests, multiple aptitude batteries, tests of special aptitudes, achievement tests, and personality tests concerned with measures of emotional and motivational functioning, interpersonal behavior, interests, attitudes and other affective variables.

(8) This rule shall be reviewed, and if necessary, repealed, modified, or renewed through the rulemaking process five years from the effective date.

Rulemaking Authority 490.004(4) FS. Law Implemented 490.003(4), 490.009(1)(r), (s), (v), (w) FS. History—New 6-14-94, Formerly 61F13-20.004, Amended 5-19-97, Formerly 54AA-18.004, Amended 3-25-02, 11-18-07, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Psychology  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Psychology  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 22, 2022  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 10, 2022

Section III  
Notice of Changes, Corrections and  
Withdrawals

NONE

Section IV  
Emergency Rules

NONE

Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT  
Criminal Justice Standards and Training Commission  
RULE NO.: RULE TITLE:  
11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers  
NOTICE IS HEREBY GIVEN that on September 07, 2022, the Department of Law Enforcement, received a petition for permanent waiver of subsection 11B-27.002(4) by Seymour Thompson. Petitioner wishes to waive that portion of the rule that states: (a) Within four years of the beginning date of a Commission-approved Basic Recruit Training Program, an

individual shall successfully complete the program, achieve a passing score on the applicable State Officer Certification Examination, and gain employment, and certification as an officer.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850) 410-7676.

DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-10.004 Outdoor Advertising Permit Applications, Criteria, and Permit Issuance

The Florida Department of Transportation hereby gives notice: that on September 16, 2022, the Department entered an Order Denying Petition for Variance from paragraph 14-10.004(7)(d), Florida Administrative Code (F.A.C.). On June 21, 2022, Road Space Media Miami, LLC filed a petition for variance from paragraph 14-10.004(7)(d), F.A.C., which directs that no sign permit shall be issued for a sign to be located on the interstate highway system, which is outside the boundaries of an incorporated municipality and within 500 feet of an interchange, intersection at grade, or rest area. The Department denied the petition because Road Space Media Miami, LLC has failed to satisfy the requirements for variance issuance under Section 120.542, Florida Statutes.

A copy of the Order or additional information may be obtained by contacting: Clerk of Agency Proceedings, Department of Transportation, 605 Suwannee Street, MS 58, Tallahassee, Florida 32399-0458, FDOT.AgencyClerk@dot.state.fl.us.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On August 31, 2022 the Division of Hotels and Restaurants received a Petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Leyson Catering LLC located in Hialeah. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol 48/171 on September 1, 2022. The Order for this Petition was signed and approved on September 16, 2022. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer’s specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On August 31, 2022 the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Host International LLC located in Jacksonville. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Petition for this variance was published in Vol. 48/171 on September 1, 2022. The Order for this Petition was signed and approved on September 16, 2022. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the

underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF HEALTH**

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-11.003 Food Hygiene Standards

NOTICE IS HEREBY GIVEN that on September 08, 2022, the Department of Health, received a petition for variance from Adam Friedman, representing Bento Nouveau Inc. The petitioner seeks a variance from Chapter 64E-11, Florida Administrative Code, which references section 3-502.11(c), 2013 FDA Food Code, which requires a food establishment to obtain a variance from the regulatory authority as specified in section 8-103.10 and under section 8-103.11 before using food additives or adding components such as vinegar to render a food so that it is not Time/Temperature Control of Safety food.

Comments on this petition should be filed with: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1710, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Robin Eychaner, Department of Health, 4052 Bald Cypress Way, Bin A08, Tallahassee, Florida 32399-1710, or by calling 850-901-6490.

**DEPARTMENT OF CHILDREN AND FAMILIES**

Mental Health Program

RULE NO.: RULE TITLE:

65E-9.007 Staffing

NOTICE IS HEREBY GIVEN that on September 02, 2022, the Department of Children and Families, received a petition for variance from subparagraph 65E-9.007(3)(c)1., Florida Administrative Code, from St. Augustine Youth Services, Inc. Subparagraph 65E-9.007(3)(c)1. states that, for residential treatment centers, a registered nurse shall supervise the nursing staff during the times that the children are present in the facility and normally awake and the nursing staff to child ratio shall be no less than 1:30. During normal sleeping hours, the nursing staff to child ratio shall be no less than 1:40.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and

Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Environmental Services

The Agricultural Feed, Seed, and Fertilizer Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 4, 2022, 10:00 a.m. – 1:00 p.m.

PLACE: University of Florida/IFAS Citrus Research and Education Center, 700 Experiment Station Road, Lake Alfred, Florida.

Teleconference Information: Phone – 1 (888) 585-9008, Conference Code 652-408-257

Web Conference Information: <https://meet.goto.com/215981941>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council discusses and makes recommendations regarding actions to be taken with respect to the regulation and enforcement of agricultural feed, seed and fertilizer.

A copy of the agenda may be obtained by contacting:

For more information, you may contact: Neil Richmond, Chief, Bureau of Inspection and Incident Response at (850) 617-7996 or Neil.Richmond@fdacs.gov.

**DEPARTMENT OF LAW ENFORCEMENT**

The Florida Department of Law Enforcement announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, October 4, 2022, 9:00 a.m.

PLACE: Teams meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: MSD Commission – Active Assailant Response Committee.

A copy of the agenda may be obtained by contacting: The link for the Teams meeting may be obtained by contacting: KimberlyCunniff@fdle.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: KimberlyCunniff@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: KimberlyCunniff@fdle.state.fl.us

**DEPARTMENT OF CITRUS**

The The Florida Department of Citrus announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2022, 9:00 a.m.

PLACE: Florida Department of Citrus, 605 E. Main Street, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the regularly scheduled meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, consumer education and engagement programs, program evaluation measurements, licensing, issues pertaining to Chapter 601, F.S., rulemaking, and any other matter addressed during regular meetings of the Commission.

A copy of the agenda may be obtained by contacting: Heather Anderson at [handerson@citrus.myflorida.com](mailto:handerson@citrus.myflorida.com) or (863)537-3950.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kim Pittzer at [kpittzer@citrus.myflorida.com](mailto:kpittzer@citrus.myflorida.com) or (863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**SPACE FLORIDA**

The Space Florida announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2022, 11:00 a.m. EDT

PLACE: Teleconference Dial in: 855-758-1310 ID: 628 861 9445#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Marketing Committee Meeting.

A copy of the agenda may be obtained by contacting: Denise Swanson, [dswanson@spaceflorida.gov](mailto:dswanson@spaceflorida.gov), 321-730-5301, ext. 250.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Denise Swanson, [dswanson@spaceflorida.gov](mailto:dswanson@spaceflorida.gov), 321-730-5301, ext. 250. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Denise Swanson, [dswanson@spaceflorida.gov](mailto:dswanson@spaceflorida.gov), 321-730-5301, ext. 250.

**SPACE FLORIDA**

The Space Florida announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2022, 2:00 p.m. EDT

PLACE: Teleconference Dial in: 855-758-1310 ID: 628 861 9445#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Governance & Compensation Committee Meeting.

A copy of the agenda may be obtained by contacting: Denise Swanson at [dswanson@spaceflorida.gov](mailto:dswanson@spaceflorida.gov) or 321-730-5301, ext. 250.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Denise Swanson at [dswanson@spaceflorida.gov](mailto:dswanson@spaceflorida.gov) or 321-730-5301, ext. 250. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF ELDER AFFAIRS**

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: \*DATE CHANGE\* September 29, 2022, 3:30 p.m. EST

PLACE: Rosen Plaza Hotel, 9700 International Dr., Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: Training & Education Workgroup business.

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: [lrcopinformer@elderaffairs.org](mailto:lrcopinformer@elderaffairs.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: [ltcopinformer@elderaffairs.org](mailto:ltcopinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

**DATE AND TIME:** \*DATE CHANGE\* September 29, 2022, 3:30 p.m.

**PLACE:** Rosen Plaza Hotel, 9700 International Dr., Orlando, FL 32819

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Legislative Workgroup Business.

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: [ltcopinformer@elderaffairs.org](mailto:ltcopinformer@elderaffairs.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: [ltcopinformer@elderaffairs.org](mailto:ltcopinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

**DATE AND TIME:** \*DATE CHANGE\* September 29, 2022, 3:30 p.m.

**PLACE:** Rosen Plaza Hotel, 9700 International Dr. Orlando, FL 32819

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Advocacy Business.

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: [ltcopinformer@elderaffairs.org](mailto:ltcopinformer@elderaffairs.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: [ltcopinformer@elderaffairs.org](mailto:ltcopinformer@elderaffairs.org). If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 29, 2022, 3:30 p.m.

**PLACE:** Rosen Plaza Hotel, 9700 International Dr. Orlando, FL 32819

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Recruitment, Retention, & Recognition Business.

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: [ltcopinformer@elderaffairs.org](mailto:ltcopinformer@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by contacting: (850)414-2323, or email: [ltcopinformer@elderaffairs.org](mailto:ltcopinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF HEALTH**

**Division of Medical Quality Assurance**

The Department of Health, Board of Psychology announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 28, 2022 8:00 a.m. E.T.

**PLACE:** CHANGE OF PLACE: Conference Call: 1(888) 585-9008; then enter Conference Room Number 564-341-766 followed by the # sign.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business Meeting.

A copy of the agenda may be obtained by contacting: The Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850) 245-4373 or by visiting the website: <http://floridaspsychology.gov/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850) 901- 6528. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a CANCELLATION of the public meeting that was published on 9/9/2022 Vol. 48/176

DATE AND TIME: September 16, 2022, 2:00 p.m.

PLACE: 888-585-9008 when prompted, enter conference room number 123-475-828#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Probable Cause Meeting with Public Disciplinary Cases

A copy of the agenda may be obtained by contacting: <https://floridasmentalhealthprofessions.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sandra Williams, Program Operations Administrator by phone at (850)901-6481, by email at [sandra.williams3@flhealth.gov](mailto:sandra.williams3@flhealth.gov) or by mail at 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sandra Williams, Program Operations Administrator by phone at (850)901-6481, by email at [sandra.williams3@flhealth.gov](mailto:sandra.williams3@flhealth.gov) or by mail at 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399.

**DEPARTMENT OF HEALTH**

Board of Nursing

The Board of Nursing announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, October 5, 2022, 8:30 a.m. ET; Thursday, October 6, 2022, 8:30 a.m. ET; Thursday, October 6, 2022, 1:30 p.m. ET; Friday, October 7, 2022, 8:30 a.m. ET

PLACE: Embassy Suites Tampa, USF, 3705 Spectrum Boulevard, Tampa, FL 33612

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Credentials Committee and Education Committee meetings; Disciplinary Hearings and General Business (Full Board)

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850) 245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

Board of Osteopathic Medicine

The Florida Boards of Osteopathic Medicine and Medicine Joint Rules/Legislative announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 6, 2022, 4:00 p.m. EST, or soon thereafter

PLACE: The Westshore Grand, A Tribute Portfolio Hotel, 4860 West Kennedy Boulevard, Tampa, Florida 33609. The hotel's phone number is (813) 286-4400. The hotel's website is <https://www.marriott.com/en-us/hotels/tpagr-the-westshore-grand-a-tribute-portfolio-hoteltampa>. The public rate is \$169 per night.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
General business of the Committee.

A copy of the agenda may be obtained by contacting: <https://floridasosteopathicmedicine.gov/meeting-information/> Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [derek.nieves@flhealth.gov](mailto:derek.nieves@flhealth.gov) or by calling the Board at (850) 245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [derek.nieves@flhealth.gov](mailto:derek.nieves@flhealth.gov) or by calling the Board at (850) 245-4161

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Florida Boards of Osteopathic Medicine and Medicine’s Joint Surgical Care/Quality announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 6, 2022, 1:00 p.m. EST, or soon thereafter.

PLACE: The Westshore Grand, A Tribute Portfolio Hotel, 4860 West Kennedy Boulevard, Tampa, Florida 33609. The hotel’s phone number is (813) 286-4400. The hotel’s website is <https://www.marriott.com/en-us/hotels/tpagr-the-westshore-grand-a-tribute-portfolio-hotel-tampa>. The public rate is \$169 per night.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee.

A copy of the agenda may be obtained by contacting: <https://floridasosteopathicmedicine.gov/meeting-information/> Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [derek.nieves@flhealth.gov](mailto:derek.nieves@flhealth.gov) or by calling the Board at (850) 245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [derek.nieves@flhealth.gov](mailto:derek.nieves@flhealth.gov) or by calling the Board at (850) 245-4161

DEPARTMENT OF HEALTH

Division of Children’s Medical Services

The State Child Abuse Death Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 30, 2022, 1:00 p.m. – 5:00 p.m.

PLACE: Microsoft Teams Meeting Link: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NjdmOGU1OTgtNjViMC00NjZkLWIyMjAtODQ3ZTA4Y2ExNTU0%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjdmOGU1OTgtNjViMC00NjZkLWIyMjAtODQ3ZTA4Y2ExNTU0%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and conduct regular committee business. Review data updates and preliminary developing of CADR Annual Report. A copy of the agenda may be obtained by contacting: [Joshua.Thomas@flhealth.gov](mailto:Joshua.Thomas@flhealth.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [Joshua.Thomas@flhealth.gov](mailto:Joshua.Thomas@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [Joshua.Thomas@flhealth.gov](mailto:Joshua.Thomas@flhealth.gov)

DEPARTMENT OF HEALTH

Office of Statewide Research

The Florida Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 5, 2022, 9:00 a.m.

PLACE: Microsoft Teams meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct review of new research studies involving human participants, modifications to existing studies, and continuing review of ongoing research to make sure research studies comply with regulations and the Department’s ethical standards.

A copy of the agenda may be obtained by contacting: [IRB@flhealth.gov](mailto:IRB@flhealth.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [IRB@flhealth.gov](mailto:IRB@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [IRB@flhealth.gov](mailto:IRB@flhealth.gov)

DEPARTMENT OF CHILDREN AND FAMILIES

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 1, 2022, 2:00 p.m.

PLACE: Virtual Meeting via computer, tablet or smartphone: <https://meet.goto.com/SolicitationAdministration> or phone: (Toll Free) 1 866 899 4679, or 1 (571) 317-3116, Access Code: 687-621-357

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Bid Opening is to open vendor bids in response to DCF ITB 2223 023. The Department encourages all prospective Vendors to participate in the Bid Opening DCF ITB 2223 023 – PEDIATRIC CPR AND FIRST AID TRAINING FOR CHILD CARE PERSONNEL. The solicitation advertisement can be accessed on the Vendor Information Portal (VIP): <https://vendor.myfloridamarketplace.com/>

A copy of the agenda may be obtained by contacting: Alicia Reifinger at [Alicia.Reifinger@myflfamilies.com](mailto:Alicia.Reifinger@myflfamilies.com)



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Alicia.Reifinger@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alicia.Reifinger@myflfamilies.com

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#### DEPARTMENT OF CHILDREN AND FAMILIES

##### Refugee Services

The Orlando Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 12, 2022, 10:00 a.m. – 12:00 Noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MjYzODZiZDItNDlkYi00MDc3LWl5ZWMtZmE0M2Q3MjJmJA4%40thread.v2/0?context=%7b%22tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjYzODZiZDItNDlkYi00MDc3LWl5ZWMtZmE0M2Q3MjJmJA4%40thread.v2/0?context=%7b%22tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Orlando Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: David Draper at (407) 317-7335 or Rosa Chaves at (407) 317-7336.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Draper at (407) 317-7335 or Rosa Chaves at (407) 317-7336. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Draper at (407) 317-7335 or Rosa Chaves at (407) 317-7336.

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#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: October 12, 2022, 2:00 p.m. Eastern Time.

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301

The workshop will also be available via webinar. The webinar registration and access information for the workshop is posted to the following website:

<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2022/2022-201>

<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2022/2022-202>

<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2022/2022-203>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop will provide an overview and solicit comments for RFA 2022-201 Housing Credit Financing For Affordable Housing Developments Located In Medium And Small Counties, RFA 2022-202 Housing Credit Financing For Affordable Housing Developments Located In Broward, Duval, Hillsborough, Orange, Palm Beach, And Pinellas Counties, and RFA 2022-203 Housing Credit Financing For Affordable Housing Developments Located In Miami-Dade County.

A copy of the agenda may be obtained by contacting: Rita Guzman, (850) 488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rita Guzman, (850) 488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: October 13, 2022, 2:00 p.m. Eastern Time.

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301

The workshop will also be available via webinar. The webinar registration and access information for the workshop is posted to the following website:

<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2022/2022-205>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop will provide an overview and solicit comments for RFA 2022-205 SAIL Financing of Affordable Multifamily Housing Developments with Tax-Exempt Bonds & 4% HC.

A copy of the agenda may be obtained by contacting: Rita Guzman, (850) 488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rita Guzman, (850) 488-4197. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 5, 2022, 7:00 p.m.

**PLACE:** Santa Rosa Board of County Commissioners Chambers, 6495 Caroline St., Suite M, Milton, Florida 32570

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

**PURPOSE:** To receive public comment regarding considerations for the FWC's ten-year Management Plan for the Escribano Point Wildlife Management Area (WMA).

This hearing is being held **EXCLUSIVELY** for discussion of the **DRAFT** Escribano Point WMA Management Plan. This meeting is not being held to discuss area hunting or fishing regulations. For more information on the process for FWC rule and regulation development visit: <https://myfwc.com/about/rules-regulations/proposed-rule-changes/>.

The Management Prospectus for Escribano Point WMA and copy of the agenda is available upon request from Hannah Klein at the Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, either by telephone at (850) 487-9767 or by e-mail at [Hannah.Klein@MyFWC.com](mailto:Hannah.Klein@MyFWC.com).

This program receives Federal financial assistance from the U.S. Fish and Wildlife Service. Under Title VI of the 1964 Civil Rights Act, Section 504 of the Rehabilitation Act of 1973, Title II of the Americans with Disabilities Act of 1990, the Age Discrimination Act of 1975, and Title IX of the Education Amendments of 1972, the U.S. Department of the Interior prohibits discrimination on the basis of race, color, national origin, age, sex, or disability.

If you believe that you have been discriminated against in any program, activity, or facility, or if you need more information, please write to:

Office of Diversity, Inclusion and Civil Rights

U.S. Department of the Interior

1849 C Street, NW

Washington, D.C. 20240

A copy of the agenda may be obtained by contacting: Hannah Klein at [Hannah.Klein@myFWC.com](mailto:Hannah.Klein@myFWC.com) or 850-487-9767.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Hannah Klein at [Hannah.Klein@myFWC.com](mailto:Hannah.Klein@myFWC.com). If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hannah Klein at [Hannah.Klein@myFWC.com](mailto:Hannah.Klein@myFWC.com)

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**BOARD OF GOVERNORS**

The Florida Board of Governors, State University System announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 22, 2022, 1:00 p.m.

**PLACE:** The meeting will be held via Zoom and is accessible via a link at [www.flbog.edu](http://www.flbog.edu).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board and the Academic and Student Affairs Committee will meet to consider a new regulation on post-tenure review of faculty.

A copy of the agenda may be obtained by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400, and will be available at [www.flbog.edu](http://www.flbog.edu).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400, 850-245-0466. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400.

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**CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.**

The Center for Independent Living in Central Florida, Inc announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 27, 2022, 8:15 a.m.

**PLACE:** 720 North Denning Drive, Winter Park, FL 32789

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Executive Committee Meeting.

A copy of the agenda may be obtained by contacting: Maria Diaz, 407-961-5541.

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**FLORIDA INDEPENDENT LIVING COUNCIL**

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, September 26, 2022, 10:00 a.m.  
 until completion of agenda  
 MEETING: Finance Committee  
 PLACE: Join Zoom Meeting  
<https://us06web.zoom.us/j/86092835442?pwd=eE56VjJXQUZSUVM5MC80UjRQanNXUT09>  
 Meeting ID: 860 9283 5442  
 Passcode: 559889  
 One tap mobile  
 +16469313860,,86092835442#,,,,\*559889# US  
 +19292056099,,86092835442#,,,,\*559889# US (New York)  
 Dial by your location  
 +1 646 931 3860 US  
 +1 929 205 6099 US (New York)  
 +1 301 715 8592 US (Washington DC)  
 +1 309 205 3325 US  
 +1 312 626 6799 US (Chicago)  
 +1 386 347 5053 US  
 +1 564 217 2000 US  
 +1 669 444 9171 US  
 +1 669 900 6833 US (San Jose)  
 +1 719 359 4580 US  
 +1 253 215 8782 US (Tacoma)  
 +1 346 248 7799 US (Houston)  
 Meeting ID: 860 9283 5442  
 Passcode: 559889

Find your local number:  
<https://us06web.zoom.us/j/86092835442?pwd=eE56VjJXQUZSUVM5MC80UjRQanNXUT09>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Business of the Committees or Business of the Council.

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308 (850)488-5624 or Toll Free 1(877)822-1993 or email [info@floridasilc.org](mailto:info@floridasilc.org).

A copy of the agenda may be obtained by contacting: Florida Independent Living Council.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at [beth@floridasilc.org](mailto:beth@floridasilc.org), or 850-488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

**FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOC., INC.**

The FWCIGA Investment Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2022, 1:00 p.m.

PLACE: Conference Call

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Committee will meet to discuss the general business of the Association. The agenda will include but not limited to : Approval of Minutes and Investment Report.

A copy of the agenda may be obtained by contacting: Susan Ferguson, (850) 386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Ferguson, (850) 386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOC., INC.**

The FWCIGA Board of Directors' announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2022, 10:00 a.m.

PLACE: Conference Call

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board will meet to discuss the general business of the Association. The agenda will include but not limited to: Approval of Minutes, Receiver's Report, Legal, Financial and Claim Reports.

A copy of the agenda may be obtained by contacting: Susan Ferguson, (850) 386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Ferguson, (850) 386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**INFINITE SOURCE COMMUNICATIONS GROUP, LLC**  
 The Florida Department of Transportation District Four announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 29, 2022, 6:00 p.m.  
 The public meeting will be offered in two different formats: virtual and in-person.

PLACE: To participate in the virtual public meeting from your computer, tablet or smartphone please register using the link: <https://attendee.gotowebinar.com/register/9127907363382850319>.

Participants can also use their phone by dialing in to +1 (213) 929-4221; Access code: 330-221-117.

The in-person public meeting will take place at the Sebastian City Hall – Commission Chambers located at 1225 Main Street,

Sebastian, FL 32958. The latest social distancing guidelines will be followed.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) District Four will hold a public meeting for the Resurfacing, Restoration and Rehabilitation (RRR) project along State Road (SR) 5/US 1 from Harrison Street to south of Davis Street, in Indian River County. The project identification number is 432325-1-52-01. Both formats will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Comments and questions will be answered to in the order received. If your question is not answered during the event, a response will be provided in writing following the meeting. Questions and comments may also be submitted prior to the meeting by e-mailing the Project Manager.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Ms. Kris McKirdy, P.E. at (954) 777-4586 or via email at Kris.McKirdy@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager, Ms. Kris McKirdy, P.E. at (954) 777-4586 or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email at: Kris.McKirdy@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: FDOT Project Manager, Ms. Kris McKirdy, P.E. at (954) 777-4586 or via email at Kris.McKirdy@dot.state.fl.us.

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

NONE

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

AJAX BUILDING COMPANY  
University of Florida LMP Physics Multi-Use Path  
Ajax Building Company will receive bids for the University of Florida LMP Physics Multi-Use Path. The bid date will be Wednesday, September 21, 2022 at 2:00 p.m. Additional details can be found here: <https://tinyurl.com/4hxtr7au>

**Section XII**  
**Miscellaneous**

DEPARTMENT OF STATE  
Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, September 12, 2022 and 3:00 p.m., Friday, September 16, 2022.

Rule No.	File Date	Effective Date
33-602.220	9/16/2022	10/6/2022
33-602.222	9/16/2022	10/6/2022
33-602.800	9/16/2022	10/6/2022
53ER22-57	9/15/2022	9/15/2022

53ER22-58	9/15/2022	9/15/2022
53ER22-59	9/15/2022	9/15/2022
53ER22-60	9/15/2022	9/15/2022
59A-36.012	9/14/2022	10/4/2022
64B1-7.0015	9/14/2022	10/4/2022
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

available, effective October 1, 2022, at the following web address:  
<https://www.fldoe.org/policy/state-board-of-edu/rule-review.stml>

**AGENCY FOR HEALTH CARE ADMINISTRATION  
 Certificate of Need  
 DECISIONS ON EXPEDITED APPLICATIONS**

The Agency for Health Care Administration made the following decisions on Certificate of Need applications for expedited review:

County: Citrus District: 3-5  
 CON #10720 Decision Date: 9/16/2022 Decision: A  
 Applicant/Facility/Project: PruittHealth – Citrus Hills, LLC  
 Project Description: Transfer CON #10615 from PruittHealth – Citrus County, LLC to the applicant to establish a new 93-bed community nursing home

County: St. Johns District: 4-3  
 CON #10721 Decision Date: 9/16/2022 Decision: A  
 Applicant/Facility/Project: PruittHealth – 4-3, LLC  
 Project Description: Transfer CON #'s 10583P/10616 – Exemption #E200004 from PruittHealth – St. Johns County, LLC to the applicant to establish a new 120-bed community nursing home

County: Brevard District: 7-1  
 CON #10722 Decision Date: 9/16/2022 Decision: A  
 Applicant/Facility/Project: PruittHealth – Viera, LLC  
 Project Description: Transfer CON #10626 from PruittHealth – Brevard County, LLC to the applicant to establish a new 98-bed community nursing home

County: Orange District: 7-2  
 CON #10723 Decision Date: 9/16/2022 Decision: A  
 Applicant/Facility/Project: PruittHealth – Windermere, LLC  
 Project Description: Transfer CON #10627 from PruittHealth – Orange County, LLC to the applicant to establish a new 120-bed community nursing home

A request for administrative hearing, if any, must be made in writing and must be actually received by the Agency within 21 days of the first day of publication of this notice in the Florida Administrative Register pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.

**DEPARTMENT OF LEGAL AFFAIRS  
 NOTICE OF PUBLICATION OF AGENCY REGULATORY PLAN**

Pursuant to Section 120.74(2)(a)3., Florida Statutes, notice is hereby given that the Agency’s Annual Regulatory Plan, effective October 1, 2022, is available at the following web address:

[http://myfloridalegal.com/\\_85256CC5006DFCC3.nsf/0/E00195D8E621CC6A852580370065ACD0?Open&Highlight=0,annual,regulatory,plan](http://myfloridalegal.com/_85256CC5006DFCC3.nsf/0/E00195D8E621CC6A852580370065ACD0?Open&Highlight=0,annual,regulatory,plan)

**DEPARTMENT OF EDUCATION  
 Education Practices Commission  
 NOTICE OF PUBLICATION OF AGENCY REGULATORY PLAN**

Pursuant to Section 120.74(2)(a)3., Florida Statutes, notice is hereby given that the Education Practices Commission Plan is

Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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