

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF STATE

Division of Historical Resources

RULE NO.: RULE TITLE:
1A-39.001 Division of Historical Resources Grant Programs & Requirements

PURPOSE AND EFFECT: The purpose of this rule amendment is to establish in rule the most recent guidelines, forms, application procedures, and Grant Award Agreements for the Historic Preservation Grants In Aid Program, including the Small Matching Grant Program and the Special Category Grant Program.

SUBJECT AREA TO BE ADDRESSED: Guidelines, application forms, and Grant Award Agreements for the Small Matching Grant Program and the Special Category Grant Program.

RULEMAKING AUTHORITY: 267.031(1), 267.0617(5) FS.

LAW IMPLEMENTED: 267.0617(2), (3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashley Davis.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:
33-601.215 Classification - Transfer of Inmates

PURPOSE AND EFFECT: Rulemaking is necessary to amend Form DC6-187 to create a 36-month lookback period criterion for inmates who have not refused to participate in or been removed from any academic, vocational, or mandatory substance abuse treatment program due to unsatisfactory participation.

SUBJECT AREA TO BE ADDRESSED: Inmate requests for good adjustment transfers

RULEMAKING AUTHORITY: 944.09 F.S.

LAW IMPLEMENTED: 944.09, 944.17, 945.12 F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lauren Sanchez, 501 South Calhoun Street, Tallahassee, Florida 32399. lauren.sanchez@fdc.myflorida.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jason Holman, 501 South Calhoun Street, Tallahassee, Florida 32399. jason.holman@fdc.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-601.215 Classification – Transfer of Inmates.

(1) through (2) No change.

(3) An inmate who meets specified criteria may request a good adjustment transfer from his or her current institution or facility to certain other institutions or facilities in another part of the state. An inmate may request a transfer by completing Form DC6-187, Inmate Request for Good Adjustment Transfer, which is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator, 501 South Calhoun Street, Tallahassee, Florida 32399-2500, <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX> <http://www.flrules.org/Gateway/reference.asp?No=Ref-11894>.

The effective date of this form is ~~XX/XX~~ 04/20. The criteria for a good adjustment transfer are set forth in Form DC6-187. The criteria set forth in Form DC6-187 must be met by an inmate at the time he or she requests a transfer and must continue to be met until the transfer occurs. The Department does not guarantee that an inmate will be transferred to one of his or her preferred locations as requested on Form DC6-187. In the event the Department does not transfer the inmate to one of his or her preferred locations, the inmate will be transferred to another institution or facility in the geographical location near one of the preferred locations based on the Department’s interest in population management, security, and safety, and the inmate’s needs.

Rulemaking Authority 944.09 FS. Law Implemented 944.09, 944.17, 945.12 FS. History–New 10-8-76, Formerly 33-6.03, Amended 7-21-91, 10-11-95, Formerly 33-6.003, Amended 9-19-00, 12-13-15, 4-23-20.

Section II
Proposed Rules

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NOS.: RULE TITLES:

69O-201.001 Purpose and Scope

69O-201.010 License Continuance

69O-201.015 Forms Incorporated by Reference

PURPOSE AND EFFECT: The Office of Insurance Regulation is updating Chapter 69O-201.

SUMMARY: Rules 69O-201.001, 69O-201.010, and 69O-201.015, F.A.C. are repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Agency personnel familiar with the subject matter of the rule amendment have performed an economic analysis of the rule amendment that shows that the rule amendment is unlikely to have an adverse impact on the State economy in excess of the criteria established in Section 120.541(2)(a), Florida Statutes.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 624.308 FS.

LAW IMPLEMENTED: 624.307(1), 624.416, 624.424, 642.021, 642.023, 642.0301, 642.032 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Michael Lawrence, Jr., Chief Counsel, Office of Insurance Regulation, Michael.LawrenceJr@flor.com, (850) 413-4112.

THE FULL TEXT OF THE PROPOSED RULE IS:

69O-201.001 Purpose and Scope.

Rulemaking Authority 624.308 FS. Law Implemented 624.307(1), 642 FS. History–New 6-25-90, Formerly 4-115.001, 4-201.001, Repealed.

69O-201.010 License Continuance.

Rulemaking Authority 624.308 FS. Law Implemented 624.307(1), 624.416, 624.424, 642.0301, 642.032 FS. History–New 6-23-92, Formerly 4-201.010, Amended 7-30-17, Repealed.

69O-201.015 Forms Incorporated by Reference.

Rulemaking Authority 624.308 FS. Law Implemented 624.307(1), 642.021, 642.023, 642.032 FS. History–New 6-25-90, Amended 6-23-92, Formerly 4-201.015, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Michael Lawrence, Jr., Chief Legal Counsel

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Financial Services Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 2, 2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 5, 2020

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NOS.: RULE TITLES:

69O-201.005 Financial Requirements Regarding the Unearned Premium Reserve Liability Account and the Deposit or Bond

69O-201.008 General Eligibility Requirements

69O-201.012 Annual Statement and Quarterly Reports

PURPOSE AND EFFECT: The Office of Insurance Regulation is updating Chapter 69O-201.

SUMMARY: Rule 69O-201.005, F.A.C. is amended to update the financial requirements. Rule 69O-201.008, F.A.C. is amended to combine all application requirements in a single rule. Rule 69O-201.012, F.A.C. is amended to update the annual statement requirements.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Agency personnel familiar with the subject matter of the rule amendment have performed an economic analysis of the rule amendment that shows that the rule amendment is unlikely to have an adverse impact on the State economy in excess of the criteria established in Section 120.541(2)(a), Florida Statutes.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 624.308(1), 642.021(2) FS.
 LAW IMPLEMENTED: 624.307(1), 624.404, 624.416, 625.051, 642.019, 642.021, 642.023, 642.0301, 642.032 FS.
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Michael Lawrence, Jr., Chief Counsel, Office of Insurance Regulation, Michael.LawrenceJr@flor.com, (850) 413-4112.

THE FULL TEXT OF THE PROPOSED RULE IS:

690-201.005 Financial Requirements Regarding the Unearned Premium Reserve Liability Account and the Deposit or Bond.

(1) through (2) No change.

(3) The unearned premium reserve account is calculated as follows:

(a) For all one year policies, the minimum reserve for all legal expense insurance corporations shall be 50% of the gross written premium for which the corporation is obligated on all policies issued in any state.

(b) A legal expense insurance corporation ~~company~~ may count as one-month policies those policies which are paid by the month and can be cancelled by either party with 30 days notice. The reserve amount required on monthly policies is one-half of the total monthly gross written premium. The legal expense insurance corporation ~~company~~ must specify if the reserve is calculated ~~they are calculating the reserve~~ on a monthly basis.

(c)1. For all multiyear policies issued in any state the reserve shall initially be calculated at 50% of the gross written premium for the first year premium, and 100% for each subsequent year's premium, for all gross written premiums for which the legal expense insurance corporation is obligated.

2. As each subsequent year becomes current, 50 percent of that current year's premium is earned and shall be subtracted from the reserve.

3. The reserve is maintained until the expiration of the multiyear policy.

(4) No change.

Rulemaking Authority 624.308(1) FS. Law Implemented 624.307(1), 625.051, 642.023, 642.032 FS. History—New 6-23-92, Formerly 4-201.005, Amended.

690-201.008 Application for Certificate of Authority and Annual Renewal. General Eligibility Requirements.

Substantial rewording of Rule 690-201.008, F.A.C. follows. See Florida Administrative Code for present text.

(1) Application for Certificate of Authority as a Legal Expense Insurance Corporation

(a) An application for a person applying for a certificate of authority as a legal expense insurance corporation consists of the following:

1. Form OIR-C1-480, "Application for Certificate of Authority Legal Expense Insurance," effective 12/18, available at www.flrules.org/XXXXX;

2. Form OIR-A3-478, "Legal Expense Insurance Corporation Surety Bond," effective 6/20, available at www.flrules.org/XXXXX;

3. Form OIR-C1-144, "Service of Process Consent & Agreement," effective 6/04, hereby incorporated by reference and available at www.flrules.org/XXXXX;

4. Form OIR-C1-905, "Instructions for Furnishing Background Investigative Reports," effective 6/20, hereby incorporated by reference and available at www.flrules.org/XXXXX;

5. Form OIR-C1-938, "Fingerprint Payment and Submission Procedures," effective 6/20, hereby incorporated by reference and available at www.flrules.org/XXXXX;

6. Form OIR-C1-995, "List of Proposed Sales Representatives," effective 10/05, hereby incorporated by reference and available at www.flrules.org/XXXXX;

7. Form OIR-C1-1423, "Biographical Affidavit," effective 6/20, hereby incorporated by reference and available at www.flrules.org/XXXXX; and

8. Form OIR-C1-2221, "Management Information Form," effective 6/20, hereby incorporated by reference and available at www.flrules.org/XXXXX;

(b) A person applying for a certificate of authority as a legal expense insurance corporation shall submit forms listed in paragraph (1)(a) as directed by the Office electronically at <https://www.flor.com/iportal>.

(2) Annual Renewal

(a)1. A legal expense insurance corporation's certificate of authority shall continue in force as long as the legal expense insurance corporation is in compliance with the provisions of chapter 642, F.S.

2. Failure to submit the application for continuance by June 1 shall result in expiration of the certificate of authority and will require the filing of a new application for licensure.

(b) The qualified certificate of authority holder seeking to continue operating as a legal expense insurance corporation shall submit Form OIR-A3-1077, "Application for Renewal of Certificate of Authority Legal Expense Insurance," effective 6/20, hereby incorporated by reference and available at www.flrules.org/XXXXX, at <https://www.floir.com/iportal>; and

(c) The legal expense insurance corporation shall honor those contracts in force until the date of expiration or the date of cancellation and a refund is made to the consumer.

Rulemaking Authority 624.308(1), 642.021(2) FS. Law Implemented 624.307(1), 624.404, ~~628.4615~~, 642.019, 642.021, 642.032 FS. History—New 6-23-92, Formerly 4-201.008, Amended _____.

690-201.012 Annual Statement and Quarterly Statements Reports.

(1)(a) An Annual Statement ~~annual statement~~ and a \$100 filing fee shall be filed with the Office of Insurance Regulation, on or before March 1 of each year on Form ~~form~~ OIR-A3-479, "Annual Statement Legal Expense Insurance Corporation," effective 6/20, hereby incorporated by reference and available at www.flrules.org/XXXXX. ~~adopted in rule 690-201.015, F.A.C.~~

(b) If the Annual Statement ~~statement~~ does not include all information requested in the format provided, it will not be deemed filed until all deficiencies are corrected.

(2) A late filing fee will be assessed in accordance with rule 690-207.001, F.A.C., for each day after March 1 that a legal expense insurance corporation ~~company~~ has not filed a complete annual statement.

(3)(a) Quarterly Statements ~~reports~~ shall be filed with the Office of Insurance Regulation, on Form ~~form~~ OIR-A3-481, "Quarterly Statement," effective 6/20, hereby incorporated by reference and available at www.flrules.org/XXXXX. ~~as adopted in rule 690-201.015, F.A.C.~~

(b) If the Quarterly Statement ~~quarterly report~~ does not include all information requested in the format provided, it will not be deemed filed until all deficiencies are corrected.

~~(c) Failure to file the quarterly reports in a timely manner may result in administrative action to suspend or revoke the license.~~

(4) The Quarterly Statements ~~quarterly reports~~ are due as follows:

Period	Due
First Quarter (March 31)	May 15
Second Quarter (June 30)	August 15
Third Quarter (September 30)	November 15

(5)(a) Any request for an extension of filing the Annual Statement ~~annual report~~ shall be in writing, and the reason(s) for the extension explained in detail.

(b) All requests must be filed with the Office fifteen (15) days prior to the deadline date for filing the Annual Statement ~~annual report~~.

(c) No change.

(6) All filings shall be submitted electronically via the Office's system at ~~to~~ <https://www.floir.com/iportal>.

Rulemaking Authority 624.308(1) FS. Law Implemented 624.307(1), 624.416, 624.424, 642.0301, 642.032 FS. History—New 6-23-92, Formerly 4-201.012, Amended 7-30-17, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Michael Lawrence, Jr., Chief Legal Counsel

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Financial Services Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 2, 2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 5, 2020

Section III Notice of Changes, Corrections and Withdrawals

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: 40E-2.091
RULE TITLE: Publications Incorporated by Reference
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 227, November 20, 2020 issue of the Florida Administrative Register.

The changes to the Applicant's Handbook for Water Use Permit Applications within the South Florida Water Management District include Section 3.11.6, Everglades Agricultural Area (EAA) Reservoir that became effective on January 31, 2021; adding the effective date to references to incorporated forms and materials in proposed Sections 3.11.5 and 5.2.2.K.9; and changes to paragraph references in proposed Sections 3.11.5 and 5.2.2.K.9 due to the rule amendment to Rule 40E-10.021, F.A.C., that became effective on January 31, 2021. The District's Upper Kissimmee-Operations Simulation (UK-OPS) Model (Version 3.12P), is also added as a publication incorporated by reference, in accordance with proposed Subsection 3.11.5 B.2.b. The changes to Forms 1392 and 1393, incorporated by reference in subsections 40E-2.091(2)(g) and (h), include a statement that the form and its contents will be considered a public record. There is no change to the rule text incorporating these forms.

The changes to the Applicant's Handbook, the UK-OPS Model, and revised Forms 1392 and 1393 are available on the District's

website at <https://www.sfwmd.gov/our-work/water-reservations>.

40E-2.091 Publications Incorporated by Reference.

(1) The “Applicant’s Handbook for Water Use Permit Applications within the South Florida Water Management District – _____, 2021 January 31, 2021” (<http://www.flrules.org/Gateway/reference.asp?No=RefXXXXXX>)

<http://www.flrules.org/Gateway/reference.asp?No=Ref12649>) is incorporated by reference herein.

(2) The following forms and materials are referenced in the “Applicant’s Handbook for Water Use Permit Applications within the South Florida Water Management District – _____, 2021 January 31, 2021” (<http://www.flrules.org/Gateway/reference.asp?No=RefXXXXXX>)

<http://www.flrules.org/Gateway/reference.asp?No=Ref12649> and are incorporated herein:

(a) through (h) No change.

(i) Upper Kissimmee-Operations Simulation (UK-OPS) Model (Version 3.12P)

<http://www.flrules.org/Gateway/reference.asp?No=RefXXXXX>, referenced in Subsection 3.11.5 B.2.b.

(j) (i) No Change.

(3) through (4) No change.

Rulemaking Authority 373.044, 373.113, 373.118, 373.171, 373.216 FS. Law Implemented 373.042, 373.0421, 373.083, 373.109, 373.196, 373.219, 373.223, 373.224, 373.229, 373.232, 373.233, 373.236, 373.239, 373.243, 373.250 FS. History—New 9-3-81, Formerly 16K-2.035(1), Amended 2-24-85, 11-21-89, 1-4-93, 4-20-94, 11-26-95, 7-11-96, 4-9-97, 12-10-97, 9-10-01, 12-19-01, 8-1-02, 6-9-03, 8-31-03, 4-23-07, 9-13-07, 2-13-08, 10-14-08, 7-2-09, 3-15-10, 3-18-10, 9-26-12, 10-23-12, 7-21-13, 7-14-14, 7-16-14, 9-7-15, 1-31-21, .

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-10.071 Water Reservation Areas: Upper and Lower Kissimmee Basin Planning Areas

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 227, November 20, 2020 issue of the Florida Administrative Register.

40E-10.071 Water Reservation Areas: Upper and Lower Kissimmee Basin Planning Areas

(1) Upper Chain of Lakes

(a) No change.

1. No change.

2. Groundwater: Surficial aquifer system groundwater contributing to Lakes Hart-Mary Jane that is required for the

protection of fish and wildlife is reserved from allocation in accordance with Subsection 3.11.5 of the Applicant’s Handbook, incorporated by reference in Rule 40E-2.091, F.A.C., effective March 21, 2021.

(b) No change.

1. No change.

2. Groundwater: Surficial aquifer system groundwater contributing to Lakes Myrtle-Preston-Joel that is required for the protection of fish and wildlife is reserved from allocation in accordance with Subsection 3.11.5 of the Applicant’s Handbook, incorporated by reference in Rule 40E-2.091, F.A.C., effective March 21, 2021.

(c) No change.

1. No change.

2. Groundwater: Surficial aquifer system groundwater contributing to East Lake Tohopekaliga or its contributing waterbodies that is required for the protection of fish and wildlife is reserved from allocation in accordance with Subsection 3.11.5 of the Applicant’s Handbook, incorporated by reference in Rule 40E-2.091, F.A.C., effective March 21, 2021.

3. Contributing Waterbodies: Surface water that is required for the protection of fish and wildlife is reserved from allocation in accordance with Subsection 3.11.5 of the Applicant’s Handbook, incorporated by reference in Rule 40E-2.091, F.A.C., effective March 21, 2021.

(d) No change.

1. No change.

2. Groundwater: Surficial aquifer system groundwater contributing to Lake Tohopekaliga or its contributing waterbodies that is required for the protection of fish and wildlife is reserved from allocation in accordance with Subsection 3.11.5 of the Applicant’s Handbook, incorporated by reference in Rule 40E-2.091, F.A.C., effective March 21, 2021.

3. Contributing Waterbodies: Surface water that is required for the protection of fish and wildlife is reserved from allocation in accordance with Subsection 3.11.5 of the Applicant’s Handbook, incorporated by reference in Rule 40E-2.091, F.A.C., effective March 21, 2021.

(e) No change.

1. No change.

2. Groundwater: Surficial aquifer system groundwater contributing to the Alligator Chain of Lakes or its contributing waterbodies that is required for the protection of fish and wildlife is reserved from allocation in accordance with Subsection 3.11.5 of the Applicant’s Handbook, incorporated by reference in Rule 40E-2.091, F.A.C., effective March 21, 2021.

3. Contributing Waterbodies: Surface water that is required for the protection of fish and wildlife is reserved from allocation

in accordance with Subsection 3.11.5 of the Applicant’s Handbook, incorporated by reference in Rule 40E-2.091, F.A.C., effective March 21, 2021.

(f) No change.

1. No change.

2. Groundwater: Surficial aquifer system groundwater contributing to Lake Gentry or its contributing waterbodies that is required for the protection of fish and wildlife is reserved from allocation in accordance with Subsection 3.11.5 of the Applicant’s Handbook, incorporated by reference in Rule 40E-2.091, F.A.C., effective March 21, 2021.

3. Contributing Waterbodies: Surface water that is required for the protection of fish and wildlife is reserved from allocation in accordance with Subsection 3.11.5 of the Applicant’s Handbook, incorporated by reference in Rule 40E-2.091, F.A.C., effective March 21, 2021.

(2) No change.

(a) No change.

(b) Groundwater: Surficial aquifer system groundwater contributing to the Headwaters Revitalization Lakes or their contributing waterbodies that is required for the protection of fish and wildlife is reserved from allocation in accordance with Subsection 3.11.5 of the Applicant’s Handbook, incorporated by reference in Rule 40E-2.091, F.A.C., effective March 21, 2021.

(c) Contributing Waterbodies: Surface water that is required for the protection of fish and wildlife is reserved from allocation in accordance with Subsection 3.11.5 of the Applicant’s Handbook, incorporated by reference in Rule 40E-2.091, F.A.C., effective March 21, 2021.

(3) No change.

(a) Surface Water: All surface water in the Kissimmee River (Figure 4-9) is reserved from additional allocations in accordance with Subsection 3.11.5 of the Applicant’s Handbook, incorporated by reference in Rule 40E-2.091, F.A.C., effective March 21, 2021.

(b) Groundwater: Surficial aquifer system groundwater contributing to the Kissimmee River or its contributing waterbodies that is required for the protection of fish and wildlife is reserved from allocation in accordance with Subsection 3.11.5 of the Applicant’s Handbook, incorporated by reference in Rule 40E-2.091, F.A.C., effective March 21, 2021.

(c) Contributing Waterbodies: Surface water that is required for the protection of fish and wildlife is reserved from allocation in accordance with Subsection 3.11.5 of the Applicant’s Handbook, incorporated by reference in Rule 40E-2.091, F.A.C., effective March 21, 2021.

(4) The reservation contained in this rule and the criteria contained in Subsection 3.11.5 of the “Applicant’s Handbook for Water Use Permit Applications within the South Florida

Water Management District,” incorporated by reference in Rule 40E-2.091, F.A.C., effective March 21, 2021, shall be reviewed and revised pursuant to Section 373.223(4), F.S., in light of changed conditions or new information, including any revised regulation schedules.

Rulemaking Authority: 373.044, 373.113, 373.171, F.S. Laws Implemented 373.016, 373.026, 373.036, 373.1501, 373.1502, 373.219, 373.223, 373.4592, 373.4595, 373.470, F.S. History- New

Editor’s Note: Please see the Word document for Chapter 40E-10 for the inclusion of the appendices referenced in the above rule text.

APPENDIX 1 through 4 No change.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT
Criminal Justice Standards and Training Commission
RULE NO.: RULE TITLE:

11B-21.005 Criminal Justice Training School Requirements for Certification and Re-certification

NOTICE IS HEREBY GIVEN that on February 4, 2021, the Department of Law Enforcement, received a petition for permanent waiver of paragraph 11B-21.005(8)(a), F.A.C. by Michael DiBuono. Petitioner wishes to waive that portion of the rule that states: (a) One full-time salaried criminal justice training center director designated by a training school, and employed on a 12-month calendar with faculty or administrative status, whose responsibilities are the management and quality control of the Commission-approved training programs and do not include a teaching assignment. Any additional administrative responsibilities or any instructional responsibilities shall not be undertaken by the director upon a finding that such additional responsibilities interfere with the director’s effective management of the training school. A training center director or interim training center director initially employed on or after July 1, 1990, shall at minimum, hold a bachelor’s degree from an accredited college or university, and possess no less than two years’ experience in the criminal justice field. Training center directors shall be responsible for the scheduling, presentation, and management of Commission-approved training programs, which shall include preparation of required reports and records,

assuring quality of instruction, administration, and security of examinations.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chris Bufano, Assistant General Counsel, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850)410-7676.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on January 27, 2021, the Board of Optometry, received a petition for waiver or variance filed by Ashley Houghton Rossbach. Petitioner is seeking a variance or waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257; anthony.spivey@flhealth.com. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.300 Consultant Pharmacist Licensure

NOTICE IS HEREBY GIVEN that on February 1, 2021, the Board of Pharmacy, received a petition for variance or waiver filed by Ugomma Nwahiri, seeking a waiver of the requirement of paragraph 64B16-26.300(3)(b), Florida Administrative Code, which requires in part that in order to be licensed as a consultant pharmacist, the applicant must successfully complete a consultant pharmacist course of no fewer than twenty (20) hours approved by the Florida Board of Pharmacy Tripartite Continuing Education Committee.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jessica Sapp, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at info@Floridaspharmacy.gov.

Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2021, 9:00 a.m. to conclusion. February 11th, 2021, 9:00 a.m. to conclusion if needed.

PLACE: GoToWebinar.com, Webinar ID: 310-513-235

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hurricane Michael NPS Subgrants Panel will convene by webinar to review and score the Hurricane Michael NPS Subgrant Applications.

A copy of the agenda may be obtained by contacting: Sarah Liko at (850)245-6332 or Sarah.Liko@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sarah Liko at (850)245-6332 or Sarah.Liko@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Liko at (850)245-6332 or Sarah.Liko@dos.myflorida.com.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The CRAFT Foundation, Inc. Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 18, 2021, 9:00 a.m.

PLACE: The meeting will be conducted exclusively using electronic communications media technology. Participants may join the Zoom meeting by visiting <https://us02web.zoom.us/j/83688029589?pwd=S2RYNjIxS0d1WmVzZVRXUkpTM0RKdz09> and entering

Meeting ID: 836 8802 9589 and Passcode: 536933. For audio only, please dial 301-715-8592 and enter Meeting ID: 836 8802 9589 and Passcode: 536933.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CRAFT Foundation Board of Directors will conduct a meeting to discuss and execute matters including, but not limited to, the review and approval of CRAFT Cycle Two participant and vendor contracts.

A copy of the agenda may be obtained by contacting: Tamara Wood at 1(863)698-9276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Tamara Wood at 1(863)698-9276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tamara Wood at 1(863)698-9276.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Department of Agriculture and Consumer Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 17, 2021, 3:00 p.m.

PLACE: Call in: (850)391-8548, Access Code: 350 796 950#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Hemp Advisory Committee to conduct general business.

A copy of the agenda may be obtained by contacting: cannabis@fdacs.gov.

For more information, you may contact: cannabis@fdacs.gov.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Department of Agriculture and Consumer Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 17, 2021, 4:00 p.m.

PLACE: Call in: (850)391-8548, Access Code: 326-642-536#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Medical Cannabis Advisory Committee to conduct general business.

A copy of the agenda may be obtained by contacting: cannabis@fdacs.gov.

For more information, you may contact: cannabis@fdacs.gov.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Department of Agriculture and Consumer Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 17, 2021, 4:00 p.m.

PLACE: Call in: (850)391-8548, Access Code: 326-642-536#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Medical Cannabis Advisory Committee to conduct general business.

A copy of the agenda may be obtained by contacting: cannabis@fdacs.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: cannabis@fdacs.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: cannabis@fdacs.gov.

DEPARTMENT OF EDUCATION

The Task Force on Holocaust Education announces a public meeting to which all persons are invited.

DATE AND TIME: February 25, 2021, 2:00 p.m. – 3:30 p.m.

PLACE:

<https://tccfl.zoom.us/j/97405637397?pwd=NHB3SIJaWURtZlU1NHJEdjJLM2Z5QT09>

GENERAL SUBJECT MATTER TO BE CONSIDERED: : Quarterly Meeting - February 2021

A copy of the agenda may be obtained by contacting: Mallory McGovern - mcgovern@tcc.fl.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Mallory McGovern, mcgovern@tcc.fl.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mallory McGovern, mcgovern@tcc.fl.edu.

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Faith-Based and Community-Based Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 18, 2021, 10:00 a.m. – 11:30 a.m.

PLACE: Zoom meeting: <https://zoom.us/j/98123383193>

Conference Call Number: (312)626-6799, Meeting ID: 981 2338 3193

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Central Florida FBCB Discussion

A copy of the agenda may be obtained by contacting: Savannah Vickery, Governor's Office of Adoption and Child Protection, (850)717-9261, savannah.vickery@eog.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Savannah Vickery, Governor's Office of Adoption and Child Protection, (850)717-9261, savannah.vickery@eog.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Savannah Vickery, Governor's Office of Adoption and Child Protection, (850)717-9261, savannah.vickery@eog.myflorida.com.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

RULE NO.: RULE TITLE:

29I-1.002 Purpose

The Southwest Florida Regional Planning Council/LEPC District 9 announces a workshop to which all persons are invited.

DATES AND TIMES: February 18, 2021, 10:00 a.m. – 11:30 a.m.; February 18, 2021, 1:30 p.m. – 3:00 p.m.

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED:
SWF LEPC Virtual EPCRA/ E-Plan/ SIP Workshop

A copy of the agenda may be obtained by contacting: Katelyn Kubasik at kkubasik@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Katelyn Kubasik at kkubasik@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Katelyn Kubasik at kkubasik@swfrpc.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 9, 2021, 10:30 a.m.

PLACE: Conference call dial-in number: 1(888)585-9008, conference pass code is 772-068-630

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Education Advisory Committee to consider items relating to the education requirements to sit for the CPA examination.

A copy of the agenda may be obtained by contacting: Barbara Whitney, (352)313-6615, Barbara.Whitney@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Barbara Whitney, (352)313-6615 Barbara.Whitney@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara Whitney, (352)313-6615 Barbara.Whitney@myfloridalicense.com.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Department of Health, Bureau of Emergency Medical Oversight, Brain and Spinal Cord Injury Program announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2021, 1:00 p.m. – 4:00 p.m. ET

PLACE: Via Webinar and Conference Call: Microsoft Teams meeting

Join on your computer or mobile app:
https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F1%2Fmeetup-join%2F19%3Ameeting_MWExMTg0ODQtNTA2YS00NmE1LTgzMjctMmEzZWVIZDA2ODgz%40thread.v2%2F0%3Fc0ntext%3D%257b%2522Tid%2522%253a%252228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%2522%252c%2522Oid%2522%253a%2522f5

1LTgzMjctMmEzZWVIZDA2ODgz%40thread.v2%2F0%3Fc0ntext%3D%257b%2522Tid%2522%253a%252228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%2522%252c%2522Oid%2522%253a%2522f5

da7b7c-aa73-49b1-9b27-3a817c2fb272%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=e9717d77-087a-4463-9f56-3e22bf08f211&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true

Or call in (audio only): (850)792-1375, 306339816#, Phone Conference ID: 306 339 816#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Brain and Spinal Cord Injury Advisory Council.

A copy of the agenda may be obtained by contacting: Kimberly Robinson, by email: Kimberly.Robinson@flhealth.gov, or by phone: (850)245-4967.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kimberly Robinson, by email: Kimberly.Robinson@flhealth.gov, or by phone: (850)245-4967. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberly Robinson, by email: Kimberly.Robinson@flhealth.gov, or by phone: (850)245-4967.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: February 11, 2021, 10:00 a.m. – 11:30 a.m. CT

PLACE: Microsoft Teams

Email Mylisa "Missy" Lee for meeting link at Mylisa.Lee@myflfamilies.com.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Circuit 14 Community Alliance Meeting:

https://calendar.google.com/calendar/event?eid=NXRrZnFzYm4yamxncnQ0Y2hndW5xN3ZrZnUgc2prNGxiZGt0NWZsdmhnYmVhODFIY2s4YzBAZw&ctz=America/New_York&ctz=America/New_York

A copy of the agenda may be obtained by contacting: Mylisa "Missy" Lee at Mylisa.Lee@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mylisa "Missy" Lee at Mylisa.Lee@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mylisa "Missy" Lee at Mylisa.Lee@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 12, 2021, 10:00 a.m.

PLACE: CALL IN ONLY: 1(888)585-9008 and Code 191-850-997

GENERAL SUBJECT MATTER TO BE CONSIDERED: on-going Hendry/Glades County Community Alliance business.

A copy of the agenda may be obtained by contacting: stephanie.jones@myflforida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: 1(888)585-9008 and Code 191-850-997.

BOARD OF GOVERNORS

The Florida Board of Governors, State University System announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2021, 2:00 p.m.

PLACE: Via Zoom
<https://fbog.zoom.us/j/96612386615?pwd=UFZaL2ZPVFBMUmVQMlIiORnk3czdNUT09>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors Innovation and Online Committee will meet to conduct the regular business of the committee.

A copy of the agenda may be obtained by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399, and a copy will be available at www.fbog.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399, (850)245-0466. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399.

CITIZENS PROPERTY INSURANCE CORPORATION
The Citizens Property Insurance Claims Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 23, 2021, 1:00 p.m. Eastern

PLACE: Please visit our website to join via Zoom Webinar: <https://www.citizensfla.com/public-meetings> or attend via phone: (786)635-1003; Meeting ID: 985 9321 6531#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Claims Committee

A copy of the agenda may be obtained by contacting: Citizens' website: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

Section VIII

**Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

SYMETRIA, LLC, Petitioner, vs. STATE OF FLORIDA, DEPARTMENT OF CHILDREN AND FAMILIES, Respondent. CASE NO.: 21-0361RX; RULE NO.: 65D-30.0141

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

**Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

Section X

**Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

Section XI

**Notices Regarding Bids, Proposals and
Purchasing**

NONE

Section XII

Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, February 1, 2021 and 3:00 p.m., Friday, February 5, 2021.

Rule No.	File Date	Effective Date
60FF1-5.003	2/3/2021	2/23/2021
61H1-20.0093	2/1/2021	2/21/2021
61J1-7.004	2/3/2021	2/23/2021
61J1-7.005	2/3/2021	2/23/2021
64B-9.007	2/2/2021	2/22/2021
64B7-27.001	2/5/2021	2/25/2021
64B7-29.001	2/3/2021	2/23/2021
64B7-29.007	2/3/2021	2/23/2021
64B9-4.001	2/5/2021	2/25/2021
64B9-15.005	2/4/2021	2/24/2021
64B17-3.001	2/4/2021	2/24/2021

64B17-3.002	2/4/2021	2/24/2021
64B17-5.001	2/5/2021	2/25/2021
64B17-7.0027	2/4/2021	2/24/2021
64B17-9.001	2/4/2021	2/24/2021
68B-48.001	2/4/2021	3/1/2021
68B-48.003	2/4/2021	3/1/2021
68B-48.004	2/4/2021	3/1/2021
68B-48.005	2/4/2021	3/1/2021
68B-48.006	2/4/2021	3/1/2021
69A-37.065	2/4/2021	2/24/2021
69O-142.015	2/2/2021	2/22/2021
73A-5.001	2/4/2021	2/24/2021
73A-5.002	2/4/2021	2/24/2021
73A-5.003	2/4/2021	2/24/2021
73A-5.004	2/4/2021	2/24/2021
73A-5.005	2/4/2021	2/24/2021
73A-5.006	2/4/2021	2/24/2021
73B-10.023	2/4/2021	2/24/2021
73B-10.024	2/4/2021	2/24/2021
73B-10.025	2/4/2021	2/24/2021
73B-10.026	2/4/2021	2/24/2021
73B-10.037	2/4/2021	2/24/2021
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

Division of Financial Institutions

NOTICE OF FILINGS

Financial Services Commission

Office of Financial Regulation

February 8, 2021

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile	OR	By Hand Delivery
Agency Clerk		Agency Clerk
Office of Financial Regulation		Office of Financial Regulation
P.O. Box 8050		General Counsel's Office
Tallahassee, Florida 32314-8050		The Fletcher Building, Suite 118
Phone: (850)410-9889		101 East Gaines Street
Fax: (850)410-9663		Tallahassee, Florida 32399-0379
		Phone: (850)410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 118, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850) 410-9889, or by Email: agency.clerk@flofr.com.

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 P.M., March 1, 2021):

APPLICATION FOR CONVERSION OF A NATIONAL BANK TO A STATE BANK

Applicant and Location: Raymond James Bank, N.A., 710 Carillon Parkway, St. Petersburg, Florida 33716

With Title: Raymond James Bank

Received: February 5, 2021

Distribution: (Publication Not Required)

Federal Deposit Insurance Corporation, Atlanta, GA

Federal Reserve Bank of Atlanta, Atlanta, GA

Comptroller of the Currency, Atlanta, GA

Florida Bankers Association, Tallahassee, Florida

Steve Raney

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
