

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:**       **RULE TITLE:**  
6A-10.024        Articulation Between and Among  
                          Universities, Florida Colleges, and School  
                          Districts

**PURPOSE AND EFFECT:** Workshop on June 29, 2022, 11:15 a.m. EDT, is moved to Zoom platform due to a statewide outage of Gotowebinar. The rule implements the statewide articulated acceleration mechanisms of Section 1007.27, Florida Statutes, which facilitates a variety of acceleration mechanisms that are available to secondary and postsecondary students. The purpose of the rule amendment will be to incorporate new language related to the governing of military credit and incorporation of a military course equivalency list for use by Florida’s public postsecondary institutions to award credit or clock hours for courses taken and occupations held by military service members. Additionally, the rule amendment will also modify the Credit-by-Examination Equivalencies list incorporated by reference.

**SUBJECT AREA TO BE ADDRESSED:** The uniform awarding of credit for students with military training and credit-by-exam.

**RULEMAKING AUTHORITY:** 1001.02(2)(n), 1004.096, 1007.23(1), 1007.25, 1007.27, F.S.

**LAW IMPLEMENTED:** 1001.64(8)(a), 1004.096, 1007.01(2), 1007.23, 1007.25, 1007.27, F.S.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** June 29, 2022, 11:15 a.m. EST.

**PLACE:**  
[https://us06web.zoom.us/webinar/register/WN\\_C87U7GG9Rk-c8EMvT3M8iw](https://us06web.zoom.us/webinar/register/WN_C87U7GG9Rk-c8EMvT3M8iw).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Abbey Ivey, Assistant Vice Chancellor of Articulation, [Abbey.Ivey@fldoe.org](mailto:Abbey.Ivey@fldoe.org). To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:** Language will be posted to <https://web02.fldoe.org/rules/> by June 28, 2022.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:**       **RULE TITLE:**  
6A-10.0351        Prepping Institutions, Programs, Employers,  
                          and Learners through Incentives for Nursing  
                          Education (PIPELINE) Fund

**PURPOSE AND EFFECT:** Workshop on June 29, 2022, 12-12:30 p.m. EDT, is moved to Zoom platform due to a statewide outage of Gotowebinar. To administer s. 1009.897, F.S., Prepping Institutions, Programs, Employers, and Learners through Incentives for Nursing Education (PIPELINE) Fund. The effect of this new rule will be to provide information about the administration of the fund to Florida College System (FCS) institutions and school district career centers and charter technical centers under ss. 1001.44 and 1002.34, F.S., that offer licensed practical nursing programs.

**SUBJECT AREA TO BE ADDRESSED:** PIPELINE fund administration.

**RULEMAKING AUTHORITY:** 1001.02(1), (2)(n), 1009.897(4), F.S.

**LAW IMPLEMENTED:** 1009.897, F.S.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** June 29, 2022, 12-12:30 p.m. EDT

**PLACE:**  
[https://us06web.zoom.us/webinar/register/WN\\_jh\\_VqMIORV\\_u\\_Fla8PeMyWg](https://us06web.zoom.us/webinar/register/WN_jh_VqMIORV_u_Fla8PeMyWg).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Carrie Henderson, Executive Vice Chancellor, Division of Florida Colleges, [Carrie.Henderson@fldoe.org](mailto:Carrie.Henderson@fldoe.org). To comment on this rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:** Will be available prior to rule workshop at <https://web02.fldoe.org/rules>.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:**       **RULE TITLE:**  
6A-10.0352        Linking Industry to Nursing Education  
                          (LINE) Fund

**PURPOSE AND EFFECT:** Workshop on June 29, 2022, 12:45-1:15p.m. EDT, is moved to Zoom platform due to a statewide

outage of Gotowebinar. Senate Bill 2524 created the Linking Industry to Nursing Education (LINE) Fund, which is intended to incentivize collaboration between nursing education programs and health care partners to combat the growing nursing shortage in the state. The purpose of this rule is to specify the procedures for implementation of the LINE Fund for a nursing education program at a school district career center under s. 1001.44, F.S., a charter technical career center under s. 1002.34, F.S., a Florida College System institution under s. 1000.21(3), F.S., or an independent nonprofit college or university located and chartered in this state and accredited by an agency or association that is recognized by the database created and maintained by the United States Department of Education to grant baccalaureate degrees. The effect of this new rule will be to provide information regarding key definitions, allocation of funds, and application and award procedures.

**SUBJECT AREA TO BE ADDRESSED:** Linking Industry to Nursing Education (LINE) Fund implementation, including key definitions, allocation of funds, and application and award procedures.

**RULEMAKING AUTHORITY:** 1001.02(1), (2)(n), 1009.896(10), F.S.

**LAW IMPLEMENTED:** 1009.896, F.S.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** June 29, 2022, 12:45-1:15p.m. EDT.

**PLACE:**

[https://us06web.zoom.us/webinar/register/WN\\_zWLhz0YzSuey5Ili8CcnDA](https://us06web.zoom.us/webinar/register/WN_zWLhz0YzSuey5Ili8CcnDA).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Katie Grissom, Director of Workforce and Academic Alignment, Division of Florida Colleges, [katie.grissom@fldoe.org](mailto:katie.grissom@fldoe.org), (850)245-9035. To comment on this rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:** Will be available prior to rule workshop at <https://web02.fldoe.org/rules>.

## DEPARTMENT OF EDUCATION

### State Board of Education

**RULE NO.:** RULE TITLE:

6A-14.092 Textbook Affordability

**PURPOSE AND EFFECT:** Workshop on June 29, 2022, 10:30 a.m. – 11:00 a.m. EDT, is moved to Zoom platform due to a statewide outage of Gotowebinar. Workshop originally scheduled for June 22, 2022, 4:00-5:00 p.m. EDT is being

moved. During the 2022 legislative session, Senate Bill (SB) 7044 modified section 1004.085, Florida Statutes (F.S.), to supplement current law requiring posting of textbooks and instructional materials. Additionally, SB 2524 created a requirement in s. 1006.73, F.S., regarding advertising courses that utilize open educational resources and have zero textbook costs. The purpose of this amendment is to align the rule with the new statutory requirements. Approval of the proposed amendment of this rule may require Florida College System (FCS) institutions to update current policies and procedures to bring greater transparency to textbooks and instructional materials costs.

**SUBJECT AREA TO BE ADDRESSED:** Textbook affordability in the Florida College System.

**RULEMAKING AUTHORITY:** 1004.085 (5), 1004.085(6), 1006.73(4)(e)F.S.

**LAW IMPLEMENTED:** 1004.085, 1006.73, F.S.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** June 29, 2022, 10:30-11:00 a.m. EDT

**PLACE:**

[https://us06web.zoom.us/webinar/register/WN\\_WRXSo-xqSNGTRRwK01yeAg](https://us06web.zoom.us/webinar/register/WN_WRXSo-xqSNGTRRwK01yeAg).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Mike Sfiropoulos, Ph.D., Director of Academic Affairs, Division of Florida Colleges, [Mike.Sfiropoulos@fldoe.org](mailto:Mike.Sfiropoulos@fldoe.org) or (850)245-9523. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:** Will be available prior to rule workshop at <https://web02.fldoe.org/rules>.

## DEPARTMENT OF HEALTH

### Board of Acupuncture

**RULE NO.:** RULE TITLE:

64B1-3.010 Licensure by Endorsement Through Another State License

**PURPOSE AND EFFECT:** The Board proposes to clarify existing requirements for licensure by endorsement.

**SUBJECT AREA TO BE ADDRESSED:** The proposed rule to clarify existing requirements for licensure by endorsement.

**RULEMAKING AUTHORITY:** 457.104, 457.105 FS.

**LAW IMPLEMENTED:** 457.105 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE**

DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Acting Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, Allen.Hall@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Acupuncture**

RULE NO.: RULE TITLE:

64B1-4.001 Acupuncture Program Requirements

PURPOSE AND EFFECT: The Board proposes to clarify existing requirements for licensure by endorsement.

SUBJECT AREA TO BE ADDRESSED: The proposed rule to clarify existing requirements for licensure by endorsement.

RULEMAKING AUTHORITY: 457.104, 457.105 FS.

LAW IMPLEMENTED: 457.105, 457.1085 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Acting Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, Allen.Hall@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Acupuncture**

RULE NO.: RULE TITLE:

64B1-4.0011 Documentation Necessary for Licensure Application

PURPOSE AND EFFECT: The Board proposes to clarify existing requirements for licensure by endorsement.

SUBJECT AREA TO BE ADDRESSED: The proposed rule to clarify existing requirements for licensure by endorsement.

RULEMAKING AUTHORITY: 456.013, 456.048, 457.104, 457.105 FS.

LAW IMPLEMENTED: 456.048, 456.013(1), 456.0635, 457.105 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE

DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, Allen.Hall@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II  
Proposed Rules**

**DEPARTMENT OF CORRECTIONS**

RULE NO.: RULE TITLE:

33-601.800 Close Management

PURPOSE AND EFFECT: The proposed rule is intended to increase the safety, security, and good order of state correctional institutions by providing inmates greater access to kiosk and tablet services and removing items which pose institutional security concerns from a restrictive housing environment.

SUMMARY: Rule 33-601.800 is being amended to allow inmates in CM to possess a tablet and have limited access to kiosk and tablet services. The changes also prohibit inmates in CM from possessing Walkman-type radios, battery-operated razors, and batteries due to institutional security concerns associated with these items in a restrictive housing environment. Additionally, references to self-harm observation status and procedures have been added to match current policies and procedures. Finally, Form DC6-163 will be incorporated into 33-601.800, and Form DC6-229 is being updated.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or, if no SERC is required, the information expressly relied upon and described herein: The Department used an itemized checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory cost associated with this rule that exceeds the criteria. Upon review of the proposed changes to the rule, the Department has determined that the amendments will not

exceed any one of the economic analysis criteria in a SERC as set forth in s. 120.541(2)(a), F.S.

Any person who wishes to provide information regarding the statement of estimated regulatory costs or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 944.09, F.S.

LAW IMPLEMENTED: 944.09, 944.241, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Office of the General Counsel, Attn. FDC Rule Correspondence, 501 South Calhoun Street, Tallahassee, Florida 32399, FDCRuleCorrespondence@fdc.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

33-601.800 Close Management

(1) Definitions.

(a) through (b) No Change

(c) Critical Event – involvement of a CM inmate in one or more of the following events or behaviors: assignment to self-harm ~~suicide~~ observation status, homicide, attempted homicide, escape, attempted escape, physical or sexual assault or battery, or attempted physical or sexual assault or battery.

(d) through (t) No Change

(2) through (5) No Change

(6) Close Management Institutions and Facilities.

(a) through (d) No Change

(e) All CM cells will be equipped with toilet facilities and running water for drinking and other sanitary purposes. Water in the cell can be turned off when necessary due to misbehavior. Misbehavior is defined as any activity exhibited by an inmate that causes an interruption in the water system and its proper function, such as intentionally clogging a toilet bowl or sink with paper in order to flood the housing area. It also includes the intentional misuse of the water for such purposes as throwing it on staff or other inmates, or mixing it with another substance for an unauthorized purpose. In such event, the inmate will be furnished with an adequate supply of drinking water by other means to prevent dehydration. This action can be taken in addition to formal disciplinary action being taken against the inmate pursuant to established procedures regarding disciplinary action. Any misbehavior from an inmate and subsequent action by security staff will be documented on the Daily Record of Special Housing, Form DC6-229. Form DC6-229 is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator, 501 S. Calhoun St., Tallahassee, FL 32399,

<https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>

<https://www.flrules.org/Gateway/reference.asp?No=Ref-00220>. The effective date of the form is XX/XX 4-6-11.

(f) through (h) No Change

(7) through (9) No Change

(10) Conditions and Privileges in Close Management Units.

(a) through (b) No Change

(c) Personal Property – Inmates in CM shall be allowed to retain personal property including stamps, watches, rings, writing paper, envelopes, and health and comfort items unless they pose a threat or potential threat to the public, staff, visitors, other inmates, or the secure and orderly operations of an institution. Inmates in CM may not possess a Walkman-type radio or batteries ~~with approved headphones in accordance with Rule 33-602.201, F.A.C.~~ Inmates in CM ~~CMIII~~ may possess a tablet in accordance with Rule 33-602.900, F.A.C., and this rule. Exceptions or restrictions regarding any item will be documented on Form DC6-229. An Inmate Impounded Property List, Form DC6-220, will be completed by security staff and signed by the inmate designating any personal items that are removed. Form DC6-220 is incorporated by reference in Rule 33-602.201, F.A.C. The original Form DC6-220 shall be placed in the inmate’s property file and a copy of the form will be given to the inmate for his or her records. If items of clothing, bedding, or personal property are removed in order to prevent the inmate from inflicting injury to himself, herself, or others, to prevent the destruction of property or equipment, or to prevent the inmate from impeding security staff from accomplishing functions essential to the unit and institutional security, staff shall reassess the need for continued restriction every 72 hours thereafter. Based on these reassessments, the warden will make the final determination regarding the continued denial or return of the items. The items will be returned to the inmate when no further behavior or threat of behavior of the type leading to the restriction has occurred during any 72-hour reassessment period.

(d) No Change

(e) Personal Hygiene – Inmates in CM shall meet the same personal hygiene standards as required of inmates in general population.

1. At a minimum, each inmate in CM shall shower three times per week and on days that the inmate works.

2. Any male inmate who elects to be clean-shaven ~~clean shaven~~ shall be clipper shaved three times per week. Any male inmate who elects to grow and maintain a half-inch beard shall have his beard maintained in accordance with Rule 33-602.101, F.A.C. The possession and use of shaving powder and battery-operated razors in CM is prohibited.

3. Hair care shall be the same as that provided to and required of inmates in general population.

(f) through (n) No Change

(11) Programs and Privileges in Close Management Units.

(a) No Change

(b) CMI. Privileges for an inmate assigned to CMI are as follows:

1. through 6. No Change

7. Inmates in CMI are ~~not~~ permitted limited ~~to~~ access to kiosks, kiosk services, or tablet services as provided for in Rule 33-602.900, F.A.C. Access shall be limited to free books and games, educational materials, programs, religious materials, incoming secure mail with attachments, wellness material, and scanned routine mail as defined in Rule 33-210.101, F.A.C.

8. No Change

(c) CMII. In addition to the programs provided for inmates in CMI and those privileges outlined in subparagraphs (11)(b)1.-4. of this rule, the following privileges are authorized for inmates in CMII:

1. through 4. No Change

5. Inmates in CMII are ~~not~~ permitted limited ~~to~~ access to kiosks, kiosk services, or tablet services as provided for in Rule 33-602.900, F.A.C. Access shall be limited to free books and games, educational materials, programs, religious materials, incoming secure mail with attachments, wellness material, incoming videograms, content purchased prior to placement in CMII, and scanned routine mail as defined in Rule 33-210.101, F.A.C.

6. No Change

(d) No Change

(12) Suspension of Privileges. The ICT shall suspend or limit an inmate's privileges if security and safety concerns would preclude an inmate from receiving certain privileges.

(a) When a disciplinary report has been written and the hearing is pending, staff shall complete the Close Management Privilege Suspension Request, Form DC6-163, to suspend privileges between the time the disciplinary report is written and the hearing is held. Form DC6-163 is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator, 501 S. Calhoun St., Tallahassee, FL 32399.

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>. The effective date of the form is XX/XX.

(b) Any action taken by the ICT regarding the suspension or limiting of privileges will be documented on Form DC6-229. Privileges suspended by the ICT in excess of 30 days will require the review and approval of the SCO.

(13) through (18) No Change

Rulemaking Authority 944.09 FS. Law Implemented 944.09, 944.241 FS. History—New 2-1-01, Amended 12-16-01, 4-8-04, 3-10-05, 4-9-

06, 8-23-07, 4-27-08, 6-28-10, 4-6-11, 7-31-11, 1-4-12, 12-9-12, 12-24-13, 3-6-14, 8-17-16, 1-18-21, 6-1-21, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Hope Gartman, Assistant Deputy Secretary of Institutions

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ricky D. Dixon, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 15, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT

PUBLISHED IN FAR: February 10, 2022

**DEPARTMENT OF CORRECTIONS**

RULE NOS.: RULE TITLES:

33-602.220 Administrative Confinement

33-602.222 Disciplinary Confinement

PURPOSE AND EFFECT: The proposed rule is intended to increase the safety, security, and good order of state correctional institutions by providing inmates greater access to kiosk and tablet services and removing items which pose institutional security concerns from a restrictive housing environment.

SUMMARY: Rules 33-602.220 and 33-602.222 are being amended to allow inmates in Administrative Confinement and Disciplinary Confinement to possess a tablet and have limited access to kiosk and tablet services. The changes also prohibit inmates in AC and DC from possessing Walkman-type radios, battery-operated razors, and batteries due to institutional security concerns associated with these items in a restrictive housing environment.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or, if no SERC is required, the information expressly relied upon and described herein: The Department used an itemized checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory cost associated with this rule that exceeds the criteria. Upon review of the proposed changes to the rule, the Department has determined that the amendments will not exceed any one of the economic analysis criteria in a SERC as set forth in s. 120.541(2)(a), F.S.

Any person who wishes to provide information regarding the statement of estimated regulatory costs or provide a proposal

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 944.09, F.S.

LAW IMPLEMENTED: 20.315, 944.09, 944.241, 945.04, F.S.  
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Office of the General Counsel, Attn. FDC Rule Correspondence, 501 South Calhoun Street, Tallahassee, Florida 32399, FDCRuleCorrespondence@fdc.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

**33-602.220 Administrative Confinement.**

- (1) through (4) No Change
- (5) Conditions and Privileges.
- (a) through (b) No Change

(c) Personal Property – except as otherwise stated herein, inmates shall be allowed to possess the same property as is permitted inmates in general population unless there is an indication that possession of such property poses a security risk, in which case removal or denial of any property shall be documented on Form DC6-229, Daily Record of Special Housing. An inmate in administrative confinement may ~~not~~ possess a tablet in accordance with Rule 33-602.900, F.A.C., and this rule. Inmates in administrative confinement may not possess a Walkman-type radio or batteries. Form DC6-220, Inmate Impounded Property List, designating what property was removed personal items were removed, shall be completed by security staff and signed by the inmate. The original shall be placed in the inmate’s property file and a copy of the form shall be given to the inmate. Form DC6-220 is incorporated by reference in Rule 33-602.201, F.A.C. Inmates shall be allowed to possess religious items pursuant to the provisions of Rule 33-602.201, F.A.C. All property retained by the inmate must fit into the storage area provided.

- (d) No Change
- (e) Personal Hygiene – inmates in administrative confinement shall meet the same standards regarding personal hygiene as required of inmates in general population.

- 1. No Change
- 2. Any male inmate who elects to be clean-shaven ~~clean shaven~~ shall be clipper shaved three times per week. Any male inmate who elects to grow and maintain a half-inch beard shall have his beard maintained in accordance with Rule 33-602.101, F.A.C. The possession and use of shaving powder and battery-operated razors in administrative confinement is prohibited.

- 3. No Change
- (f) through (q) No Change

(r) Inmates in administrative confinement are ~~not~~ permitted limited access to kiosks, kiosk services, or tablet services as provided for in Rule 33-602.900, F.A.C. Access shall be limited to free books and games, educational materials, programs, religious materials, incoming secure mail with attachments, wellness material, and scanned routine mail as defined in Rule 33-210.101, F.A.C.

- (6) Restraint and Escort Requirements.
- (a) through (e) No Change

(f) Any inmate who has demonstrated behavior that is or could be harmful to himself or herself shall be designated as a special risk inmate. If the inmate exhibits bizarre, mentally, or self-destructive behavior, the medical department shall be immediately contacted to determine if special watch or self-harm observation ~~suicide watch~~ procedures shall be initiated. Suicidal inmates shall be removed to a designated area where a correctional officer or health care staff can provide observation. Visual checks shall be made in accordance with medical protocols or at least every 30 minutes and shall be documented on Form DC4-650, Observation Checklist, until the inmate is no longer considered a special risk inmate. Form DC4-650 is hereby incorporated by reference. A copy of this form is available from the Forms Control Administrator, 501 South Calhoun Street, Tallahassee, Florida 32399-2500, <http://www.flrules.org/Gateway/reference.asp?No=Ref-12601>. The effective date of the form is 01/21. All actions taken by staff regarding special risk inmates shall be documented on Form DC6-229, Daily Record of Special Housing, and Form DC6-210, Incident Report. Form DC6-210 is incorporated by reference in Rule 33-602.210, F.A.C.

- (g) No Change
- (7) through (10) No Change

Rulemaking Authority 944.09 FS. Law Implemented 20.315, 944.09, 944.241, 945.04 FS. History—New 4-7-81, Amended 6-23-83, 3-12-84, Formerly 33-3.081, Amended 4-22-87, 8-27-87, 7-10-90, 12-4-90, 3-24-97, 4-26-98, 10-5-98, Formerly 33-3.0081, Amended 2-12-01, 2-5-02, 1-19-03, 4-1-04, 3-5-06, 10-31-06, 4-8-08, 6-25-08, 6-8-09, 7-5-10, 10-7-12, 3-6-14, 8-17-16, 1-18-21, 6-1-21, \_\_\_\_\_.

**33-602.222 Disciplinary Confinement.**

- (1) through (3) No Change
- (4) Conditions and Privileges.
- (a) through (b) No Change

(c) Personal Property. Inmates in disciplinary confinement shall be allowed to retain stamps, eyeglasses, hearing aids, personal watches, and rings unless they pose a potential threat of harm to an individual or a potential threat to the security of the institution. Inmates in disciplinary confinement may also possess religious items pursuant to the provisions of Rule 33-602.201, F.A.C. Inmates in disciplinary confinement may ~~not~~ possess a tablet in accordance with Rule 33-602.900, F.A.C., and this rule. Inmates in disciplinary confinement may not

possess a Walkman-type radio or batteries. If removal of any item in the inmate's possession is determined necessary, the correctional staff shall document their actions on the Form DC6-229, Daily Record of Special Housing, which shall be approved by the chief of security. The correctional staff shall issue the inmate a receipt for his or her confiscated items by completing Form DC6-220, Inmate Impounded Property List. Form DC6-220 is incorporated by reference in Rule 33-602.201, F.A.C. Inmates in disciplinary confinement shall not possess any products that contain baby oil, mineral oil, cocoa butter, or alcohol.

(d) No Change

(e) Personal Hygiene. Inmates in disciplinary confinement shall meet the following standards regarding personal hygiene:

1. No Change

2. Any male inmate who elects to be clean shaven ~~clean shaven~~ shall be clipper shaved three times per week. Any male inmate who elects to grow and maintain a half-inch beard shall have his beard maintained in accordance with Rule 33-602.101, F.A.C. The possession and use of shaving powder and battery-operated razors in disciplinary confinement is prohibited.

3. No Change

(f) through (r) No Change

(s) Inmates in disciplinary confinement are ~~not~~ permitted limited access to kiosks, kiosk services, or tablet services as provided for in Rule 33-602.900, F.A.C. Access shall be limited to free books and games, educational materials, programs, religious materials, incoming secure mail with attachments, wellness material, and scanned routine mail as defined in Rule 33-210.101, F.A.C.

(5) through (6) No Change

(7) Visits to Disciplinary Confinement.

(a) through (b) No Change

(c) Any inmate who has demonstrated behavior that is or could be harmful to himself or herself shall be designated as a special risk inmate. If the inmate exhibits bizarre, mentally disordered, or self-destructive behavior, the medical department shall be immediately contacted by correctional staff to determine if special watch or self-harm observation ~~suicide watch~~ procedures should be initiated. Suicidal inmates shall be removed to a designated area where a correctional officer or medical staff can provide observation. Visual checks shall be made in accordance with medical protocols or at least every 30 minutes and shall be documented on Form DC4-650, Observation Checklist, until the inmate is no longer considered a special risk inmate. Form DC4-650 is incorporated by reference in Rule 33-602.220, F.A.C. All actions taken by staff regarding special risk inmates shall be documented on Form DC6-229, Daily Record of Special Housing, and Form DC6-210, Incident Report. Form DC6-210 is incorporated by reference in Rule 33-602.210, F.A.C.

(8) through (13) No Change

Rulemaking Authority 944.09 FS. Law Implemented 20.315, 944.09, 944.241 FS. History—New 3-12-84, Formerly 33-3.084, Amended 7-10-90, 4-28-96, 12-7-97, 3-23-99, Formerly 33-3.0084, Amended 2-12-01, 2-15-02, 4-1-04, 1-16-06, 10-31-06, 6-25-08, 6-8-09, 7-5-10, 3-6-14, 8-17-16, 1-18-21, 6-1-21, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Hope Gartman, Assistant Deputy Secretary of Institutions

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ricky D. Dixon, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 13, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 10, 2022

**DEPARTMENT OF HEALTH**

**Board of Psychology**

RULE NO.: RULE TITLE:

64B19-11.012 Application Forms

PURPOSE AND EFFECT: The Board proposes a rule amendment to update and incorporate application form DH-MQA 1187.

SUMMARY: The proposed rule amendment incorporates form DH-MQA 1187 to comply with statutory changes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 456.025, 490.004(4), 490.005 FS.

LAW IMPLEMENTED: 456.013, 456.025, 456.0635, 490.005, 490.006 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253.

THE FULL TEXT OF THE PROPOSED RULE IS:

**64B19-11.012 Application Forms.**

(1) All applicants for licensure pursuant to Chapter 490, F.S., shall complete and submit form DH-MQA 1187, (revised 04/22\_07/20), "Application for Licensure as a Psychologist," which is incorporated herein by reference and which may be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-12802>, the Board office, or at <http://floridaspsychology.gov/applications/psychology-licensure-app.pdf>.

(2) No Change.

Rulemaking Authority 456.013, 456.025, 490.004(4), 490.005 FS. Law Implemented 456.013, 456.025, 456.0635, 490.005, 490.006 FS. History—New 6-25-02, Amended 5-24-09, 3-1-10, 5-23-10, 11-10-11, 6-18-12, 12-25-12, 10-28-13, 5-1-14, 11-2-14, 4-6-15, 12-3-15, 4-21-16, 9-27-16, 11-23-17, 2-18-19, 3-28-21, 6-21-21, 10-19-21,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Psychology

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Psychology

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 29, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 10, 2022

**Section III**

**Notice of Changes, Corrections and Withdrawals**

NONE

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On June 9, 2022 the Division of Hotels and Restaurants received a Petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Daneli Tacos Inc. located in Palmetto. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open-air mobile food dispensing vehicle. The Petition for this variance was published in Vol 48/113 on June 10th, 2022. The Order for this Petition was signed and approved on June 28, 2022. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer's specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.



A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On June 17, 2022, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from REYCAL BUSINESS GROUP LLC located in Orlando. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compartment sinks.

The Petition for this variance was published in Vol. 48/119 on June 20, 2022. The Order for this Petition was signed and approved on July 28, 2022. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash and 3-compartment sinks are emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Museum Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 14, 2022, 10:00 a.m.

PLACE: Flagler County Tourism Development Council, 120 Airport Road, 3rd Floor, Palm Coast, FL 32137

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Agricultural Museum Board of Trustees will conduct a regular meeting to discuss general business.

A copy of the agenda may be obtained by contacting: Kara Hoblick at (386)446-7630 or kara.hoblick@floridaagmuseum.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kara Hoblick at (386)446-7630 or kara.hoblick@floridaagmuseum.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kara Hoblick at (386)446-7630 or kara.hoblick@floridaagmuseum.org.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Florida Coordinating Council on Mosquito Control's Subcommittee on Managed Marshes announces a public meeting to which all persons are invited.

DATE AND TIME: July 14, 2022, 9:00 a.m. ET

PLACE: <https://meet.goto.com/632923181>

You can also dial in using your phone. United States: (312)757-3121, Access Code: 632-923-181

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the subcommittee, and other relevant matters.

A copy of the agenda may be obtained by contacting: Ed Foley, Co-Chair, Foley@lcmcd.org, (239)410-1753.

For more information, you may contact: Ed Foley, Co-Chair, Foley@lcmcd.org, (239)410-1753.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 12, 2022, 9:00 a.m.  
 PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Governing Board Meeting, Workshops, Public Hearings, and/or Committee Meetings. Consideration of Suwannee River Water Management District business. All or part of this meeting may be conducted by means of communications media technology.

GoTo Webinar information regarding viewing of and participation in the meeting will be available on the District's website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com).

A copy of the agenda may be obtained by contacting: (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com), when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 12, 2022. The Governing Board meeting will begin at 10:00 a.m.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Heather Barnes, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4239, or by visiting the district's website at [sjrwmd.com](http://sjrwmd.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Hotels and Restaurants**

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety announces a public meeting to which all persons are invited.

DATE AND TIME: July 27, 2022, 9:00 a.m. – 1:00 p.m.

PLACE: via conference call and the phone number is 1(888)585-9008, passcode: 253045022#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Elevator Safety Technical Advisory Council will meet to discuss issues pertaining to elevator safety within the State of Florida.

A copy of the agenda may be obtained by contacting: [dhr.elevators@myfloridalicense.com](mailto:dhr.elevators@myfloridalicense.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: [dhr.elevators@myfloridalicense.com](mailto:dhr.elevators@myfloridalicense.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [dhr.elevators@myfloridalicense.com](mailto:dhr.elevators@myfloridalicense.com).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Drugs, Devices and Cosmetics**

**RULE NO.: RULE TITLE:**

61N-1.001 General Regulations; Definitions

The Division of Drugs, Devices and Cosmetics announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 14, 2022, 9:30 a.m.

PLACE: Telephone Conference Call Number: 1(888)585-9008, Conference Room #948873249

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business.

A copy of the agenda may be obtained by contacting: Lavontae Warren, Division of Drugs, Devices and Cosmetics, 2601 Blair Stone Road, Tallahassee, FL 32399-1047, (850)717-1800, [Lavontae.Warren@myfloridalicense.com](mailto:Lavontae.Warren@myfloridalicense.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 10 days before the workshop/meeting by contacting: Lavontae Warren, Division of Drugs, Devices and Cosmetics, 2601 Blair Stone Road, Tallahassee, FL 32399-1047, (850)717-1800, Lavontae.Warren@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lavontae Warren, Division of Drugs, Devices and Cosmetics, 2601 Blair Stone Road, Tallahassee, FL 32399-1047, (850)717-1800, Lavontae.Warren@myfloridalicense.com.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 27, 2022, 9:00 a.m.

PLACE: Florida International University Biscayne Bay Campus, 3000 N.E. 151st St., North Miami, FL 33181, Wolfe University Center Room #No. 221 and online. If attending the meeting in person, you can register your vehicle at <https://fiu.nupark.com/v2/portal/eventregister/86dbc6e5-25aa-473d-9930-9deb5e203c0a#/events/registration/> for free parking in any parking lot.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Biscayne Bay Commission will hear an update on Miami-Dade County's Reasonable Assurance Plan (RAP) and work being conducted in the region of the RAP to address wastewater and stormwater. Members of the public and stakeholders are invited to participate and provide public comment.

A copy of the agenda may be obtained by contacting: <https://ProtectingFloridaTogether.gov>, and the registration link is also available there.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rachel Skubel, Florida Department of Environmental Protection, 1277 N.E. 79th St., Miami, Florida 33138, BBCommission@FloridaDEP.gov, or (786)798-4508. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: BBCommission@FloridaDEP.gov or (786)798-4508.

#### DEPARTMENT OF HEALTH

Board of Dentistry

The Board of Dentistry-Council on Dental Hygiene announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 13, 2022, 6:00 p.m. ET

PLACE: Conference Call In #: 1(888)585-9008, Participation Code: 599-196-982#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss matters related to dental hygiene.

A copy of the agenda may be obtained by contacting: [www.floridasdentistry.gov](http://www.floridasdentistry.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

#### DEPARTMENT OF FINANCIAL SERVICES

Division of Unclaimed Property

RULE NOS.:RULE TITLES:

69G-20.001 REGISTRATION

69G-20.0022 PROOF OF OWNERSHIP AND ENTITLEMENT TO UNCLAIMED PROPERTY

The Department of Financial Services announces a hearing to which all persons are invited.

DATE AND TIME: August 23, 2022, 10:00 a.m.

PLACE: Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/626020717>

You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 626-020-717

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or [inroomlink.goto.com](http://inroomlink.goto.com), Meeting ID: 626 020 717 or dial directly: 626020717@67.217.95.2 or 67.217.95.2##626020717.

New to GoToMeeting? Get the app now and be ready when your first meeting starts: <https://global.gotomeeting.com/install/626020717>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: his workshop will be to discuss Rules 69G-20.001 & .0022. The rulemaking will amend and clarify the registration requirements for claimant representatives, amend claim filing procedures, and make other updates as may be determined necessary.

A copy of the agenda may be obtained by contacting: Phillip Carlton, Assistant Director, Division of Unclaimed Property, (850)413-5570.

For more information, you may contact: Phillip Carlton, Assistant Director, Division of Unclaimed Property, (850)413-5570.

**FLORIDA GAMING CONTROL COMMISSION**

The FLORIDA GAMING CONTROL COMMISSION announces a public meeting, to which all interested persons are invited to attend.

DATE AND TIME: Wednesday, July 6, 2022, 10:00 a.m.

PLACE: Online/Telephone via GoToMeeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting to discuss the applications for the director of the Division of Gaming Enforcement, and other general business of the commission.

The public meeting agenda, related documents, and Florida Gaming Control Commission contact information are available by contacting Bryan Barber at Bryan.Barber@myfloridalicense.com or (850)717-1761.

New to GoToMeeting? Get the app now and be ready when the meeting starts:

<https://global.gotomeeting.com/install/876782181>. Please note:

If you are unable to install the app, you may still join the meeting from your Web browser.

Methods of Joining the GoToMeeting:

These are the best ways to join the subject meeting depending on the equipment you have available:

Computer equipped with speakers and a microphone:

1. Follow this link: <https://meet.goto.com/951538269>;
2. During the hearing, all attendees will be muted until it is their turn to speak.

Computer not equipped with a microphone:

1. Follow this link: <https://meet.goto.com/951538269>;
2. Once you are signed into the meeting go to the “Audio” or “Phone” tab on the dashboard;
3. Click the “Turn Off Computer Audio” button;
4. Use your phone to dial the toll-free phone number provided on the dashboard;
5. When prompted, enter the access code and audio pin provided on the dashboard;
6. During the hearing, all attendees will be muted until it is their turn to speak.

Mobile Device (iOS, Android or Windows Phone):

1. Download the GoToMeeting app for your mobile device;
2. Follow this link: <https://meet.goto.com/951538269>;
3. Follow the GoToMeeting prompts and enter your full name;
4. During the hearing, all attendees will be muted until it is their turn to speak.

Telephone (Important note: If you are joining the meeting by telephone, please do so at least 15 minutes prior to the hearing start time so you can be registered as an attendee.):

1. Use your phone to dial: United States (Toll Free): 1(866)899-4679, United States: (571)317-3116
2. When prompted, enter Access Code: 951-538-269;
3. Follow remaining prompts (you will not have an audio pin, so just press #);
4. Once you are in the meeting, announce your full name to be registered as an attendee;
5. During the hearing, all attendees will be muted until it is their turn to speak.

For more details on how to join a GoToMeeting, please visit: <https://support.goto.com/meeting/help/how-to-join-a-meeting-g2m030001>.

NOTE FOR ALL COMPUTER USERS: If you sign in on your computer and indicate that you are using “Computer Audio,” and then you call in on your phone while in proximity to your computer, you will generate audio feedback.

For more information, you may contact: Bryan Barber, Division of Pari-Mutuel Wagering, [bryan.barber@myfloridalicense.com](mailto:bryan.barber@myfloridalicense.com), 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1761.

**Section VII**

**Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF HEALTH**

Board of Physical Therapy Practice

NOTICE IS HEREBY GIVEN that Board of Physical Therapy Practice has issued an order disposing of the petition for declaratory statement filed by Margaret Olsen o/b/o Visiting Nursing Association on June 22, 2022. The following is a summary of the agency’s disposition of the petition: Petitioner sought the agency’s opinion as to the applicability of Rule 64B17-6.001, F.A.C., with questions as to whether transcription of orders is within the scope of the PTA’s practice and would not pose any infraction to the rule nor jeopardize the PTA’s licensure status. The Notice of Petition for Declaratory Statement was published in Vol. 48, No. 50, on March 14, 2022, in the Florida Administrative Register. The Board, at its meeting held on May 20, 2022, voted to deny the Petition for Declaratory Statement finding that the Petitioner is not a “substantially affected person” as that term is used in Section 120.542, F.S. The Board further finds that the Petitioner has failed to allege any facts and circumstances unique to Petitioner’s particular circumstances; rather, she is seeking a statement of general applicability which would apply to all persons who are working in a home health care setting.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, Allen.Hall@flhealth.gov.

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Division of Recreation and Parks  
Invitation to Bid BDC45-21/22 Bahia Honda State Park - Sandspur Day Use Pavilions  
NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC45-21/22, Bahia Honda State Park – Sandspur Day Use Pavilions. More info @ <https://tinyurl.com/5n6ptear>.

**Section XII**  
**Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, June 22, 2022 and 3:00 p.m., Tuesday, June 28, 2022.

Rule No.	File Date	Effective Date
1T-1.034	6/24/2022	7/14/2022
5A-18.001	6/27/2022	7/17/2022
60A-1.074	6/27/2022	7/17/2022
64B8-14.002	6/23/2022	7/13/2022
64B8-15.001	6/23/2022	7/13/2022
64B8-15.002	6/23/2022	7/13/2022
64B8-15.003	6/23/2022	7/13/2022
64B11-5.001	6/22/2022	7/12/2022
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	12/8/2021	**/**/****
60P2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Hodges Motor Company of St. Augustine, LLC, dba Hodges Mazda of St. Augustine, line-make MAZD  
 Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mazda Motor of America Inc., intends to allow the establishment of Hodges Motor Company of St. Augustine, LLC, dba Hodges Mazda of St. Augustine, as a dealership for the sale of automobile and trucks manufactured by Mazda (line-make MAZD) at 1200 Marketplace Dr, Saint Augustine, (St Johns County), Florida 32084, on or after July 30, 2022.

The name and address of the dealer operator(s) and principal investor(s) of Hodges Motor Company of St Augustine, LLC are dealer operator(s): David Hodges, 701 Riverside Park Place Suite 102, Jacksonville, Florida 32204, principal investor(s): David Hodges, 701 Riverside Park Place Suite 102, Jacksonville, Florida 32204, Daniel Hodges, 701 Riverside Park Place Suite 102, Jacksonville, Florida 32204.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Chris Crawford, Mazda Motor of America Inc, 200 Spectrum Center Drive Suite 100, Irvine, California 92618.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

State Plan Amendment

The Agency for Health Care Administration announces that it is requesting an amendment to the Medicaid State Plan. The amendment updates Diagnosis Related Group (DRG) reimbursement rates for hospital inpatient services as authorized in the General Appropriations Act for State Fiscal Year 2022-2023 and makes technical and editorial changes. This amendment to the State Plan will have a federal fiscal impact with an expected decrease of \$4,273,281 for federal fiscal year (FFY) 2021-22 and an expected decrease of \$12,819,842 for FFY 2022-2023. The effective date for this amendment will be July 1, 2022.

Interested parties may contact the following staff for further information: Toriano Hatcher, Medicaid Program Finance, located at 2727 Mahan Drive, Mail Stop 23, Tallahassee, Florida 32308-5407, by telephone at: (850)412-4116 or by e-mail at: Toriano.Hatcher@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

State Plan Amendment

The Agency for Health Care Administration is requesting an amendment to the Medicaid State Plan. The amendment updates Enhanced Ambulatory Patient Group (EAPG) reimbursement rates for hospital outpatient services as authorized in the General Appropriations Act for State Fiscal Year 2022-2023 and makes technical and editorial changes. This amendment to the State Plan will have a federal fiscal impact with an expected increase of \$770,780 for federal fiscal year (FFY) 2021-22 and an expected increase of \$2,312,340 for FFY 2022-23. The effective date for this amendment will be July 1, 2022.

Interested parties may contact the following staff for further information: Toriano Hatcher, Medicaid Program Finance, located at 2727 Mahan Drive, Mail Stop 23, Tallahassee, Florida 32308-5407, by telephone at: (850)412-4116 or by e-mail at: Toriano.Hatcher@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

State Plan Amendment

The Agency for Health Care Administration is requesting an amendment to the Medicaid State Plan. The amendment updates buy-back provisions for Intermediate Care Facilities for Individuals with Developmental Disabilities as authorized in the General Appropriations Act for State Fiscal Year 2022-2023 and makes technical and editorial changes. This amendment to the State Plan will have a federal fiscal impact with an expected increase of \$4,075,374 in federal funds for federal fiscal year (FFY) 2021-22 and an increase of

\$12,226,122 in federal funds for FFY 2022-23. The effective date for this amendment will be July 1, 2022.

Interested parties may contact the following staff for further information: Rydell Samuel, Medicaid Program Finance, located at 2727 Mahan Drive, Mail Stop 23, Tallahassee, Florida 32308-5407, by telephone at: (850)412-4103 or by e-mail at: Rydell.Samuel@ahca.myflorida.com.

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AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

State Plan Amendment

The Agency for Health Care Administration is requesting an amendment to the Medicaid State Plan for the County Health Department Reimbursement Plan. The amendment updates buy-back provisions as authorized in the General Appropriations Act for State Fiscal Year 2022-2023 and makes technical and editorial changes. This amendment to the State Plan will have a federal fiscal impact with an expected increase of \$120,027 in federal funds for federal fiscal year (FFY) 2021-22 and an expected increase of \$360,082 in federal funds for FFY 2022-23. The effective date for this amendment will be July 1, 2022.

Interested parties may contact the following staff for further information: Rydell Samuel, Medicaid Program Finance, located at 2727 Mahan Drive, Mail Stop 23, Tallahassee, Florida 32308-5407, by telephone at: (850)412-4103 or by e-mail at: Rydell.Samuel@ahca.myflorida.com.

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AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

State Plan Amendment

The Agency for Health Care Administration is requesting an amendment to the Medicaid State Plan for the Long-Term Care Reimbursement Plan. The amendment updates provisions as authorized in the General Appropriation's Act for State Fiscal Year 2022-2023 and makes technical and editorial changes. This amendment to the State Plan will have a federal fiscal impact with an expected increase of \$1,123,635 for federal fiscal year (FFY) 2021-22 and an expected increase of \$3,370,904 for FFY 2022-23. The effective date for this amendment will be July 1, 2022.

Interested parties may contact the following staff for further information: Zainab Day, Medicaid Program Finance, located at 2727 Mahan Drive, Mail Stop 23, Tallahassee, Florida 32308-5407, by telephone at: (850)412-4798 or by e-mail at: Zainab.Day@ahca.myflorida.com.

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Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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