

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF STATE

##### Division of Elections

RULE NO.:       RULE TITLE:  
1S-2.042       Third-Party Voter Registration  
                  Organizations

**PURPOSE AND EFFECT:** The purpose of rulemaking is to conform the rule to statutory changes in section 7 of Chapter 2021-11, Laws of Florida which amends subsections (1), (3) and (5) of section 97.0575, Florida Statutes. The new law revises provisions governing third-party voter registration organizations' activities including but not limited to extending the deadline to deliver collected voter registration applications to the supervisor of elections in the applicant's county of residence or the Division of Elections within 14 days but not after registration closes for the next ensuring election. The proposed rule revisions also reorganize some subsections of the rule and incorporate Form DS-DE 148, entitled "Supervisor of Elections' (SOE) Transmittal Form - Third-Party Voter Registration Organization (3PVRO) Noncompliance", used to report to the Division of Elections a 3PVRO's noncompliance with law and rule.

**SUBJECT AREA TO BE ADDRESSED:** Third-party voter registration organization activities

**RULEMAKING AUTHORITY:** 20.10, 97.012(1), 97.0575

**LAW IMPLEMENTED:** 97.0575

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** June 21, 2022, 2:00 p.m.

**PLACE:** Heritage Hall (Department of State Auditorium), R.A. Gray Building, 500 S. Bronough St., Tallahassee, FL 32399  
Call-in also available at: 1 (888)585-9008; Conference Room # 201-297-717.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Stephanie Buse at (850)245-6513 or Stephanie.Buse@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** W.

David Chappell, Assistant General Counsel, at david.chappell@dos.myflorida.com or (850)245-6503.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:**

#### 1S-2.042    Third-Party    Voter    Registration Organizations.

(1) Applicability. This rule provides procedures for the regulation of third-party voter registrations and activities.

(2) Forms. The following forms are hereby incorporated by reference and available from the Division of Elections, R.A. Gray Building, Room 316, 500 South Bronough Street, Tallahassee, Florida 32399-0250, by contact at (850)245-6200, or by download from the Division's webpage at: <http://election.myflorida.com/forms/index.shtml>:

(a) Form DS-DE 119 (eff. 09/2012), (<http://www.flrules.org/Gateway/reference.asp?No=Ref-01866>), entitled "Third-Party Voter Registration Organization Registration Form."

(b) Form DS-DE 121 (eff. \_\_\_/\_\_\_/06/2014), (<http://www.flrules.org/Gateway/reference.asp?No=Ref-00430>), entitled "Form for Complaint Against Third-Party Voter Registration Organization."

(c) Form DS-DE 124 (eff. \_\_\_/\_\_\_/06/2014) (<http://www.flrules.org/Gateway/reference.asp?No=Ref-00608>), entitled "Supervisor of Elections' Accounting of Third-Party Voter Registration Organization's Voter Registration Applications."

(d) Form DS-DE 148 (eff. \_\_\_/\_\_\_/\_\_\_) (insert hyperlink), entitled "Supervisor of Elections' Transmittal Form – Third-Party Voter Registration Organization (3PVRO) Noncompliance."

(3) ~~(2)~~ Definitions. In addition to terms in section 97.0575, Fla. Stat., the following words or phrases are defined as follows ~~For purposes of Section 97.0575, F.S., the following definitions apply:~~

(a) "Affiliate organization" of a third-party voter registration organization means any person, as defined in Section 1.01(3), F.S., that is associated with the third-party voter registration organization as a subordinate, subsidiary, member, branch, chapter, as a central or parent organization, or through direct or indirect ownership or control. Ownership or control means substantial and effective, though not necessarily predominant, ownership or control.

(b) "Engaging in any voter registration activities" means that the organization is collecting voter registration applications from Florida voter registration applicants.

(c) "Force majeure" means any event or occurrence of societal significance beyond the reasonable control and without the fault of the third-party voter registration organization which

could not have been prevented, avoided, or overcome by the exercise of reasonable care, diligence, or foresight of the third-party voter registration organization, including, but not limited to, civil disturbances or acts of war; extraordinarily severe weather, such as hurricanes, floods, or tornadoes; or shortages of food, electric power, or fuel.

(d) "Impossibility of performance" means an actual impossibility or impracticability of compliance as the result of a condition or circumstance which the third-party voter registration organization did not create and could not reasonably have anticipated.

(e) "Registration agent" means any individual who is employed by or volunteers for a third-party voter registration organization and who collects voter registration applications from Florida voter registration applicants on behalf of the organization.

(f) "3Pvro" is an abbreviation for third-party voter registration organization.

(4) (3) Registration process.

(a) Registration.

1. Before engaging in any voter registration activities, a third-party voter registration organization (hereinafter "3Pvro" "organization") shall complete and file Form DS-DE 119 with the Division. The organization must complete and submit the form as an attachment in pdf format in an email to 3Pvro@dos.myflorida.com. If email is unavailable, the form may be faxed or transmit the form to the Division's facsimile machine at (850)245-6291. An affiliate organization which itself independently engages in separate collection of voter registration applications from Florida voter registration applicants on behalf of the affiliate must file a Form DS-DE 119 even if its affiliated organization has filed a Form DS-DE 119. An organization shall also use Form DS-DE 119 to update or terminate its registration.

2. (b) Upon receipt of an organization's initial and completed registration, the Division shall assign the organization a unique third-party voter registration organization identification number that begins with "3P." An organization is not deemed registered as a third-party voter registration organization until the Division issues the organization its identification number.

3. Once a 3Pvro is registered, the 3Pvro's registration shall be entered into the public database on the Division's webpage for 3Pvro information.

4. (e) A registration agent may be a registration agent for one or more 3Pvro organizations.

5. (d) A 3Pvro An organization shall submit any change in information previously submitted to the Division, including any addition to the list of its employee registration agents, any termination of an employee registration agent, or change in information about an employee registration agent, within 10

days following the change. A change is not considered filed until the Division receives the change. ~~Notice of termination of an employee registration agent shall be provided as set forth in paragraph (6)(b).~~

6. (e) Except as otherwise provided in paragraph (4) (6)(b), any forms or amendments or additions to forms required under this subsection must be submitted in the same manner of transmission required for the Form DS-DE 119 used to initially register an organization as a 3Pvro.

(b) Termination.

1. If a 3Pvro terminates its registration with the State, the 3Pvro shall submit within 10 days a Form DS-DE 119 reflecting its termination.

2. If a registration agent employed by the 3Pvro is terminated, the 3Pvro shall file notice of the agent's terminated status by emailing an updated Form DS-DE 119 as an attachment in pdf format to 3Pvro@dos.myflorida.com. If email is unavailable, the form may be faxed to (850) 245-6291. If Form DS-DE 119 is not used as the means of notification, the notification shall contain the 3Pvro's assigned identification number and the name of the employee registration agent being terminated. Notice of termination hereunder must be provided within 10 days of termination.

3. If a 3Pvro has had no registration activity in 2 years from date of registration, notice shall be sent to the 3Pvro's highest ranked officer and registered agent to re-affirm information as current. The Division will terminate 3Pvro's registration if mail is returned undeliverable. A terminated 3Pvro may submit a new registration application at any time. The prior 3Pvro unique identifier number may not be re-used.

(5) (4) Voter Registration Applications Provided to and Used by 3Pvro's Third Party Voter Registration Organizations.

(a) All blank voter registration applications provided by the Division and each supervisor of elections to a 3Pvro ~~an organization~~ shall include its assigned 3Pvro ~~the third party voter registration organization~~ identification number on the bottom of the reverse side of each voter registration application in a manner that does not obscure any other entry.

(b) The registration agent or the 3Pvro ~~organization~~ shall print the date that the applicant delivered the application to the registration agent in a conspicuous space on the bottom portion of the reverse side of the voter registration application in a manner that does not obscure any other entry. The date printed by the registration agent or the 3Pvro ~~organization~~ shall be in the following numerical format: MM/DD/YY. For example, if the voter registration applicant completed the application on May 15, ~~2022~~ 2014, the entry on the bottom portion of the reverse side of the application shall be: ~~5/15/22~~ 5/15/14.

(c) Each 3Pvro ~~organization~~ shall ensure that its assigned 3Pvro ~~organization~~ identification number is

recorded on the bottom portion of the reverse side of any voter registration application it delivers to the Division or a supervisor of elections in a manner that does not obscure any other entry.

(d) ~~A 3PVRO collecting voter registration applications may deliver in person or by mail the completed or incompleted applications to the Division or a supervisor of elections in the applicant's county of residence or to the Division. The application must be delivered within 14 calendar days after the application was completed by the applicant. If the applications are mailed by the 3PVRO or any of its registration agents, the envelope must~~ All applications must be delivered to the Division or a supervisor of elections or be postmarked within 14 40 calendar days after the application was completed of collection by an organization or any of its registration agents. If the 10th day falls on a weekend, holiday, or other day on which the Division or the supervisor of elections office is closed, the voter registration application must be delivered to the Division or the supervisor of elections or be postmarked by the following business day. If, however, a book closing deadline for any given election for federal or state office falls within the 14-day 40-day period described above, all applications collected by an organization or any of its registration agents before book closing must be delivered to the Division or a supervisor of elections in the applicant's county of residence or to the Division on or before the book closing deadline.

~~(5) Referral to Attorney General for Enforcement; Waiver of Fines upon Showing of Force Majeure or Impossibility of Performance.~~

~~(a) In exercising the authority to refer violations of the third party voter registration law to the Attorney General for enforcement, the Secretary of State's principal concern is the protection of applicants who have entrusted their voter registration applications to a third party voter registration organization. By law, the organization serves as a fiduciary to those applicants, who have a right to expect that their applications will be timely delivered to an elections official irrespective of party affiliation, race, ethnicity, or gender.~~

~~(b) Any organization claiming that its failure to deliver a voter registration application within the required timeframe was based upon force majeure or impossibility of performance may provide a statement to the Division explaining the circumstances constituting force majeure or impossibility of performance.~~

~~(c) If the information provided to the Division by the organization demonstrates that the failure to timely deliver a voter registration application was the result of force majeure or~~

~~impossibility of performance, the Secretary of State will not refer the violation to the Attorney General for enforcement.~~

~~(6) Termination of Organization and Employee Registration Agent.~~

~~(a) If an organization terminates its status as a third party voter registration organization, the organization shall submit within 10 days a Form DS-DE 119 reflecting its termination.~~

~~(b) If an employee registration agent's employment with an organization is terminated, the organization shall file notice of the terminated status of the employee registration agent by submitting an updated Form DS-DE 119 or by sending a notification of the termination by email to 3PVRO@dos.myflorida.com or by transmitting the notification to the Division's facsimile machine at (850)245-6291 within 10 days of the termination. If Form DS-DE 119 is not used as the means of notification, the notification shall contain the organization's assigned identification number and the name of the employee registration agent being terminated.~~

~~(c) Forms DS-DE 119 required under this subsection must be submitted as an attachment in pdf format in an email to 3PVRO@dos.myflorida.com or transmitted to the Division's facsimile machine at (850)245-6291.~~

~~(6) (7) Processing of Voter Registration Applications from a 3PVRO an Organization by the Division and Supervisors of Elections.~~

~~(a) For each non-blank registration application that a 3PVRO or registration agent an organization delivers to the Division or supervisor of elections, a voter registration official shall record the date of delivery on the bottom portion of the reverse side of the application in a manner that does not obscure any other entries.~~

~~(b) For purposes of this rule and not for voter registration purposes, an application is considered delivered to the Division or a supervisor of elections at the time the application is actually delivered in person by the 3PVRO organization. by in person delivery or, if mailed, the date of delivery shall be the date of a clear postmark, if one is present on the mailing envelope. If a postmark is not present or unclear, the date of delivery to the Division or a supervisor of elections is the actual date of receipt. For a determination of a fine based upon the application being received by mail after the book closing date, a clear postmark on or before the date of book closing will excuse the fine. If a 3PVRO an organization delivers more than one application at the same time, those applications shall bear the same date of delivery regardless of when the applications are processed.~~

~~(c) (b) A 3PVRO An organization's untimely delivery of a voter registration application does not affect the validity of the application. Every application must be processed regardless of the timeliness of its delivery.~~

~~(7) (e) Accounting of applications.~~

(a) The Division and supervisors of elections shall record the number of state or federal voter registration applications they provide to, and receive from, each organization. Each supervisor of elections shall report to the Division on Form DS-DE 124 by noon of the following business day the number of voter registration applications provided to and received from each organization the previous business day. A supervisor of election is ~~Supervisors of Elections are~~ not required to submit Form DS-DE 124 when they did not provide any voter registration applications to, or receive any from, a 3PVRO an ~~organization~~ on the preceding business day.

(b) ~~(4)~~ Form DS-DE 124 required under this subsection must be submitted as an attachment in pdf format in an email to 3PVRO@dos.myflorida.com ~~or transmitted to the Division's facsimile machine at (850)245-6291.~~

(8) Noncompliance.

(a) Pursuant to authority under subsection (4) of Section 97.0575, F.S., the Secretary of State may refer any violation under Section 97.0575, F.S., including but not limited to untimely submission of collected voter registration applications, to the Attorney General for enforcement.

(b) A 3PVRO is liable for fines for failure to deliver collected voter registration applications as specified in subsection (3) of Section 97.0575, F.S.

(c) Supervisors of elections or their staff shall report, using Form DS-DE 148, any untimely filed voter registration application submitted by a 3PVRO, as well as a 3PVRO engaging in any voter registration activities without being registered as a 3PVRO with the Division. Form DS-DE 148 must include an explanatory statement and copies of relevant supporting documents, including a copy of the voter registration application(s), and shall be submitted in pdf format as an attachment to email to 3PVRO@dos.myflorida.com or by express mail or expedited courier service to the Division, whichever is convenient. The form shall be submitted to the Division only after the applications have been processed in accordance with subsection (8).

(d) For any application containing an organization's identification number – but no other information indicating it was collected by a third-party voter registration organization, such as a cover letter or a “date delivered” mark as required by (5)(b), and that was received after the book closing date or more than 10 days after the date on which the applicant signed it – the explanatory statement should include a description of the supervisor's efforts to contact the applicant to confirm that the application was delivered to the organization.

(e) Any 3PVRO claiming that its failure to deliver a voter registration application within the required timeframe was based upon force majeure or impossibility of performance may provide a statement to the Division explaining the

circumstances constituting force majeure or impossibility of performance.

(e) If the information provided to the Division by the organization demonstrates that the failure to deliver a voter registration application within the required timeframe was the result of force majeure or impossibility of performance, the Secretary will not refer the violation to the Attorney General for enforcement.

(9) ~~(8)~~ Complaints Against a 3PVRO.

(a) Any person claiming to have provided a completed voter registration application to a third-party voter registration organization but whose name does not appear as an active voter on the voter registration rolls shall use Form DS-DE 121 to file the complaint with the Division.

(b) Except as noted below, any other person may report allegations of irregularities or fraud involving an organization's voter registration activities by filing an elections fraud complaint with the Division. See Rule 1S-2.025, F.A.C.

~~(c) Supervisors of elections or their staff shall report any untimely filed voter registration application submitted by an organization by sending the Division an explanatory statement in an email and attaching documents which reflect the untimely submission in pdf format to 3PVRO@dos.myflorida.com, by transmitting the explanatory statement and documentation to the Division's facsimile machine at (850)245-6291, or by having them delivered by express mail or expedited courier service. For any application containing an organization's identification number – but no other information indicating it was collected by a third-party voter registration organization, such as a cover letter or a “date delivered” mark as required by paragraph (4)(b), and that was received after the book closing date or more than 10 days after the date on which the applicant signed it – the explanatory statement should include a description of the supervisor's efforts to contact the applicant to confirm that the application was delivered to the organization.~~

~~(d) The Secretary of State will not refer a violation to the Attorney General unless there is evidence that the applicant entrusted the voter registration application to the third-party voter registration organization.~~

Rulemaking Authority 20.10(3), 97.012(1), (2), (15), 97.0575(1), (2), (5) FS. Law Implemented 97.012(1), (2), (15), 97.021(37), 97.053, 97.0575 FS. History–New 2-26-09, Amended 5-31-10, 11-2-11, 12-5-12, \_\_\_\_\_.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE NO.: 59G-1.050  
 RULE TITLE: General Medicaid Policy

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-1.050, Florida Administrative Code, (F.A.C.), is to update covered Medicaid services.

SUBJECT AREA TO BE ADDRESSED: General Medicaid Policy  
 RULEMAKING AUTHORITY: 409.919, 409.961 FS.  
 LAW IMPLEMENTED: 409.902, 409.9025, 409.973 FS.  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.  
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: MedicaidRuleComments@ahca.myflorida.com  
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.  
 RULEMAKING AUTHORITY: 471.008, 471.033(2) FS.  
 LAW IMPLEMENTED: 471.033 FS.  
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.  
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2400 Mahan Drive, Tallahassee, FL 32308; 850-521-0500 or by electronic mail ZRaybon@fbpe.org

THE FULL TEXT OF THE PROPOSED RULE IS:

Section II  
Proposed Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:  
 61G15-34.003 Design of Heating, Ventilation, Air Conditioning, and Refrigeration Systems

PURPOSE AND EFFECT: The purpose of the amendments is to clarify the rule provisions apply to heating, ventilation, air conditioning, and refrigeration systems.

SUMMARY: Update and revise to clarify the rule text.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal

61G15-34.003 Design of Heating, Ventilation, Air Conditioning, and Refrigeration Systems.

(1) Heating, Ventilating, and Air Conditioning and Refrigeration (HVACR) Systems include those systems that control the temperature, humidity, or indoor air quality of a particular space, building or network of buildings. Items to be considered in the design and analysis of HVACR systems are, as applicable to the particular project: peak and block load characteristics and capacities; minimum ventilation; filtration; heat or energy transfer; movement of air, water, or other fluids associated with HVACR processes; pressure drop; instrumentation and control; performance requirements; and installation requirements.

(2) The HVACR System(s) shall be based on and shall reference the Florida Building Code, the Florida Fire Prevention Code, any other applicable standards (such as ASHRAE, NFPA, ASME, ANSI, IIAR, etc.); or if no other such standards are available on alternative engineering sources and good engineering practice.

(3) For Mechanical Engineering Documents pertaining to HVACR systems exempted by the threshold requirements for mandatory use of professional engineering services established by Section 471.003(2)(h), F.S., the Engineer of Record shall determine the level of detail shown on plans for HVACR systems. All such plans must include a disclaimer stating the HVACR systems are exempt from professional engineering services and shall provide a clear understanding of the minimum system requirements expected to be installed by the contractor and permitted by the authority having jurisdiction (AHJ). In the event the Engineer of Record provides more information and direction than is minimally required, he or she shall be held responsible for the technical accuracy of the work in accordance with applicable codes, standards and sound engineering principles.

(4) Mechanical Engineering Documents pertaining to HVACR systems that exceed the threshold requirements for

mandatory use of professional engineering services must include the following information, if applicable to the particular project:

- (a) through (f) No change.
- 1. through 4. No change.
- (g) through (m) No change.
- (n) Materials for all HVACR systems shall be specified.
- (o) through (r) No change.
- 1. through 2. No change.
- (s) No change.
- (5) No change.

Rulemaking Authority 471.008, 471.033(2) FS. Law Implemented 471.033 FS. History—New 11-16-94, Amended 11-13-08, 4-25-21, 11-24-21,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Professional Engineers  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Professional Engineers  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 13, 2022  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 19, 2022

### Section III Notice of Changes, Corrections and Withdrawals

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**  
RULE NO.: 68A-6.004      RULE TITLE: Possession of Class I, II, and III Wildlife: Permit Application Criteria  
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 48 No. 104, May 27, 2022 issue of the Florida Administrative Register has been withdrawn.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**  
RULE NO.: 68A-6.017      RULE TITLE: Possession and Exhibition of Venomous Reptiles and Reptiles of Concern  
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 48 No. 104, May 27, 2022 issue of the Florida Administrative Register has been withdrawn.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**  
RULE NO.: 68A-6.0172      RULE TITLE: Record Keeping and Reporting Requirements for Venomous Reptiles and Reptiles of Concern  
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 48 No. 104, May 27, 2022 issue of the Florida Administrative Register has been withdrawn.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**  
RULE NO.: 68A-12.010      RULE TITLE: Regulations Governing the Operation of Private Hunting Preserves  
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 48 No. 104, May 27, 2022 issue of the Florida Administrative Register has been withdrawn.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**  
RULE NO.: 68A-12.011      RULE TITLE: Regulations Governing the Establishment and Operation of Game Farms  
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 48 No. 104, May 27, 2022 issue of the Florida Administrative Register has been withdrawn.

**DEPARTMENT OF FINANCIAL SERVICES**

**OIR – Insurance Regulation**  
RULE NOS.: 69O-203.020      RULE TITLES: Application for Certificate of Authority  
69O-203.070      Annual and Quarterly Reports  
69O-203.210      Forms Incorporated by Reference  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 48 No. 69, April 8, 2022 issue of the Florida Administrative Register.

69O-203.020 Prepaid Limited Health Service Organization Application

(1) A person applying for a certificate of authority as a prepaid limited service organization shall submit the following:

(a) Form OIR-C1-1119, “Application for Certificate of Authority Prepaid Limited Health Service Organization,” effective ~~5/22~~ ~~6/20~~, hereby incorporated by reference and available at [www.flrules.org/XXXXX](http://www.flrules.org/XXXXX);

(b) No change.

(c) Form OIR-C1-938, “Fingerprint Payment and Submission ~~Procedure~~ Procedures,” effective 6/20, hereby incorporated by reference and available at [www.flrules.org/XXXXX](http://www.flrules.org/XXXXX);

(d) No change.

(2) A person shall submit the forms listed in subsection (1) electronically via the Office’s iApply system at <https://www.floir.com/iportal>. ~~The forms may be obtained from <https://www.floir.com/iportal>.~~ Rulemaking Authority 636.067 FS. Law Implemented 636.005, 636.007, 636.008, 636.009 FS. History–New 11-15-94, Formerly 4-203.020. Amended \_\_\_\_\_.

690-203.070 Annual and Quarterly Reports.

(1) Each PLHSO shall file with the Office a full and true report of its financial condition, transactions, and affairs.

(a) An Annual Report covering the preceding fiscal year shall be filed on or before April 1 or within 3 months of the end of the reporting period of the ~~PLHSO elinie~~.

1. ~~For the purpose of this rule, the requirement that the Annual Report be filed with the Office means the Annual Report has been~~ The Annual Report shall be transmitted electronically to the National Association of Insurance Commissioners and that the executed Jurat page of said report has been transmitted electronically to the Office via the Regulatory Electronic Filing System, “REFS.” The date affixed by the Office’s electronic data processing system shall serve as evidence of the timeliness of the Annual Report. An Annual Report in any other format shall not be submitted to the Office.

2. through 4. No change.

(b) Form OIR-A2-949, “Annual Report Contracts Issued& Outstanding,” effective 12/20, hereby incorporated by reference and available [www.flrules.org/XXXXX](http://www.flrules.org/XXXXX). Form OIR-A2-949 shall be submitted electronically on or before April 1 or within 3 months of the end of the reporting period of the ~~PLHSO elinie~~ via the Office’s system at <https://www.floir.com/iportal>. ~~The form may be obtained from <https://www.floir.com/iportal>.~~

(c) Form OIR-A2-950, “Annual Report Damage Claims& Medical Injury,” effective 12/20, hereby incorporated by reference and available at [www.flrules.org/XXXXX](http://www.flrules.org/XXXXX). Form OIR-A2-950 shall be submitted electronically on or before April 1 or within 3 months of the end of the reporting period of the ~~PLHSO elinie~~ via the Office’s system at <https://www.floir.com/iportal>. ~~The form may be obtained from <https://www.floir.com/iportal>.~~

(d) No change.

(2) through (6) No change.

Rulemaking Authority 636.067 FS. Law Implemented ~~636.009(1)(i)~~ 636.009(1)(f), 636.043, 636.058 FS. History–New 11-15-94, Formerly 4-203.070, Amended 9-16-08. Amended \_\_\_\_\_.

690-203.210 Discount Plan Organization Application

(1) A person applying for a certificate of authority as a discount plan organization shall submit the following:

(a) Form OIR-C1-1606, “Application for License Discount Plan Organization (DPO),” effective ~~5/22~~ 6/20, hereby incorporated by reference and available at [www.flrules.org/XXXXX](http://www.flrules.org/XXXXX)

~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-10323>;~~

(b) Form OIR-C1-144, “Service of Process Consent& Agreement,” effective 6/04, hereby incorporated by reference and available at [www.flrules.org/XXXXX](http://www.flrules.org/XXXXX)

~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-10326>;~~

(c) Form OIR-C1-905, “Instructions for Furnishing Background Investigative Reports,” effective 6/20, hereby incorporated by reference and available at [www.flrules.org/XXXXX](http://www.flrules.org/XXXXX)

~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-10329>;~~

(d) Form OIR-C1-938, “Fingerprint Payment and Submission ~~Procedure~~ Procedures,” effective 6/20, hereby incorporated by reference and available at [www.flrules.org/XXXXX](http://www.flrules.org/XXXXX)

~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-10325>;~~

(e) Form OIR-C1-1423, “Biographical Affidavit,” effective 6/20, hereby incorporated by reference and available at [www.flrules.org/XXXXX](http://www.flrules.org/XXXXX)

~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-10324>;~~ and

(f) Form OIR-C1-2221, “Management Information Form,” effective 6/20, hereby incorporated by reference and available at [www.flrules.org/XXXXX](http://www.flrules.org/XXXXX)

~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-10327>;~~ and

(2) A person shall submit the forms listed in subsection (1) electronically via the Office’s iApply system at <https://www.floir.com/iportal>. ~~The forms may be obtained from <https://www.floir.com/iportal>.~~

Rulemaking Authority 624.424(1)(c), 636.232 FS. Law Implemented 624.424, 636.204, ~~636.218~~, 636.220, 636.226, 636.228, 636.234, 636.236 FS. History–New 5-22-05, Amended 10-29-08, 7-30-17, 4-11-19. Amended \_\_\_\_\_.

Section IV  
Emergency Rules

NONE

**Section V**  
**Petitions and Dispositions Regarding Rule**  
**Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On June 2, 2022, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Westview by the Bay, filed May 2, 2022, and advertised on May 4, 2022, in Vol. 48, No. 87, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rules 2.4.1.5 and 2.15.9.2, ASME A17.1, 2016 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires platform guards and bottom car clearances operations because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that the Petitioner would suffer a substantial hardship if required to comply with this rule (VW2022-041).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com

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DEPARTMENT OF HEALTH

Board of Podiatric Medicine

The Board of Podiatric Medicine hereby gives notice:

that on June 2, 2022, an Order was filed on the Petition for Variance or Waiver. The Petition for Variance or Waiver was filed by Neil Patel, D.P.M. on March 4, 2022, seeking a variance or waiver of Rule 64B18-17.005, F.A.C., which requires that during the first biennium or within 24 months of initial licensure, whichever ends later, practitioners are required to obtain five (5) hours of continuing education in the subject area of risk management by attending one full day of a meeting of the Board of Podiatric Medicine at which disciplinary hearings are conducted. The practitioner is then exempt from any other continuing education requirements for his or her first renewal except for a 1-hour course on human trafficking and the hours mandated for prevention of medical errors and HIV/AIDS. Petitioner sought a petition for waiver due to vacancies on the board and the lack of disciplinary hearings to attend and thus meet this requirement.

The Notice of Petition for Variance or Waiver was published in Vol.48, No.47, on March 9, 2022, in the Florida Administrative Register. No comments were received on the Petition. The Board, at its meeting held on April 8, 2022, voted to grant the Petition for Variance or Waiver finding that the purpose of the underlying statute would be or has been achieved by other means and that the strict application of the rule would create a substantial hardship and/or would violate the principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708, Ashleigh.Irving@flhealth.gov

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DEPARTMENT OF HEALTH

Board of Podiatric Medicine

The Board of Podiatric Medicine hereby gives notice:

that on June 2, 2022, an Order was filed on the Petition for Variance or Waiver. The Petition for Variance or Waiver was filed by Eugene Pastorius, Jr., D.P.M. on March 22, 2022, seeking a variance or waiver of Rule 64B18-17.005, F.A.C., which requires that during the first biennium or within 24 months of initial licensure, whichever ends later, practitioners are required to obtain five (5) hours of continuing education in the subject area of risk management by attending one full day of a meeting of the Board of Podiatric Medicine at which disciplinary hearings are conducted. The practitioner is then exempt from any other continuing education requirements for his or her first renewal except for a 1-hour course on human trafficking and the hours mandated for prevention of medical errors and HIV/AIDS. Petitioner sought a waiver from the rule requirement due to vacancies on the Florida Board of Podiatric Medicine, the Board currently lacks a quorum and, as such, is unable to conduct disciplinary hearings.

The Notice of Petition for Variance or Waiver was published in Vol.48, No.57, on March 23, 2022, in the Florida Administrative Register. No comments were received on the Petition. The Board, at its meeting held on April 8, 2022, voted to grant the Petition for Variance or Waiver finding that the purpose of the underlying statute would be or has been achieved by other means and that the strict application of the rule would create a substantial hardship and/or would violate the principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708, Ashleigh.Irving@flhealth.gov



DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.0036 Licensure Application and Renewal

The Department of Children and Families hereby gives notice: An order has been issued disposing of the petition for waiver of paragraph 65D-30.0036(1)(c), Florida Administrative Code, from Alternatives in Treatment, LLC d/b/a Mandala Healing Center. The Notice of Variances and Waivers was published in Vol. 48, No. 71 of the Florida Administrative Register on April 12, 2022. Rule 65D-30.0036(1)(c) of the Code requires applicants for licensure to provide substance abuse services to submit a copy of the provider's valid occupational license/business tax receipt and zoning with the application. The petition for waiver was granted because Petitioner demonstrated a substantial hardship and that the underlying purpose of the statute will be achieved.

A copy of the Order or additional information may be obtained by contacting:

Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NOS.:RULE TITLES:

65D-30.005 Standards for Addictions Receiving Facilities

65D-30.006 Standards for Detoxification

The Department of Children and Families hereby gives notice: An order has been issued disposing of the petition for temporary variance from subsection 65D-30.005(12) and paragraph 65D-30.006(3)(c), Florida Administrative Code, from SMA Healthcare, Inc. Subsection 65D-30.005(12), which address Addictions Receiving Facilities, requires a physician, P.A., or A.R.N.P. to make daily visits to the facility for the purpose of conducting physical examinations and addressing the medical needs of individuals. A full-time R.N. shall be the supervisor of all nursing services. An R.N. or L.P.N. shall be on-site 24 hours per day, 7 days per week. At least one (1) qualified professional shall be on staff and shall be a member of the treatment team. At least one (1) member of the clinical staff shall be available on-site for eight (8) hours daily and be on-call thereafter. Paragraph 65D-30.006(3)(c), which addresses facilities providing detoxification, requires facilities to have a physician on call at all times to address medical problems and to provide emergency medical services. The physician's name, telephone number, and schedule for this arrangement shall remain current and clearly posted at the nurse's station. An R.N. shall be the supervisor of all nursing services and shall be on-call 24 hours per day, 7 days per week. An L.P.N. or R.N. shall be on-site 24

hours per day, 7 days per week. All staff shall have immediate access to a nurse supervisor or physician for consultation.

On May 23, 2022, Petitioner filed a written withdrawal of the petition for variance. Accordingly, the petition is dismissed.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Fruit and Vegetables

The Citrus Research and Development Foundation, Inc., acting as the Advisory Council for the Citrus Research Marketing Order announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 15, 2022, 9:30 a.m.

PLACE: Hyatt Regency Coconut Point at 5001 Coconut Road, Bonita Springs, Florida.

This meeting will also be accessible via Zoom Video Conferencing using the following link, <https://ufl.zoom.us/j/99187297787> and entering the Meeting ID: 991 8729 7787, or by dialing 1-646-558-8656 and entering participant access code/Meeting ID 991 8729 7787# when prompted.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting to discuss and set the assessment rate for the upcoming 2022-2023 season.

A copy of the agenda may be obtained by contacting: Agenda as follows:

Call to Order

Roll Call

Approval of minutes of Box Tax Advisory Council Meeting from June 22, 2021

Discussion of referendum outcome

New Business

Adjournment

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Barbara Thompson by phone at 863-956-8817 or by email at bat@citrusrdf.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Florida Motor Vehicle Repair Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, June 15, 2022, 1:30 p.m.

PLACE: Call-in number: 1-888-585-9008, participant code: 114-840-063#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the Florida Motor Vehicle Repair Advisory Council.

A copy of the agenda may be obtained by contacting: Rick Kimsey, Director, Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850) 410-3800.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Rick Kimsey at (850) 410-3800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

The Criminal Justice Standards and Training Commission announces a public meeting to which all persons are invited.

DATE AND TIME: June 21, 2022, 10:00 a.m., EDT

PLACE: CJSTC Probable Cause Determination Hearings will be held at Valencia College, Criminal Justice Institute Auditorium Room 100, 8600 Valencia College Lane, Orlando, FL 32825.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meeting will be held to determine whether or not probable cause exists to pursue disciplinary action against the certification of sworn correctional, law enforcement, or correctional probation officers.

A copy of the agenda may be obtained by contacting: Stacy Lehman at (850) 410-8645 or by e-mail at StacyLehman@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stacy Lehman at (850) 410-8645 or by e-mail at StacyLehman@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stacy Lehman at (850) 410-8645 or by e-mail at StacyLehman@fdle.state.fl.us.

STATE BOARD OF ADMINISTRATION

The Florida Commission on Hurricane Loss Projection Methodology announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 10, 2022, 11:00 a.m. ET until conclusion of meeting.

PLACE: Conference Call in Number: 1 (888) 585-9008, Participant Code 973-664-296.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will discuss Senate Bill 2-D that passed during the Florida Legislative Special Session. In addition, other general business of the Commission may be addressed.

A copy of the agenda may be obtained by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, P.O. Drawer 13300, Tallahassee, FL 32317-3300, donna.sirmons@sbafla.com, (850) 413-1349.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Donna Sirmons at the number or email listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 21, 2022, 9:00 a.m.

PLACE: SWFWMD, 2379 Broad Street, Brooksville, FL 34604-6899

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. All or part of this meeting may be conducted by means of communications media technology to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office, (352) 796-7211, ext. 4747, 1(800)423-1476 (FL only), ext. 4747 or TDD (FL only) 1-800-231-6103; or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.Manuel@WaterMatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4606 EXE0842

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 13, 2022, 5:00 p.m., SFWMD Recreational Public Forum

PLACE: SFWMD Headquarters, B1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

Members of the public may participate and provide public comment in-person or via Zoom, a media technology free for the public to use.

[https://sfwmd-gov.zoom.us/webinar/register/WN\\_ecji\\_\\_5cRcS6TufkxGuYiw](https://sfwmd-gov.zoom.us/webinar/register/WN_ecji__5cRcS6TufkxGuYiw)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The SFWMD Recreational Public Forum is an important public discussion regarding the public recreational issues and opportunities within the South Florida Water Management District.

The public and stakeholders are invited to participate and will have an opportunity to view and comment during the meeting in-person or by utilizing the following link: [https://sfwmd-gov.zoom.us/webinar/register/WN\\_ecji\\_\\_5cRcS6TufkxGuYiw](https://sfwmd-gov.zoom.us/webinar/register/WN_ecji__5cRcS6TufkxGuYiw)

This link can also be found on the District’s website at [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings), and will go live at approximately 5:00 PM on June 13, 2022.

One or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Yvette Bonilla at [ybonilla@sfwmd.gov](mailto:ybonilla@sfwmd.gov), or at <https://www.sfwmd.gov/news-events/meetings>, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Rosie Byrd, District Clerk, at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov). If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Yvette Bonilla at [ybonilla@sfwmd.gov](mailto:ybonilla@sfwmd.gov)

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

The South Florida Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, June 14, 2022, 9:00 a.m., SFWMD Resiliency Workshop: Sea Level Rise and Flood Resiliency Plan

PLACE: SFWMD Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

Members of the public may participate and provide public comment in-person or via Zoom, a media technology free for the public to use: [https://sfwmd-gov.zoom.us/webinar/register/WN\\_I8Z-e3BjRECUAd0v5pDuoA](https://sfwmd-gov.zoom.us/webinar/register/WN_I8Z-e3BjRECUAd0v5pDuoA)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A draft 2022 SFWMD Sea Level Rise and Flood Resiliency Plan (SFWMD Resiliency Plan) will be presented. This effort builds upon the 2021 SFWMD Resiliency Plan by including additional resiliency initiatives and new recommended strategies based on public and stakeholder feedback. The 2022 SFWMD Sea Level Rise and Flood Resiliency Plan includes comprehensive list of priority resiliency projects with the goal of increasing community and ecosystem resiliency to flooding, sea level rise, and other climate change impacts throughout South Florida. This meeting is for planners and water managers from local governments, water control districts and other partner agencies. The meeting is open to the public.

The public and stakeholders are invited to participate and will have an opportunity to view and comment on the workshop in-person or via Zoom by utilizing the following link: [https://sfwmd-gov.zoom.us/webinar/register/WN\\_I8Z-e3BjRECUAd0v5pDuoA](https://sfwmd-gov.zoom.us/webinar/register/WN_I8Z-e3BjRECUAd0v5pDuoA). This link will go live at approximately 9:00 AM on June 14, 2022.

One or more members of the Governing Board of the South Florida Water Management District may attend this workshop. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: The agenda will be posted to the District’s website [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings), seven days prior to the meeting. Or, you can email David Colangelo [dcolange@sfwmd.gov](mailto:dcolange@sfwmd.gov)

For more information, you may contact: David Colangelo at (561) 352-8927 or [dcolange@sfwmd.gov](mailto:dcolange@sfwmd.gov)

**WATER MANAGEMENT DISTRICTS****South Florida Water Management District**

The South Florida Water Management District announces a workshop to which all persons are invited.

**DATE AND TIME:** Wednesday, June 15, 2022, 9:00 a.m., 2022 Aquifer Storage and Recovery Peer Review Panel Technical Workshop

**PLACE:** Members of the public may participate and provide public comment via Zoom, a media technology free for the public to use: [https://sfwmd.gov.zoom.us/webinar/register/WN\\_jQHGbizHRtyUsK8Y4oAICw](https://sfwmd.gov.zoom.us/webinar/register/WN_jQHGbizHRtyUsK8Y4oAICw)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The District is hosting a technical workshop with an independent scientific peer review panel for the District's efforts related to aquifer storage and recovery (ASR) wells. The workshop will include the progress of ASR well studies conducted for the Lake Okeechobee Watershed Restoration Project (LOWRP) as components of the Comprehensive Everglades Restoration Plan. Additionally, there will be discussions on scientific investigations related to ASR wells, water quality treatment technology evaluation, ecological studies, and upcoming ASR well implementation for the LOWRP.

The public and stakeholders will have an opportunity to view and comment during the workshop by utilizing the following link:

[https://sfwmd.gov.zoom.us/webinar/register/WN\\_jQHGbizHRtyUsK8Y4oAICw](https://sfwmd.gov.zoom.us/webinar/register/WN_jQHGbizHRtyUsK8Y4oAICw)

This link can also be found on the District's website at [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings), and will go live shortly before 9:00 AM on June 15, 2022.

One or more members of the Governing Board of the South Florida Water Management District may attend this workshop. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Elizabeth Caneja at [ecaneja@sfwmd.gov](mailto:ecaneja@sfwmd.gov), or by visiting the District's website [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings), seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Rosie Byrd at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Caneja at [ecaneja@sfwmd.gov](mailto:ecaneja@sfwmd.gov)

**WATER MANAGEMENT DISTRICTS****South Florida Water Management District**

The South Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, June 13, 2022, 12:00 p.m., Loxahatchee River Preservation Initiative Meeting

**PLACE:** Jupiter Emergency Operations Center, 3133 Washington Street, Jupiter, FL 33458

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a public meeting to discuss and consider Loxahatchee River Preservation Initiative (LRPI) business, including current and future projects and activities.

Since its inception in 2000, the LRPI has guided regional watershed restoration projects within northeastern Palm Beach County and southern Martin County. The LRPI is a multi-agency partnership between the South Florida Water Management District, Florida Department of Environmental Protection (Florida Park Service), Friends of the Loxahatchee River, Jupiter Inlet District, Loxahatchee River Environmental Control District, Martin County, Palm Beach County, South Indian River Water Control District, Town of Jupiter, and Village of Tequesta.

Members of the public are invited to attend and provide public comment.

One or more members of the Governing Board of the South Florida Water Management District may attend this meeting. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Jennifer Smith, 561-682-6908, [JennySmith@sfwmd.gov](mailto:JennySmith@sfwmd.gov), or by visiting [www.LRPI.us](http://www.LRPI.us) seven days prior to the workshop/meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Rosie Byrd at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer Smith, 561-682-6908, [JennySmith@sfwmd.gov](mailto:JennySmith@sfwmd.gov)

**DEPARTMENT OF MANAGEMENT SERVICES**

The Florida E911 Board announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 23, 2022, 9:00 a.m. (replaces June 15 board meeting)

**PLACE:** Teleconference number: 1(877)309-2073, Conference room: 931-659-037

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business, Rural County Maintenance.

A copy of the agenda may be obtained by contacting: Leon Simmonds, (850)921-0041.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leon Simmonds, (850)921-0041. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon Simmonds, (850)921-0041.

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#### DEPARTMENT OF HEALTH

##### Board of Optometry

The Board of Optometry announces a public meeting to which all persons are invited.

DATE AND TIME: July 13, 2022, 9:00 a.m.

PLACE: Trump International Beach Resort, 18001 Collins Ave., Sunny Isles Beach, Florida 33160

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business to include licensure and discipline.

A copy of the agenda may be obtained by contacting: <https://floridasoptometry.gov/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [MQA.Optometry@flhealth.gov](mailto:MQA.Optometry@flhealth.gov)

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#### DEPARTMENT OF HEALTH

##### Office of Statewide Research

The Florida Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 15, 2022, 1:30 p.m.

PLACE: Microsoft Teams

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct review of new research studies involving human participants, modifications to existing studies, and continuing review of ongoing research to make sure research studies comply with regulations and the Department's ethical standards.

A copy of the agenda may be obtained by contacting: [IRB@flhealth.gov](mailto:IRB@flhealth.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [IRB@flhealth.gov](mailto:IRB@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [IRB@flhealth.gov](mailto:IRB@flhealth.gov)

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#### DEPARTMENT OF CHILDREN AND FAMILIES

The Statewide Domestic Violence Fatality Review Team Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2022, 1:00 p.m. – 4:00 p.m.

PLACE: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZmI2ZDJkZTAAtYmQ5Ni00MzdjLTk4O0TAtOTgxMDU2NzZiZjYz%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%22ea757531-2da2-4ccb-a2f7-3c3c60f5bf05%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZmI2ZDJkZTAAtYmQ5Ni00MzdjLTk4O0TAtOTgxMDU2NzZiZjYz%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%22ea757531-2da2-4ccb-a2f7-3c3c60f5bf05%22%7d) Or Call in (Audio only): +1 412-912-1530,,648647443#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Statewide Domestic Violence Fatality Review Team operates under the authority of sections 741.316 and 741.3165, F.S. The team may review fatal and near-fatal incidents of domestic violence, related domestic violence matters and suicides in order to learn how to prevent domestic violence by intervening early and improving the response of an individual and the system to domestic violence.

A copy of the agenda may be obtained by contacting: Florida Department of Domestic Violence, Office of Domestic Violence, 2415 N. Monroe Street, E-100, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cynthia Rubenstein,

[Cynthia.rubenstein@myflfamilies.com](mailto:Cynthia.rubenstein@myflfamilies.com) Florida Department of Children and Families, Office of Domestic Violence, 2415 N. Monroe Street, E-100, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact: Florida Department of Children and Families, Office of Domestic Violence, 2415 N. Monroe Street, E-100, Tallahassee, FL 32303.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: June 17, 2022, 8:30 a.m. until adjourned  
 PLACE: Augustus B. Turnbull Conference Center, 555 W. Pensacola Street, Tallahassee FL 32306

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.

15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

16. Consideration of Appeals from Requests for Applications funding selection with entry of final orders.

17. Consideration of workouts or modifications for existing projects funded by the Corporation.

18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.

19. Consideration of funding additional reserves for the Guarantee Fund.

20. Consideration of audit issues.

21. Evaluation of professional and consultant performance.

22. Such other matters as may be included on the Agenda for the June 17, 2022, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850) 488-4197, or by visiting the Corporation’s website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850) 488-4197. If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA HOUSING FINANCE CORPORATION**

The FHFC II, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: June 17, 2022, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned.

PLACE: Augustus B. Turnbull Conference Center, 555 W. Pensacola Street, Tallahassee FL 32306

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. Conduct business necessary for the organization of FHFC II, INC.
2. Consider adopting resolutions delegating operational authority to the Executive Director.

3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the June 17, 2022, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850) 488-4197, or by visiting the Corporation’s website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850) 488-4197. If any person decides to appeal any decision made by FHFC II, Inc., with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA HOUSING FINANCE CORPORATION**

The FHFC III, Inc. announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 17, 2022, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned.

**PLACE:** Augustus B. Turnbull Conference Center, 555 W. Pensacola Street, Tallahassee FL 32306

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. Conduct business necessary for the organization of FHFC III, INC.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.

4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the June 17, 2022, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850) 488-4197, or by visiting the Corporation’s website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850) 488-4197. If any person decides to appeal any decision made by FHFC III, Inc., with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 16, 2022, 4:00 p.m. until adjourned

**PLACE:** Florida Housing Finance Corporation, Seltzer Room, 6th Floor, 227 N. Bronough Street, Tallahassee, FL 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. The Committee will meet regarding the general business of the Committee.
2. Such other matters as may be included on the Agenda for the June 16, 2022, Audit Committee Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850) 488-4197, or by visiting the Corporation’s website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850) 488-4197. If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF FINANCIAL SERVICES**

Division of State Fire Marshal

The Division of State Fire Marshal announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 14, 2022, 10:00 a.m.

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/222671261>

You can also dial in using your phone.

United States (Toll Free): 1 877 309 2073

United States: +1 (571) 317-3129

Access Code: 222-671-261

Join from a video-conferencing room or system.

Dial in or type: 67.217.95.2 or [inroomlink.goto.com](https://inroomlink.goto.com)

Meeting ID: 222 671 261

Or dial directly: 222671261@67.217.95.2 or 67.217.95.2##222671261

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Quarterly FFSB Meeting.

A copy of the agenda may be obtained by contacting: Jenita Hicks-Zellars, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342, or by calling her at (850) 413-3643.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jenita Hicks-Zellars, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342, or by calling her at (850) 413-3643. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jenita Hicks-Zellars, Division of State Fire Marshal, Bureau of Fire Prevention,

Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342, or by calling her at (850) 413-3643.

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

**DEPARTMENT OF HEALTH**

Board of Psychology

NOTICE IS HEREBY GIVEN that the Board of Psychology has received the petition for declaratory statement from Michael B. Spellman, Ph.D., filed on June 1, 2022. The petition seeks the agency’s opinion as to the applicability of subsection 64B19-18.004(4), F.A.C., as it applies to the petitioner.

Petitioner seeks a determination from the Board regarding authorized licensees’ ability to provide psychological and neuropsychological testing services to patients as it pertains to the rule. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, [Allen.Hall@flhealth.gov](mailto:Allen.Hall@flhealth.gov)

**DEPARTMENT OF FINANCIAL SERVICES**

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from Currencies Direct Spain, EDE, SL “CDS”). The petition seeks the agency’s opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 6/2/2022, the Petition was WITHDRAWN. The original petition sought a declaratory statement from the Office whether Petitioner’s proposed activities require licensure under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes.\*\*\*\*\*The original petition was published March 25, 2022 in the Florida Administrative Register Volume 48, Number 59.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9889, [Agency.Clerk@flofr.gov](mailto:Agency.Clerk@flofr.gov)

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9889, [Agency.Clerk@flofr.gov](mailto:Agency.Clerk@flofr.gov)



Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

DEPARTMENT OF EDUCATION

University of Central Florida

UCF-602 Football Campus Projects

NOTICE TO ARCHITECTS

The University of Central Florida Board of Trustees announces that services in the disciplines of architecture (prime) and sub-consulting services (civil, structural, mechanical, electrical, plumbing, fire protection, interior design, landscape architecture) will be required for the project listed below:

Project No.: UCF-602

Project and Location: UCF Football Campus Projects, University of Central Florida, Main Campus.

The project will consist of the planning, design, and construction administration of the Football Campus Projects. The six proposed UCFAA Football Campus Projects include:

Stadium South Tower (Bldg. #135 - addition/remodel/renovation)

Football Practice Field Relocation

McNamara Cove (Bldg. #363 – new building)

Parking and Plaza Expansion

Wayne Densch Sports Center Renovation (Bldg. #077 - addition/remodel/renovation)

Stadium North Tower (Bldg. #135 addition)

A preliminary cost estimate has been developed for the projects and can be found in the building program listed above, however the overall project budget and individual project budgets may vary from this estimate based on final designs, scope, and sequencing. The project may be phased and the budget may be changed at UCF’s discretion. This project is subject to the availability of funding.

All firms applying must be licensed as Architects in the State of Florida by the Florida Department of Business and Professional Regulation at the time of application and, if a Corporation, registered to operate in the State of Florida by the Department of State, Division of Corporations. Blanket professional liability insurance will be required for this project in the amount of \$2,000,000 and will be provided as a part of Basic Services. Basic Services fee calculations will use the DMS fee curve as a maximum, and will include all services listed on the UCF “Basic and Additional Services for Major and Minor Projects” policy, found at this link:

<https://powerdms.com/docs/1593864?q=Basic%20Service>

Instructions for submitting a proposal can be found on the Project Fact Sheet. The Project Fact Sheet and Professional Qualifications Supplement Form may be obtained on our website [www.fp.ucf.edu](http://www.fp.ucf.edu) or by contacting: Gina Seabrook, Email: [gina.seabrook@ucf.edu](mailto:gina.seabrook@ucf.edu), Phone: (407) 823-5894.

We are accepting only electronic submissions, to be uploaded at: <https://ucf.bonfirehub.com/opportunities/68999>

Submittals must be received by 5:00 p.m. local time July 8, 2022. Late submissions or additional documentation will not be accepted.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

SALE OF NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

PUBLIC NOTICE

SALE OF NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

OWNED SURPLUS REAL PROPERTY

Notice is hereby given that the North Central Florida Regional Planning Council will receive sealed bids to purchase the following surplus Council-owned real property:

Bid ID: SALE-22-001

Address/Location: 2009 NW 67th Place  
 Gainesville, FL 32653-1603  
 Parcel ID/Nos.: 07878-008-000 and 07878-009-000  
 Size: 4.423 Acres, More or Less  
 Minimum Bid: \$1,338,309.00  
 Terms: Contingent Upon Successful Closing within ninety (90) days of Sale and Purchase Contract execution.  
 The property will otherwise be sold "AS IS."  
 See bid package for further details.  
 Financing: There will be no financing. Cash only.  
 A deposit in the amount of ten percent (10%) of the bid amount is due at the time of bid submission.  
 This Surplus Property Sale is conveyed AS-IS. The North Central Florida Regional Planning Council does not make nor imply any warranties, guarantees or representations to the accuracy of the information provided. Conveyance is by Warranty Deed.  
 The Bid Package containing additional information and a bid form is available at <http://www.ncfrpc.org> or by requesting a bid package by contacting the North Central Florida Regional Planning Council in writing at 2009 NW 67th Place, Gainesville, Florida 32653-1603. Questions may be submitted in writing by contacting the North Central Florida Regional Planning Council.

All bids must be in writing and delivered to the North Central Florida Regional Planning Council, no later than 2:00 p.m., Eastern Daylight Saving Time, June 16, 2022, at which time bids will be publicly opened and read aloud. All interested parties are invited to attend.

Bids must be contained in a sealed envelope and legibly labeled "BID-SALE OF PROPERTY ID# SALE-22-001, OPENING ON JUNE 16, 2022 AT 2:00 PM, EASTERN DAYLIGHT SAVINGS TIME." Bids received after the time set for the bid opening will be rejected and returned unopened. The North Central Florida Regional Planning Council reserves the right to waive any and all informalities, to reject all bids or accept any bid as deemed to be in the North Central Florida Regional Planning Council's best interest. All bidders must agree to enter into a Sale and Purchase Agreement within thirty (30) days of the bid opening date. All bids will be considered binding on the bidder for a period of ninety (90) days after the date of bid opening.

**ONE DAY CAME INC.**

One Day Came Inc.

One Day Came Inc. is requesting proposals for a project located at Florida A&M University Campus (1601 Martin Luther King Jr Blvd., Tallahassee, FL 32301). Project scope of work includes the following: Demolition, Sitework, Electrical, Plumbing, Grading, Seeding, Fencing and Silt Fence. Send

request for bid documents and all questions to: [DDelancy@onedaycame.com](mailto:DDelancy@onedaycame.com).  
 Pre-bid/Site Visit 06/15/2022 at 10:00 a.m.  
 Questions due: 06/24/2022 at 5:00 p.m.  
 Bids due: 07/08/2022 at 2:00 p.m.

AMERICAN GUARANTY FUND GROUP, INC  
 FIGA Invitation to Negotiate for TPA Claims Services  
 The American Guaranty Fund Group (AGFG) and Florida Insurance Guaranty Association (FIGA) is seeking proposals from firms interested in providing TPA Claims Services. AGFG is a service company created to provide management and administrative services related to all post-insolvency claims filed with Florida Insurance Guaranty Association (FIGA). The selection of a successful respondent and the execution of agreements will be accomplished in accordance with the FIGA Plan of Operation and Competitive Solicitation and Purchasing Guidelines. Additional information can be found on our website: [FIGAFACTS.COM](http://FIGAFACTS.COM) (News) or by calling 1-800-988-1450

**Section XII  
 Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, May 27, 2022 and 3:00 p.m., Wednesday, May 25, 2021.

Rule No.	File Date	Effective Date
1B-24.003	5/27/2022	6/16/2022
5K-10.002	5/31/2022	6/20/2022
5K-10.003	5/31/2022	6/20/2022
32-6.012	6/1/2022	6/21/2022
32-6.013	6/1/2022	6/21/2022
32-6.014	6/1/2022	6/21/2022
61K1-3.033	6/1/2022	6/21/2022
61K1-4.007	6/1/2022	6/21/2022
62-6.004	6/1/2022	6/21/2022
62-6.005	6/1/2022	6/21/2022
62-6.009	6/1/2022	6/21/2022

62-6.010	6/1/2022	6/21/2022
62-6.0101	6/1/2022	6/21/2022
62-6.025	6/1/2022	6/21/2022
64-8.002	6/1/2022	6/21/2022
64B24-2.001	6/1/2022	6/21/2022
64B24-2.004	6/1/2022	6/21/2022
64D-3.049	6/1/2022	6/21/2022
64D-3.050	6/1/2022	6/21/2022
68A-6.003	5/31/2022	6/20/2022
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	12/8/2021	**/**/****
60P2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

The Department of Environmental Protection (Department) will accept Fiscal Year 2022-2023 grant applications, in accordance with Rule Chapters 62-820 and 62-821, Florida Administrative Code (F.A.C.), from Florida Local Governments and Nonprofit Working Waterfronts Organizations, or a partnership between a Florida Local Government and Nonprofit Working Waterfronts Organization, requesting funding awards for the acquisition of land necessary to implement the Stan Mayfield Working Waterfronts Program (SMWW) within the Florida Communities Trust (FCT) pursuant to Sections 380.5105 and 259.105, Florida Statutes (F.S.).

**APPLICATION SUBMISSION PERIOD:** Applications will be accepted beginning on August 1, 2022, and must be received by 5:00 p.m. EDT on September 1, 2022. Applications must be received on or before the stated deadline to be eligible for consideration. Applications received after the published deadline shall be deemed late and will not be considered.

**ELIGIBLE APPLICANTS:** All Local Governments and Nonprofit Working Waterfronts Organizations, or a partnership between a Local Government and Nonprofit Working Waterfronts Organization.

**MAXIMUM GRANT REQUEST:** A total of \$3,793,216.91 is available in funding for this grant application submission period. Under the provisions of subsection 62-820.003(6), F.A.C., the total amount of any Award or combination of Awards applied for by any Applicant(s) under any Application(s) for any project(s) shall not exceed \$3,793,216.91.

**APPLICATION FORMS:** Applications for funding must be made on Application Form SMWW-2 following procedures outlined in Rule 62-820.003(1), F.A.C. The Application Instructions Guide and Application Form SMWW-2 for Fiscal Year 2022-2023 submissions, as well as copies of the Rule Chapters may be obtained at <https://floridadep.gov/lands/land-and-recreation-grants/content/stan-mayfield-working-waterfronts-florida-forever-grant-0> or you may contact FCT staff via email [FloridaCommunitiesTrust@dep.state.fl.us](mailto:FloridaCommunitiesTrust@dep.state.fl.us), by phone (850) 245-2501, or U.S. Mail at Department of Environmental Protection, Land and Recreation Grants Section, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, Florida 32399.

**APPLICATION WEBINAR:** The Florida Communities Trust staff will host a webinar to which all persons are invited.

**DATE AND TIME:** Wednesday, June 15, 2022, at 10:00 a.m. EDT

**PLACE:** Interested parties may participate via GoToMeeting: Please register in advance at <https://attendee.gotowebinar.com/register/1696641422954552848> for the 2022-2023 Stan Mayfield Working Waterfronts

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 NOTICE OF GRANT APPLICATION SUBMISSION  
 PERIOD FOR FLORIDA COMMUNITIES TRUST, STAN  
 MAYFIELD WORKING WATERFRONTS FLORIDA  
 FOREVER PROGRAM

Program Application Webinar to be held on June 15, 2022, at 10:00 a.m. EDT.

Once meeting attendees have registered, they will receive a confirmation email from [customercare@gotowebinar.com](mailto:customercare@gotowebinar.com) containing information about joining the webinar.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: FCT Staff, (850) 245-2501. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice).

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### Section XIII

#### Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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