

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Landscape Architecture**

**RULE NO.:**        **RULE TITLE:**  
 61G10-11.011    Electronic Transmission of Plans,  
    Specifications, Reports, and Seals.

**PURPOSE AND EFFECT:** The proposed rule amendment clarifies the electronic transmission of plans, specifications, reports, and seals.

**SUBJECT AREA TO BE ADDRESSED:** To update rule language on electronic transmission of plans, specifications, reports, and seals.

**RULEMAKING AUTHORITY:** 481.306, 481.321 FS.

**LAW IMPLEMENTED:** 481.321 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ruthanne Christie, Executive Director, Board of Landscape Architecture, 2601 Blair Stone Road, Tallahassee, FL 32399-0791. Ruthanne.Christie@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**RULE NO.:**        **RULE TITLE:**  
 68-1.003        Florida Fish and Wildlife Conservation  
    Commission Grants Program

**PURPOSE AND EFFECT:** Expand the eligibility requirements for Florida’s R3 Fishing Grant Program to include all schools.

**SUBJECT AREA TO BE ADDRESSED:** Florida’s R3 Fishing Grant Program

**RULEMAKING AUTHORITY:** Art. IV, Sec 9, Florida Constitution

**LAW IMPLEMENTED:** Art. IV, Sec 9, Florida Constitution

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas Graef, Director, Division of Freshwater Fisheries Management, 620 South Meridian St., Tallahassee, Florida 32399; Fltrophybass@myfwc.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II**  
**Proposed Rules**

**EXECUTIVE OFFICE OF THE GOVERNOR**

**Division of Emergency Management**

**RULE NO.:**        **RULE TITLE:**  
 27P-14.004        Filing Fee

**PURPOSE AND EFFECT:** The purpose of the proposed Rule is to update annual chemical facility filing and standardize reporting procedures within the State. The EPA converted from Standard Industrial Classification System to the North American Industrial Classification System this rule updates Florida rule governing reporting and clarifies filing procedures from paper to electronic reporting.

**SUMMARY:** The Rule has been updated with stakeholder input to include updated federal Environmental Protection Agency processes, and chemical facility filing procedures.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 252.35(2)(y), F.S.

**LAW IMPLEMENTED:** 252.83(1)(b), F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Stephanie Stachowicz

stephanie.stachowicz@em.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

**27P-14.004 Filing Fee.**

(1) Any owner or operator of a facility, including any government body as defined by Section 252.87, F.S., who has notified or is required to notify the Commission pursuant to s. 302(c) of EPCRA that the facility owner or operator is subject to the requirements of subchapter I of EPCRA shall be required to pay a one time filing fee of \$50.00 per facility as provided by subsection 252.85(2), F.S.

(2) Such fee shall be due at the same time the notification is due. Any change in the identity of the owner/operator shall require a new notification and filing fee.

(3) An owner or operator of a facility who gives the notice required by s. 302(c) of EPCRA for more than one facility shall pay the filing fee for each facility, regardless of whether more than one notification is given.

(4) Any owner or operator of a facility with a North American Industrial Classification System code of 11XXX, 31XXX, 54XXX, 81XXX ~~Standard Industrial Classification code of 01, 02, or 07~~ subject to the notification or annual inventory form requirement solely because of the presence of EPCRA listed substances in temporary or portable storage units located at the facility for less than 48 consecutive hours shall not be required to pay a one-time filing fee of \$50.

Rulemaking Authority 120.53, 252.35(2)(~~ky~~), 252.83(1) FS. Law Implemented 252.85 FS. History—New 11-24-88, Amended 12-31-92, 2-26-97, Formerly 9G-14.004.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Stephanie Stachowicz

NAME OF AGENCY HEAD WHO APPROVED THE

PROPOSED RULE: Kevin Guthrie

DATE PROPOSED RULE APPROVED BY AGENCY

HEAD: July 12, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT

PUBLISHED IN FAR: 10/28/2021

**EXECUTIVE OFFICE OF THE GOVERNOR**

**Division of Emergency Management**

RULE NO.: RULE TITLE:

27P-14.006 Approved Forms

PURPOSE AND EFFECT: The purpose of the proposed Rule is to update annual chemical facility filing and standardize reporting procedures within the State. The EPA converted from Standard Industrial Classification System to the North American Industrial Classification System this rule updates Florida rule governing reporting and clarifies filing procedures from paper to electronic reporting.

SUMMARY: The Rule has been updated with stakeholder input to include updated federal Environmental Protection Agency processes, and chemical facility filing procedures.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 120.53, 252.35(2)(y), 252.83(1), 252.85(5), F.S.

LAW IMPLEMENTED: 252.85, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Stephanie Stachowicz

Stephanie.Stachowicz@em.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

**27P-14.006 Approved Forms.**

The following forms are adopted by reference. Use of Form HMP-02-00 is required for submission of an annual registration fee. Use of Form HMP-01-98 is required for submission of a notification pursuant to EPCRA s. 302. Use of Form HMP-05-00 is required for submission of an annual inventory form pursuant to EPCRA s. 312 and 324 and Section 252.88(3), F.S. Use of Form HMP-09-00 is required for submission of a request for a refund for overpayment of fees or for fees paid in error pursuant to Rule 27P-14.007, F.A.C. Use of Form HMP-10-00 is required for electronic transmission of an annual inventory report pursuant to EPCRA s. 312 and 324 and Section 252.88(3), F.S. Use of Form HMP-11-00 is required for providing certification of accuracy for electronic transmission filings. Use of Form HMP-08-00 is required for submission of an annual inventory report or alternate threshold filing fee submitted pursuant to EPCRA s. 313. These forms are available at no charge from the Division of Emergency Management,

~~Bureau of Preparedness, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399.~~

FORMS SUBJECT NO.	EFFECTIVE DATE
HMP- Section 302 – Emergency Planning Notification, <del>Revised 9-1-21</del> <u>Revised 7-1-13</u> 05	<del>1-1-21</del> 13-06
HMP- Annual Registration Form, <del>Revised 9-1-21</del> <u>Revised 7-1-05</u>	<del>1-1-21</del> 13-06
HMP- Tier Two Form (with instructions), <del>Revised 9-1-21</del> <u>Revised 7-1-05</u>	<del>1-1-21</del> 13-06
<del>HMP- Confidential Location Information Sheet, 06-95</del> <u>Revised 7-1-05</u>	<del>3-13-06</del>
HMP- Toxic Chemical Release Inventory Fee Form, <del>Revised 9-1-21</del> <u>Revised 7-1-05</u>	<del>1-1-21</del> 13-06
<del>DFS- State of Florida, Department of Financial Services, Application for Refund, Revised 9-1-21</del> <u>Revised 7-1-05</u>	<del>1-1-21</del> 13-06
<del>HMP- Electronic Tier Two Form (with instructions), Revised 7-1-05</del>	<del>3-13-06</del>
<del>HMP- Tier Two Certification Statement Form, 11-00</del> <u>Revised 7-1-05</u>	<del>3-13-06</del>

Rulemaking Authority 120.53, 252.35(2)(~~xy~~), 252.35(2)(x), 252.83(1) FS. Law Implemented 120.53, 252.85 FS. History–New 11-28-90, Amended 12-31-92, 6-1-95, 2-26-97, 12-20-98, 1-3-01, 3-13-06, Formerly 9G-14.006.

NAME OF PERSON ORIGINATING PROPOSED RULE: Stephanie Stachowicz  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Kevin Guthrie  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 12, 2022  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 10/28/2021

**EXECUTIVE OFFICE OF THE GOVERNOR**

**Division of Emergency Management**

RULE NO.: 27P-14.008  
 RULE TITLE: Filings; Amended Filings; Electronic Transmission

PURPOSE AND EFFECT: The purpose of the proposed Rule is to update annual chemical facility filing and standardize reporting procedures within the State. The EPA converted from Standard Industrial Classification System to the North American Industrial Classification System this rule updates Florida rule governing reporting and clarifies filing procedures from paper to electronic reporting.

SUMMARY: The Rule has been updated with stakeholder input to include updated federal Environmental Protection Agency processes, and chemical facility filing procedures.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 120.53, 252.35(2), 252.83(1), F.S.

LAW IMPLEMENTED: 120.53, 252.83, 252.85, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Stephanie Stachowicz  
 stephanie.stachowicz@em.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

**27P-14.008 Filings; Amended Filings; Electronic Transmission.**

(1) Filings with the Division shall be complete and accurate when filed. The filing entity is responsible for any required information omitted from a required filing. The Division’s rejection of a filing for failure to include required information shall comply with subsection 27P-14.005(2), F.A.C.

(2) Supplemental filings, or amendments to existing filings, shall not be permitted absent accompanying written explanation by the amending entity. Supplemental filings or amendments to remedy incorrect information are authorized provided that the information initially submitted is shown to have been indisputably incorrect. Supplemental filings or amendments are authorized in order to add omitted information, correct misspellings, correct figures and numbers, or remedy incorrect terminology. Supplemental filings or amendments solely for the purpose of reducing the fee owed shall not be permitted. Supplemental filings or amendments solely for the

purpose of substituting the owner for the operator, or the operator for the owner, shall not be permitted.

(3) Any supplemental filings or amendments shall identify the particular filings to be supplemented or amended, shall be accompanied by the required written explanation, shall demonstrate that copies have been supplied to all other required recipients, and shall be accompanied by any fees or late fees owed.

(4) Annual inventory reports required under EPCRA s. 312 and 324 and subsection 252.88(3), F.S., ~~may~~ shall be submitted by electronic transmission to the State Emergency Response Commission. The format must be consistent with electronic transmission software provided by the SERC. While required by federal law, the manner of execution should be accomplished through the use of a certification statement using ~~electronic reporting approved by the SERC. Form HMP-11-00 certifying authenticity and requiring an original signature of the facility owner/operator or an officially designated representative.~~ The method of electronic transmission will be accomplished by the Division providing the electronic software including instructions to facility owners/operators via the Internet or, upon request, other available electronic means. Facility owners/operators must return completed electronic annual chemical inventory reports to the SERC ~~by diskette or other available electronic means~~ within established deadlines. Rulemaking Authority 120.53, 252.35(2)(\*)y, 252.83(1) FS. Law Implemented 120.53, 252.83, 252.85 FS. History—New 6-1-95, Amended 1-3-01, Formerly 9G-14.008.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Stephanie Stachowicz  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Kevin Guthrie  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 12, 2022  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 10/28/2021

**Section III**  
**Notice of Changes, Corrections and Withdrawals**

NONE

**Section IV**  
**Emergency Rules**

NONE

**Section V**  
**Petitions and Dispositions Regarding Rule Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on July 18, 2022, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from D&V Harvest Corp located in Orlando. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compartment sinks.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com

Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that on July 11, 2022, the Construction Industry Licensing Board, received a petition for variance or waiver filed by Shawn Howard. Although the Petitioner did not identify a rule or statute, it appears that the Petitioner is seeking a hardship extension to apply for a Certified Builders Contractor's license.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Donald Shaw, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Donald.Shaw@myfloridalicense.com. Comments on this petition should be filed with the Construction Industry Licensing Board within 14 days of publication of this notice.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.002 Definitions

NOTICE IS HEREBY GIVEN that on July 18, 2022, the Florida Housing Finance Corporation, received a petition for waiver of subsections 67-48.002(9), (94) and 67-21.002(9), (85) Florida Administrative Code (7/8/18) and for Board Approval for Marquis Partners, Ltd. requesting a permanent waiver such that Petitioner may have natural person beneficiaries and trustees appear at the fourth disclosure level and approving the requested organizational change.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.002 Definitions

NOTICE IS HEREBY GIVEN that on July 18, 2022, the Florida Housing Finance Corporation, received a petition for waiver of subsections 67-48.002(9), (94) and 67-21.002(9), (85) Florida Administrative Code (7/8/18) and for Board Approval for Solimar Associates, Ltd. requesting a permanent waiver such that Petitioner may have natural person beneficiaries and trustees appear at the fourth disclosure level and approving the requested organizational change.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.002 Definitions

NOTICE IS HEREBY GIVEN that on July 18, 2022, the Florida Housing Finance Corporation, received a petition for waiver of subsections 67-48.002(9), (93) and 67-21.002(9), (85) Florida Administrative Code (5/24/17) and for Board Approval for Water's Edge Associates, Ltd. requesting a permanent waiver such that Petitioner may have natural person beneficiaries and trustees appear at the fourth disclosure level and approving the requested organizational change.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 19, 2022, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference.

Please join the meeting from your computer, tablet, or smartphone. <https://meet.goto.com/294443989>

You can also dial in using your phone. United States: (224)501-3412, Access Code: 294-443-989

Join from a video-conferencing room or system.

Dial in or type: 67.217.95.2 or [inroomlink.goto.com](http://inroomlink.goto.com), Meeting ID: 294 443 989

Or dial directly: 294443989@67.217.95.2 or 67.217.95.2##294443989

Get the app now and be ready when your first meeting starts: <https://meet.goto.com/install>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2023-2024 Multidisciplinary Projects grant program.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: [www.dos.myflorida.com/cultural](http://www.dos.myflorida.com/cultural).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore, (850)245-6490, rachelle.ashmore@dof.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adrienne Morrison Hogan, (850)245-6325, adrienne.hogan@dof.myflorida.com.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Administration

The Florida Agriculture Center & Horse Park Authority Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: August 8, 2022, 4:00 p.m.

PLACE: Florida Thoroughbred Breeders and Owners Association, 801 SW 60th Ave, Ocala, FL or via telephone conference; Dial in number: (929)436-2866, Meeting ID: 827 9514 1946, Passcode: 289932

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Agriculture Center & Horse Park Authority Board of Directors will conduct a meeting to discuss general business.

A copy of the agenda may be obtained by contacting: Jason Reynolds at jreynolds@flhorsepark.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jason Reynolds at jreynolds@flhorsepark.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jason Reynolds at jreynolds@flhorsepark.com.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Florida Forest Service

The Florida Department of Agriculture and Consumer Services, Florida Forest Service (FFS) and the Off-Highway Vehicle Advisory Group announces a public meeting to which all persons are invited.

DATE AND TIME: OHV Advisory Group Sub-Committee Meeting, July 28, 2022, 9:00 a.m.

PLACE:

<https://attendee.gotowebinar.com/register/2533709521516303372>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and solicit comments on this year's T. Mark Schmidt grant submissions. Comments may be presented orally or in writing through the virtual platform at the hearing. Written comments may also be submitted to FFS's Forest Management Office at 3125 Connor Blvd., Tallahassee Fl. 32399 to the attention of Marti Miller and should be mailed so as to arrive at the office prior to the date of the meeting.

Agenda:

1. Call to Order, introductions and remarks
2. Summary of submitted grants and budget requests
3. Detailed review and scoring of grants
4. Public comment
5. Funding priorities, recommendations and adjournment

A copy of the agenda may be obtained by contacting: Marti Miller, Martha.Miller@FDACS.gov, (850)681-5884.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Marti Miller, Martha.Miller@FDACS.gov, (850)681-5884. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marti Miller, Martha.Miller@FDACS.gov, (850)681-5884.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Florida Forest Service

The Florida Department of Agriculture and Consumer Services, Florida Forest Service (FFS) and the Off-Highway Vehicle Advisory Group announces a public meeting to which all persons are invited.

DATE AND TIME: OHV Advisory Group Sub-Committee Meeting, July 28, 2022, 9:00 a.m.

PLACE:

<https://attendee.gotowebinar.com/register/2533709521516303372>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and solicit comments on this year's T. Mark Schmidt grant submissions. Comments may be presented orally or in writing through the virtual platform at the hearing. Written comments may also be submitted to FFS's Forest Management Office at 3125 Connor Blvd., Tallahassee Fl. 32399 to the attention of Marti Miller and should be mailed so as to arrive at the office prior to the date of the meeting.

Agenda:

1. Call to Order, introductions and remarks
2. Summary of submitted grants and budget requests
3. Detailed review and scoring of grants

4. Public comment

5. Funding priorities, recommendations and adjournment

A copy of the agenda may be obtained by contacting: Marti Miller, Martha.Miller@FDACS.gov, (850)681-5884.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Marti Miller, Martha.Miller@FDACS.gov, (850)681-5884. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marti Miller, Martha.Miller@FDACS.gov, (850)681-5884.

AGENCY FOR HEALTH CARE ADMINISTRATION  
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-35.115 Patient Safety Surveys

The Agency for Health Care Administration announces a workshop to which all persons are invited.

DATE AND TIME: August 3, 2022, 10:00 a.m. – 11:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, building #2, 3rd floor, Conference Room F, Tallahassee, FL 32308. You may participate by dialing the Open Voice conference line, 1(888)585-9008, and then enter the conference room number followed by the pound sign, 998-518-088#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency will discuss draft language and forms to be incorporated into the rule.

A copy of the agenda may be obtained by contacting: The agenda and related materials may be found on the web at: [https://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Rulemaking.shtml](https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jeremy.roberts@ahca.myflorida.com, Bureau of Health Facility Regulation, 2727 Mahan Drive, MS 28A, Tallahassee, Florida, 32308, or by phone at (850)412-4432. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Meredith Hayes, (850)412-3744, email: Meredith.hayes@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Board of Employee Leasing Companies

The Board of Employee Leasing Companies announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, August 2, 2022, 10:00 a.m.

PLACE: Via Telephone Conference Call. To connect, dial 1(888)585-9008, Conference Pass Code: 258-893-642

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General Business

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

The Florida Building Commission announces a public meeting to which all persons are invited.

DATE AND TIME: August 9, 2022, 8:30 a.m.

PLACE: Meeting to be conducted using communications media technology, specifically teleconference and webinar. Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free) 1(877)309-2073, meeting ID/access code: 533-378-925.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Building Commission will review and decide on Accessibility Wavier Applications, and take up matters that appear on the Commission's agenda, including the following petition for declaratory statement:

DS 2022-025 by Manuel Lopez of City of Gables.

Rule Workshop- Rule 61G20-1.001

A copy of the agenda may be obtained by contacting: Thomas Campbell as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Thomas Campbell, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772 or call (850)487-1824, refer to [http://www.floridabuilding.org/fbc/meetings/1\\_meetings.htm](http://www.floridabuilding.org/fbc/meetings/1_meetings.htm).

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Refugee Services**

The Miami-Dade Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 12, 2022, 10:00 a.m. – 12:00 Noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NzRjN2EwZTMtN2YwOC00MzEzLWEyYzktNzIOMjE1MDk5MWMx%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NzRjN2EwZTMtN2YwOC00MzEzLWEyYzktNzIOMjE1MDk5MWMx%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Miami-Dade Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Lourdes Dysna-Leconte at (786)257-5173 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lourdes Dysna-Leconte at (786)257-5173 or David Draper at (407)317-7335. If you are hearing or speech impaired,

please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lourdes Dysna-Leconte at (786)257-5173 or David Draper at (407)317-7335.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: August 5, 2022, 8:30 a.m. Central Time until adjourned

PLACE: Hyatt Regency Sarasota, 1000 Boulevard of the Arts, Sarasota FL 34236

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.

2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.

3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.

4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.

5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.

6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis and structuring new issues.

7. Consideration of all necessary actions with regard to the Multifamily Bond Program.

8. Consideration of approval of underwriters for inclusion on approved master list and teams.

9. Consideration of all necessary actions with regard to the HOME Rental Program.

10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.

11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.

12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.

13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.

14. Consideration of all necessary actions with regard to the Homeownership Programs.

15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.



16. Consideration of Appeals from Requests for Applications funding selection with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the August 5, 2022, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA HOUSING FINANCE CORPORATION**

The FHFC II, Inc. announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 5, 2022, 11:00 a.m. Central Time, or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned

**PLACE:** Hyatt Regency Sarasota, 1000 Boulevard of the Arts, Sarasota FL 34236

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** 1. Conduct business necessary for the organization of FHFC II, INC.

2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.

4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the August 5, 2022, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If any person decides to appeal any decision made by FHFC II, Inc., with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA HOUSING FINANCE CORPORATION**

The FHFC III, Inc. announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 5, 2022, 11:00 a.m. Central Time, or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned

**PLACE:** Hyatt Regency Sarasota, 1000 Boulevard of the Arts, Sarasota FL 34236

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** 1. Conduct business necessary for the organization of FHFC III, INC.

2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.

5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the August 5, 2022, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If any person decides to appeal any decision made by FHFC III, Inc., with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FISH AND WILDLIFE CONSERVATION COMMISSION**

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: August 1, 2022, 1:00 p.m.

PLACE: Teleconference only. Dial: (609)746-1197 and use participant access code 166264#.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion of FY 2022 State Wildlife Grants project ideas.

A copy of the agenda may be obtained by contacting: NA Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andrea Alden, Fish and Wildlife Conservation Commission, Grants and Budget Administrator at (850)617-9558.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

68A-9.006 Wildlife Rehabilitation Permit

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 26, 2022, 6:00 p.m. – 8:00 p.m. EST

PLACE: Hilton Garden Inn, 5625 Venture Crossings Blvd., Panama City, FL 32409

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Commission will be hosting a public meeting to encourage input on captive wildlife regulations in Florida regarding permits to operate a native wildlife rehabilitation facility. The primary purpose of this meeting is for stakeholders to engage staff and make recommendations regarding permits to operate a native wildlife rehabilitation facility.

A copy of the agenda may be obtained by contacting: Kelly Smith, 620 South Meridian Street, Tallahassee, FL 32399-1600, (850)488-6253, email: [Kelly.Smith@myfwc.com](mailto:Kelly.Smith@myfwc.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Major Grant Burton, 620 S. Meridian St., Tallahassee, FL 32399-1600, (850)488-6253, email: [Grant.Burton@myfwc.com](mailto:Grant.Burton@myfwc.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Major Grant Burton, 620 S. Meridian St., Tallahassee, FL 32399-1600, (850)488-6253, email: [Grant.Burton@myfwc.com](mailto:Grant.Burton@myfwc.com).

**FISH AND WILDLIFE CONSERVATION COMMISSION**

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

68A-9.006 Wildlife Rehabilitation Permit

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 2, 2022, 6:00 p.m. – 8:00 p.m. EST

PLACE: Homewood Suites, 4700 Donald Ross Rd., Palm Beach Gardens, FL 33418

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Commission will be hosting a public meeting to encourage input on captive wildlife regulations in Florida regarding permits to operate a native wildlife rehabilitation facility. The primary purpose of this meeting is for stakeholders to engage staff and make recommendations regarding permits to operate a native wildlife rehabilitation facility.

A copy of the agenda may be obtained by contacting: Kelly Smith, 620 South Meridian Street, Tallahassee, FL 32399-1600, (850)488-6253, email: Kelly.Smith@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Major Grant Burton, 620 S. Meridian St., Tallahassee, FL 32399-1600, (850)488-6253, email: Grant.Burton@myfwc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Major Grant Burton, 620 S. Meridian St., Tallahassee, FL 32399-1600, (850)488-6253, email: Grant.Burton@myfwc.com.

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#### FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

68A-9.006 Wildlife Rehabilitation Permit

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 18, 2022, 6:00 p.m. – 8:00 p.m. EST

PLACE: Hilton Garden Inn Tampa-Wesley Chapel, 26640 Silver Maple Pkwy., Wesley Chapel, FL 33544

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will be hosting a public meeting to encourage input on captive wildlife regulations in Florida regarding permits to operate a native wildlife rehabilitation facility. The primary purpose of this meeting is for stakeholders to engage staff and make recommendations regarding permits to operate a native wildlife rehabilitation facility.

A copy of the agenda may be obtained by contacting: Kelly Smith, 620 South Meridian Street, Tallahassee, FL 32399-1600, (850)488-6253, email: Kelly.Smith@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Major Grant Burton, 620 S. Meridian St., Tallahassee, FL 32399-1600, (850)488-6253, email: Grant.Burton@myfwc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Major Grant Burton, 620 S. Meridian St., Tallahassee, FL 32399-1600, (850)488-6253, email: Grant.Burton@myfwc.com.

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#### FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

68A-9.006 Wildlife Rehabilitation Permit

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 24, 2022, 6:00 p.m. – 8:00 p.m. EST

PLACE: Hilton Garden Inn Jacksonville JTB/Deerwood Park, 9745 Gate Pkwy. N., Jacksonville, FL 32246

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will be hosting a public meeting to encourage input on captive wildlife regulations in Florida regarding permits to operate a native wildlife rehabilitation facility. The primary purpose of this meeting is for stakeholders to engage staff and make recommendations regarding permits to operate a native wildlife rehabilitation facility.

A copy of the agenda may be obtained by contacting: Kelly Smith, 620 S. Meridian St., Tallahassee, FL 32399-1600, (850)488-6253, email: Kelly.Smith@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Major Grant Burton, 620 S. Meridian St., Tallahassee, FL 32399-1600, (850)488-6253, email: Grant.Burton@myfwc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Major Grant Burton, 620 S. Meridian St., Tallahassee, FL 32399-1600, (850)488-6253, email: Grant.Burton@myfwc.com.

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#### FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

The Florida Fish & Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: August 3, 2022, 5:30 p.m.

PLACE: Wildwood Community Center, Jefferson Room, 6500 Powell Road, Wildwood, FL 34785

GENERAL SUBJECT MATTER TO BE CONSIDERED: Staff will provide an overview of a request received by the Commission to establish a Springs Protection Zone at Nichols Spring along the Withlacoochee River in Sumter County, pursuant to Section 327.45, Fla. Stat. and Rule 68D-24.0035, F.A.C.

A copy of the agenda may be obtained by contacting: Ginny Worley, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, FL 32399-1600, ginny.worley@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Major Rob Beaton, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, FL 32399-1600, rob.beaton@myfwc.com.

**FISH AND WILDLIFE CONSERVATION COMMISSION  
Vessel Registration and Boating Safety**

The Florida Fish & Wildlife Conservation announces a workshop to which all persons are invited.

DATE AND TIME: August 2, 2022, 5:30 p.m.

PLACE: Hernando Beach Marine Group, 4340 Calienta Street, Hernando Beach, FL 34607

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Staff will provide an overview of a request received by the Commission to establish a Springs Protection Zone along the Weeki Wachee River between the upstream boundary at the State Park to the Rogers Park boat ramp canal, pursuant to Section 327.45, Fla. Stat. and Rule 68D-24.0035, F.A.C.

A copy of the agenda may be obtained by contacting: Ginny Worley, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, FL 32399-1600, ginny.worley@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Major Rob Beaton, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, FL 32399-1600, rob.beaton@myfwc.com.

**Section VII**

**Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF CORRECTIONS**

NOTICE IS HEREBY GIVEN that the Florida Department of Corrections issued a Final Order dated July 15, 2022, disposing

of the Amended Petition for Declaratory Statement filed by inmate Juanita Isaiah – PDS (visitation), on April 18, 2022. The following is a summary of the agency’s disposition of the petition:

Petitioner would be in violation of paragraph 33-601.731(2)(a), Florida Administrative Code, and would be subject to the suspension of her visitation privileges, if she were to bring a firearm onto institutional grounds without prior authorization, even if she left the firearm in her locked vehicle during her visit. Regarding cellular telephones and other portable communication devices, the Department interprets Sections 33-601.731 and 33-602.203, Florida Administrative Code, to permit the suspension of visitation privileges only when the circumstances of the visitor’s possession of such devices outside the secure perimeter indicate that the visitor has passed, is passing, or is attempting to pass such devices to an inmate or to otherwise transfer or introduce such devices inside the secure perimeter. Without additional aggravating circumstances [for example, the possession of a telephone (or multiple telephones) specially packaged to facilitate an apparent transfer to inmates], mere possession of a personal cellular telephone inside a visitor’s vehicle will not, for the limited purpose of suspending a visitor’s visitation privileges, be considered “unauthorized” possession under the existing applicable rules.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Lauren Sanchez, 501 S. Calhoun Street, Tallahassee, Florida 32399.

Please refer all comments to: Amy Matlock, 501 S. Calhoun Street, Tallahassee, Florida 32399.

**Section VIII**

**Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

**Section IX**

**Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

VISIT FLORIDA  
VISIT FLORIDA

VISIT FLORIDA is seeking proposals from qualified vendors for a brand creative and production services agency. Questions are due by July 28, 2022, and proposals are due by August 22, 2022. Questions may be emailed to [contractsteam@visitflorida.org](mailto:contractsteam@visitflorida.org).

The RFP and proposal submission instructions may be accessed by visiting the following link: <https://www.visitflorida.org/work-together/submit-a-proposal/rfps-itns/>.

**SARASOTA COUNTY PUBLIC HOSPITAL BOARD  
REQUEST FOR QUALIFICATIONS FOR PROFESSIONAL  
CONTINUING CONSTRUCTION MANAGEMENT  
SERVICES FOR SARASOTA MEMORIAL HEALTH CARE  
SYSTEM [SMHCS]**

The Sarasota County Public Hospital District d/b/a Sarasota Memorial Hospital and its governing board (collectively, “the Hospital”), located in Sarasota County, Florida, announces that continuing professional services are required for the following discipline:

Construction Manager, minimum of three (3), with the ability to service the Sarasota Memorial Health Care System (SMHCS). These services may be used for projects anywhere in the buildings and spaces owned or operated by the Sarasota Memorial Health Care System.

**PROJECT DESCRIPTION:** The construction manager will be a single point of responsibility for performance of multiple construction contracts up to \$4,000,000.00 individually, functioning as an independent contractor, publicly bidding trade contracts. Three construction management contracts will be awarded, for a period of three years.

Typical projects assigned under this contract may include new construction, renovations, remodeling, alterations, equipment installation, additions, and code compliance corrections. Per Florida Statute 255.103, the maximum per-project construction cost is \$4,000,000. Given that the magnitude of some SMHCS

projects have construction costs less than \$500,000, businesses specializing in delivering smaller scope, high-quality, healthcare-related projects are encouraged to apply.

Continuing Service contracts for these projects provide that the Consultant will be available on an as-needed basis for a period of three (3) years. This selection is based upon construction manager at risk services only. Other services (including architectural and engineering project design) that may be required for specific projects shall be provided under a separate agreement with those consultants. Continuing Professional Service contracts for these minor projects provide that the Consultants receiving the awards will not have exclusive contracts to perform services for these projects. SMHCS may have additional consultants under contract during the same time period.

The Applicant, and all future sub-consultants, must be properly registered to practice its profession in the State of Florida at the time of application. If the Applicant is a corporation, it must be properly chartered by the Florida Department of State to practice its profession in the State of Florida at the time of application. It is the Sarasota Memorial Health Care System’s responsibility to negotiate a fair, competitive and reasonable compensation on a per project basis. Compensation may vary between projects.

**INSTRUCTIONS:**

Firms interested in being considered as candidates are required to submit ten (10) bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate registration certificates.
2. Completed AIA Document A305 Contractor’s Qualification Statement, latest edition.
3. Proof of general, automobile and workers’ compensation liability insurance coverage.
4. Proof of current bonding capacity and current usage of bonding their bonding capacity
5. Identify, by City and State, the Firm’s office that will support this service agreement, and provide the approximate distance (miles) from the SMHCS main campus.
6. A list of at least three (3) client references consisting of name, title, address, telephone number and project name(s) for each project specified. Please ensure that your references are updated and are willing to reply. Reference responses are mandatory and non-responding references will not be considered as valid references.
7. Related Experience of the firm, and key individuals: Provide past five (5) years of completed healthcare facility projects that demonstrate the firm’s experience. Include related experience with Authorities Having Jurisdiction, including AHCA, the City of Sarasota, and Sarasota County, Florida.

8. Project Team: Provide the resumes of team members assigned to support this service agreement, with all relevant licensure and experience information.

9. An explanation of how the firm intends to respond expeditiously on project matters.

10. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm’s current, valid MBE, WMBE certificate is required as part of the submission package.

11. Doing business: Outline the firm’s approach to successful project delivery and quality control.

All interested firms are further informed as follows:

1. The SMHCS reserves the right to reject any or all submittals at any time during this process.

2. Selection of finalists will be made on the basis of Construction Manager qualifications including experience and ability; record keeping; project administration; scheduling; cost estimating; cost control; quality control; and qualification of the firm’s personnel.

3. The basis for selecting finalists includes, but is not limited to the firm’s experience with local regulatory agency having jurisdiction, AHCA experience, consideration of related project experience, qualifications of proposed team design criteria experience as stated above, ability to quickly respond, and the firm’s proposed project approach.

4. SMHCS reserves the right to request additional information beyond the data set forth above.

5. Questions regarding submissions shall be directed to John Salt, (941) 917-1802

6. Except as specified herein, no person employed by or acting on behalf of a firm submitting a proposal may contact directly or indirectly the any member of the Sarasota County Public Hospital Board or any officers, agents or employees of the Sarasota Memorial Health Care System. Violation of this prohibition may result in the firm’s proposal being rejected and the firm being disqualified from the review and selection process.

Submissions shall be titled:

Statement of Qualifications for  
CONSTRUCTION MANAGER CONTINUING SERVICES -  
2022

Sarasota Memorial Health Care System

1. Submissions must be received by the SMHCS no later than 1:00 p.m. on Friday, August 12, 2022. Submit statements to the attention of John Salt, Director, Facilities Management, Attn: Facility Management, 1700 South Tamiami Trail, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.

2. Only John Salt shall be contacted with regard to this Request. No other SMH staff, administrators, or board members

shall be contacted. Failure to comply could result in immediate disqualification.

3. Interested persons should contact John Salt’s office at (941)917-1802 with any project-related questions.

4. The selection committee will meet in a public meeting at Sarasota Memorial Hospital’s Waldemere Auditorium, 1700 S. Tamiami Trail, Sarasota, FL 34239, (ground level entrance), at 9:00 a.m. on Thursday, August 25, 2022, to hear presentations, discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. If fewer than three (3) Firms respond, the Selection Committee will also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of  
State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, July 12, 2022 and 3:00 p.m., Thursday, July 21, 2022.

Rule No.	File Date	Effective Date
59G-4.002	7/13/2022	8/2/2022
61-35.012	7/15/2022	8/4/2022
61G6-4.006	7/15/2022	8/4/2022
61G15-34.003	7/15/2022	8/4/2022
64B-7.001	7/14/2022	8/3/2022
64B14-5.002	7/14/2022	8/3/2022
64B14-5.005	7/14/2022	8/3/2022
68A-9.006	7/13/2022	8/2/2022
68A-12.010	7/13/2022	8/2/2022
68A-12.004	7/13/2022	8/2/2022
68A-12.011	7/13/2022	8/2/2022

### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****

60FF1-5.009	7/21/2016	**/**/****
60P-1.003	12/8/2021	**/**/****
60P2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

**Section XIII**  
**Index to Rules Filed During Preceding Week**

INDEX TO RULES FILED BETWEEN  
JULY 11, 2022 AND JULY 15, 2022

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**AGENCY FOR HEALTH CARE ADMINISTRATION**  
**Medicaid**

59G-4.002	7/13/2022	8/2/2022	48/98	
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**DEPARTMENT OF MANAGEMENT SERVICES**

**Division of Purchasing**

60A-1.031	7/11/2022	7/31/2022	48/102	
60A-1.033	7/11/2022	7/31/2022	48/102	
60A-1.041	7/11/2022	7/31/2022	48/102	
60A-1.043	7/11/2022	7/31/2022	48/102	
60A-1.045	7/11/2022	7/31/2022	48/102	

**DEPARTMNET OF BUSINESS AND PROFESSIONAL REGULATION**

61-35.012	7/15/2022	8/4/2022	48/97	
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**Board of Professional Engineers**

61G15-34.003	7/15/2022	8/4/2022	48/108	
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**Electrical Contractors' Licensing Board**

61G6-4.006	7/15/2022	8/4/2022	48/114	
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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-772.300	7/11/2022	7/31/2022	48/100	
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**DEPARTMENT OF HEALTH**

**Board of Orthotists and Prosthetists**

64B14-5.002	7/14/2022	8/3/2022	48/110	
64B14-5.005	7/14/2022	8/3/2022	48/110	
64B14-7.001	7/14/2022	8/3/2022	48/110	

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

68A-12.004	7/13/2022	8/2/2022	48/114	
68A-12.010	7/13/2022	8/2/2022	48/114	
68A-12.011	7/13/2022	8/2/2022	48/114	
68A-9.006	7/13/2022	8/2/2022	48/114	

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Food Safety**

5K-4.020	12/10/21	**/**/****	47/216	
5K-4.035	12/10/21	**/**/****	47/216	
5K-4.045	12/10/21	**/**/****	47/216	

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009	7/21/16	**/**/****	42/105	
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**Division of State Employees' Insurance**

60P-1.003	12/8/21	**/**/****	47/215	
60P-2.002	11/5/19	**/**/****	45/191	
60P-2.003	11/5/19	**/**/****	45/191	

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-6.001	5/10/22	**/**/****	48/64	
62-600.405	11/16/21	**/**/****	47/180	
62-600.705	11/16/21	**/**/****	47/180	
62-600.720	11/16/21	**/**/****	47/180	

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003	12/9/15	**/**/****	39/95	41/49
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**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

65C-9.004	03/31/2022	**/**/****	48/28	
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**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Worker's Compensation**

69L-7.020 10/22/21 \*\*/\*\*/\*\*\*\* 47/24 47/82  
47/118 47/187

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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