

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-402.101 Dental Services - General

PURPOSE AND EFFECT: Rulemaking is necessary to amend Form DC4-698A to correct the distribution list and to add the receipt date and time of the triage request at the bottom of the form.

SUBJECT AREA TO BE ADDRESSED: Inmate dental services

RULEMAKING AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 466.001, 466.003, 466.017, 466.023, 466.024, 944.09, 945.6034, 945.6037 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lauren Sanchez, 501 South Calhoun Street, Tallahassee, Florida 32399 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jason Holman, 501 South Calhoun Street, Tallahassee, Florida 32399

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-402.101 Dental Services – General.

(1) through (7) No change.

(8) Dental Care Requests, Complaints and Formal Grievances.

(a) Inmate requests for dental services shall be submitted on Form DC6-236, Inmate Request, or Form DC4-698A, Inmate Sick-Call Request, and submitted to the Senior Dentist or his or her designee. Form DC4-698A is hereby incorporated by reference. A copy of this form is available from the Forms Control Administrator, Bureau of Policy Development, 501 South Calhoun Street, Tallahassee, Florida 32399-2500, <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>

<http://www.flrules.org/Gateway/reference.asp?No=Ref-11879>.

The effective date of this form is XX/XX 04-20. Form DC6-236 is incorporated by reference in Rule 33-103.005, F.A.C.

(b) No change.

(9) through (10) No change.

Rulemaking Authority 944.09 FS. Law Implemented 466.001, 466.003, 466.017, 466.023, 466.024, 944.09, 945.6034, 945.6037 FS. History—New 6-11-08, Amended 4-23-20, _____.

Section II Proposed Rules

DEPARTMENT OF STATE

Division of Cultural Affairs

RULE NOS.: RULE TITLES:

1T-1.001 Division of Cultural Affairs

1T-1.036 Arts and Cultural Grants

1T-1.039 Cultural Facilities Program

1T-1.040 Fast Track Grants

1T-1.042 Division Initiatives Partnership Program

PURPOSE AND EFFECT: To establish the most recent guidelines, forms, and grant award agreements and process for the Cultural Endowment Program, General Program Support, Specific Cultural Project, Fast Track Grants, Cultural Facilities Grants, Florida Division of Cultural Affairs and National Endowment for the Arts Division Initiatives Partnership Program.

SUMMARY: The guidelines and incorporated material for grant programs are being updated for the upcoming grant cycle.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Upon completion of the SERC checklist, it was determined that this rule amendment will not have a direct or indirect adverse impact on small businesses.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 265.605, 265.701(5), 265.284(3)(j), 265.286(1), 265.286(11) FS.

LAW IMPLEMENTED: 265.284, 265.286, 286.011, 286.012, 265.601-603, 265.605-606, 265.701 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR. THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashley E. Davis, (850)245-6536 or ashley.davis@dos.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

1T-1.001 Division of Cultural Affairs.

(1) Florida Council on Arts and Culture.

(a) Membership and duties of the Florida Council on Arts and Culture (Council) shall be in accordance with section 265.285, F.S.

(b) Officers. The Chairperson, Vice Chairperson, and Secretary of the Council shall be elected annually by the Council membership and may be re-elected for subsequent terms. In the event of the resignation or term-expiration of an officer, interim elections may be held.

(c) The Chairperson has the authority to appoint standing and ad hoc committees of the Council, as well as appoint task forces made up of members of the Council and the general public. Standing and ad hoc committees, or task forces may report any recommendations to the Council at the next scheduled Council meeting. Recommendations shall be final upon approval by the Council, unless rejected by the Secretary of State.

(d) The Council shall meet in accordance with section 265.285(1)(b), F.S. Notice shall be provided and meetings shall be conducted in accordance with section 120.525, F.S.

(2) Cultural Endowment Program. The purpose of this program is to create an endowment matching funds program that will provide programming resources to participating cultural organizations. All endowment applicants must meet the requirements set forth in the Grant guidelines for Cultural Endowments program guidelines ~~http://www.flrules.org/Gateway/reference.asp?No=Ref-12756~~ ~~http://dos.florida-arts.org/grants/guidelines/endowment.guidelines.cfm~~, effective XX/2021 04/20, which are available from the Division at www.dos.myflorida.com/cultural ~~http://dos.myflorida.com/cultural/grants/grant-programs/cultural-endowment/~~, and are hereby incorporated by reference; ~~http://www.flrules.org/Gateway/reference.asp?No=Ref-11842~~. All grant awards are subject to the approval of the Secretary of State and Legislative appropriation.

(3) The following forms must be used in the administration of the Cultural Endowment Program and are hereby incorporated by reference ~~and available at~~

~~http://dos.myflorida.com/cultural/grants/grant-programs/cultural-endowment/~~:

(a) Cultural Endowment Application Form (CA2E037, http://www.flrules.org/Gateway/reference.asp?No=Ref-08124, effective 05/17) and available from the Division online at www.dosgrants.com.

(b) The Cultural Endowment Agreement (CA2E039, http://www.flrules.org/Gateway/reference.asp?No=Ref-12755 ~~http://www.flrules.org/Gateway/reference.asp?No=Ref-11843~~, effective XX/2021 04/20) and available from the Division online at www.dosgrants.com.

(c) Cultural Endowment Program Fund Annual Report Form (CA2E100, http://www.flrules.org/Gateway/reference.asp?No=Ref-12758), effective XX/2021 04/20 and available from the Division at www.dos.myflorida.com/cultural.

Rulemaking Authority 265.605(1), 265.701(5) FS. Law Implemented 265.285, 265.601-.603, 265.605-.606, 265.701 FS. History--New 11-23-82, Formerly 1T-1.01, Amended 10-1-96, 10-31-96, 2-2-97, 6-2-97, 7-17-97, 9-10-97, 1-4-98, 7-26-98, 8-2-98, 10-5-98, 10-25-98, 8-17-99, 8-1-02, 12-29-02, 10-14-03(17), 10-14-03(20), 11-16-03, 2-2-05, 5-16-05, 6-21-05, 12-20-05, 5-22-06, 6-5-06, 6-27-06, 8-20-07, 9-16-07, 1-8-08, 7-8-08, 9-8-08, 3-5-09, 6-17-09, 10-27-09, 7-13-10, 7-5-15, 7-6-16, 5-14-17, 6-2-19, 5-7-20,_____.

1T-1.036 Arts and Cultural Grants.

(1) This rule provides the requirements for grant programs administered by the Division of Cultural Affairs (Division). Each program is governed by guidelines which contain eligibility requirements, application review procedures, evaluation and funding criteria, grant administration procedures, and application forms. All grant awards are subject to the approval of the Secretary of State.

(2) All grant applicants must meet the requirements set forth in the General Program Support Grant Guidelines and Specific Cultural Grant Guidelines, http://www.flrules.org/Gateway/reference.asp?No=Ref-12759~~http://www.flrules.org/Gateway/reference.asp?No=Ref-11846~~, http://www.flrules.org/Gateway/reference.asp?No=Ref-12760~~http://www.flrules.org/Gateway/reference.asp?No=Ref-11847~~, which are available from the Division at www.dos.myflorida.com/cultural, effective XX/2104/20, and are hereby incorporated by reference:

(a) The General Program Support Program provides general program support for local arts agencies, state service organizations, and organizations that have general program activity in any of the art and cultural disciplines in Section 265.283(7), F.S. Grant administration procedures are also included as part of the guidelines.

(b) Specific Cultural Projects Program, provides funding for arts in education, underserved cultural community

development, artist projects, and other nonprofit public or private organizations having specific cultural project activity in any of the arts and cultural disciplines in Section 265.283(7), F.S. Grant administration procedures are also included as part of the guidelines.

(3) The following application form is available from the Division at www.dosgrants.com and is hereby incorporated by reference: General Program Support and Specific Cultural Projects Program Application (Form CA2E145, <http://www.flrules.org/Gateway/reference.asp?No=Ref-12761><http://www.flrules.org/Gateway/reference.asp?No=Ref-11848>, effective XX/2104/20).

(4) The following forms are used in the administration of all grant programs in this rule and are hereby incorporated by reference and available at www.Florida-arts.org:

(a) Final Report Form (Form CA2E004, <http://www.flrules.org/Gateway/reference.asp?No=Ref-12762><http://www.flrules.org/Gateway/reference.asp?No=Ref-11849>, effective XX/2104/20).

(b) Grant Award Agreement (Form CA2E142, <http://www.flrules.org/Gateway/reference.asp?No=Ref-12763><http://www.flrules.org/Gateway/reference.asp?No=Ref-09446>, effective XX/2104/20).

(5) The following documents are incorporated by reference:

(a) Section 504 Self Evaluation Workbook from the National Endowment for the Arts, <http://www.flrules.org/Gateway/reference.asp?No=Ref-08132>, effective 05/17.

(b) National Endowment for the Arts General Terms & Conditions for Partnership Agreements, <http://www.flrules.org/Gateway/reference.asp?No=Ref-08133>, effective 05/15.

(c) Florida Department of Financial Services Reference Guide for State Expenditures, <http://www.flrules.org/Gateway/reference.asp?No=Ref-11851>, effective 04/20.

(d) Florida Division of Cultural Affairs Scoring Rubric for General Program Support and Specific Cultural Project Applications, <http://www.flrules.org/Gateway/reference.asp?No=Ref-12764><http://www.flrules.org/Gateway/reference.asp?No=Ref-11850>, effective XX/2104/20.

Rulemaking Authority 265.286(11) FS. Law Implemented 265.286 FS. History—New 10-27-09, Amended 6-1-10, 4-2-12, 6-10-13, 3-16-14, 5-27-15, 7-6-16, 5-14-17, 6-5-18, 6-2-19, 5-7-20,_____.

1T-1.039 Cultural Facilities Program.

(1) This rule provides the requirements for the Cultural Facilities Program administered by the Division of Cultural Affairs (Division). All grant applicants must meet the

requirements set forth in the Grant Guidelines for Cultural Facilities,

<http://www.flrules.org/Gateway/reference.asp?No=Ref-12765><http://www.flrules.org/Gateway/reference.asp?No=Ref-11852>, effective XX/2104/20, which are available from the Division at www.dos.myflorida.com/cultural, and are hereby incorporated by reference. The program guidelines contain eligibility requirements, application review procedures, evaluation and funding criteria, and application forms. All grant awards are subject to the approval of the Secretary of State and Legislative appropriation.

(2) The Cultural Facilities Program Application (Form CA2E147,

<http://www.flrules.org/Gateway/reference.asp?No=Ref-12766><http://www.flrules.org/Gateway/reference.asp?No=Ref-11853>, effective XX/2104/20), is available from the Division online at www.dosgrants.com, and is hereby incorporated by reference.

(3) The following forms must be used in the administration of the Cultural Facilities Program and are hereby incorporated by reference and available at www.dosgrants.com:

(a) Cultural Facilities Program Report Form (Form CA2E048,

<http://www.flrules.org/Gateway/reference.asp?No=Ref-12767><http://www.flrules.org/Gateway/reference.asp?No=Ref-11854>, effective XX/2104/20).

(b) Grant Award Agreement (Form CA2E038, <http://www.flrules.org/Gateway/reference.asp?No=Ref-12768><http://www.flrules.org/Gateway/reference.asp?No=Ref-11855>, effective XX/2104/20).

Rulemaking Authority 265.701(5) FS. Law Implemented 265.701 FS. History—New 7-13-10, Formerly 1T-1.001(3), Amended 6-5-12, 6-13-13, 3-16-14, 4-29-15, 7-6-16, 5-14-17, 5-14-18, 6-2-19, 5-7-20,_____.

1T-1.040 Fast Track Grants.

(1) This rule provides the requirements for the Fast Track Grants Program administered by the Division of Cultural Affairs (Division). The guidelines contain eligibility requirements, application review procedures, evaluation criteria, and application forms. All grant awards are subject to the approval of the Secretary of State.

(2) All grant applicants must meet the requirements set forth in the Fast Track Grant Guidelines, <http://www.flrules.org/Gateway/reference.asp?No=Ref-12769><http://www.flrules.org/Gateway/reference.asp?No=Ref-11856>, effective XX/2104/20, which are available from the Division at www.dos.myflorida.com/cultural and are hereby incorporated by reference.

(3) The following application form is available from the Division at www.dosgrants.com and is hereby incorporated by reference: Fast Track Grants Program Application (Form

CA2E157,
<http://www.flrules.org/Gateway/reference.asp?No=Ref-12770>
<http://www.flrules.org/Gateway/reference.asp?No=Ref-11857>, effective 04/20).

(4) The following forms are used in the administration of the Fast Track Grant Program in this rule and are hereby incorporated by reference.

(a) Final Report Form (Form CA2E004, <http://www.flrules.org/Gateway/reference.asp?No=Ref-12771>
<http://www.flrules.org/Gateway/reference.asp?No=Ref-11858>, effective 04/20).

(b) Grant Award Agreement (Form CA2E163, <http://www.flrules.org/Gateway/reference.asp?No=Ref-11859>, effective 05/2004/20).

(5) The following documents are incorporated by reference:

(a) Section 504 Self Evaluation Workbook from the National Endowment for the Arts, <http://www.flrules.org/Gateway/reference.asp?No=Ref-08132>, effective 05/17.

(b) National Endowment for the Arts General Terms & Conditions for Partnership Agreements, <http://www.flrules.org/Gateway/reference.asp?No=Ref-08133>, effective 05/15.

(c) Florida Department of Financial Services Reference Guide for State Expenditures, <http://www.flrules.org/Gateway/reference.asp?No=Ref-11851>, effective 04/20.

(d) Florida Division of Cultural Affairs Scoring Rubric for Fast Track Grants Applications, <http://www.flrules.org/Gateway/reference.asp?No=Ref-11860>, effective 05/2004/20.

Rulemaking Authority 265.286(11) FS. Law Implemented 265.286 FS. History—New 8-12-12, Amended 6-10-13, 3-16-14, 4-29-15, 7-6-16, 5-14-17, 6-5-18, 6-2-19, 5-7-20,_____.

1T-1.042 Division Initiatives Partnership Program.

(1) This rule provides the requirements for the Florida Division of Cultural Affairs and National Endowment for the Arts Division Initiatives Partnership Program. The guidelines contain eligibility requirements, application review procedures, and evaluation criteria. ~~All grant awards are subject to the approval of the Florida Council on Arts and Culture.~~

(2) All grant applicants must meet the requirements set forth in the Florida Division of Cultural Affairs and National Endowment for the Arts Division Initiatives Partnership Program Guidelines, <http://www.flrules.org/Gateway/reference.asp?No=Ref-11861> effective 0504/20, which are available from the Division at www.dos.myflorida.com/cultural and are hereby incorporated by reference.

(3) The following application form is available upon request from the Division at (850)245-62996470 or by emailing a staff member listed at <http://dos.myflorida.com/cultural/about-us/staff/>. The application form is hereby incorporated by reference: Division of Cultural Affairs Initiatives Partnership Program Application (Form CA2E121 <http://www.flrules.org/Gateway/reference.asp?No=Ref-10497>, effective 0605/19).

(4) The following forms are used in the administration of the Division Initiatives Partnership Program in this rule and are hereby incorporated by reference.

(a) NEA DCA Initiatives Partnership Program Final Report (Form CA2E123, <http://www.flrules.org/Gateway/reference.asp?No=Ref-11862>, effective 0504/20).

(b) Division Initiatives Partnership Program Grant Award Agreement (Form CA2E122, <http://www.flrules.org/Gateway/reference.asp?No=Ref-09877>, effective 05/2009/2018).

(5) The following documents are incorporated by reference:

(a) Section 504 Self Evaluation Workbook from the National Endowment for the Arts, <http://www.flrules.org/Gateway/reference.asp?No=Ref-08132>, effective 05/2017.

(b) National Endowment for the Arts General Terms & Conditions for Partnership Agreements, <http://www.flrules.org/Gateway/reference.asp?No=Ref-08133>, effective 05/2015.

(c) Florida Department of Financial Services Reference Guide for State Expenditures, <http://www.flrules.org/Gateway/reference.asp?No=Ref-11851>, effective 0504/20.

(d) Florida Division of Cultural Affairs Strategic Plan, <http://www.flrules.org/Gateway/reference.asp?No=Ref-11863>, effective 0504/20.

(e) 20 U.S. Code §954 – National Endowment for the Arts, <http://www.flrules.org/Gateway/reference.asp?No=Ref-09881>, effective 10/01/1990.

(f) 2 CFR Part 200, <http://www.flrules.org/Gateway/reference.asp?No=Ref-09882>, effective 01/2014.
 Rulemaking Authority 265.286(11) FS. Law Implemented 265.286 FS. History—New 10-10-18, Amended 6-2-19, 5-7-20,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Sandy Shaughnessy.
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Laurel M. Lee

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 2/16/21
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 1/28/21

Section III
Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF FINANCIAL SERVICES

Finance

RULE NO.: RULE TITLE:
69V-40.002 Adoption of Forms
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 47 No. 12, January 20, 2021 issue of the Florida Administrative Register.

This correction is in response to written comments received from the Joint Administrative Procedures Committee.

Rule 69V-40.002(1)(b)5. was incorrectly coded. The October 1, 2010 effective date of the amended form should have been stricken in the rule.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:
60CC-4.002 Ratification by Members of Bargaining Unit
The Public Employees Relations Commission hereby gives notice: On February 16, 2021, the Public Employees Relations Commission issued a final order in Case No. MS-2021-006 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Mark Motl and the Putnam Federation of Teachers United. The variance allows the Petitioners to conduct all aspects of a ratification election electronically through September 30, 2021. The Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that

they would suffer a substantial hardship if the variance was not granted. The petition was filed on February 2, 2021, and the notice of receipt of the petition was published on February 3, 2021, on the Commission’s website and in Volume 47, Number 22 F.A.R. No comments were received on the petition.

A copy of the Order or additional information may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on February 11, 2021, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Ritz-Carlton Residences at 401 Quay Commons, Sarasota, FL. Petitioner seeks an emergency variance of the requirements of ASME A17.1, 2013 edition, Section 2.8.2.2, as adopted by Rule 61C-5.001, Florida Administrative Code that requires an antenna not be placed in the elevator shaft/pit which poses a significant hardship. Any interested person may file comments within 5 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2021-016).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on February 15, 2021, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for The Ocean Cloverleaf at 3 Ocean West Blvd, Daytona Beach, FL. Petitioner seeks an emergency variance of the requirements of NFPA70, NEC 110.26(A)(1), which requires the depth of a working space in the direction of live parts shall not be less than the specified requirements of Condition 2, which requires a minimum clearance distance of 3 feet 6 inches. Any interested person may file comments within 5 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2021-017).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-5.002 Supervisor

NOTICE IS HEREBY GIVEN that on January 22, 2021, the Board of Clinical Laboratory Personnel, received a petition for variance and waiver submitted by Lillian Torres. Petitioner is seeking a variance or waiver of Rule 64B3-5.002, F.A.C., which sets forth the education, training/experience and examination requirements for a licensure as a supervisor. Comments on the petition should be filed with the Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – Anthony.Spivey@flhealth.gov, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, at the above address.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

State Board of Education

The Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 24, 2021, 10:00 a.m. – 11:00 p.m.

PLACE: (850)583-5063, United States, Tallahassee, Phone Conference ID: 284 641 559#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is an invitation to join a meeting with leaders at the Conklin Davis Center and DBS to discuss future residential services at the center.

A copy of the agenda may be obtained by contacting: NO AGENDA

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-0320, Email: Amy.Grissom@dbs.fldoe.org.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 9, 2021, 10:00 a.m.

PLACE: There will be no in person Commission meeting. The meeting will be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 or United States: (571)317-3129 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Conditional Medical Release cases and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review, (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

PUBLIC SERVICE COMMISSION

The FLORIDA PUBLIC SERVICE COMMISSION announces its regularly scheduled Commission Conference, to which all interested persons are invited.

DATE AND TIME: Tuesday, March 2, 2021, 9:30 a.m.

PLACE: Participation will be by telephone. Any interested person who would like to participate telephonically on any item on the Conference agenda should contact the Office of General Counsel at (850)413-6199 no later than 12:00 Noon on March 1, 2021. As always, the public may view a live stream of the Conference online using the link available at <http://www.floridapsc.com/Conferences/AudioVideoEventCoverage>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision. **LEGAL AUTHORITY AND JURISDICTION:** Chapters 120, 350, 364, 366, and 367, F.S. Persons who may be affected by Commission action on certain items on the Conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C. The Commission Conference Notice, Agenda, related documents, and FPSC contact information are available at www.floridapsc.com.

SPECIAL COVID-19 CONSIDERATIONS: Due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate or view the Conference. Due to these extraordinary circumstances, no member of the public may attend in person. In lieu of participation by telephone, interested persons may also file written comments in the applicable docket file for all matters to be taken up by the Commission, except any posthearing recommendation. Any written comments must be filed no later than 12:00 Noon on March 1, 2021.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD).

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or some other state of emergency requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission’s website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

RULE NO.: **RULE TITLE:**

29I-1.002 Purpose

The Southwest Florida Regional Planning Council/LEPC District 9 announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 25, 2021, 9:30 a.m.

PLACE: Virtual: GoToMeeting:

<https://global.gotomeeting.com/join/633064949>

By phone: (Toll Free): 1(877)568-4106

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Southwest Florida Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Katelyn Kubasik at kkubasik@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Katelyn Kubasik at kkubasik@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Katelyn Kubasik at kkubasik@swfrpc.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: March 3, 2021, 10:00 a.m. – 11:30 a.m.

PLACE: Conference Call#: 1(888)585-9008, Conference Room #: 998-518-088

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Governor's Panel on Excellence in Long-Term Care, Stability and Staffing Subgroup to which all interested parties are invited. The Subgroup will be meeting to review the Gold Seal Award nursing home criteria.

A copy of the agenda may be obtained by contacting: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 33, Tallahassee, FL 32308, email: LTCStaff@ahca.myflorida.com.

For more information, you may contact: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 33, Tallahassee, FL 32308, email: LTCStaff@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

RULE NO.: **RULE TITLE:**

61B-18.001 Contracts

The Division of Condominiums, Timeshares and Mobile Homes announces a hearing to which all persons are invited.

DATE AND TIME: April 16, 2021, 10:00 a.m. – 11:00 a.m.

PLACE: Conference number: 1(888)585-9008, participant passcode: 251472502, then #

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Public Hearing regarding the repeal of Rules 61B-18.001, F.A.C.

A copy of the agenda may be obtained by contacting: Rikki Taylor, Government Analyst I, at 2601 Blair Stone Rd, Tallahassee, Florida 32399 or via email at fctmh.ruleworkshop@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rikki Taylor, Government Analyst I, at 2601 Blair Stone Rd, Tallahassee, Florida 32399 or via email at fctmh.ruleworkshop@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rikki Taylor, Government Analyst I, at 2601 Blair Stone Rd, Tallahassee, Florida 32399 or via email at fctmh.ruleworkshop@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety announces a public meeting to which all persons are invited.

DATE AND TIME: March 4, 2021, 9:00 a.m. – 1:00 p.m.

PLACE: This meeting will take place via conference call and the phone number is 1(888)585-9008, passcode: 253045022#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Elevator Safety Technical Advisory Council will meet to discuss issues pertaining to elevator safety within the State of Florida.

A copy of the agenda may be obtained by contacting: dhr.elevators@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: dhr.elevators@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

The Electrical Contractors' Licensing Board announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Tuesday, March 23, 2021, 10:00 a.m.; Wednesday, March 24, 2021, 10:00 a.m.; Thursday, March 25, 2021, 9:00 a.m.

PLACE: <https://global.gotomeeting.com/join/564765493>

You can also dial in using your phone. United States: (224)501-3412, Access Code: 564-765-493

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tuesday, March 23, 2021, 10:00 a.m. Application Review; Wednesday, March 24, 2021, 10:00 a.m. Application Review; Thursday, March 25, 2021, 9:00 a.m. Discipline and General Business.

A copy of the agenda may be obtained by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners Deputy Pilot Advancement Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 1, 2021, 10:00 a.m.

PLACE: 1(888)585-9008, participant passcode: 491089625

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancements.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: February 25, 2021, 2:00 p.m. ET

PLACE:

<https://register.gotowebinar.com/register/2081650801747688717>

DATE AND TIME: March 4, 2021, 2:00 p.m. ET

PLACE:

[GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Environmental Protection's Watershed Assessment Section will hold public meetings to present updates on the implementation of a streamlined approach to assessing water quality statewide on a biennial \(two-year\) assessment cycle. There will be two viewing opportunities on February 25 and March 4, 2021. These meetings will provide stakeholders with an overview of the statewide biennial](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F1%2Fmeetup-join%2F19%3Ameeting_MWYzMTgzZWMtOTY3YS00YTdiLWJhMDQtMTNkYzE5YjJmJjgw%40thread.v2%2F0%3Fcontent%3D%257b%2522Tid%2522%253a%2522679d4c83-aea2-4635-b4f1-9f5012551b6a%2522%252c%2522Oid%2522%253a%2522933a425b-0654-46e9-aa07-2ba3be56f2d0%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=6b515e6a-1e24-4f2a-a51b-30b803ab4e06&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true; Or call in (audio only): (850)629-7330, Phone Conference ID: 144 040 143#</p>
</div>
<div data-bbox=)

assessment process, schedule for publishing draft basin assessments lists and supporting documentation for the development of impaired waters lists. Draft basin assessment lists will not be presented at these meetings.

Under the previous process, the department operated on a five-year cycle, assessing roughly 20 percent of the state's waters each year. The new biennial assessment approach will provide Floridians with a more up-to-date picture of Florida's overall water quality conditions. Stakeholders across the state will have current, actionable information that will promote more effective and timely water quality restoration.

The department will hold subsequent public workshops during summer 2021 to present and receive feedback on the draft statewide assessments. The final basin assessments developed through the biennial assessment will be submitted to the U.S. Environmental Protection Agency pursuant to Section 303(d) of the federal Clean Water Act and shall serve to update the previously approved Section 303(d) list of Florida waters. Additional information on the biennial assessment, including a process document and frequently asked questions, is available at <https://floridadep.gov/dear/watershed-assessment-section/content/statewide-biennial-assessment>.

Please note, the February 25, 2021 meeting will be held using GoToWebinar and registration is required. Registration is not required for the March 4, 2021 meeting, which will be held using Microsoft Teams. Identical information will be presented at both meetings and there is no need to attend both.

Any comments or questions on the biennial assessment should be directed to Kevin O'Donnell, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Rd, MS 3560, Tallahassee, Florida 32399-2400 or by email at kevin.odonnell@floridadep.gov.

A copy of the agenda may be obtained by contacting: Kevin O'Donnell, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Rd, MS 3560, Tallahassee, Florida 32399-2400 or by email at kevin.odonnell@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Wanda Harpley, (850)245-8433. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Optometry

The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 26, 2021, 9:00 a.m.

PLACE: 1(888)585-9008, 136-103-141 participant code
GENERAL SUBJECT MATTER TO BE CONSIDERED:
General board business, to include licensure.

A copy of the agenda may be obtained by contacting:
<https://floridasoptometry.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact:
Anthony.Spivey@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 15, 2021, 8:00 a.m. ET

PLACE: 1(888)585-9008 when prompted, enter conference room number 599196982#

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Board Business and Disciplinary matters.

A copy of the agenda may be obtained by contacting:
<https://floridaspharmacy.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 1, 2021, 9:00 a.m. – 10:30 a.m.

PLACE: <https://global.gotomeeting.com/join/872465317>

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States (Toll Free): 1(866)899-4679, One-touch: tel:+18668994679,,872465317#, Access Code: 872-465-317

Join from a video-conferencing room or system.

Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 872 465 317 or dial directly: 872465317@67.217.95.2 or 67.217.95.2##872465317

GENERAL SUBJECT MATTER TO BE CONSIDERED:
EMS Strategic Visions Committee

A copy of the agenda may be obtained by contacting: NA

For more information, you may contact:
Bonnie.Anderson@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 1, 2021, 10:00 a.m. – 12:00 Noon

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/468261141>

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States (Toll Free): 1(866)899-4679, One-touch: tel:+18668994679,,468261141#

United States: (669)224-3319, One-touch: tel:+16692243319,,468261141#, Access Code: 468-261-141

GENERAL SUBJECT MATTER TO BE CONSIDERED:
EMS Education Committee

A copy of the agenda may be obtained by contacting: NA

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 1, 2021, 1:00 p.m. – 2:00 p.m.

PLACE: <https://global.gotomeeting.com/join/638424421>

Join the conference call: 1(888)585-9008, Room Code 909-640-642

Join from a video-conferencing room or system.

Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 638 424 421 or dial directly: 638424421@67.217.95.2 or 67.217.95.2##638

GENERAL SUBJECT MATTER TO BE CONSIDERED:
EMS Legislative Committee Meeting

A copy of the agenda may be obtained by contacting: NA

Meeting ID: 991 1399 8261, Passcode: 143069
Find your local number: <https://zoom.us/j/99113998261>
GENERAL SUBJECT MATTER TO BE CONSIDERED:
Business of the Committees or Business of the Council
Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

SOUTH DADE SOIL AND WATER CONSERVATION DISTRICT

The South Dade Soil & Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday February 18, 2021, 9:30 a.m.

PLACE: Please call for address and directions.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular agenda items for presentation to the Board of Supervisors and District projects. Updates from the USDA.

A copy of the agenda may be obtained by contacting: Wendy Canty, (305)242-1288.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: SDSWCD, (305)242-1288. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cooper McMillan, (305)242-1288.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION
DISTRICT BOARD OF TRUSTEES
MIAMI DADE COLLEGE
11011 S.W. 104th STREET
MIAMI, FL 33176-3393

Responses to the Invitation to Bid (ITB) listed below will be accepted ELECTRONICALLY, by 3:00 p.m. on March 12, 2021.

All solicitation documents, and meeting announcements, can be found at the Miami Dade College BidNet Direct website, <https://www.bidnetdirect.com/florida/miamidadecollege>.

BID NUMBER: 2021-JB-19, BID TITLE: Athletic Field Grounds Maintenance – Kendall Campus

Please direct questions regarding this solicitation to Junior Bergel at jbergel@mdc.edu.

If a person decides to appeal any decision with respect to any matter considered at the above-cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. A copy of the agenda may be obtained by writing to: Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305)237-2402.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, February 11, 2021 and 3:00 p.m., Wednesday, February 17, 2021.

Rule No.	File Date	Effective Date
41-2.007	2/17/2021	3/9/2021
41-2.014	2/12/2021	3/4/2021
61G19-6.016	2/17/2021	3/9/2021
61H1-20.013	2/17/2021	3/9/2021
61H1-20.016	2/17/2021	3/9/2021
61H1ER21-1	2/15/2021	2/15/2021
64JER21-1	2/16/2021	2/16/2021
65G-14.0043	2/17/2021	7/1/2021
66A-2.001	2/11/2021	3/3/2021
66A-2.0011	2/11/2021	3/3/2021
66A-2.002	2/11/2021	3/3/2021
66A-2.003	2/11/2021	3/3/2021
66A-2.004	2/11/2021	3/3/2021
66A-2.0041	2/11/2021	3/3/2021
66A-2.005	2/11/2021	3/3/2021
66A-2.0051	2/11/2021	3/3/2021
66A-2.0052	2/11/2021	3/3/2021
66A-2.0053	2/11/2021	3/3/2021

66A-2.0054	2/11/2021	3/3/2021
66A-2.0055	2/11/2021	3/3/2021
66A-2.006	2/11/2021	3/3/2021
66A-2.007	2/11/2021	3/3/2021
66A-2.0071	2/11/2021	3/3/2021
66A-2.0072	2/11/2021	3/3/2021
66A-2.008	2/11/2021	3/3/2021
66A-2.009	2/11/2021	3/3/2021
69W-600.0151	2/11/2021	3/3/2021
69W-600.0161	2/11/2021	3/3/2021

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF TRANSPORTATION

Proposed Site Approval Order for Fawcett Memorial Hospital Heliport

FLORIDA DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation intends to issue an “Airport Site Approval Order,” in accordance with Chapter 330, Florida Statutes, “Regulation of Aircraft, Pilots, and Airports” and Chapter 14-60, Florida Administrative Code, “Airport Licensing, Registration, and Airspace Protection” for the following site:

Fawcett Memorial Hospital Helistop, a private airport, in Charlotte County, at Latitude 26° 59' 19.48" and Longitude 82° 5' 58.04", to be owned and operated by Fawcett Memorial Hospital, Inc., 21298 Olean Blvd Port Charlotte, FL 33952.

A copy of the Airport Site Approval Order, the Airport’s application, the applicable rules, and other pertinent information may be obtained by contacting Aaron N. Smith, State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450, (850)414-4514,

aviation.fdot@dot.state.fl.us.
 http://www.fdot.gov/aviation.

Website:

ADMINISTRATIVE HEARING RIGHTS: Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Rule Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399.

A copy of such petition or complaint must also be sent by US Mail to: Charles Boderman, American Honda Motor Co. Inc., 1919 Torrance Boulevard, Torrance, California 90501.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Relocation of Dehn Enterprises LLC, dba Power Lodge Florida, line-make HOND

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that American Honda Motor Co. Inc., intends to allow the relocation of Dehn Enterprises LLC, dba Power Lodge Florida, as a dealership for the sale of motorcycles manufactured by American Honda Motor Co, Inc., (line-make HOND) from its present location at 6329 Naples Boulevard, Naples, (Collier County), Florida 34109, to a proposed location at 28470 South Miami Trail, Bonita Springs, (Lee County), Florida 34134, on or after March 20, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Dehn Enterprises LLC are dealer operator(s): Thomas A. Dehn, 6329 Naples Boulevard, Naples, Florida 34109-2071, principal investor(s): Thomas A. Dehn, 6329 Naples Boulevard, Naples, Florida 34109-2071.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License