

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF LAW ENFORCEMENT
Division of Criminal Justice Information Systems

RULE NO.: RULE TITLE:
11C-4.010 Criminal Justice Crime Data Reporting
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 48 No. 62, March 30, 2022 issue of the Florida Administrative Register.
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 29, 2021

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on May 19, 2022, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for BREF 1900 LLC at 1900 Corporate Blvd., Boca Raton, FL. Petitioner seeks an emergency temporary variance of the requirements of ASME A17.1, 1996 edition, Section 303.4a, as adopted by 61C-5.001, Florida Administrative Code

that requires a manually operated shut-off valve between the hydraulic machines and hydraulic jack and located outside the hoistway adjacent to the hydraulic machine, which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2022-052).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com

DEPARTMENT OF CHILDREN AND FAMILIES
Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-46.019 Standards for At-Risk Houses

NOTICE IS HEREBY GIVEN that on May 16, 2022, the Department of Children and Families, received a petition for variance from paragraph 65C-46.019(4)(a), Florida Administrative Code, from Elevated Youth Services. Paragraph 65C-46.019(4)(a) requires the child-caring agency to ensure all direct care staff complete pre-service training requirements in paragraph 65C-46.011(9)(c), F.A.C., and receive an additional 24 hours of Department-approved, specialized training on human trafficking prior to working with youth. The 24-hour Department approved training on human trafficking shall be instruction lead and delivered by a trainer certified by the Department. See Rule 65C-43.004, F.A.C., for information on this required specialized training.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.clerk@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES
Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-46.019 Standards for At-Risk Houses

NOTICE IS HEREBY GIVEN that on May 03, 2022, the Department of Children and Families, received a petition for variance from paragraph 65C-46.019(4)(a), Florida Administrative Code, from the Heart of Florida Youth Ranch. Paragraph 65C-46.019(4)(a) requires the child-caring agency to ensure all direct care staff complete pre-service training requirements in paragraph 65C-46.011(9)(c), F.A.C., and receive an additional 24 hours of Department-approved, specialized training on human trafficking prior to working with youth. The 24-hour Department approved training on human trafficking shall be instruction lead and delivered by a trainer certified by the Department. See Rule 65C-43.004, F.A.C., for information on this required specialized training.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.clerk@myflfamilies.com.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Office of Energy

The Office of Energy (FDACS OOE) announces a workshop to which all persons are invited.

DATE AND TIME: June 3, 2022, 10:00 a.m.

PLACE: Seminole State College, UP building. Room UP-1206A+B, 100 Weldon Blvd., Sanford, FL 32773

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Under contract with FDACS OOE, the Balmoral Group is conducting an Energy Equity Study on energy equity issues across the state, including critical data to assist policymakers with an understanding of Florida's energy-burdened households. The objective of the project is to understand the statewide distribution of benefits and burdens from energy production and consumption, and the disproportionate impact of environmental hazards on low- and moderate-income Floridians and vulnerable populations, including minorities and rural communities. As part of the study, a workshop is scheduled to discuss Geography & Demography of Energy Burden, Environmental Justice, and Health & Housing issues for low and moderate income (LMI) households. This is the Central Florida region workshop. The workshop is open to the public to attend, and the public is invited to participate in this, and other workshops scheduled throughout the State, including in the Tampa Bay area, Tallahassee, and South Florida.

A copy of the agenda may be obtained by contacting: Cortney Cortez at (321) 223-6937.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cortney Cortez at (321) 223-6937. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cortney Cortez at (321) 223-6937.

DEPARTMENT OF EDUCATION

Division of Blind Services

The Blind Services Foundation and The Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 22, 2022, 10:00a.m.

PLACE: Teleconference Phone: 1(888)585-9008, Conference Room# 319 035 377#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Meeting.

A copy of the agenda may be obtained by contacting: No Agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: The Division of Blind Services at (850) 245-0300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, Phone: (850)245-9305, Email: Brandis.Hall@dbs.fldoe.org.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The The Heartland Regional Transportation Planning Organization (HRTPO) announces a workshop to which all persons are invited.

DATES AND TIMES: The following workshops will be held:

June 16, 2022, 6:00 p.m.

June 18, 2022, 9:00 a.m.

June 23, 2022, 6:00 p.m.

PLACE: June 16th, 6:00 p.m., Felda Community Center, 1100 CR 830, Felda, FL 33930

June 18th, 9:00 a.m., LaBelle High School, 4050 E Cowboy Way, LaBelle, FL 33935

June 23rd, 6:00 p.m., Harlem Civic & Cultural Center, 2000 7th St., Clewiston, FL 33440

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Public Workshops to discuss the Transportation Disadvantaged program and the Hendry Glades Transportation System to provide input to the Local Coordinating Board (LCB) serving Glades and Hendry Counties, to which all persons are invited.

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 863-534-7130, ext. 134 or visit www.heartlandregionaltpo.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, 863-534-7130, extension 134 (voice), or via Florida Relay Service 711, or by email at

msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marybeth Soderstrom, Transportation Director, at 863-534-7130, ext. 134 or visit www.heartlandregionaltpo.org

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

The Florida Building Commission announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2022, 8:30 a.m.

PLACE: Meeting to be conducted using communications media technology, specifically teleconference and webinar. Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free) 1(866)899-4679, meeting ID/access code: 533-378-925.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Building Commission will take up Accessibility Waiver Applications, Declaratory Statement DS 2022-014 by Brenton Franklin of Axis Management Inc., and other matters that appear on the Commission's agenda, including

Rule Workshop - Rule 61G20-1.001, F.A.C.

A copy of the agenda may be obtained by contacting: Thomas Campbell as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Thomas Campbell, Building Codes and Standards Office, Department of Business

and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772 or call (850)487-1824, refer to http://www.floridabuilding.org/fbc/meetings/1_meetings.htm.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental announces a public meeting to which all persons are invited.

DATE AND TIME: June 2, 2022, 10:00 a.m.

PLACE:

WEBINAR:

<https://attendee.gotowebinar.com/register/4242597979246448395>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the Lake Okeechobee Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purposes of this meeting are to provide the annual update on the adopted BMAP. The public and stakeholders will have an opportunity to view and comment during the meeting by utilizing the following link:

<https://attendee.gotowebinar.com/register/4242597979246448395>.

A copy of the agenda may be obtained by contacting: Diana Turner at Diana.M.Turner@FloridaDEP.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Diana Turner at (850) 245-8825. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Boards of Medicine and Osteopathic Medicine - Joint Surgical Care/Quality Assurance Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, May 26, 2022, 1:00 p.m. EST, or soon thereafter.

PLACE: <https://global.gotomeeting.com/join/717632629>, (571) 317-3112, access code: 717-632-629.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MQA.Osteopath@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Board of Medicine - Council on Physician Assistants announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, May 26, 2022, 11:00 a.m. EST, or soon thereafter.

PLACE: <https://global.gotomeeting.com/join/717632629> (571) 317-3112, access code: 717-632-629.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Council.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: BOM.MeetingMaterials@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The State Child Abuse Death Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 16, 2022, 1:00 p.m. – 5:00 p.m.

PLACE: Microsoft Teams Meeting Link: https://teams.microsoft.com/l/meetup-join/19%3ameeting_NmZiMGNINGEtYWVYy00MDkxLThhMWYtMTc2NjkyOWNmNjNI%40thread.v2/0?context=%7b%22tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide data analysis updates, case review status updates, review State Committee recommendations, prevention initiatives and action planning, provide updates regarding

CADR Annual Summit, share CADR related resources and opportunities.

A copy of the agenda may be obtained by contacting: Joshua.Thomas@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joshua.Thomas@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua.Thomas@flhealth.gov

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2022, 3:30 p.m.

PLACE: Please join the meeting from a computer, tablet or smartphone.

<https://meet.goto.com/SolicitationAdministration>

You can also dial in using your phone.

United States (Toll Free): 1 866 899 4679

United States: +1 (571) 317-3116

Access Code: 687-621-357

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Proposal Opening is to open emails containing bids in response to DCF RFP 2122 044. The Department encourages all prospective Vendors to participate in the Proposal Opening. DCF RFP 2122 044 - Suicide Prevention solicitation advertisement can be accessed on the Vendor Information Portal (VIP): <https://vendor.myfloridamarketplace.com/>. The Department will post notice of any changes or additional meetings within VIP.

A copy of the agenda may be obtained by contacting: Michele Staffieri at Michele.Staffieri@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Michele Staffieri at Michele.Staffieri@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michele Staffieri at Michele.Staffieri@myflfamilies.com

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families- Office of Child and Family Wellbeing announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 31, 2022, 1:00 p.m.

PLACE: Join on your computer or mobile app

Click here to join the meeting

Join with a video conferencing device

929981474@t.plcm.vc

Video Conference ID: 112 382 897 7

Alternate VTC instructions

Or call in (audio only)

+1 850-666-4692,,425734472# United States, Tallahassee

Phone Conference ID: 425 734 472#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Quarterly Children’s Justice Act (CJA) Task Force. The Children’s Justice Act (CJA) Task Force announces a meeting to which all persons are invited.

A copy of the agenda may be obtained by contacting: Daniel Mosquera at Daniel.Mosquera@myflfamilies.com or 850-717-4650.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Daniel Mosquera at Daniel.Mosquera@myflfamilies.com or 850-717-4650. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Daniel Mosquera at Daniel.Mosquera@myflfamilies.com or 850-717-4650.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: June 1, 2022, 8:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 385 351 95 #.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Disposition of cases pending before the Reemployment Assistance Appeals Commission, and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@deo.myflorida.com or by visiting

<https://www.floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission/raac-notice>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

FLORIDA VIRTUAL SCHOOL

NOTICE OF MAY 31, 2022, AGENDA REVIEW WORKSHOP

The Florida Virtual School Board of Trustees announces a Board Workshop Meeting to which all persons are invited.

Date/Time: May 31, 2022, 9:00 a.m.

Place: The Board Workshop Meeting will be livestreamed, and members of the public may observe/access the meeting online via the Florida Virtual School Board of Trustees YouTube page. The virtual meeting will be streamed directly to this YouTube channel. You can also watch the meeting by clicking on the following link:

<https://www.youtube.com/channel/UCSp-oyR-9hroo-cmIumUXCg>

Subject Matter: Development and discussion of proposed agenda items/matters which may be presented to the Board at its June 14, 2022, Regular Meeting. Please note that public comment will not be taken, as the Board of Trustees will not take formal and final agency action on any matters at this Workshop Meeting.

Agenda: A copy of the Workshop Meeting agenda may be obtained by contacting Mr. Bruce Moore, Board Clerk, at 2145 Metrocenter Blvd., Suite 100, Orlando, FL 32835; or at (407) 735-1191; or by email to bmoore@flvs.net. It may also be obtained via

<https://go.boarddocs.com/fla/flvs/Board.nsf/vpublic?open>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the meeting by contacting Mr. Bruce Moore, Board Clerk, at 2145 Metrocenter Blvd., Suite 100, Orlando, FL 32835; or at (407) 735-1191; or by email to bmoore@flvs.net. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800) 955-8771 (TDD) or (800) 955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Mr. Bruce Moore, Board Clerk, at 2145 Metrocenter Blvd., Suite 100, Orlando, FL 32835; or at (407) 735-1191; or by email to bmoore@flvs.net.

REGION 1 TRAINING COUNCIL

The George Stone Criminal Justice Training Center announces a public meeting to which all persons are invited.

DATE AND TIME: June 14, 2022, 11:30 a.m.

PLACE: George Stone Technical College 2400 Longleaf Drive, Pensacola, FL 32526

GENERAL SUBJECT MATTER TO BE CONSIDERED: upcoming training to be offered. training needs from region 1 agencies. Text changes to be implemented and training school equipment needs and wants.

A copy of the agenda may be obtained by contacting: Mrs. Sylvia Larson, 850-944-6775, slarson@ecsdfl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: same as above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mrs. Sylvia Larson or Mrs. Gena Godwin 850-944-6775.

FLORIDA SPORTS FOUNDATION

The Florida Sports Foundation Grant Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 31, 2022, 3:00 p.m.

PLACE: Teleconference 888.585.9008, participant code: 898.746.490 #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly grant committee meeting.

A copy of the agenda may be obtained by contacting: Liese Abili, labili@playinflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Liese Abili, labili@playinflorida.com. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liese Abili, labili@playinflorida.com

COMMISSION FOR FLORIDA LAW ENFORCEMENT ACCREDITATION, INC.

The Commission for Florida Law Enforcement Accreditation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 15, 2022, 1:00 p.m. – 3:00 p.m.

PLACE: Omni Orlando Resort at Championsgate (International Ballroom III)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of proposed standards changes.

A copy of the agenda may be obtained by contacting: Brittany Fitzgerald at brittanyfitzgerald@fdle.state.fl.us or (850)410-7200.

COMMISSION FOR FLORIDA LAW ENFORCEMENT ACCREDITATION, INC.

The Commission for Florida Law Enforcement Accreditation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 15, 2022, 3:00 p.m. – 5:00 p.m.

PLACE: Omni Orlando Resort at Championsgate (Oakmont A/B)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive workshop.

A copy of the agenda may be obtained by contacting: Brittany Fitzgerald at brittanyfitzgerald@fdle.state.fl.us

COMMISSION FOR FLORIDA LAW ENFORCEMENT ACCREDITATION, INC.

The Commission for Florida Law Enforcement Accreditation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 16, 2022, 8:00 a.m. – 8:45 a.m.

PLACE: Omni Orlando Resort at Championsgate

GENERAL SUBJECT MATTER TO BE CONSIDERED: Panel reviews:

- Panel A (St. Andrews A)
- Panel B (Oakmont A/B)
- Panel C (Royal Melbourne A/B)

A copy of the agenda may be obtained by contacting: Brittany Fitzgerald at brittanyfitzgerald@fdle.state.fl.us or (850)410-7200.

COMMISSION FOR FLORIDA LAW ENFORCEMENT ACCREDITATION, INC.

The Commission for Florida Law Enforcement Accreditation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 16, 2022, 9:00 a.m. – 12:00 Noon

PLACE: Omni Orlando Resort at Championsgate (International Ballroom II)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of proposed standards revisions, review agencies for accreditation or reaccreditation, and general business of the Commission.

A copy of the agenda may be obtained by contacting: Brittany Fitzgerald at brittanyfitzgerald@fdle.state.fl.us or (850)410-7200.

FLORIDA CORRECTIONS ACCREDITATION COMMISSION, INC.

The Florida Corrections Accreditation Commission, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 14, 2022, 1:00 p.m. – 2:00 p.m.

PLACE: Omni Orlando Resort at Championsgate (International Ballroom II)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of proposed standards (SRIC)

A copy of the agenda may be obtained by contacting: Brittany Fitzgerald at brittanyfitzgerald@fdle.state.fl.us or (850)410-7200.

FLORIDA CORRECTIONS ACCREDITATION COMMISSION, INC.

The Florida Corrections Accreditation Commission, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 14, 2022, 2:00 p.m. – 4:00 p.m.

PLACE: Omni Orlando Resort at Championsgate (Oakmont A/B)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive workshop.

A copy of the agenda may be obtained by contacting: Brittany Fitzgerald at brittanyfitzgerald@fdle.state.fl.us or (850)410-7200.

FLORIDA CORRECTIONS ACCREDITATION COMMISSION, INC.

The Florida Corrections Accreditation Commission, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 15, 2022, 8:30 a.m. – 9:30 a.m.

PLACE: Omni Orlando Resort at Championsgate

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Panel reviews:

Panel A (St. Andrews A)

Panel B (Oakmont A/B)

A copy of the agenda may be obtained by contacting: Brittany Fitzgerald at brittanyfitzgerald@fdle.state.fl.us or (850)410-7200.

FLORIDA CORRECTIONS ACCREDITATION COMMISSION, INC.

The Florida Corrections Accreditation Commission, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 15, 2022, 10:00 a.m. – 12:00 Noon

PLACE: Omni Orlando Resort at Championsgate

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission Meeting.

Discussion of proposed standards revisions, review agencies for accreditation or reaccreditation, and general business of the Commission.

A copy of the agenda may be obtained by contacting: Brittany Fitzgerald at brittanyfitzgerald@fdle.state.fl.us

FLORIDA CORRECTIONS ACCREDITATION COMMISSION, INC.

The Florida Corrections Accreditation Commission, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 14, 2022, 9:00 a.m. – 12:00 Noon

PLACE: Omni Orlando Resort at Championsgate (Oakmont A/B)

GENERAL SUBJECT MATTER TO BE CONSIDERED: FCAC Commissioner Interviews.

A copy of the agenda may be obtained by contacting: Brittany Fitzgerald at brittanyfitzgerald@fdle.state.fl.us

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

RULE NO.: RULE TITLE:

61G5-18.00015 Cosmetologist and Compensation Defined

NOTICE IS HEREBY GIVEN that Florida Cosmetology Board has received the petition for declaratory statement from April Pickett on the behalf of Joshua A. Halpern, M.D., P.A. The

petition seeks the agency’s opinion as to the applicability of Rule 61G15-18.00015(b), F.A.C., as it applies to the petitioner. Petitioner’s petition, filed on May 18, 2022, asks the following questions: “Does the above cosmetologist regulation fall under facial specialist or medical esthetician? I am specifically asking involving the treatment of IPL. What if they have a laser certification or some training involving the laser device? If not, what type of license does one need to perform IPL?” Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Krista Woodard, Executive Director, Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, Krista.Woodard@myfloridalicense.com

Section VIII

**Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

**Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

Section X

**Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

Section XI

**Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

University of Central Florida

Cost Estimating Consultant

NOTICE TO PROFESSIONAL CONSULTANTS

Cost Estimating Consultant

PROJECT DESCRIPTION

The University of Central Florida announces the solicitation of continuing service professionals in the discipline of Construction Cost Estimating/Construction Scheduling. The university is only considering cost estimating firms that are focused on this discipline. Cost estimators that are part of architectural, engineering, general contracting, or construction manager firms will not be considered.

The university will enter into a Continuing Services Contract to provide cost estimating/scheduling services for projects of all sizes, from small renovations to major capital projects. Scope of work may include conceptual or detailed estimating, precedent analysis, cost management strategies, cost modeling, scheduling, value engineering, life cycle cost analysis, construct-ability analysis, alternative methods and materials analysis, workforce utilization studies, and subcontractor market outreach. Services may be required for all phases of project development including budgeting, programming, design, construction documents, construction, and project close out. Services noted above may be required for the purpose of evaluating contractor’s construction claims. These consulting services may be requested for any type of project provided that the total consulting fee for any individual project is \$500,000 or less.

The University of Central Florida will enter into a contract with the selected firm for a period of one year, with an option to renew for four additional one-year periods. The University has the right to amend the terms of the contract at each annual renewal. Blanket professional liability insurance will be required for this project in the amount of \$2,000,000 and will be provided as a part of Basic Services.

NOTE: The Selection Committee may reject all proposals and stop the selection process at any time. The University also reserves the right to cancel the project at any time. Criminal background checks, and E-verification must be provided for all employees and consultants.

Instructions for submitting a proposal can be found on the Project Fact Sheet. The Project Fact Sheet and PQS Form may be obtained on our website <https://www.fp.ucf.edu/vendors/current-advertisements/> or by

contacting: Gina Seabrook, Email: gina.seabrook@ucf.edu, Phone: (407) 823-5894.

We are accepting only electronic submissions, to be uploaded at: <https://ucf.bonfirehub.com/opportunities/68312>

STATE BOARD OF ADMINISTRATION

Notice of Bid/Request for Proposal

INVITATION TO NEGOTIATE The State Board of Administration (SBA) announces an Invitation to Negotiate (ITN) to solicit responses from qualified firms with sufficient resources to conduct SBA’s 2022 Governance, Risk and Compliance (GRC) assessment.

The ITN can found on the SBA’s website at www.sbafla.com under “Doing Business with the SBA.” Responses will be due no later than 5:00 PM, ET, on Thursday, June 30, 2022. The SBA reserves the right to reject any and all responses and to cancel the above ITN at any time. The SBA announces the following meeting dates, times, and locations with respect to this ITN, and all meetings are open to the public.

DATE: Monday, August 1, 2022

TIME: 10:00 a.m. ET– until the conclusion of business

LOCATION: 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the responses received concerning the above ITN, and to designate short-listed respondents for interviews, if necessary, and further consideration.

DATE: Friday, August 12, 2022

TIME: 2:00 p.m. ET – until conclusion of business

LOCATION: 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss responses received and all other information gathered concerning the above ITN to determine a final ranking of short-listed respondents and to recommend to the SBA Audit Committee that the SBA enter into an agreement with a respondent to conduct SBA’s governance, risk management and compliance (GRC) assessment covered in the above ITN.

Any changes to the above meeting dates and/or times (including the cancellation of any meeting) will be posted on the SBA’s website at <http://www.sbafla.com> at least 7 days prior to the meeting.

Anyone requiring special accommodations to participate in any meeting or anyone wishing further information should contact Jennifer Williams at 850-413-1281 or by mail at 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, May 17, 2022 and 3:00 p.m., Wednesday, May 25, 2022.

Rule No.	File Date	Effective Date
12E-1.006	5/20/2022	6/9/2022
12E-1.011	5/20/2022	6/9/2022
12E-1.012	5/20/2022	6/9/2022
12E-1.021	5/20/2022	6/9/2022
12E-1.023	5/20/2022	6/9/2022
12E-1.028	5/20/2022	6/9/2022
12E-1.032	5/20/2022	6/9/2022
12E-1.036	5/20/2022	6/9/2022
12E-1.039	5/20/2022	6/9/2022
12E-1.040	5/20/2022	6/9/2022
25-18.010	5/19/2022	6/8/2022
33-602.221	5/18/2022	6/7/2022
53ER22-23	5/19/2022	6/1/2022
53ER22-24	5/19/2022	5/19/2022
53ER22-25	5/19/2022	5/19/2022
53ER22-26	5/19/2022	5/19/2022
53ER22-27	5/19/2022	5/19/2022
53ER22-28	5/19/2022	5/27/2022
61J2-24.003	5/18/2022	6/7/2022
64B8-30.003	5/23/2022	6/12/2022
64B15-6.003	5/23/2022	6/12/2022
68A-23.002	5/18/2022	6/7/2022
68A-23.005	5/18/2022	6/7/2022

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
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5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	12/8/2021	**/**/****
60P2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****

PUBLIC SERVICE COMMISSION

25-18.010 5/19/22 6/8/22 47/215 48/43

DEPARTMENT OF CORRECTIONS

33-602.221 5/18/22 6/7/22 48/68

DEPARTMENT OF THE LOTTERY

53ER22-23 5/19/22 6/1/22 48/99

53ER22-24 5/19/22 5/19/22 48/99

53ER22-25 5/19/22 5/19/22 48/99

53ER22-26 5/19/22 5/19/22 48/99

53ER22-27 5/19/22 5/19/22 48/99

53ER22-28 5/19/22 5/27/22 48/99

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

61J2-24.003 5/18/22 6/7/22 48/19 48/81

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

68A-23.002 5/18/22 6/7/22 48/16

68A-23.005 5/18/22 6/7/22 48/16

LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

5K-4.020 12/10/21 **/**/**** 47/216

5K-4.035 12/10/21 **/**/**** 47/216

5K-4.045 12/10/21 **/**/**** 47/216

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009 7/21/16 **/**/**** 42/105

Division of State Employees' Insurance

60P-1.003 12/8/21 **/**/**** 47/215

60P-2.002 11/5/19 **/**/**** 45/191

60P-2.003 11/5/19 **/**/**** 45/191

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-6.001 5/10/22 **/**/**** 48/64

62-600.405 11/16/21 **/**/**** 47/180

62-600.705 11/16/21 **/**/**** 47/180

62-600.720 11/16/21 **/**/**** 47/180

Section XIII

Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN MAY 16, 2022 AND MAY 20, 2022

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF EDUCATION
State Board of Education**

6A-6.0571 5/16/22 6/5/22 48/44

DEPARTMENT OF REVENUE

Division of Child Support Enforcement

12E-1.006 5/20/22 6/9/22 48/63

12E-1.011 5/20/22 6/9/22 48/63

12E-1.012 5/20/22 6/9/22 48/63

12E-1.021 5/20/22 6/9/22 48/63

12E-1.023 5/20/22 6/9/22 48/63

12E-1.028 5/20/22 6/9/22 48/63

12E-1.032 5/20/22 6/9/22 48/63

12E-1.036 5/20/22 6/9/22 48/63

12E-1.039 5/20/22 6/9/22 48/63

12E-1.040 5/20/22 6/9/22 48/63

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/15 **/**/**** 39/95 41/49

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004 03/31/2022 **/**/**** 48/28

DEPARTMENT OF FINANCIAL SERVICES

Division of Worker's Compensation

69L-7.020 10/22/21 **/**/**** 47/24 47/82

47/118 47/187NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
