

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-1.094125 Special Magistrate for Unresolved Student
Welfare Complaints

PURPOSE AND EFFECT: The purpose of this rule development is to craft a rule describing the process for a parent to request the appointment of a special magistrate when a parent’s concern for his child’s welfare under the provisions of s. 1001.42(8)(c), F.S., have not been satisfactorily resolved at the local level by the school principal or by the school district. The effect will be a new rule to implement the provisions of Chapter 2022-022, Laws of Florida revolving around a special magistrate.

SUBJECT AREA TO BE ADDRESSED: Requests for Special Magistrate

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1001.42(8)(c)7., F.S.

LAW IMPLEMENTED: 1001.42(8)(c)7., F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica Fowler, Jessica.Fowler@fldoe.org. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-14.092 Textbook Affordability

PURPOSE AND EFFECT: During the 2022 legislative session, Senate Bill (SB) 7044 modified section 1004.085, Florida Statutes (F.S.), to supplement current law requiring posting of textbooks and instructional materials. Additionally, SB 2524 created a requirement in s. 1006.73, F.S., regarding advertising courses that utilize open educational resources and have zero

textbook costs. The purpose of this amendment is to align the rule with the new statutory requirements. Approval of the proposed amendment of this rule may require Florida College System (FCS) institutions to update current policies and procedures to bring greater transparency to textbooks and instructional materials costs.

SUBJECT AREA TO BE ADDRESSED: Textbook affordability in the Florida College System.

RULEMAKING AUTHORITY: 1004.085(5), (6), 1006.73(4)(e), F.S.

LAW IMPLEMENTED: 1004.085, 1006.73, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 22, 2022, 4:00-5:00 p.m. EDT

PLACE: GoToWebinar:
<https://attendee.gotowebinar.com/register/9129402698861143054>.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mike Sfiropoulos, Ph.D., Director of Academic Affairs, Division of Florida Colleges, Mike.Sfiropoulos@fldoe.org or 850-245-9523. To comment on this rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

Available prior to rule workshop at <https://web02.fldoe.org/rules>.

Section II Proposed Rules

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Aquaculture

RULE NOS.: RULE TITLES:
5L-3.004 Aquaculture Best Management Practices Manual
5L-3.007 Enforcement Actions and Administrative Penalties for Failure to Comply With the Best Management Practices

PURPOSE AND EFFECT: The proposed rule amendment establishes rules, within the Aquaculture Best Management Practices Manual (FDACS-02034), to reflect the recent revisions to Chapter 597.004, F.S. and Rule 68A-23.009, F.A.C.

SUMMARY: The Aquaculture Best Management Practices Manual (FDACS-02034), is being updated to include a new

chapter for Florida largemouth bass, *Micropterus salmoides floridanus*. This new chapter includes specific rules regarding genetic authentication requirements established by the Florida Fish and Wildlife Conservation Commission’s recent 68A-23.009, F.A.C., rule change. A new major violation is being added to 5L-3.007, F.A.C., for illegal sale of Florida largemouth bass for human consumption.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: As part of this analysis, the Department reviewed the proposed rule expansion which allows *Micropterus salmoides floridanus* to be sold as a food fish and found no adverse financial impacts to the industry. The proposed rule changes do not require additional fees. No interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 570.07(10) F.S., 570.07(23) F.S., 597.004(2)(a), F.S., 791.07 F.S.

LAW IMPLEMENTED: 597.003 F.S., 597.004 F.S., 597.010(17) F.S., 597.0041 F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Charlie Culpepper, Division of Aquaculture, 600 S Calhoun Street, Suite 217, Tallahassee, FL, 32301, Phone: (850)617-7600.

THE FULL TEXT OF THE PROPOSED RULE IS:

5L-3.004 Aquaculture Best Management Practices Manual.

(1) The Aquaculture Best Management Practices Manual manual, FDACS-02034 (rev. April, 2022 ~~November, 2021~~) is hereby adopted and incorporated by reference and is immediately available at

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>

<http://www.flrules.org/Gateway/reference.asp?No=Ref-14005> or may be obtained by contacting the Division of Aquaculture, Holland Building, 600 South Calhoun Street, Suite 217, Tallahassee, FL 32399, (850)617-7600.

(2) The following documents have been adopted by reference into the Aquaculture Best Management Practices Manual, FDACS-02034 (rev. April, 2022 ~~November, 2021~~) and are hereby incorporated by reference and available online as indicated:

(a) through (j) No Change

Rulemaking Authority 570.07(10), 570.07(23), 597.004(2)(a), 791.07 FS. Law Implemented 597.003, 597.004, 597.010(17) FS. History–New 10-4-00, Amended 12-29-02, 6-8-04, 11-22-05, 4-9-07, 11-30-15, 1-9-17, 2-10-22, _____ .

5L-3.007 Enforcement Actions and Administrative Penalties for Failure to Comply With the Best Management Practices.

(1) through (7) No Change

(8) Penalties. Any person who violates any provision of Chapter 597, F.S., or Rule Chapter 5L-3, F.A.C., commits a misdemeanor of the first degree, and is subject to a suspension or revocation of his or her certificate of registration.

(a) through (b) No Change

(c) Major violations. Major violations shall result in imposition of a fine of up to \$1,000. Any person who violates any provision of Chapter 597, F.S., or Rule Chapter 5L-3, F.A.C., commits a misdemeanor of the first degree, and is subject to a suspension or revocation of his or her certificate of registration. The following violations shall be considered major violations:

1. through 9. No Change

10. Culture or sale of Florida largemouth bass, *Micropterus salmoides floridanus*, for human consumption which have not been genetically authenticated.

(9) through (12) No Change

Rulemaking Authority 597.07(23), 597.004(2)(a) FS. Law Implemented 597.004, 597.0041 FS. History–New 10-4-00, Amended 11-30-15 _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Portia Sapp, Director of the Division of Aquaculture

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Nicole “Nikki” Fried

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 5/13/2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 5/16/2022

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

RULE NOS.: RULE TITLES:
 64B14-5.002 Continuing Education Requirement
 64B14-5.005 Mandatory Courses

PURPOSE AND EFFECT: The proposed rule amendments are intended to update the language to clarify the continuing education requirement and mandatory courses.

SUMMARY: To clarify continuing education course requirement and mandatory courses.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 468.802, 468.806(2), (3) FS.
 LAW IMPLEMENTED: 456.013(9), 456.024, 468.806(2), (3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashley Irving, Executive Director, Board of Orthotists & Prosthetists, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, or by email at Ashley.Irving@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B14-5.002 Continuing Education Requirement.

(1) As a condition of license renewal or recertification, each licensee must complete approved continuing education.

(a) No change.

(b) Each licensee’s continuing education must include the mandatory courses as identified in Rule 64B14-5.005, F.A.C.; ~~or~~

~~(c) A course resulting in current registration or certification demonstrating competency in CPR sponsored by the American Heart Association, the American Safety and Health Institute, the American Red Cross, or board approved provider.~~

(2) through (9) No change.

Rulemaking Authority 468.802, 468.806(2), (3) FS. Law Implemented 456.013(9), 456.024, 468.806(2), (3) FS. History—New 7-1-98, Amended 5-18-00, 7-18-02, 11-11-02, 2-15-05, 11-1-05, 3-2-08, 7-13-09, 3-30-10, 12-27-11, 4-30-12, 10-21-21, 10-21-21, _____ .

64B14-5.005 Mandatory Courses.

(1) Mandatory courses consist of the following:

(a) through (b) no change.

(c) One hour on infection disease control, including HIV/AIDS, ~~and;~~

~~(d) A course resulting in current registration or certification demonstrating competency in CPR sponsored by the American Heart Association, the American Safety and Health Institute or the American Red Cross. The requirement of a course resulting in current registration or certification in CPR is waived for the biennium ending November 30, 2021.~~

(2) With the exception of the ~~CPR~~ and infectious disease control courses, mandatory courses shall be designed and developed specifically for the fields of Orthotics and Prosthetics.

(3) through (6) No changes.

Rulemaking Authority 468.802, 468.806(3) FS. Law Implemented 468.80(5), 468.802, 468.803, 468.806(3) FS. History—New 4-12-10, Amended 4-29-12, 3-5-15, 11-6-17, 4-8-18, 10-21-21, _____ .

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Orthotists and Prosthetists

NAME OF AGENCY HEAD WHO APPROVED THE

PROPOSED RULE: Board of Orthotists and Prosthetists

DATE PROPOSED RULE APPROVED BY AGENCY

HEAD: May 6, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT

PUBLISHED IN FAR: May 19, 2022

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

RULE NO.: RULE TITLE:

64B14-7.001 Standards of Practice

PURPOSE AND EFFECT: The rule amendment proposes to delete “intern” from the standards of practice rule.

SUMMARY: To remove intern from the rule text.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 468.802 FS.

LAW IMPLEMENTED: 456.063(1), 456.072(1)(o), (u), 468.802, 468.808 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashley Irving, Executive Director, Board of Orthotists & Prosthetists, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, or by email at Ashley.Irving@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B14-7.001 Standards of Practice.

(1) Pursuant to a licensed physician’s written prescription, the orthotist, prosthetist, resident, ~~intern~~, pedorthist orthotic fitter or orthotic fitter assistant shall assume the responsibility for assessing the patient, planning the patient’s treatment plan, and directing the program. No licensee shall implement a prescription that, in the licensee’s judgment, is contraindicated. No change shall be made in the prescription without the authorization of the prescribing physician.

(2) through (5) No change
 Rulemaking Authority 468.802 FS. Law Implemented 456.063(1), 456.072(1)(o), (u), 468.802, 468.808 FS. History—New 7-1-98, Amended 10-24-04, 1-16-06, 4-12-10,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Board of Orthotists and Prosthetists

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Orthotists and Prosthetists

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 6, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 19, 2022

**Section III
 Notice of Changes, Corrections and
 Withdrawals**

NONE

**Section IV
 Emergency Rules**

NONE

**Section V
 Petitions and Dispositions Regarding Rule
 Variance or Waiver**

NONE

**Section VI
 Notice of Meetings, Workshops and Public
 Hearings**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Clay Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: June 10, 2022, 3:00 p.m. (Special meeting)

July 8, 2022, 3:00 p.m.

August 12, 2022, 3:00 p.m.

September 9, 2022, 3:00 p.m.

October 14, 2022, 3:00 p.m.

December 9, 2022, 3:00 p.m.

PLACE: 2463 SR 16, Green Cove Springs, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business meeting.

A copy of the agenda may be obtained by contacting: Ted Clark at (904)305-3049 or seat1@claysoilandwater.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ted Clark at (904)305-3049 or seat1@claysoilandwater.org.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Office of Energy

The Office of Energy (FDACS OOE) announces a workshop to which all persons are invited.

DATE AND TIME: June 15, 2022, 10:00 a.m. EDT.

PLACE: The public may attend this workshop virtually. Please register using the following link:

<https://balmoralgroup.wufoo.com/forms/zsou2il0qqnz5a/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Under contract with FDACS OOE, the Balmoral Group is conducting an Energy Equity Study on energy equity issues across the state, including critical data to assist policymakers with an understanding of Florida's energy-burdened households. The objective of the project is to understand the statewide distribution of benefits and burdens from energy production and consumption, and the disproportionate impact of environmental hazards on low- and moderate-income Floridians and vulnerable populations, including minorities and rural communities.

As part of the study, a series of workshops are scheduled to discuss Geography & Demography of Energy Burden, Environmental Justice, and Health & Housing issues for low and moderate income (LMI) households. This virtual workshop is open to the public to attend and participate.

A copy of the agenda may be obtained by contacting: Cortney Cortez at ccortez@balmoralgroup.us.

For more information, you may contact: Cortney Cortez at ccortez@balmoralgroup.us, or at 407.629.2185, x107.

DEPARTMENT OF EDUCATION

The Florida Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: June 14, 2022, 9:00 a.m.

PLACE: Attendees may join the State Apprenticeship Advisory Council in person at Marchman Technical College, 7825 Campus Drive, New Port Richey, Florida 34653. A virtual option will also be made available for those unable to attend in person. Interested persons may join the virtual meeting from their computer, tablet or smartphone at: <https://attendee.gotowebinar.com/register/6463651051188680203>; Webinar ID: 875-580-995. Attendees may also join the virtual meeting by accessing the call-in number: 1-877-309-2071; Access Code: 742-515-543.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting of the State Apprenticeship Advisory Council will focus on general state updates pertaining to registered apprenticeship and preapprenticeship in Florida, and Florida Sunshine Law Training for new council members.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: the Division of Career and Adult Education at 850-245-0446 or Chancellor2@fldoe.org.

For more information, you may contact: For more information, you may contact: Kathryn Wheeler at 850-245-9038 or at Kathryn.Wheeler@fldoe.org.

DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 9, 2022, 8:30 a.m. – 4:00 p.m. EST

PLACE: Join by accessing the Teams Meeting by navigating to the following URL: https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTNhNjRIMGUtZDdkMC00ODExLTkzMmItY2YxYjFjYzFIOTEw%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2261f02920-7175-4b3f-8c98-31c02c8b6ef9%22%7d

You may also attend in person at the Embassy Suites, 661 NW 53rd Street, Boca Raton, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council - General Business.

A copy of the agenda may be obtained by contacting: FRC staff at FRCCustomers@vr.fldoe.org or 850-245-3397. A copy of the agenda will be available by August 2, 2022, at: <https://www.rehabworks.org/rehabcouncil.shtml>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FRC staff at FRCCustomers@vr.fldoe.org or 850-

245-3397. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FRC staff at FRCCustomers@vr.fldoe.org or 850-245-3397.

DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a public meeting to which all persons are invited.

DATE AND TIME: July 12, 2022, 2:30 p.m. – 4:00 p.m. EST

PLACE: Join by Teams Meeting at the following URL: https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDdiMjA3ODMtNGE3My00ZTQ2LWI1NTQtYTY1YWE1MDY2Y2Fm%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2261f02920-7175-4b3f-8c98-31c02c8b6ef9%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council Legislative and Public Awareness Committee - General Business.

A copy of the agenda may be obtained by contacting: FRC staff at: frccustomers@vr.fldoe.org or 850-245-3397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FRC staff at: frccustomers@vr.fldoe.org or 850-245-3397. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FRC staff at: frccustomers@vr.fldoe.org or 850-245-3397.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announce the following meetings, which are open to the public.

DATE: Tuesday, June 14, 2022, 12:00 Noon

PLACE: FSCJ Advanced Technology Center (ATC), 401 West State St., Jacksonville, FL 32202

BOARD WORKSHOP:

TIME: 12:00 Noon – 1:00 p.m.

PLACE: ATC, Room T-140

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED:

- 1) FSCJ DBOT Self-Evaluation Process;
- 2) College President’s Evaluation Process; and
- 3) SACSCOC Reaffirmation Process and FSCJ Quality Enhancement Plan (QEP)

REGULAR MEETING:

TIME: 1:00 p.m. – 2:30 p.m.

PLACE: ATC, Rooms T-140 & 141

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED
Regular meeting.

Agenda copies may be obtained by contacting: Kimberli Sodek, Office of the College President (OCP) Administration Support Manager at Kim.Sodek@fscj.edu. Copies of the agenda for the meetings will be available for inspection beginning Tuesday, June 7, 2022, and copies will be provided upon written request and the payment of approved duplicating charges. Any person requesting to address agenda items at the Board of Trustees regular meeting will be provided an opportunity to do so by appearing before the Board* at the meeting. If any person decides to appeal any decision made by the Board with respect to any matter considered at the regular meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to attend the meetings is asked to advise the agency at least 24 hours before the meetings by contacting: The OCP Administration Support Manager Kimberli Sodek at 904.632.3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida State College at Jacksonville does not discriminate against any person on the basis of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information in its programs, activities and employment. For more information, visit FSCJ’s Equal Access/Equal Opportunity page.

For more information, you may contact: Kimberli Sodek, OCP Administration Support Manager at 904.632.3205 or Kim.Sodek@fscj.edu.

* Please refer to the FSCJ DBOT webpage for procedures/information regarding appearing before the Board as to “Public Comments.” The FSCJ DBOT webpage is located within the College’s website at: www.fscj.edu/dbot.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces its Internal Affairs Meeting, to which all interested persons are invited.

DATE AND TIME: Tuesday, June 21, 2022, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this

proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or 850-413-6770 (Florida Relay Service, 1-800-955-8770 Voice or 1-800-955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission’s website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at 850-413-6770.

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council
 The Esca-Rosa Regional Traffic Management Center (RTMC) Technical Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 14, 2022, 1:00 p.m.

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Esca-Rosa Regional Traffic Management Center (RTMC) Technical Committee will hold a public meeting on March 1, 2022, 1:00 p.m., to which all interested persons are invited.

The committee is comprised of representatives from the five local agencies, the Emerald Coast Regional Council, and the Florida Department of Transportation. The purpose for the committee is to serve as the technical advisors in the preparation of the Scope of Services for architecture/technical/civil design for the RTMC and to participate as technical evaluators during the consultant selection process.

Members of the community wishing to participate can tune in via telephone.

Call in (audio only): United States: (321)253-2944,
 One Touch Telephone: +1 321-253-2944,,424125890#
 Phone Conference ID: 424 125 890#

A copy of the agenda may be obtained by contacting: Jill Nobles, jill.nobles@ecrc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: **Public Involvement** at publicinvolvement@ecrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: July 28, 2022, 3:00 p.m.

PLACE: 4050 Esplanade Way, Rm. 101, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Opening for Replies submitted for ITN NO. DMS-21/22-198

Any changes or additional meeting(s) for this solicitation will be posted on the Vendor Information Portal (VIP): <https://vendor.myfloridamarketplace.com/>

A copy of the agenda may be obtained by contacting: DMS.purchasing@dms.fl.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: DMS.purchasing@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: July 26, 2022, 3:00 p.m.

PLACE: 4050 Esplanade Way, Rm. 380K, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public opening for Proposal submitted for DMS-21/22-326.

Any changes or additional meeting(s) for this RFP will be posted on the Vendor Information Portal (VIP): <https://vendor.myfloridamarketplace.com/>

A copy of the agenda may be obtained by contacting: DMS.purchasing@dms.fl.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: DMS.purchasing@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, July 13, 2022, 12:00 Noon; Thursday, July 14, 2022, 8:30 a.m.; Friday, July 15, 2022, 8:30 a.m.

PLACE: Courtyard Amelia Island, 2700 Atlantic Ave, Amelia Island, FL 32034, 904.261.1919

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Business, disciplinary and committee meetings of the Board

A copy of the agenda may be obtained by contacting: Donald Shaw, 2601 Blair Stone Rd., Tallahassee, FL 32399-1039, (850)717-1983.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donald Shaw, 2601 Blair Stone Rd., Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Donald Shaw, 2601 Blair Stone Rd., Tallahassee, FL 32399-1039, (850)717-1983.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, July 11, 2022, 10:00 a.m.

PLACE: Telephone conference number: 888.585.9008, participant code: 564 952 647

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Continuing Education and Exams Committee of the Board.

A copy of the agenda may be obtained by contacting: Donald Shaw, 2601 Blair Stone Rd., Tallahassee, FL 32399-1039, (850)717-1983

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donald Shaw, 2601 Blair Stone Rd., Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Donald Shaw, 2601 Blair Stone Rd., Tallahassee, FL 32399-1039, (850)717-1983.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Board of Osteopathic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 23, 2022, 4:00 p.m., EST

PLACE: <https://meet.goto.com/407313077>, 1- 877-309-2073
Access Code: 407-313-077

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General business of the board.

A copy of the agenda may be obtained by contacting: www.floridasosteopathicmedicine.gov/meeting-information

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MQA.Osteopath@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: June 15, 2022, 8:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 385 351 95 #.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Disposition of cases pending before the Reemployment Assistance Appeals Commission, and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@deo.myflorida.com or by visiting <https://www.floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

PASCO-PINELLAS AREA AGENCY ON AGING

The Area Agency on Aging of Pasco-Pinellas Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2022, 9:30 a.m.

PLACE: 9549 Koger Blvd., St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to the Area Agency on Aging of Pasco Pinellas Inc. business and Board or Directors oversight.

A copy of the agenda may be obtained by contacting: Virginia Joseph, (727)570-9696, Ext: 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Virginia Joseph, (727)570-9696, Ext: 233. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Virginia Joseph, (727)570-9696, Ext: 233.

FLORIDA SELF-INSURERS GUARANTY ASSOCIATION

The Florida Self Insurers Guaranty Association, Inc., Board of Directors announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 21, 2022, 2:00 p.m.

PLACE: Florida Self Insurers Guaranty Association, Inc., 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director at (850) 222-1882.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Deb Wilson, Self-Insurance Assistant, Florida Self Insurers Guaranty Association, Inc., (850) 222-1882. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

MOFFITT CANCER CENTER & RESEARCH INSTITUTE
The H. Lee Moffitt Cancer Center and Research Institute, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 14, 2022, 1:00 p.m. – 2:30 p.m.

PLACE: Moffitt Cancer Center, Stabile Research Building Trustees Boardroom

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the board of directors.

A copy of the agenda may be obtained by contacting: Kathia Fernandez, (813) 745-7705, 12902 Magnolia Drive, CSB-8, Tampa, FL 33612.

SOUTHWEST FLORIDA CRIMINAL JUSTICE ACADEMY

The Region 10 Criminal Justice Training School announces a public meeting to which all persons are invited.

DATE AND TIME: August 17, 2022, 10:00 a.m.

PLACE: Southwest Florida Public Service Academy

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pledge of Allegiance; Approval of Minutes of February 23, 2022; May 17, 2022; Introduction of guests; F.D.L.E. report – Shawn Fagan; Academy report from Suncoast Technical College; Academy report from Southwest Florida Public Service Academy; Old business; New business; Schedule of next Meeting; Adjournment.

A copy of the agenda may be obtained by contacting: Rosa Henshaw, 239-334-3897.

FLORIDA DEVELOPMENT FINANCE CORPORATION

The Board of Directors for the Florida Development Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 15, 2022, 2:00 p.m. EST

PLACE: Florida Development Finance Corporation, 156 Tuskawilla Road, Suite 2340, Winter Springs, FL 32708

- OR -

Via Tele-Conference:

Dial-In Number: 1-646-558-8656

Meeting ID: 811 5486 2211

Passcode: 635141

- OR -

Via Zoom:

<https://us06web.zoom.us/j/81154862211?pwd=bWxWYTR4b3huMFNBWFpnWW10ZkMvUT09>

Meeting ID: 811 5486 2211

Passcode: 635141

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss the following:

- Bond Resolution No. 22-15: Cornerstone Charter Academy, Inc.
- Bond Resolution No. 22-16: IPS Florida LLC (IDEA Public Schools)

- Bond Resolution No. 22-17: Seaside School Consortium Properties, LLC
- Bond Resolution No. 22-18: Horizon Growth Fund, LLC
- Bond Resolution No. 22-19: SFP-Tampa I LLC (The Henry)
- Bond Resolution No. 22-20: Brightline Florida Passenger Rail Expansion
- Budget FY22-23, Draft
- Executive Director Performance Review Process Discussion
- FY22-23 Board Discussion of FDFC Goals and Objectives

A copy of the agenda may be obtained by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, 407-712-6351.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, 407-712-6351. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Jenkins, FDFC Administrative Coordinator, 407-712-6351.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida announces a public meeting to which all persons are invited.

DATE AND TIME: June 29, 2022, 9:00 a.m.

PLACE: The Biltmore Hotel

GENERAL SUBJECT MATTER TO BE CONSIDERED: Enterprise Florida's Finance & Compensation Committee will meet to discuss Enterprise Florida's FY Budget.

A copy of the agenda may be obtained by contacting: Natalie McElwee, 850.298.6654.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Katie Richardson, 850.298.6625.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida announces a public meeting to which all persons are invited.

DATE AND TIME: June 29, 2022, 9:00 a.m.

PLACE: The Biltmore Hotel

GENERAL SUBJECT MATTER TO BE CONSIDERED: Enterprise Florida's Stakeholders Council will meet to discuss economic trends throughout the state.

A copy of the agenda may be obtained by contacting: Natalie McElwee, 850.298.6654.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Katie Richardson, 850.298.6625.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida announces a public meeting to which all persons are invited.

DATE AND TIME: June 29, 2022, 10:15 a.m.

PLACE: The Biltmore Hotel

GENERAL SUBJECT MATTER TO BE CONSIDERED: Enterprise Florida's Business Development & Marketing Committee will meet to discuss ongoing Business Development and Marketing accomplishments and upcoming events.

A copy of the agenda may be obtained by contacting: Natalie McElwee, 850.298.6654.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Katie Richardson, 850.298.6625.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida announces a public meeting to which all persons are invited.

DATE AND TIME: June 29, 2022, 11:30 a.m.

PLACE: The Biltmore Hotel

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Innovation and Business Talent Committee will meet to discuss Florida's Talent Pipeline.

A copy of the agenda may be obtained by contacting: Natalie McElwee, 850.298.6654.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
For more information, you may contact: Katie Richardson, 850.298.6625.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida announces a public meeting to which all persons are invited.

DATE AND TIME: June 29, 2022, 2:15 p.m.

PLACE: The Biltmore Hotel

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Enterprise Florida’s International Trade & Development Committee will meet to discuss ongoing International successes and upcoming trade shows and events.

A copy of the agenda may be obtained by contacting: Natalie McElwee, 850.298.6654

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Katie Richardson, 850.298.6625.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida announces a public meeting to which all persons are invited.

DATE AND TIME: June 29, 2022, 3:30 p.m.

PLACE: The Biltmore Hotel

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Enterprise Florida’s Executive Committee will meet to discuss each department and their progresses.

A copy of the agenda may be obtained by contacting: Natalie McElwee, 850.298.6654.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Katie Richardson, 850.298.6625.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida announces a public meeting to which all persons are invited.

DATE AND TIME: June 30, 2022, 9:00 a.m.

PLACE: The Biltmore Hotel

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Enterprise Florida’s Board of Directors will hold their quarterly meeting from 9 a.m. to noon.

A copy of the agenda may be obtained by contacting: Natalie McElwee, 850.298.6654.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Katie Richardson, 850.298.6625.

QCAUSA

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2022, 5:30 p.m. – 7:30 p.m.

PLACE: State College of Florida, Selby Room, Manatee-Sarasota, 8000 South Tamiami Trail, Venice, FL 34293

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Second Notice - The Florida Department of Transportation (FDOT) District One invites you and your constituents to attend a public meeting open house on Tuesday, June 7, from 5:30 - 7:30 p.m. as part of the design process for the proposed road resurfacing and median modification on US 41 from north of Port Commons (North Port) to State College of Florida.

The proposed project will mill and resurface the six-mile stretch of roadway and include a median modification at US 41 and Hoffman Street to improve roadway safety by reducing conflict points. All project information, including the in-person meeting presentation, will be available on the project website following the meeting at www.swflroads.com/us41/portcommonstostatecollegeofflorida/

under Documents.

Public Comment

All interested persons are invited to give comments on the project. In-person attendees will have the opportunity to talk with project team members during the open house. Online attendees will be able to submit their questions in the question box. All written questions or comments will be responded to in writing following the public meeting. Comments received or postmarked to the FDOT Project Manager, Kellie Spurgeon, by June 17, 2022, will be included in the public record.

Kellie Spurgeon, Florida Department of Transportation, Roadway Engineer Supervisor III, District One – Design, Phone: (863) 519-2654, Email: kellie.spurgeon@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Kellie Spurgeon, Florida Department of Transportation, Roadway

Engineer Supervisor III, District One – Design, Phone: (863) 519-2654, Email: kellie.spurgeon@dot.state.fl.us.

For more information, you may contact: Kellie Spurgeon, Florida Department of Transportation, Roadway Engineer Supervisor III, District One – Design, Phone: (863) 519-2654, Email: kellie.spurgeon@dot.state.fl.us.

CARPE DIEM COMMUNITY SOLUTIONS, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 22, 2022, 12:00 p.m. (EDT)

PLACE: Online, www.nwflroads.com/virtualmeetings

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a virtual project update to present information and gather feedback concerning the improvements to U.S. 90 (Blue Star Highway) at Dover Road Intersection in Gadsden County. This virtual project update can be viewed at 12:00 p.m. (EDT) Wednesday, June 22, 2022, at www.nwflroads.com/virtualmeetings.

The intent of this project is to provide improvements to U.S. 90 at the Dover Road intersection.

Intersection improvements include:

- Realigning Dover Road to create a single perpendicular intersection
- Upgrading to a signalized intersection
- Adding left and right-turn lanes

Right-of-way will be required. Bids for construction are scheduled to occur fall 2023.

Maps, drawings and other information is available for review online beginning 12:00 p.m. (EDT) Wednesday, June 22, 2022, at www.nwflroads.com/virtualmeetings. The project materials may also be viewed by contacting the FDOT Project Manager at the below information.

FDOT representatives are available to discuss the proposed improvements, answer questions, and receive comments.

Persons wishing to submit written comments may contact John Whittington, P.E., FDOT Project Manager, at (888) 638-0250, ext. 1425, or via email at john.whittington@dot.state.fl.us, or by mail at 1074 Highway 90, Chipley, FL 32428. The deadline to submit official comments related to this project update is Friday, July 22, 2022.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: John Whittington, P.E., FDOT Project Manager, at (888) 638-0250, ext. 1425, or via email at john.whittington@dot.state.fl.us, or by mail at 1074 Highway 90, Chipley, FL 32428.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: John Whittington, P.E., FDOT Project Manager, at (888) 638-0250, ext. 1425, or via email at john.whittington@dot.state.fl.us, or by mail at 1074 Highway 90, Chipley, FL 32428. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter, FDOT District Three Public Information Director, at (888) 638-0250, ext. 1205 or via email at ian.satter@dot.state.fl.us.

CARPE DIEM COMMUNITY SOLUTIONS, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 22, 2022, 12:00 p.m. (EDT)

PLACE: Online, www.nwflroads.com/virtualmeetings

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Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: the FDOT Project Manager using the information above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least Seven days before the workshop/meeting by contacting: the FDOT Project Manager using the information above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter, FDOT District Three Public Information Director, at (888) 638-0250, ext. 1205 or via email at ian.satter@dot.state.fl.us.

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

Section VIII

**Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NOTICE OF PETITION

**SOUTH MARION REAL ESTATE HOLDINGS,
LLC, D/B/A OXFORD DOWNS AND
DAROLD R. DONNELLY,**
Petitioners,

vs.

**DEPARTMENT OF BUSINESS AND
PROFESSIONAL REGULATION, DIVISION OF
PARI-MUTUEL WAGERING,**

Respondent.

CASE NO.: 22-000968; RULE NO.: 61D-11.005

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

**Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

Section X

**Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

Section XI

**Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

University of Florida

Advertisement for Commissioning Consultant Services

The University of Florida Board of Trustees announces that Professional Services in the disciplines of engineering and architecture for Total Building Commissioning will be required for the project listed below:

Project: UF-653, Architecture Building
Renovation/Remodeling and DCP Collaboratory (University of Florida, main campus - Gainesville)

Originally constructed in 1979, the Architecture Building has deteriorated considerably, and its condition is generally unacceptable in terms of the Florida Building Code compliance, ADA compliance, health & safety, occupant wellbeing & productivity, and architectural finishes. Since 1979 the College has grown and is now in three buildings on the UF campus with additional functions in two off-campus locations. As a result, this project will address the remodeling/renovation of the original building as well as addition of DCP Collaboratory.

The overall vision for the new DCP Collaboratory Building is for a non-territorial, multi-functional building within which a broad range of collaborative and multidisciplinary learning and research activities can take place. It needs to exude the excellent aesthetic, functionality, and sustainability qualities that the College espouses. The building should be an exemplar for sustainability and other high performance building initiatives.

The estimated construction budget for the renovation (existing) and new construction (40,000+ NSF) is approximately \$32,000,000, including site improvements, underground utilities, existing building code compliance. Sustainable Building certification is mandatory.

The scope of services shall include design phase peer reviews (ASD, DD, CDs); completion and maintenance of the Owner’s Project Requirement (OPR) document, development of the Commissioning Plan, Commissioning Specifications, and Systems Manual; and construction phase pre-functional, functional, and performance testing for mechanical, electrical, building automation, and building envelope systems. The consultant shall also support project efforts to achieve higher-than-normal energy efficiency and attain minimum Gold LEED and Well Certification.

Blanket professional liability insurance will be required for this project in the amount of \$1,000,000. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Workers’ Compensation.

INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a proposal only after thoroughly reviewing the facilities program, Commissioning qualification instructions (CxQS), and other background information. The main proposal shall be in video format as described in the CxQS instructions. In addition, some material shall be provided in PDF format which shall include:

1. A completed, project-specific Commissioning proposal form with signed certification. Applications on any other form will not be considered.
2. Resumes, LEED and other accreditation, and other pertinent credentials for all proposed staff (applicant and consultants), project examples, etc.
3. Proof of the applicant’s corporate status in Florida (if applicable) and copies of current licenses for the applicant firm and its consultants’ firms from the appropriate governing board.
4. Proof of the applicant’s ability to be insured for the level of professional liability coverage demanded for this project.

At the time of application, the applicant must possess current design Professional Registration Certificate(s) from the appropriate governing board; must be properly registered to practice its profession in the State of Florida; and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected applicant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

The Commissioning Services Proposal Form and Instructions, Project Fact Sheet, UF Design Services Guide, UF Design & Construction Standards, PD&C non-technical specifications,

standard University of Florida Owner-Commissioning Consultant agreement, and other project and process information can be found on the Planning Design & Construction website. Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Planning, Design& Construction office by 3:00 p.m. local time, on Thursday, June 30, 2022. Facsimile (FAX) submittals are not acceptable and will not be considered.

Planning Design & Construction

245 Gale Lemerand Drive / P.O. Box 115050

Gainesville, FL 32611-5050

Telephone: 352-273-4000

Internet: www.facilities.ufl.edu

**DEPARTMENT OF ENVIRONMENTAL PROTECTION
DEP ITB 2022025 – Re-Advertisement for a 2022 (or newer)
25’ Standard Cabin Vessel**

The Florida Department of Environmental Protection is requesting Bids for a 2022 (or newer) 25’ Standard Cabin Vessel for use at the John Pennekamp Coral Reef State Park. The Department will post notice of any changes or additional meeting(s) on the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VIP at: <https://vendor.myfloridamarketplace.com/>

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, June 1, 2022 and 3:00 p.m., Wednesday, May 25, 2021.

| Rule No. | File Date | Effective Date |
|-----------------|------------------|-----------------------|
| 1S-2.043 | 6/3/2022 | 6/23/2022 |
| 11B-20.001 | 6/3/2022 | 6/23/2022 |
| 11B-20.0014 | 6/3/2022 | 6/23/2022 |
| 11B-20.0017 | 6/3/2022 | 6/23/2022 |
| 11B-21.005 | 6/3/2022 | 6/23/2022 |
| 11B-27.00011 | 6/6/2022 | 6/26/2022 |

| | | |
|--------------|----------|-----------|
| 11B-27.002 | 6/6/2022 | 6/26/2022 |
| 11B-27.00211 | 6/6/2022 | 6/26/2022 |
| 11B-27.00212 | 6/6/2022 | 6/26/2022 |
| 11B-27.00213 | 6/6/2022 | 6/26/2022 |
| 11B-27.005 | 6/6/2022 | 6/26/2022 |
| 11B-27.013 | 6/6/2022 | 6/26/2022 |
| 11B-35.002 | 6/3/2022 | 6/23/2022 |
| 11B-35.0024 | 6/3/2022 | 6/23/2022 |
| 11B-35.009 | 6/3/2022 | 6/23/2022 |
| 20-3.005 | 6/3/2022 | 6/23/2022 |
| 20-3.007 | 6/3/2022 | 6/23/2022 |
| 20-9.009 | 6/3/2022 | 6/23/2022 |
| 20-13.029 | 6/3/2022 | 8/1/2022 |
| 20-100.004 | 6/3/2022 | 6/23/2022 |
| 61D-10.001 | 6/3/2022 | 6/23/2022 |
| 61K1-3.033 | 6/1/2022 | 6/21/2022 |
| 61K1-4.007 | 6/1/2022 | 6/21/2022 |
| 62-6.004 | 6/1/2022 | 6/21/2022 |
| 62-6.005 | 6/1/2022 | 6/21/2022 |
| 62-6.009 | 6/1/2022 | 6/21/2022 |
| 62-6.010 | 6/1/2022 | 6/21/2022 |
| 62-6.012 | 6/1/2022 | 6/21/2022 |
| 62-6.013 | 6/1/2022 | 6/21/2022 |
| 62-6.014 | 6/1/2022 | 6/21/2022 |
| 62-296.404 | 6/3/2022 | 6/23/2022 |
| 62-296.405 | 6/3/2022 | 6/23/2022 |
| 62-296.570 | 6/3/2022 | 6/23/2022 |
| 64-8.002 | 6/1/2022 | 6/21/2022 |
| 64B24-2.001 | 6/1/2022 | 6/21/2022 |
| 64B24-2.004 | 6/1/2022 | 6/21/2022 |
| 64D-3.049 | 6/1/2022 | 6/21/2022 |
| 64D-3.050 | 6/1/2022 | 6/21/2022 |

| LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES | | |
|---|------------------|-----------------------|
| Rule No. | File Date | Effective Date |
| 5K-4.020 | 12/10/2021 | **/**/**** |
| 5K-4.035 | 12/10/2021 | **/**/**** |
| 5K-4.045 | 12/10/2021 | **/**/**** |
| 60FF1-5.009 | 7/21/2016 | **/**/**** |
| 60P-1.003 | 12/8/2021 | **/**/**** |
| 60P2.002 | 11/5/2019 | **/**/**** |
| 60P-2.003 | 11/5/2019 | **/**/**** |
| 62-6.001 | 5/10/2022 | **/**/**** |
| 62-600.405 | 11/16/2021 | **/**/**** |
| 62-600.705 | 11/16/2021 | **/**/**** |
| 62-600.720 | 11/16/2021 | **/**/**** |
| 64B8-10.003 | 12/9/2015 | **/**/**** |
| 65C-9.004 | 3/31/2022 | **/**/**** |
| 69L-7.020 | 10/22/2021 | **/**/**** |
| 64B8-10.003 | 12/9/2015 | **/**/**** |

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Bul Auto Sales FL Inc., line-make VAND
 Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Vanderhall Motor Works, Inc., intends to allow the establishment of Bul Auto Sales FL Inc., as a dealership for the sale of motorcycles manufactured by Vanderhall Motor Works, Inc., (line-make VAND) at 11619 Beach Boulevard, Jacksonville, (Duval County), Florida, 32246, on or after July 6, 2022.

The name and address of the dealer operator(s) and principal investor(s) of Bul Auto Sales FL Inc. are dealer operator(s): Val Rangelov, 11619 Beach Boulevard, Jacksonville, Florida 32246; principal investor(s): Val Rangelov, 11619 Beach Boulevard, Jacksonville, Florida 32246.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Michelle Lee, Vanderhall Motor Works, Inc., 3500 Mountain Vista Parkway, Provo, Utah 84606.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Scott's Automotive & Golf Car Repair, Inc., line-make CLUB

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Club Car LLC, intends to allow the establishment of Scott's Automotive & Golf Car Repair, Inc., as a dealership for the sale of low-speed vehicles manufactured by Club Car LLC (line-make CLUB) at 2182 Northwest Settle Avenue, Port Saint Lucie, (St Lucie County), Florida, 34986, on or after July 8, 2022.

The name and address of the dealer operator(s) and principal investor(s) of Scott's Automotive & Golf Car Repair, Inc are dealer operator(s): Scott Buchanan, 2182 Northwest Settle Ave, Port Saint Lucie, Florida 34986, principal investor(s): Frederick Gipp, 8725 Bally Bunion Rd, Port Saint Lucie, Florida 34986-3086, Scott Buchanan, 2182 Northwest Settle Avenue, Port Saint Lucie, Florida 34986.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mark Rickell, Club Car LLC, 4125 Washington Road, Evans, Georgia 30809.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of B&K Power Sports LLC, line-make DONF

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Triple J Import Inc., intends to allow the establishment of B&K Power Sports LLC, as a dealership for the sale of motorcycles manufactured by Ningbo Dongfang Lingyun Vehicle (line-make DONF) at 6345 US 90, Milton, (Santa Rosa County), Florida 32570, on or after July 8, 2022.

The name and address of the dealer operator(s) and principal investor(s) of B&K Power Sports LLC are dealer operator(s): Amber Accardi, 6345 US 90, Milton, Florida 32570, principal investor(s): Todd Accardi, 6345 US 90, Milton, Florida 32570. The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Guang Cheng Shen, Triple J Import Inc., 6654-A Jimmy Carter Boulevard, Peachtree Corners, Georgia 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Mondial Motor USA II, Inc., line-make JIAJ

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Triple J Import Inc, intends to allow the establishment of Mondial Motor USA II, Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Jiajue Motorcycle Manufacturing Co. (line-make JIAJ) at 3820 Northwest 135th Street Unit L, Opa Locka, (Miami-Dade County), Florida 33054, on or after July 8, 2022.

The name and address of the dealer operator(s) and principal investor(s) of Mondial Motor USA II, Inc. are dealer operator(s): Gustavo Fernandez, 3820 Northwest 135th Street Unit L, Opa Locka, Florida 33054; principal investor(s): Diego Fernandez, 3820 Northwest 135th Street Unit L, Opa Locka, Florida 33054.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Guang Cheng Shen, Triple J Import Inc., 6654-A Jimmy Carter Boulevard, Peachtree Corners, Georgia 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's

compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION
NOTICE OF CONTINUATION OF THE MULTI-SECTOR
GENERIC PERMIT FOR STORMWATER DISCHARGE
ASSOCIATED WITH INDUSTRIAL ACTIVITY**

RULE NO.: RULE TITLE:

62-621.300 Permits

The Department gives notice of the continuation of the Multi-Sector Generic Permit ("MSGP") for Stormwater Discharge Associated with Industrial Activity which is adopted by subsection 62-621.300(5), F.A.C. The MSGP regulates point source discharges of stormwater runoff from certain types of industrial facilities. The current MSGP became effective on September 29, 1995. Permit coverage under the MSGP is limited to a term not to exceed five years from the effective date of coverage.

The Department reviews and evaluates the MSGP on a recurring basis and will update the permit as necessary to account for changes in technology, and applicable state and federal regulatory requirements. The MSGP may be re-opened by the Department or any person having a substantial interest in the rule may petition the Department to initiate rulemaking in accordance with section 120.54(7), F.S.

Questions regarding this notice may be directed to: Borja Crane-Amores, Program Administrator - NPDES Stormwater Program, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3585, Tallahassee, Florida, Borja.CraneAmores@dep.state.fl.us.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Policy Advisory Council - Infrastructure Funding 2022

The Florida Department of Economic Opportunity (DEO) announces a public meeting.

DATE AND TIME: Wednesday, June 10, 2022, 11:00 a.m., Eastern Time.

PLACE: Florida Department of Economic Opportunity, Caldwell Building, 107 East Madison Street, Tallahassee, Florida 32399-4120, Third Floor, Conference Room 210

Tele-Conference Number: 850-988-5144, Phone Conference ID: 301410287#

GENERAL SUBJECT MATTER TO BE CONSIDERED: DEO will conduct a meeting with the Weatherization Assistance Program (WAP) Policy Advisory Council (PAC) to discuss the development of the development of the 2022-2023 Infrastructure (BIL) State Plan Application, which will be submitted to the United States Department of Energy on Saturday, October 1, 2022.

A copy of the agenda may be obtained by contacting: Ms. Alma Valencia, Community Program Manager (WAP), Bureau of

Economic Self-Sufficiency, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120. Copies may also be obtained by calling 850-717-8450 or emailing Alma.Valencia@DEO.MyFlorida.com

APPEALS INFORMATION: If a person decides to appeal any decision of DEO with respect to any matter considered at the public meeting, they will need to ensure that a verbatim record of the proceeding is made, which includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Alma Valencia, Community Program Manager (WAP), Bureau of Economic Self-Sufficiency, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120. Copies may also be obtained by calling 850-717-8450 or emailing Alma.Valencia@Deo.MyFlorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice).

Section XIII
Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN
MAY 30, 2022 AND JUNE 3, 2022

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

DEPARTMENT OF STATE

Division of Elections

| | | | | |
|----------|--------|---------|-------|--|
| 1S-2.043 | 6/3/22 | 6/23/22 | 48/71 | |
|----------|--------|---------|-------|--|

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

| | | | | |
|-----------|---------|---------|-------|--|
| 5K-10.002 | 5/31/22 | 6/20/22 | 48/42 | |
| 5K-10.003 | 5/31/22 | 6/20/22 | 48/42 | |

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

| | | | | |
|-------------|--------|---------|-------|--|
| 11B-20.001 | 6/3/22 | 6/23/22 | 48/62 | |
| 11B-20.0014 | 6/3/22 | 6/23/22 | 48/62 | |
| 11B-20.0017 | 6/3/22 | 6/23/22 | 48/62 | |
| 11B-21.005 | 6/3/22 | 6/23/22 | 48/62 | |
| 11B-35.002 | 6/3/22 | 6/23/22 | 48/62 | |
| 11B-35.0024 | 6/3/22 | 6/23/22 | 48/62 | |

| | | | | |
|------------|--------|---------|-------|--|
| 11B-35.009 | 6/3/22 | 6/23/22 | 48/62 | |
|------------|--------|---------|-------|--|

DEPARTMENT OF CITRUS

| | | | | |
|------------|--------|---------|-------|--|
| 20-3.005 | 6/3/22 | 6/23/22 | 48/65 | |
| 20-3.007 | 6/3/22 | 6/23/22 | 48/64 | |
| 20-9.009 | 6/3/22 | 6/23/22 | 48/64 | |
| 20-13.029 | 6/3/22 | 8/1/22 | 48/64 | |
| 20-100.004 | 6/3/22 | 6/23/22 | 48/65 | |

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Pari-Mutuel Wagering

| | | | | |
|------------|--------|---------|-------|--|
| 61D-10.001 | 6/3/22 | 6/23/22 | 48/82 | |
|------------|--------|---------|-------|--|

State Boxing Commission

| | | | | |
|------------|--------|---------|-------|--|
| 61K1-3.033 | 6/1/22 | 6/21/22 | 48/82 | |
| 61K1-4.007 | 6/1/22 | 6/21/22 | 48/82 | |

DEPARTMENT OF ENVIRONMENTAL PROTECTION

| | | | | |
|------------|--------|---------|-------|-------|
| 62-6.004 | 6/1/22 | 6/21/22 | 48/64 | |
| 62-6.005 | 6/1/22 | 6/21/22 | 48/64 | |
| 62-6.009 | 6/1/22 | 6/21/22 | 48/64 | |
| 62-6.010 | 6/1/22 | 6/21/22 | 48/64 | |
| 62-6.0101 | 6/1/22 | 6/21/22 | 48/64 | |
| 62-6.012 | 6/1/22 | 6/21/22 | 48/64 | |
| 62-6.013 | 6/1/22 | 6/21/22 | 48/64 | |
| 62-6.014 | 6/1/22 | 6/21/22 | 48/64 | |
| 62-6.025 | 6/1/22 | 6/21/22 | 48/64 | |
| 62-296.402 | 6/3/22 | 6/23/22 | 48/56 | |
| 62-296.404 | 6/3/22 | 6/23/22 | 48/56 | |
| 62-296.405 | 6/3/22 | 6/23/22 | 48/56 | 48/88 |
| 62-296.570 | 6/3/22 | 6/23/22 | 48/56 | |

DEPARTMENT OF HEALTH

| | | | | |
|----------|--------|---------|-------|--|
| 64-8.002 | 6/1/22 | 6/21/22 | 48/50 | |
|----------|--------|---------|-------|--|

Council of Licensed Midwifery

| | | | | |
|-------------|--------|---------|-------|--|
| 64B24-2.001 | 6/1/22 | 6/21/22 | 48/53 | |
| 64B24-2.004 | 6/1/22 | 6/21/22 | 48/53 | |

Division of Disease Control

| | | | | |
|-----------|--------|---------|-------|--|
| 64D-3.049 | 6/1/22 | 6/21/22 | 48/45 | |
| 64D-3.050 | 6/1/22 | 6/21/22 | 48/50 | |

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

| | | | | |
|-----------|---------|---------|--------|-------|
| 68A-6.003 | 5/31/22 | 6/20/22 | 47/251 | 48/89 |
|-----------|---------|---------|--------|-------|

LIST OF RULES AWAITING LEGISLATIVE REVIEW/

**APPROVAL PURSUANT TO SECTIONS 120.541(3),
373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF AGRICULTURE AND CONSUMER
SERVICES**

Division of Food Safety

5K-4.020 12/10/21 **/**/**** 47/216
 5K-4.035 12/10/21 **/**/**** 47/216
 5K-4.045 12/10/21 **/**/**** 47/216

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009 7/21/16 **/**/**** 42/105

Division of State Employees' Insurance

60P-1.003 12/8/21 **/**/**** 47/215
 60P-2.002 11/5/19 **/**/**** 45/191
 60P-2.003 11/5/19 **/**/**** 45/191

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-6.001 5/10/22 **/**/**** 48/64
 62-600.405 11/16/21 **/**/**** 47/180
 62-600.705 11/16/21 **/**/**** 47/180
 62-600.720 11/16/21 **/**/**** 47/180

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/15 **/**/**** 39/95 41/49

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004 03/31/2022 **/**/**** 48/28

DEPARTMENT OF FINANCIAL SERVICES

Division of Worker's Compensation

69L-7.020 10/22/21 **/**/**** 47/24 47/82
 47/118 47/187

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.