

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF LEGAL AFFAIRS**

**Division of Victim Services and Criminal Justice Programs**

RULE NO.: RULE TITLE:  
2A-9.006 Programmatic and Reimbursement  
Requirements

PURPOSE AND EFFECT: The proposed rule amendment updates and revises incorporated form CSA-2.1F, entitled "Property Inventory Report."

SUBJECT AREA TO BE ADDRESSED: Revision of incorporated form.

RULEMAKING AUTHORITY: 16.555 FS.

LAW IMPLEMENTED: 16.555, 16.556, 938.06 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rick Nuss, Chief Bureau of Criminal Justice Programs, Department of Legal Affairs, PL-01, The Capitol, Tallahassee, FL 32399-1050.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: RULE TITLE:  
6A-4.002 General Provisions

PURPOSE AND EFFECT: To modify the required verification provided by employing Florida public, state supported, or nonpublic schools for the issuance of educator certificates for applicants who are non-citizens. The effect will be updated processing requirements for the issuance of educator certificates to be consistent with federal law.

SUBJECT AREA TO BE ADDRESSED: Educator Certification.

RULEMAKING AUTHORITY: 1001.02, 1012.55, 1012.56, FS.

LAW IMPLEMENTED: 1001.10(5)(b), 1012.55, 1012.56, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Daniel M. Moore, Bureau Chief, Educator Certification, 325 West Gaines Street, Ste. 201, Tallahassee, FL 32399, (850)245-0615. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>.

**DEPARTMENT OF EDUCATION**

**Postsecondary Reciprocal Distance Education Coordinating Council**

RULE NO.: RULE TITLE:  
6N-1.005 Annual Fees for In-State Institutions to Participate in Florida's Reciprocity Agreement

PURPOSE AND EFFECT: Update the fee structure charged by the Council.

SUBJECT AREA TO BE ADDRESSED: The proposed change conforms the current fee structure to the statutory requirement.

RULEMAKING AUTHORITY: 1000.35(10), FS.

LAW IMPLEMENTED: 1000.35(5), FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 25, 2021, 2:00 p.m.

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/373352365>

You can also dial in using your phone.

United States: +1(872)240-3412

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rhesa Rudolph at the Council Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rhesa

Rudolph at the Council Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF MANAGEMENT SERVICES**

**Technology Program**

- RULE NOS.:      RULE TITLES:
- 60FF-3.003      Additions or Modifications, Reductions or Terminations to Existing SUNCOM Service Initiated by the Department
  - 60FF-3.004      Protection Standards for State Network
  - 60FF-3.005      Security Breach Protection Provisions Required for Department Approved Use of Third Party Network Equipment, Services and Software
  - 60FF-3.006      Department Response to System Failures, Security Breaches and Security Exposures
  - 60FF-3.007      SUNCOM Cost Recovery for System Failures and Security Breaches Caused by Third Parties
  - 60FF-3.008      Management and Distribution of State Numbers and Addresses

PURPOSE AND EFFECT: To update the conditions of use, security requirements, and response to security breaches by Customers of the SUNCOM system.

SUBJECT AREA TO BE ADDRESSED: Security requirements for non-SUNCOM managed equipment, notification procedures following a security breach, Department and Customer response to security breaches, cost recovery, and management of state numbers and addresses.

RULEMAKING AUTHORITY: 282.702(2), (9), 282.707(2), FS.

LAW IMPLEMENTED: 282.702(2), (8), (12), 282.703, 282.704, 282.705, 282.706, 282.707, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 24, 2021, 3:00 p.m. The record of this workshop will be held open until 5:00 p.m. on March 29, 2021, for the receipt of written comments.

PLACE: <https://global.gotomeeting.com/join/585899245>  
 You may also dial in using your phone. United States (Toll Free): 1(877)568-4106

United States: +1(646)749-3129. Access Code: 585-899-245.

You may also join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com

Meeting ID: 585 899 245. Or dial directly: 585899245@67.217.95.2 or 67.217.95.2##585899245.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Bobby Downie, Interim Director of the Division of Telecommunications, 4050 Esplanade Way, Tallahassee, Florida 32399; Robert.Downie@dms.fl.gov; (850)922-2963. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bobby Downie, Interim Director of the Division of Telecommunications, 4050 Esplanade Way, Tallahassee, Florida 32399; Robert Downie@dms.fl.gov; (850)922-2963. The preliminary draft may also be accessed at [https://www.dms.myflorida.com/agency\\_administration/general\\_counsel/rulemaking](https://www.dms.myflorida.com/agency_administration/general_counsel/rulemaking).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Accountancy**

- RULE NO.:      RULE TITLE:
- 61H1-27.001      College or University Requirements

PURPOSE AND EFFECT: The Board proposes a rule amendment to update the rule language.

SUBJECT AREA TO BE ADDRESSED: Update rule language.

RULEMAKING AUTHORITY: 473.304, 473.306 FS.

LAW IMPLEMENTED: 473.306 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.:        RULE TITLE:

61-35.012        Electrical Contractors' Departmental Forms

**PURPOSE AND EFFECT:** The purpose and effect is to amend the rule to adopt revised forms that have been updated to comply with changes to s.489.517 (3) and (4) F.S. regarding continuing education hours and to create a new form in compliance with changes to s.489.511 (5)(c) updating endorsement requirements.

**SUMMARY:** Within the provided paragraph the Department proposes to amend Rule 61-35.012 to adopt the forms.

**SUMMARY OF STATEMENT OF ESTIMATED  
REGULATORY COSTS AND LEGISLATIVE  
RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 455.203, 455.213, 455.2179 FS.

**LAW IMPLEMENTED:** 455.213(1), 455.271(6), 489.511, 489.513, 489.514, 489.517, 489.519, 489.521, 489.522, 559.79 FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Aimee Odom, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1394.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

61-35.012 Electrical Contractors' Departmental Forms.  
The following Electrical Contractors' Departmental forms can be obtained at [www.myfloridalicense.com/dbpr/](http://www.myfloridalicense.com/dbpr/) or by

contacting the Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, FL 32399-0790, (850)487-1395:

(1) Any person applying to become a certified electrical, alarm or electrical specialty contractor based exam, shall submit a completed Form DBPR ECLB 1, Application for Initial Certification by Examination, effective ~~XXXX April 2013~~, adopted and incorporated by reference,

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-02732>.

(2) Any person applying to become a certified electrical, alarm or electrical specialty contractor based on exam in another state, shall submit a completed Form DBPR ECLB 2, Application for Certification by Endorsement, effective ~~XXXX April 2013~~, adopted and incorporated by reference,

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-02733>.

(3) Any registered electrical, alarm system or specialty contractor applying for an initial registered license, transfer a registered license to a new business, qualify an additional business, add a county or reactivate an inactive license shall submit a completed Form DBPR ECLB 3, Application for Registered Electrical, Alarm System or Specialty Contractor Transactions, effective ~~XXXX April 2013~~, adopted and incorporated by reference,

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-02734>.

(4) Any certified contractor applying to transfer a license to a new business, qualify an additional business or reactivate an inactive license shall submit a completed Form DBPR ECLB 4, Certified Contractor Application for Transfer, Additional Business or Reactivation, effective ~~XXXX April 2013~~, adopted and incorporated by reference,

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-02735>.

(5) through (6) No change.

<http://www.flrules.org/Gateway/reference.asp?No=Ref-02737>.

(7) Any contractor requesting to change their address or personal name shall submit a completed Form DBPR ECLB 7, Request for Address or Personal Name Change, effective ~~XXXX July 10, 2012~~, adopted and incorporated by reference,

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-02738>.

(8) Any person applying to take the Certified Electrical Contractor Examination shall submit a completed Form DBPR

ECLB 8, Certified Electrical Contractor Exam Application, effective XXXX July 10, 2012, adopted and incorporated by reference,

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-02739>.

(9) Any person applying to re-take the Certified Electrical Contractor Examination shall submit a completed Form DBPR ECLB 9, Certified Electrical Contractor Retake Exam Application, effective XXXX July 10, 2012, adopted and incorporated by reference,

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-02740>.

(10) No change

(11) Any person or organization applying to provide continuing education shall submit a completed Form DBPR ECLB 11, Continuing Education Provider Approval Application, effective XXXX July 10, 2012, adopted and incorporated by reference,

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-02742>.

(12) Any person or organization requesting continuing education course approval shall submit a completed Form DBPR ECLB 12, Education Course Approval Application, effective XXXX July 10, 2012, adopted and incorporated by reference,

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-02743>.

(13) No change

(14) Any person applying to become a Certified electrical, alarm, or electrical specialty contractor based on having held a similar license in another state or territory for at least 10 years, shall submit a completed Form DBPR ECLB 14, Application for Certification by Endorsement- 10 year provision, effective XXXX, adopted and incorporated by reference, and available at: <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>.

(15) Any honorably discharged veteran applying to become a certified electrical, alarm or electrical specialty contractor based exam, shall submit a completed Form DBPR ECLB 1-A, Application for Initial Certification by Examination for Military Veterans, effective XXXX, adopted and incorporated by reference, and available at: <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>.

(16) Any veteran applying to become a certified electrical, alarm or electrical specialty contractor based on exam in another state, shall submit a completed Form DBPR ECLB 2-

A, Application for Certification by Endorsement for Military Veterans, effective XXXXX, adopted and incorporated by reference, and available at: <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

Rulemaking Authority 455.203, 455.213, 455.2179 FS. Law Implemented 455.213(1), 455.271(6), 489.511, 489.513, 489.514, 489.5161, 489.517, 489.519, 489.521, 489.522, 559.79 FS., History—New 6-17-13, Amended 2-3-20,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Aimee Odom, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1394.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Halsey Beshears, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 10/12/2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 21, 2020 (v. 46, n. 141)

### Section III Notice of Changes, Corrections and Withdrawals

NONE

### Section IV Emergency Rules

NONE

### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-28.009 Required Continuing Education for Massage Therapists

NOTICE IS HEREBY GIVEN that on March 1, 2021, the Board of Massage Therapy, received a petition for variance and waiver filed by Amanda Turner. The Petitioner is seeking a variance or waiver of paragraph 64B7-28.009(4)(e), F.A.C., which requires that during each subsequent biennial renewal cycle, the licensee shall complete: twelve classroom hours, taught in an in-person setting, which must include hands-on

instruction or demonstration, and must have stated learner objectives which are relevant to and focused on massage therapy techniques, skills, and protocols as defined in subsection 480.033(3), F.S. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, at the above listed address, (850)245-4162, or by electronic mail - kama.monroe@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on March 1, 2021, the Board of Optometry, received a petition for variance or waiver filed by Shaun Holliday. Petitioner is seeking a variance or waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257; anthony.spivey@flhealth.com. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on March 1, 2021, the Board of Optometry, received a petition for variance or waiver filed by Christine Bui. Petitioner is seeking a variance or waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular

Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257; anthony.spivey@flhealth.com. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on March 1, 2021, the Board of Optometry, received a petition for variance or waiver filed by Joshua Aldrin. Petitioner is seeking a variance or waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257; anthony.spivey@flhealth.com. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Cultural Affairs

The Friends of the Museums of Florida History, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 2, 2021, 10:00 a.m.

PLACE: By conference call only. To join the call, dial 1(855)578-6266. When prompted, enter the conference room number (373-240-540)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
General Business

A copy of the agenda may be obtained by contacting: Thomas W. Robinson, Development and Financial Director, (850)245-6413.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Thomas W. Robinson, Development and Financial Director, (850)245-6413. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Thomas W. Robinson, Development and Financial Director, (850)245-6413.

**DEPARTMENT OF EDUCATION**

State Board of Education

The Blind Services Foundation and The Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 17, 2021, 3:00 p.m.

PLACE: Teleconference Phone: 1(888)585-9008, Conference Room# 641 039 287

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
General Board Meeting

A copy of the agenda may be obtained by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, Florida 32399, Phone: (850)245-9305, Email: Brandis.Hall@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, Florida 32399, Phone: (850)245-9305, Email: Brandis.Hall@dbs.fldoe.org.

**DEPARTMENT OF LAW ENFORCEMENT**

Criminal Justice Standards and Training Commission

The Criminal Justice Standards and Training Commission announces a public meeting to which all persons are invited.

DATE AND TIME: March 16, 2021, 10:00 a.m. ET

PLACE: CJSTC Probable Cause Determination Hearings will be held via GoToMeeting hosted by Polk State College, Kenneth Thompson Institute of Public Safety, 1251 Jim Keene Boulevard, Winter Haven, FL 33880. INSTRUCTIONS: Respondents and/or attorneys who wish to speak during the proceedings, please contact FDLE to obtain a toll free number and access code to participate. If you only wish to observe the proceedings and not participate, please access the following public video link 15 minutes before the scheduled meeting time: <https://vimeo.com/516400515/c074b99b5b>.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The above meeting will be held to determine whether or not probable cause exists to pursue disciplinary action against the certification of sworn correctional, law enforcement, or correctional probation officers.

A copy of the agenda may be obtained by contacting: Stacy Lehman at (850)410-8645 or by e-mail at StacyLehman@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stacy Lehman at (850)410-8645 or by e-mail at StacyLehman@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stacy Lehman at (850)410-8645 or by e-mail at StacyLehman@fdle.state.fl.us.

**STATE BOARD OF ADMINISTRATION**

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 15, 2021, 12:00 Noon ET

PLACE: <https://global.gotomeeting.com/join/429481197>,  
WEBINAR ID: 429-481-197

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** All responses to be publicly opened in regards to the Invitation to Negotiate, ITN 21-01, International Equity Portfolio Investment Management Services for the Stanley G. Tate Florida Prepaid College (Prepaid) Program and the Florida 529 Savings (Savings) Program

A copy of the agenda may be obtained by contacting: The Florida Prepaid College Board, ITN Administrator by email at ITNinfo.PrePaid@MyFloridaPrepaid.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: The Florida Prepaid College Board, ITN Administrator by email at

ITNinfo.PrePaid@MyFloridaPrepaid.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**EXECUTIVE OFFICE OF THE GOVERNOR**

The Volunteer Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, March 23, 2021, 9:00 a.m. ET, until all business is complete.

PLACE: 1(888)585-9008, Code: 721648837#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A series of calls discussing general business. Calls will begin on the hour every hour from 9:00 a.m. ET – 4:00 p.m. ET, with a lunch break being taken at 12:00 Noon ET.

A copy of the agenda may be obtained by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Aly Simons, aly@volunteerflorida.org, (850)414-7400.

**FLORIDA LAND AND WATER ADJUDICATORY COMMISSION**

Tolomato Community Development District

RULE NO.: RULE TITLE:

42SS-1.002 Boundary

The Florida Land and Water Adjudicatory Commission announces a public meeting to which all persons are invited.

DATE AND TIME: March 9, 2021, 9:00 a.m.

PLACE: Cabinet Meeting Room, Room LL03, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Expansion of the District by adding approximately 466.07 acres to the current boundaries.

A copy of the agenda may be obtained by contacting: Barbara Leighty, Office of the Governor, The Capitol, Room 1802, Tallahassee, Florida 32399-0001, (850)717-9513, Barbara.Leighty@laspbs.state.fl.us.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Florida Condominiums, Timeshares and Mobile Homes

RULE NO.: RULE TITLE:

61B-60.005 Principal Place of Business; Broker's Branch Office License Application and Branch Office License Renewal  
The Division of Condominiums, Timeshares and Mobile Homes announces a hearing to which all persons are invited.

DATE AND TIME: March 25, 2021, 10:00 a.m. – 11:00 a.m.

PLACE: 1(888)585-9008, participant passcode: 251472502, then #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Public Hearing regarding the repeal of Rule 61B-60.005, F.A.C. A copy of the agenda may be obtained by contacting: Rikki Taylor, Government Analyst I, at 2601 Blair Stone Rd, Tallahassee, Florida 32399 or via email at fctmh.ruleworkshop@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Rikki Taylor, Government Analyst I, at 2601 Blair Stone Rd, Tallahassee, Florida 32399 or via email at fctmh.ruleworkshop@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rikki Taylor, Government Analyst I, at 2601 Blair Stone Rd, Tallahassee, Florida 32399 or via email at fctmh.ruleworkshop@myfloridalicense.com.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Electrical Contractors' Licensing Board

The Electrical Contractors' Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, March 30, 2021, 10:00 a.m. ET

PLACE: <https://global.gotomeeting.com/join/564765493>

You can also dial in using your phone. United States: (224)501-3412, Access Code: 564-765-493

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Tuesday, March 30, 2021 at 10:00 a.m. E.D.T; Probable Cause Panel - Portions may be closed to the public.

A copy of the agenda may be obtained by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 2 days before the workshop/meeting by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Employee Leasing Companies**

The Board of Employee Leasing Companies announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 17, 2021, 10:00 a.m.

PLACE: Via Telephone Conference Call. To connect, dial 1(888)585-9008, Conference Pass Code: 258-893-642

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
General Business Meeting

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

**DEPARTMENT OF HEALTH**

**Board of Nursing**

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 12, 2021, 1:30 p.m.

PLACE: Toll Free Number: 1(888)585-9008, 275-112-502

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct public disciplinary cases.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

**Division of Family Health Services**

The Florida Department of Health Bureau of Chronic Disease Prevention announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2021, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call Only: 1(877)309-2073, Access Code: 831-306-533

To attend via webinar, please use this link: <https://global.gotomeeting.com/join/831306533>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Diabetes Advisory Council (DAC) Quarterly Meeting

A copy of the agenda may be obtained by contacting: NA

For more information, you may contact: For more information, you may contact: Shauna Houston, MPH, Florida Department of Health at (850)901-6643.

**DEPARTMENT OF HEALTH**

**Office of Statewide Research**

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 17, 2021, 1:30 p.m.

PLACE: Microsoft Teams Meeting

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct review of new research studies involving human participants, modifications to existing studies, and continuing review of ongoing research to make sure research studies comply with regulations and the Department's ethical standards.

A copy of the agenda may be obtained by contacting: Florida Dept. of Health

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by



contacting: IRB@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: IRB@flhealth.gov.

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families, Division of Purchasing announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2021, 3:00 p.m. Eastern Time  
 PLACE: Virtual Meeting: Join video meeting through <https://global.gotomeeting.com/join/387910757> or by phone at: 1(866)899-4679 (Toll Free) or (571)317-3116, Access Code: 387-910-757

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Reply Opening is to open parcels or emails containing replies in response to DCF ITN 2021 005. The Department encourages all prospective Vendors to participate in the Reply Opening, during which Vendors will be given an opportunity to speak. DCF ITN 2021 005, Community-Based Care Lead Agency for Circuit 12’s solicitation advertisement can be accessed on the Vendor Bid System (VBS), accessible at [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

A copy of the agenda may be obtained by contacting: Amy.Hammett@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Amy.Hammett@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amy.Hammett@myflfamilies.com.

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families, Division of Purchasing announces a public meeting to which all persons are invited.

DATE AND TIME: March 16, 2021, 3:00 p.m. Eastern Time  
 PLACE: Virtual Meeting: Join video meeting through <https://global.gotomeeting.com/join/804100173> or by phone: 1(877)309-2073 and (571)317-3129, Access Code: 804-100-173

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Reply Opening is to open parcels or emails containing replies in response to DCF ITN 2021 006. The Department encourages all prospective Vendors to participate in the Reply Opening, during which Vendors will be given an opportunity to speak. DCF ITN 2021 006, Community-Based Care Lead Agency for Circuit 7 solicitation advertisement can

be accessed on the Vendor Bid System (VBS), accessible at [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

A copy of the agenda may be obtained by contacting: Kimberly.McMahon@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kimberly.McMahon@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberly.McMahon@myflfamilies.com.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Mental Health Program**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: March 16, 2021, 2:00 p.m. – 3:00 p.m.

PLACE: <https://fsu-hipaa.zoom.us/j/92601143726>; Meeting ID: 926 0114 3726; Dial by your location (312)626-6799 US (Chicago), (929)205-6099 US (New York), (301)715-8592 US (Washington D.C), (346)248-7799 US (Houston), (669)900-6833 US (San Jose), (253)215-8782 US (Tacoma)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Florida First Responder Suicide Deterrence Task Force. The purpose of the meeting is to discuss recommendations to be made by the Task Force and to provide updates on the progress of the First Responder Suicide Deterrence Task Force annual report.

A copy of the agenda may be obtained by contacting: Anna Gai at [anna.gai@myflfamilies.com](mailto:anna.gai@myflfamilies.com) or (850)717-4265.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Anna Gai at [anna.gai@myflfamilies.com](mailto:anna.gai@myflfamilies.com) or (850)717-4265. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna Gai at [anna.gai@myflfamilies.com](mailto:anna.gai@myflfamilies.com) or (850)717-4265.

**FLORIDA HOUSING FINANCE CORPORATION**

The FHFC II, Inc., announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2021, 10:30 a.m. or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned. (CORRECTION – the notice originally published listed the wrong start time.)

PLACE: Call-in number: 1(888)339-2688, Passcode: 718 245 23

NOTE: Board Members will be meeting in person at the offices of Florida Housing Finance

Corporation, 227 N. Bronough St., Tallahassee Florida; however, due to the current public health crisis and social distancing recommendations, all others wishing to participate in the meeting are asked to do so via the call-in information provided, if possible.

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Conduct business necessary for the organization of FHFC II, INC.

2. Consider adopting resolutions delegating operational authority to the Executive Director.

3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.

4. Consideration of approval of underwriters for inclusion on approved master list and teams.

5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

6. Consideration of status, workouts, or modifications for existing projects.

7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.

8. Such other matters as may be included on the Agenda for the March 12, 2021, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If any person decides to appeal any decision made by FHFC II, Inc., with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission, on behalf of the Deepwater Horizon Natural Resource Damage Assessment Florida Trustee Implementation Group (FL TIG), announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2021, 5:00 p.m. ET

PLACE: The public webinar will be held using GoToWebinar. Registration is required. Register at <https://attendee.gotowebinar.com/register/4537956480105991181>.

After registering, participants will receive a confirmation email with instructions for joining the webinar. A GoToWebinar system check is recommended before attending.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FL TIG will be conducting a webinar to present its Draft Restoration Plan 2 and Environmental Assessment.

The draft plan is consistent with the Trustees' Programmatic Restoration Plan and proposes projects for restoring natural resources and services injured or lost in Florida as a result of the Deepwater Horizon oil spill.

The public is encouraged to review and comment on the draft plan through March 29, 2021 by submitting comments online, by mail, or during the webinar.

To view the notice of availability, which includes links to the draft plan and registration, go to

[www.gulfspillrestoration.noaa.gov/2021/02/florida-trustees-look-for-public-comment-draft-restoration-plan](http://www.gulfspillrestoration.noaa.gov/2021/02/florida-trustees-look-for-public-comment-draft-restoration-plan)

A copy of the agenda may be obtained by contacting: Amy Raker, 3800 Commonwealth Blvd., M.S. 7A5, Tallahassee, Florida 32399, (850)617-9557, email: [Amy.Raker@MYFWC.com](mailto:Amy.Raker@MYFWC.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amy Raker, 3800 Commonwealth Blvd., M.S. 7A5, Tallahassee, Florida 32399, (850)617-9557, email: [Amy.Raker@MYFWC.com](mailto:Amy.Raker@MYFWC.com).

HDR ENGINEERING, INC. - PENSACOLA

The Florida Department of Transportation, District 3 announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, March 18, 2021, 12:00 Noon Central Time

PLACE: <https://nwflroads.com/virtualmeetings>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will host a virtual bridge aesthetic workshop for the Brooks Bridge Replacement project. The information can be accessed anytime,

anywhere beginning 12 p.m. CDT, Thursday, March 18, 2021 at <https://nwflroads.com/virtualmeetings>.

The project involves the replacement of the Brooks Bridge, which carries U.S. 98 over the Santa Rosa Sound and Gulf Intracoastal Waterway in Okaloosa County.

The purpose of the bridge aesthetic workshop is to provide interested persons an opportunity to help FDOT’s bridge architect develop aesthetic guidelines for the project that consider community preferences. Participants will be able to identify what makes the Brooks Bridge unique to the community, provide input regarding preferences on basic shapes and features, identify items of importance to the community that should be considered in the bridge aesthetic design, and provide comments. FDOT representatives can be reached via email at [info@brooksbridgereplacement.com](mailto:info@brooksbridgereplacement.com) to answer questions about the workshop materials.

A printed version of the workshop is available upon request by contacting Alaina Webb, FDOT Project Manager, at 1074 Highway 90 East, Chipley, Florida 32428, via email at [alaina.webb@dot.state.fl.us](mailto:alaina.webb@dot.state.fl.us), or toll free at 1(888)638-0250, ext. 1447. Additional project information is available on [nwflroads.com/projects/415474-2](http://nwflroads.com/projects/415474-2).

Persons wishing to submit written statements may do so by sending them to the FDOT Project Manager at the information listed above. All statements postmarked on or before Thursday, April 8, 2021 will become part of the record.

A copy of the agenda may be obtained by contacting: Alaina Webb, FDOT Project Manager, at 1074 Highway 90 East, Chipley, Florida 32428, or via email at [alaina.webb@dot.state.fl.us](mailto:alaina.webb@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Alaina Webb P.E., FDOT Project Manager, toll-free at 1(888)638-0250, extension 1447, or by email at [alaina.webb@dot.state.fl.us](mailto:alaina.webb@dot.state.fl.us). For questions or concerns regarding Title VI, contact Alicia Bringer, District Three Title VI Coordinator, at 1074 Highway 90 East, Chipley, FL 32428, toll-free at 1(888)638-0250, extension 1502, or via email at [alicia.bringer@dot.state.fl.us](mailto:alicia.bringer@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter toll-free at 1(888)638-0250, extension 1205, or via email at [ian.satter@dot.state.fl.us](mailto:ian.satter@dot.state.fl.us).

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

Saffie A. Joseph, Jr., Petitioner, vs. Department of Business and Professional Regulation, Division of Pari-Mutuel Wagering, Respondent. CASE NO.: 21-0782RX; RULE NO.: 61D-6.008

CITY OF LAKELAND, FLORIDA, Petitioner, vs. FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION, Respondent. CASE NO.: 21-797RP; RULE NO.: 62-41.300, 62-41.301, 62-41.302, 62-41.303, 62-41.304, 62-41.305

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

## Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF MILITARY AFFAIRS  
218030 Brooksville Armory - Flightline/Taxiway Aprons & Gate Replacement  
STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS  
PUBLIC ANNOUNCEMENT  
INVITATION TO BID

Issuing Agency: Department of Military Affairs  
Project Number and Name: 218030 - BROOKSVILLE ARMORY - Flightline/Taxiway Aprons & Gate Replacement  
Project Location: Brooksville, FL  
Statement of Work: Replace three existing gate operators with new gate operators at East and West Flightline to taxiway gates. Replace existing West end swing gate and operator with new rolling gate, concrete based gate roller track, and operator. Replace 2 existing asphaltic Flightline/Taxiway aprons (11,700SF each) with concrete aprons.  
Estimated Construction Cost (range): \$400,000.00 - 500,000.00  
Type of Contractor: LICENSED GENERAL CONTRACTORS

Date of VBS Posting: March 3, 2021  
Site Visit Date: March 17, 2021, 1:00 p.m.  
Bid Opening Date: April 14, 2021, 2:00 p.m. Local time (late bids will not be accepted)  
Point of Contact: Department of Military Affairs, CFMO Contract Management Office at (904)827-8544 or e-mail [ng.fl.flarnng.list.cfmo-contracting@mail.mil](mailto:ng.fl.flarnng.list.cfmo-contracting@mail.mil).  
FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS PLEASE REFER TO THE MYFLORIDA.COM VENDOR BID SYSTEM AT: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

## Section XII Miscellaneous

DEPARTMENT OF STATE  
Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, February 24, 2021 and 3:00 p.m., Tuesday, March 2, 2021.

| Rule No.  | File Date | Effective Date |
|-----------|-----------|----------------|
| 40E-2.091 | 3/1/2021  | 3/21/2021      |

|              |           |           |
|--------------|-----------|-----------|
| 40E-10.071   | 3/1/2021  | 3/21/2021 |
| 64B12-9.0015 | 2/24/2021 | 3/16/2021 |
| 64B12-16.003 | 2/24/2021 | 3/16/2021 |
| 64B14-4.001  | 2/26/2021 | 3/18/2021 |
| 64B32-5.007  | 2/26/2021 | 3/18/2021 |
| 69A-39.003   | 2/25/2021 | 3/17/2021 |

### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

| Rule No.    | File Date | Effective Date |
|-------------|-----------|----------------|
| 60FF1-5.009 | 7/21/2016 | **/**/****     |
| 60P-1.003   | 11/5/2019 | **/**/****     |
| 60P-2.002   | 11/5/2019 | **/**/****     |
| 60P-2.003   | 11/5/2019 | **/**/****     |
| 64B8-10.003 | 12/9/2015 | **/**/****     |

DEPARTMENT OF FINANCIAL SERVICES  
Division of Accounting and Auditing  
Interest Rate Pursuant to Section 55.03, Florida Statute  
RULE NO.: RULE TITLE:  
69I-25.003 Requirements  
INTEREST RATE SET PURSUANT TO SECTION 55.03, FLORIDA STATUTES  
Chapter 2011-169, Laws of Florida, amended subsection 55.03(1), Florida Statutes (F.S.), to require the Chief Financial Officer to set the rate of interest that shall be payable on judgments and decrees on a quarterly basis rather than an annual basis. The interest rate for the quarter beginning April 1, 2021 has been set at 4.31 percent per annum or a daily rate of .0118082 percent (.000118082 expressed as a decimal). Current and historical interest rates are available on the following website:  
<https://www.myfloridacfo.com/Division/AA/LocalGovernments/Current.htm>.  
Please contact the Vendor Ombudsman Section at (850)413-5516 if you have any questions.

Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

---