

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE NOS.:	RULE TITLES:
5B-66.001	Definitions
5B-66.002	Purpose
5B-66.003	Quarantine Area
5B-66.004	Movement or Procession of Hosts or Other Regulated Articles; Conditions of Certification
5B-66.005	Confiscation and Disposal of Hosts and Regulated Articles
5B-66.006	Treatment Areas, Treatment Procedures, Mitigative Measures, and Declaration of Eradication

PURPOSE AND EFFECT: The purpose of this rule is to facilitate an emergency program designed to eradicate fruit flies introduced into Florida.

SUBJECT AREA TO BE ADDRESSED: Quarantine regulatory activity and treatment measures of affected areas.

RULEMAKING AUTHORITY: 570.07(23), (24), 581.031(1), (5), (7), (17), F.S.

LAW IMPLEMENTED: 570.32(5), (6), 581.031(6), (7), (9), (15), (17), (20), (26), (30), 581.101, 581.161, 581.181, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dr. Greg Hodges, P.O. Box 147100, Gainesville, FL 32614; (352)395-4627; Greg.Hodges@fdacs.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

RULE NOS.:	RULE TITLES:
5C-18.001	Definitions
5C-18.003	Official Test
5C-18.004	Report of Test
5C-18.006	Identification of Reactors
5C-18.007	Quarantine
5C-18.010	Test Required for Movement, Assembly, Change of Ownership, and for Breeding Stallions and Mares
5C-18.011	Procedures for Assembly Points, Approved Quarantine Assembly Points, Approved Quarantine Premises, and Horse Slaughter Sales

PURPOSE AND EFFECT: To update and clarify definitions. Incorporate and update forms by rule. To update testing procedures and requirements for Equine Infectious Anemia. The revisions will simplify and strengthen the State’s animal health protection strategy. Repeal of 5C-18.011.

SUBJECT AREA TO BE ADDRESSED: Equine Infectious Anemia

RULEMAKING AUTHORITY: 585.002(4), 585.08(2), 585.671 FS.

LAW IMPLEMENTED: 585.002(5), 585.08(1), 585.11(1), 585.14 585.16, 585.18, 585.19, 585.23, 585.145(1), (2), 585.671 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dr. Michael Short, State Veterinarian, (850)410-0900; Fax: 410-0929; Michael.Short@FDACS.gov; 407 South Calhoun Street M7, Tallahassee, Florida 32399-0800.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

NONE

Section III Notice of Changes, Corrections and Withdrawals

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

RULE NO.: RULE TITLE:
61-35.006 Florida Barbers' Departmental Forms
 NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 47 No. 9, January 14, 2021 issue of the Florida Administrative Register has been withdrawn.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

**DEPARTMENT OF LAW ENFORCEMENT
Criminal Justice Standards and Training Commission**

RULE NO.: RULE TITLE:
11B-35.0024 Student Performance in Commission-approved High-Liability Basic Recruit Training Courses, Instructor Training Courses, and Specialized and Advanced Training Program Courses Requiring Proficiency Demonstration.

NOTICE IS HEREBY GIVEN that on April 8, 2021, the Department of Law Enforcement, received a petition for permanent waiver of paragraph 11B-35.0024(2)(a), F.A.C. by Ashleigh Finletter. Petitioner wishes to waive that portion of the rule that states: (2)(a) A basic recruit student shall be given the opportunity for one additional attempt at the required demonstration of proficiency skill(s), or one re-examination of required written end-of-course examination in DUI Traffic Stops and each of the four high-liability topics of firearms, vehicle operations, defensive tactics, and first aid. A basic recruit student, who has failed to pass the written end-of-course examination or the required demonstration of the proficiency skill(s) after a second attempt, shall be deemed to have failed the training course.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850)410-7676.

**DEPARTMENT OF LAW ENFORCEMENT
Criminal Justice Standards and Training Commission**

RULE NO.: RULE TITLE:
11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers

NOTICE IS HEREBY GIVEN that on April 8, 2021, the Department of Law Enforcement, received a petition for permanent waiver of subsection 11B-27.002(4), F.A.C. by Amira Espat. Petitioner seeks to waiver that portion of the rule that states: (4)(a) Within four years of the beginning date of a Commission-approved Basic Recruit Training Program, an individual shall successfully complete the program, achieve a passing score on the applicable State Officer Certification Examination, and gain employment, and certification as an officer.

(b) An individual who fails to comply with the requirements in paragraph (4)(a) of this rule section, for the discipline in which the training was completed, within four years of the date of beginning such training, shall as a condition for obtaining employment, comply with the following:

1. Successfully complete a Commission-approved Basic Recruit Training Program pursuant to Rule 11B-35.002, F.A.C., or qualify for an exemption from a Commission-approved Basic Recruit Training Program, pursuant to subsection 943.131(2), F.S., to include demonstration of proficiency in the High-Liability Basic Recruit Training Courses pursuant to Rule 11B-35.0024, F.A.C.; and, if applicable, completion of the Special Operations Forces Training Program, pursuant to Rule 11B-35.009, F.A.C., and
2. Achieve a passing score on the State Officer Certification Examination.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850)410-7676.

**WATER MANAGEMENT DISTRICTS
South Florida Water Management District**

RULE NO.: RULE TITLE:
40E-6.011 Policy and Purpose

The South Florida Water Management District (District) hereby gives notice: On April 8, 2021, the District's Governing Board issued SFWMD Order No. 2021-011-DAO-ROW to Miccosukee Tribe of Indians of Florida (Application No. 21-0210-1M). The petition for waiver was received by the District on February 10, 2021. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Register, Vol. 47, No. 32 on February 17, 2021. No public comment was received on this item. This Order provides a waiver of the District's criteria for utilization of the

District right of way to allow a prefabricated building with a ramp and stairs, a canopy addition to the previously authorized enclosed chickee hut and a canopy over the existing airboat dock within L-29 Canal right of way; Section 21, Township 54 South, Range 36 East, Miami-Dade County. Specifically, the Order grants a waiver from subsection 40E-6.011(4), Fla. Admin. Code, which prohibits the placement of permanent and semi-permanent above-ground structures within 40 feet of top of canal bank within Works or Lands of the District and paragraph 40E-6.221(3)(j), Fla. Admin. Code, which prohibits buildings of any type within the District’s right of way, as set forth on page 160 of the Right of Way Criteria Manual for Use of Works or Lands of the District, incorporated by reference in subsection 40E-6.091(1), Fla. Admin. Code. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver as follows: 1) the proposed use will not interfere with the District’s current ability to perform necessary construction, alteration, operation, and routine maintenance activities; and 2) the Order granting a waiver from the subject rule is based upon a substantial hardship and principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Juli Russell at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680; telephone: (561)682-6268; or by email at: jurussel@sfwmd.gov.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On March 30, 2021 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from AVOCADOS FOOD 02 LLC located in Sunrise. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and 3-compartment sink.

The Petition for this variance was published in Vol. 47/62 on March 31, 2021. The Order for this Petition was signed and approved on April 9, 2021. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service

establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sinks and 3-compartment sink are emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on April 8, 2021, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Lenox North Beach Apartments at 12189 US-1, North Palm Beach, FL. Petitioner seeks an emergency variance of the requirements of ASME A17.1, 2013 edition, Section 2.8.2.2, as adopted by Rule 61C-5.001, Florida Administrative Code that requires an antenna not be placed in the elevator shaft/pit which poses a significant hardship. Any interested person may file comments within 5 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2021-046).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NOS.:RULE TITLES:

65D-30.0036Licensure Application and Renewal

65D-30.0047Facility Standards

NOTICE IS HEREBY GIVEN that on March 26, 2021, the Department of Children and Families, received a petition for waiver of paragraph 65D-30.0036(1)(b) and subsection 65D-30.0047(11), Florida Administrative Code, from Heal Behavioral Health, Inc., assigned Case No. 21-015W. Paragraph 65D-30.0036(1)(b), Florida Administrative Code,

requires written proof of compliance for all licensed facilities, including community housing, with local health, fire and safety inspection. Subsection 65D-30.0047(11), Florida Administrative Code, requires all licensed facilities used by a provider, including community housing, shall comply with local fire safety standards enforced by the State Fire Marshal, pursuant to section 633.104, F.S., rules established pursuant to rule chapter 69A-44, F.A.C., and with health and zoning codes enforced at the local level. Providers shall update and have proof of compliance with local fire and safety and health inspections annually for applicable components.

A copy of the Petition for Variance or Waiver may be obtained by contacting: for waiver of paragraph 65D-30.0036(1)(b) and subsection 65D-30.0047(11), Florida Administrative Code, from Heal Behavioral Health, Inc., assigned Case No. 21-015W. Rule 65D-30.0036(1)(b), Florida Administrative Code, requires written proof of compliance for all licensed facilities, including community housing, with local health, fire and safety inspection. Rule 65D-30.0047(11), Florida Administrative Code, requires all licensed facilities used by a provider, including community housing, shall comply with local fire safety standards enforced by the State Fire Marshal, pursuant to Section 633.104, F.S., rules established pursuant to rule chapter 69A-44, F.A.C., and with health and zoning codes enforced at the local level. Providers shall update and have proof of compliance with local fire and safety and health inspections annually for applicable components.

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.013 Standards for Prevention

NOTICE IS HEREBY GIVEN that on March 30, 2021, the Department of Children and Families, received a petition for waiver of paragraph 65D-30.013(3)(a), Florida Administrative Code, from Just for Girls Leadership and Learning Centers, assigned Case No. 21-014W. Paragraph 65D-30.013(3)(a), Florida Administrative Code, requires that providers in prevention shall delineate reporting relationships and staff supervision. This shall include a description of staff qualifications, including educational background and experience regarding the substance use prevention field. Providers shall have at least one (1) qualified professional on staff.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 100, Tallahassee, FL 32303.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 12, 2020, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. Please join the meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/684497469>

You can also dial in using your phone. United States: (646)749-3122, Access Code: 684-497-469

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 684 497 469 or dial directly: 684497469@67.217.95.2 or 67.217.95.2##684497469

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review grant applications for the 2022 Fast Track Grant Program, Cycle 1A.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org/calendar.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at (850)245-6490 or at Rachelle.Ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Stage, (850)245-6459, sarah.stage@dos.myflorida.com.

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, May 13, 2020, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. Please join the meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/801608541>

You can also dial in using your phone. United States: (408)650-3123, Access Code: 801-608-541

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 801 608 541 or dial directly: 801608541@67.217.95.2 or 67.217.95.2##801608541

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review grant applications for the 2022 Fast Track Grant Program, Cycle 1B.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org/calendar.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore at (850)245-6490 or at Rachele.Ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Stage, (850)245-6459, sarah.stage@dos.myflorida.com.

DEPARTMENT OF EDUCATION

University of North Florida

The Duval County Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: April 14, 2021, 10:00 a.m.

PLACE: Adam W. Herbert University Center, 12000 Alumni Drive, Jacksonville FL 32224-2678, or join <https://unf.zoom.us/j/98995724055?pwd=TVpMYXpzTTVrY0EyWVkrNEhSdTV0dz09>, Passcode 048612, Meeting ID: 989 9572 4055; Find your local number: <https://unf.zoom.us/j/98995724055?pwd=TVpMYXpzTTVrY0EyWVkrNEhSdTV0dz09>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business Meeting

A copy of the agenda may be obtained by contacting: Dr. Earle C. Traynham, Exec. Dir., DCRDA/CCB, 1 UNF Dr., Jacksonville, FL 32224.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 22, 2021, 1:30 p.m., Big Cypress Basin Board Meeting

PLACE: This meeting will be conducted via Zoom, a media technology free for the public to use. https://zoom.us/webinar/register/WN_tfDFoHEdSSyH0IFhA6okGQ

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of the Big Cypress Basin Board to discuss

and consider activities impacting the Big Cypress Basin of the South Florida Water Management District.

The public and stakeholders will have an opportunity to view and comment on the meeting by utilizing the link found on the District’s website at www.SFWMD.gov/meetings, which will go live at approximately 1:30 p.m. on April 22, 2021. https://zoom.us/webinar/register/WN_tfDFoHEdSSyH0IFhA6okGQ

This meeting will be conducted via media technology.

The Big Cypress Basin Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Lisa Koehler at lkoehler@sfwmd.gov, or at <https://www.sfwmd.gov/news-events/meetings>, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Rosie Byrd, District Clerk, at rbyrd@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Koehler at lkoehler@sfwmd.gov.

DEPARTMENT OF HEALTH

The Florida Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 21, 2021, 4:00 p.m.

PLACE: Online via Teams

GENERAL SUBJECT MATTER TO BE CONSIDERED: Inform and solicit feedback from state recognized healthcare coalition voting representatives for activities, strategies and data related to supporting the continued development of coalitions.

A copy of the agenda may be obtained by contacting: Pam Tempson, pam.tempson@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Pam Tempson, pam.tempson@flhealth.gov. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pam Tempson, pam.tempson@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 15, 2021, 9:00 a.m.

PLACE: CALL IN ONLY: 1(888)585-9008, code: 191850997

GENERAL SUBJECT MATTER TO BE CONSIDERED: on-going Charlotte County Community Alliance business.

A copy of the agenda may be obtained by contacting: stephanie.jones@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families, Division of Purchasing announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2021, 2:00 p.m. ET

PLACE: Please join meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/522375941>

You can also dial in using your phone. United States (Toll Free): 1(877)309-2073, United States: (646)749-3129, Access Code: 522-375-941

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 522 375 941 or dial directly: 522375941@67.217.95.2 or 7.217.95.2##522375941

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposal Opening - DCFRFP2021014 – Functional Family Therapy Training:

All proposals received by the deadline stated in the RFP will be opened and reviewed for mandatory requirements.

The Department will post notice of any changes or additional meetings within the VBS.

A copy of the agenda may be obtained by contacting: Dineen Cicco at (850)717-4428 OR email address: Dineen.Cicco@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Dineen Cicco at (850)717-4428 OR email address: Dineen.Cicco@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The FHFC III, Inc., announces a public meeting to which all persons are invited.

DATE AND TIME: April 30, 2021, 10:30 a.m. ET, or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned.

PLACE: Call-in number: 1(888)339-2688, Passcode: 679 413 28

NOTE: Board Members will be meeting in person at the offices of Florida Housing Finance Corporation, 227 N. Bronough St., Tallahassee Florida; however, due to the current public health crisis and social distancing recommendations, all others wishing to participate in the meeting are asked to do so via the call-in information provided, if possible.

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Conduct business necessary for the organization of FHFC III, INC.

2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the April 30, 2021, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197.

If any person decides to appeal any decision made by FHFC III, Inc., with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The FHFC II, Inc., announces a public meeting to which all persons are invited.

DATE AND TIME: April 30, 2021, 10:30 a.m. ET, or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned. (CORRECTION – the original notices published listed the wrong start time.)

PLACE: Call-in number: 1(888)339-2688, Passcode: 679 413 28

NOTE: Board Members will be meeting in person at the offices of Florida Housing Finance Corporation, 227 N. Bronough St., Tallahassee Florida; however, due to the current public health crisis and social distancing recommendations, all others wishing to participate in the meeting are asked to do so via the call-in information provided, if possible.

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Conduct business necessary for the organization of FHFC II, INC.

2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the April 30, 2021, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If any person decides to appeal any decision made by FHFC II, Inc., with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: April 30, 2021, 8:30 a.m. ET until adjourned

PLACE: Call-in number: 1(888)339-2688, Passcode: 679 413 28

NOTE: Board Members will be meeting in person at the offices of Florida Housing Finance Corporation, 227 N. Bronough St., Tallahassee Florida; however, due to the current public health crisis and social distancing recommendations, all others wishing to participate in the meeting are asked to do so via the call-in information provided if possible.

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.

2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.

8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Requests for Applications funding selection with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the April 30, 2021, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

MRGMIAMI

The Florida Department of Transportation (FDOT), District Four, announces a workshop to which all persons are invited.

DATE AND TIME: Monday, April 19, 2021, Virtual Workshop: 5:30 p.m.

PLACE: To register for the virtual workshop and receive the link to join virtually, use the following link: <https://bit.ly/3qwgC3v>

If you prefer to dial in by phone, call (415)655-0052, Access Code: 462-861-211

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Four, will be hosting a Virtual Public Information Workshop for the CR 510/85th Street from 2500 feet west of 82nd Avenue to 58th Avenue Design Project. The purpose of this project is to satisfy traffic demands and reduce congestion while enhancing mobility, safety, multimodal deficiencies and emergency evacuation along the CR 510 corridor.

A copy of the agenda may be obtained by contacting: Ms. Maria Formoso, P.E., P.M.P., Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4677 (Telephone), or toll free at 1(800)336-8435 ext. 4677 or via email at Maria.Formoso@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Maria Formoso, P.E., P.M.P., Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4677 (Telephone), or toll free at 1(800)336-8435 ext. 4677 or via email at Maria.Formoso@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Maria Formoso, P.E., P.M.P., Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4677 (Telephone), or toll free at 1(800)336-8435 ext. 4677 or via email at Maria.Formoso@dot.state.fl.us.

CARPE DIEM COMMUNITY SOLUTIONS, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 20, 2021, 12:00 Noon ET

PLACE: Online: www.nwflroads.com/virtualmeetings

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) has new information concerning the State Road 57 (U.S. 19) Multi-Use

Trail from County Road 57A (David Road) to Martin Road Project Development and Environment (PD&E) study in Jefferson County.

This information provides interested persons an opportunity to express their views concerning the proposed improvements.

The intent of this study is to consider a multi-use trail along U.S. 19 in Jefferson County. The project would extend from the existing Monticello Bike Trail at Nacoosa Road approximately two miles south to Somerset Academy. The proposed multi-use trail would be located primarily along U.S. 19 and may utilize portions of Nacoosa Road, South Old Drifton Road, and Aucilla Highway.

Maps, drawings, and other information will be available for review on the project website (www.nwflroads.com/virtualmeetings). FDOT representatives are available to discuss the proposed improvements, answer questions, and receive comments by contacting Amanda Marshall, FDOT Project Manager, at 1(888)638-0250 ext. 1508, via email at amanda.marshall@dot.state.fl.us, or by mail at 1074 Highway 90, Chipley, Florida 32428. The deadline to submit official comments related to this project update is Thursday, May 20, 2021.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status.

The environmental review, consultation, and other actions required by applicable federal environmental laws for these projects are being, or have been, carried out by the FDOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated December 14, 2016, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Amanda Marshall, FDOT Project Manager, at 1(888)638-0250 ext. 1508, or via email at amanda.marshall@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Marshall, FDOT Project Manager, at 1(888)638-0250 ext. 1508, or via email at amanda.marshall@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amanda Marshall, FDOT Project Manager, at 1(888)638-0250 ext. 1508, or via email at amanda.marshall@dot.state.fl.us.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

RULE NO.: RULE TITLE:

5E-14.105(1) and (2), F.A.C. Contractual Agreements in Public’s Interest – Control and Preventive Treatment for Wood-Destroying Organisms.

NOTICE IS HEREBY GIVEN that on March 12, 2021 the Department of Agriculture and Consumer Services, received a petition for Declaratory Statement from Arthur Orr, as counsel for Cook’s Pest Control. The Petition requests a declaratory statement of subsections 5E-14.105(1), (2), F.A.C., and its applicability to a certain “conditional termite control agreement”.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Gerald Everton, Bureau Chief, Licensing and Enforcement, Division of Agricultural Environmental Services, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650 or by calling Gerald Everton at (850)617-7944. The Department of Agriculture and Consumer Services will accept comments concerning this petition for 14 days from the date of publication of this Notice. To be considered, the comments must be received by the end of business on the 14th day at the Department of Agriculture and Consumer Services, Bureau of Licensing and Enforcement, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, Attn: Gerald Everton, Bureau Chief, Licensing and Enforcement.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that Construction Industry Licensing Board has received the petition for declaratory statement from Kirwin Norris, P.A., on behalf of the City of Palm Bay. The petition seeks the agency's opinion as to the applicability of Chapter 489, Florida Statutes as it applies to the petitioner.

Petitioner’s petition, filed on April 6, 2021, asks, “Can a playground equipment supplier enter into a contract for the furnishing and installation of equipment on public property when it intends to sub-contract the installation to licensed certified general or building contractor, despite the playground equipment supplier not being licensed themselves?” Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399, Daniel.Biggins@myfloridalicense.com or telephone (850)487-1395, or by electronic mail to Donald.Shaw@myfloridalicense.com.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION
DISTRICT BOARD OF TRUSTEES
MIAMI DADE COLLEGE
11011 S.W. 104th STREET
MIAMI, FL 33176-3393

Miami Dade College is seeking electronic responses to the Invitation to Negotiate (ITN) listed below. All solicitation documents, announcements, scheduled meetings and links will be posted on, and communicated through, the Miami Dade

College BidNet Direct website,
<https://www.bidnetdirect.com/florida/miamidadecollege>
BID NUMBER: 2021-RM1-27

BID TITLE: Group Health Care Plans & Employee Assistance Program

Due Date: by 3:00 p.m. ET, May 11, 2021

Pre-Proposal Meeting: April 28, 2021, 10:00 a.m. via ZOOM Meeting link will be posted at the MDC BidNet Direct website under the solicitation's 'Communications' tab.

Contact: Roman Martinez, MPA, CPPO, CPPB, rmartin9@mdc.edu.

If a person decides to appeal any decision with respect to any matter considered at the above-cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. A copy of the agenda may be obtained by writing to: Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305)237-2402.

PASCO COUNTY BOARD OF COUNTY COMMISSIONERS
IFB-BK-21-078 HOLIDAY LAKE ESTATES WASTEWATER COLLECTION SYSTEM IMPROVEMENTS

NOTICE OF INVITATION FOR BID: The Pasco County Board of County Commissioners, Purchasing Department is soliciting formal, competitive, sealed bids from contractors for IFB-BK-21-078; Holiday Lake Estates Wastewater Collection System Improvements; Closing 5/25/2021, 2:00 p.m. More information at www.BidNetDirect.com.

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, April 5, 2021 and 3:00 p.m., Friday, April 12, 2021.

Rule No.	File Date	Effective Date
60FF1-5.006	4/7/2021	4/27/2021
61-35.017	4/7/2021	4/27/2021
61G3-18.003	4/6/2021	4/26/2021
61G3-20.012	4/6/2021	4/26/2021

61G3-21.014	4/6/2021	4/26/2021
61G6-9.006	4/9/2021	4/29/2021
61G15-34.002	4/5/2021	4/25/2021
61G15-34.003	4/5/2021	4/25/2021
61G15-34.004	4/5/2021	4/25/2021
61G15-34.005	4/5/2021	4/25/2021
61G15-34.006	4/5/2021	4/25/2021
61G15-34.007	4/5/2021	4/25/2021
61G15-34.008	4/5/2021	4/25/2021
61G15-34.009	4/5/2021	4/25/2021
61G15-34.010	4/5/2021	4/25/2021
64B3-5.0011	4/6/2021	4/26/2021
64B3-6.002	4/6/2021	4/26/2021
64B5-10.007	4/9/2021	4/29/2021
64B8-44.007	4/6/2021	4/26/2021
64B9-14.0015	4/9/2021	4/29/2021
64B16-31.007	4/9/2021	4/29/2021
64B17-7.001	4/7/2021	4/27/2021
64B19-18.002	4/5/2021	4/25/2021
64B19-18.008	4/5/2021	4/25/2021
65G-14.001	4/6/2021	7/1/2021
65G-14.002	4/6/2021	7/1/2021
68-5.002	4/9/2021	4/29/2021
68-5.004	4/9/2021	4/29/2021
68-5.005	4/9/2021	4/29/2021
68-5.006	4/9/2021	4/29/2021
68-5.007	4/9/2021	4/29/2021
68-5.008	4/9/2021	4/29/2021
69A-37.039	4/9/2021	4/29/2021

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

**FISH AND WILDLIFE CONSERVATION COMMISSION
Vessel Registration and Boating Safety
AVAILABILITY OF GRANT FUNDS FOR TRANSIENT
BOATING PROJECTS**

The Florida Fish and Wildlife Conservation Commission (FWC) announces the anticipated availability of grant funds under the Boating Infrastructure Grant Program (BIGP). BIGP provides funding for the construction, renovation, or maintenance of boating infrastructure for transient recreational vessels, defined as those staying at a facility for 15 days or less, at least 26 feet long that are used primarily for pleasure. State and local governments, Native American tribes, Port Districts, Nonprofit Organizations, Private Operators and State Agencies are eligible to apply. Pre-application for grant funding for fiscal year 2021-22 will be accepted beginning April 15, 2021 through June 1, 2021. Final applications must be received by FWC before close of business on July 1, 2021. Applications received after the deadline will be ineligible for consideration. Program guidelines, application forms, and sample applications may be downloaded from the FWC website <https://myfwc.com/boating/grants-programs/bigp/>. For more information email BIGP@MyFWC.com or call (850)488-5600.

**Section XIII
Index to Rules Filed During Preceding
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.