

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF STATE**

**Division of Elections**

**RULE NO.:** 1S-2.021  
**RULE TITLE:** Cancellation of Registration of Political Committees and Electioneering Communications Organizations

**PURPOSE AND EFFECT:** to better align failure to file trigger for revocation with the reporting schedule, require a physical office space and hours of operation for registered agent, streamline notice process, and make clarifying changes.

**SUBJECT AREA TO BE ADDRESSED:** process for revocation of political committees and electioneering communications organizations.

**RULEMAKING AUTHORITY:** 20.10(3), 97.012(1), 106.03(7), 106.22(9), F.S.

**LAW IMPLEMENTED:** 106.03, F.S.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** December 2, 2021, at 2:00 p.m.

**PLACE:** Heritage Hall, 500 S. Bronough St., Tallahassee, FL 32399, and via conference call at: 1(888)585-9008 (conference room 659-459-077).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 hours before the workshop/meeting by contacting: Stephanie Buse at (850)245-6536 or stephanie.buse@dos.myflorida.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Ashley E. Davis at: ashley.davis@dos.myflorida.com

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:** 6A-10.084  
**RULE TITLE:** Disqualification List

**PURPOSE AND EFFECT:** To develop a rule that creates a Disqualification List that will include all educational support employees, instructional personnel and administrative personnel who resign, are terminated, or resign in lieu of termination for a qualified violation. These individuals will be tracked, preventing them from being hired by another district and preventing future abuse. The rule will also include related definitions and the steps for inclusion to the list and removal from the list.

**SUBJECT AREA TO BE ADDRESSED:** Disqualification List.  
**RULEMAKING AUTHORITY:** 1001.02(2)(n), 1001.10(4)(d), F.S.

**LAW IMPLEMENTED:** 1001.10, 1001.42, 1001.51, 1002.33, 1002.421, 1006.061, 1012.27, 1012.31, 1012.315, 1012.795, 1012.796, 1012.797, F.S.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** December 2, 2021, 10:00 a.m., EST, until the conclusion, no later than 12:00 p.m.

**PLACE:** [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MTI5OGIzYjgtMmY1YS00OTA0LTg1ZDMtNTFlYmRjYjNjNjVI%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22adc285ab-f04d-47c6-b35e-ccb364e3fb6b%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTI5OGIzYjgtMmY1YS00OTA0LTg1ZDMtNTFlYmRjYjNjNjVI%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22adc285ab-f04d-47c6-b35e-ccb364e3fb6b%22%7d).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Randy Kosec, Jr., Chief, Office of Professional Practices Services, Randy.Kosec@fldoe.org. To comment on this rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:** Available at <https://web02.fldoe.org/rules>.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Cosmetology**

RULE NO.: RULE TITLE:

61G5-30.001 Disciplinary Guidelines

PURPOSE AND EFFECT: The Board proposes a rule amendment that provides notice to the public of the penalties that may be imposed for violations of Chapters 455 and 477, F.S., and cosmetology rules.

SUBJECT AREA TO BE ADDRESSED: The rule amendment updates and clarifies the Board’s disciplinary guidelines.

RULEMAKING AUTHORITY: 455.2273, 477.016 FS.

LAW IMPLEMENTED: 455.2273, 477.029(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Krista Woodard, Executive Director, Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

RULE NO.: RULE TITLE:

65C-28.026 Post-Disposition Change of Custody

PURPOSE AND EFFECT: The Department intends to create new rule 65C-28.026, F.A.C., to conform with new statutory language in sections 39.4023 and 39.522, F.S.

SUBJECT AREA TO BE ADDRESSED: Post-Disposition Change of Custody

RULEMAKING AUTHORITY: 39.012, 39.4022(11), 39.4023(7) FS

LAW IMPLEMENTED: 39.01375, 39.4021, 39.4022, 39.4023 and 39.522 FS

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 2, 2021, 2:55 p.m. to 4:35 p.m.

PLACE: 4075 Esplanade Way, Room 166, Tallahassee, Florida 32311

OR

Join Zoom Meeting

<https://us06web.zoom.us/j/82483686495?pwd=TXRRbGtaajBGdkpBZXNwaE1aTFk4Zz09>

Meeting ID: 824 8368 6495

Passcode: 128542

One tap mobile

+13017158592,,82483686495#,,,,\*128542# US (Washington DC)

+13126266799,,82483686495#,,,,\*128542# US (Chicago)

Dial by your location

+1(301)715 8592 US (Washington DC)

+1(312)626 6799 US (Chicago)

+1(646)558 8656 US (New York)

+1(253)215 8782 US (Tacoma)

+1(346)248 7799 US (Houston)

+1(720)707 2699 US (Denver)

Meeting ID: 824 8368 6495

Passcode: 128542

Find your local number: <https://us06web.zoom.us/j/kj7IJoafI>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Floyd at

Elizabeth.Floyd@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II  
Proposed Rules**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

RULE NO.: RULE TITLE:

61-35.006 Florida Barbers' Departmental Forms

PURPOSE AND EFFECT: The proposed rulemaking seeks to amend Existing Rule 61-35.006, F.A.C., in order to update and revise forms to comply with changes to s.476.114 and s. 476.144, F.S.

SUMMARY: Within the provided paragraph the Department proposes to amend Rule 61-35.006 to adopt the forms.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within

one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.213 FS.

LAW IMPLEMENTED: 455.203(5), 455.213(1), 455.213(2), 455.217(2), 455.217(6), 455.2179, 455.219(1), 455.2281, 455.2228, 455.271(6), 455.271(2), 559.79, 476.114(1), 476.114(2), 476.114(3), 476.144(7), 476.144(5), 476.144(6), 476.192, 476.184(1), 476.184(3), 476.184(7) FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Aimee Odom, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1394.

THE FULL TEXT OF THE PROPOSED RULE IS:

**61-35.006 Florida Barbers' Departmental Forms.**

The following Florida Barber forms can be obtained at [www.myfloridalicense.com/dbpr/](http://www.myfloridalicense.com/dbpr/) or by contacting the Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, FL 32399-0790, (850)487-1395:

(1) Any person desiring licensure as a Barber by examination based on Florida Education, shall submit a completed Form DBPR BAR 1, Application for Initial License by Examination Based on Florida Education, effective ~~XX/XX/XXXX May 29, 2012~~, adopted and incorporated by reference,

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX 01273>.

(2) Any person desiring licensure as a Barber by examination based on current licensure in another state or country, shall submit a completed Form DBPR BAR 2, Application for Initial License by Exam Based on Current Licensure in Another State or Country, effective ~~XX/XX/XXXX May 29, 2012~~, adopted and incorporated by reference,

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX 01274>.

(3) Any person desiring reexamination of his or her Barber exam, shall submit a completed Form DBPR BAR 3, Application for Reexamination, effective ~~XX/XX/XXXX May 29, 2012~~, adopted and incorporated by reference,

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX 01275>.

(4) Any person desiring licensure as a Barber by Endorsement, shall submit a completed Form DBPR BAR 4, Application for License by Endorsement, effective ~~XX/XX/XXXX May 29, 2012~~, adopted and incorporated by reference,

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX 01276>.

(5) through (6) No change

(7) Any person or organization desiring approval of an initial and continuing Barber continuing education course, shall submit a completed Form DBPR BAR 7, Application for Initial and Continuing Education Course Approval ~~or and~~ Renewal, effective ~~XX/XX/XXXX May 29, 2012~~, adopted and incorporated by reference,

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX 01279>.

(8) through (10) No change

Rulemaking Authority 455.213 FS. Law Implemented 455.203(5), 455.213(1), 455.213(2), 455.217(2), 455.217(6), 455.2179, 455.219(1), 455.2281, 455.2228, 455.271(6), 455.271(2), 559.79, 476.114(1), 476.114(2), 476.114(3), 476.144(7), 476.144(5), 476.144(6), 476.192, 476.184(1), 476.184(3), 476.184(7) FS. History—New 6-14-12\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Aimee Odom, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1394.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Julie I. Brown, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 2, 2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 7, 2021 (v. 47, n. 173)

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NO.: 62-41.302  
 RULE TITLE: Central Florida Water Initiative Area, Supplemental Applicant's Handbook

PURPOSE AND EFFECT: The Department amends Rule 62-41.302(1), F.A.C., to update the Central Florida Water Initiative (CFWI) Area Supplemental Applicant's Handbook to implement Section 373.0465, Florida Statutes, which requires the Department update the drought allocation for supplemental irrigation for agricultural uses and provide a process for the

applicable water management district implementing the rules to annually examine an agricultural user's 5-year moving average supplemental irrigation water use. The rule will address agricultural water users in the "Central Florida Water Initiative Area", which includes all of Orange, Osceola, Polk, and Seminole Counties, and southern Lake County.

**SUMMARY:** Section 373.0465, Florida Statutes, was amended in 2021 to include a requirement that the Department adopt a 2-in-10 year drought allocation for supplemental irrigation for agricultural uses and a process for the applicable water management district implementing the rules to annually examine an agricultural user's 5-year moving average supplemental irrigation water use. These provisions require the Department to amend the CFWI Supplemental Applicant's Handbook incorporated by reference in Rule 62-41.302, F.A.C. In addition to the substantive amendments, the Department added a cover page, table of contents, and included some technical changes by updating parenthesis for readability. The Supplemental Applicant's Handbook is available for review at: <https://floridadep.gov/water-policy/water-policy/content/office-water-policy-rulemaking>.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed rule is an amendment that will reduce regulatory costs and transactional costs to the regulated public and to the water management districts.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 373.043, 373.0465, 373.171, F.S.

**LAW IMPLEMENTED:** 373.016, 373.019, 373.026, 373.036, 373.0363, 373.042, 373.0421, 373.0465, 373.171, 373.219, 373.223, 373.233, 373.229, 373.709, F.S.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Stefani Weeks, 3900 Commonwealth

Boulevard, Mail Station 46, Tallahassee, Florida 32399, (850)245-3139, [Stefani.Weeks@FloridaDEP.gov](mailto:Stefani.Weeks@FloridaDEP.gov).

**THE FULL TEXT OF THE PROPOSED RULE IS:**

62-41.302: Central Florida Water Initiative Area, Supplemental Applicant's Handbook

(1) Rules 62-41.302 through 62-41.305, F.A.C., shall be used in conjunction with the Central Florida Water Initiative Area Supplemental Applicant's Handbook (Supplemental Applicant's Handbook), effective [date] ~~June 21, 2021~~, which is hereby adopted and incorporated by reference herein, (<https://www.flrules.org/Gateway/reference.asp?No=Ref-13145>). Materials adopted by reference in this chapter are available from the Department of Environmental Protection's Internet Site <https://floridadep.gov/water-policy>, or by contacting the Office of Water Policy, Department of Environmental Protection, 3900 Commonwealth Boulevard, Mail Station 46, Tallahassee, Florida 32399, (850)245-3150). Design Aids referenced within the Supplemental Applicant's Handbook are not incorporated by reference and are for information purposes only.

(2) No change.

Rulemaking Authority 373.043, 373.0465, 373.171 FS. Law Implemented 373.019, 373.036, 373.042, 373.0421, 373.0465, 373.171, 373.223, 373.229, FS. History—New 6-21-21, Amended.

**NAME OF PERSON ORIGINATING PROPOSED RULE:**

Stefani Weeks

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Shawn Hamilton

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** October 25, 2021

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:** July 22, 2021

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Funeral, Cemetery, and Consumer Services**

**RULE NO.:**           **RULE TITLE:**

69K-12.011       Annual Inspection Fees for Monument Builders

**PURPOSE AND EFFECT:** The Board proposes the rule development to update the rule language.

**SUMMARY:** Update rule language.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 497.103(1)(bb), (5)(a), 497.553(1) FS.

LAW IMPLEMENTED: 497.103(1)(bb), 497.553(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mary Schwantes, Division Director, Board of Funeral, Cemetery, and Consumer Services, 200 East Gaines Street, Tallahassee, Florida 32399-0361, (850)545-9721, or by email: mary.schwantes@myfloridacfo.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

69K-12.011 Annual Inspection Fees for Monument Establishments ~~Builders~~.

Effective July 1, 2021, ~~e~~Each monument establishment ~~builder~~ shall pay an annual inspection fee of \$225 that is payable upon application for licensure and upon each renewal of such license.

Rulemaking Authority 497.103(1)(bb), (5)(a), 497.553(1) FS. Law Implemented 497.103(1)(bb), 497.550, 497.553(1) FS. History—New 5-16-07, Amended 5-19-09, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Funeral, Cemetery, and Consumer Services  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Funeral, Cemetery, and Consumer Services  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 2, 2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 29, 2021

### Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Board of Cosmetology

RULE NO.: RULE TITLE:

61G5-29.001 Definitions

##### NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 47 No. 168, August 30, 2021 issue of the Florida Administrative Register.

The changes are based upon written comments received by the staff of the Joint Administrative Procedures Committee.

The rule now reads as follows:

##### 61G5-29.001 Definitions.

(1) Through (2) No Change.

(3) “Facials” means:

(a) The massaging or treating of the face, neck or scalp as defined in Section 477.013(6)(c) with or without the use of mechanical devices using oils, creams, lotions or other cosmetic products which are used to cleanse and condition the skin, to prevent or correct problems or conditions of the face, neck, and scalp and to color and beautify the face, neck and scalp or enhance their features, ~~and additionally set forth in rule 61G5-18.00015;~~ and,

(b) Skin care services for the body as defined in Section 477.013(13), F.S.; and,

Facials shall be performed only by individuals licensed pursuant to Sections 477.019 and 477.0201, F.S., and performed in schools licensed pursuant to Chapter 1005, F.S., or salons licensed pursuant to Section 477.025, F.S.

(c) Facial and skin care services consistent with those permitted to be performed by cosmetologists and full and facial specialists by Chapter 477, F.S., and the rules adopted by the board, and as further defined and set forth with specificity in Rule 61G5-18.00015.

(4) through (6) No Change.

Rulemaking Authority 477.016 FS. Law Implemented 477.013, 477.0135, 477.0201 FS. History—New 11-7-85, Amended 1-5-86, 6-18-86, 10-26-87, 1-10-90, 8-20-90, 5-11-92, Formerly 21F-29.001, Amended 9-15-98, 4-2-00, 6-5-12, \_\_\_\_\_.

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on November 16, 2021, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for A Routine Variance for paragraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Aris Catering located in Hialeah. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF HEALTH**

Board of Hearing Aid Specialists

RULE NOS.:RULE TITLES:

64B6-2.002 Definitions

64B6-2.003 Licensure by Examination

The Board of Hearing Aid Specialists hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on June 29, 2021, by Victoria Ledon. Petitioner was seeking a waiver or variance from Rules 64B6-2.002 and 64B6-2.003, F.A.C., regarding continuing education. The Notice was published in Volume 47, No. 137, of the Florida Administrative Register, on July 16, 2021. The Board considered the instant Petition at a duly-noticed public

telephonic meeting held July 23, 2021. The Board’s Order, filed on August 12, 2021, granted the petition finding that Petitioner had established that the purpose of the underlying statute is being achieved by other means and that application of the above rule would cause a substantial hardship for or violate the principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Janet Hartman, Executive Director, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258., or by electronic mail: Janet.Hartman@flhealth.gov.

**DEPARTMENT OF HEALTH**

Board of Massage Therapy

The Board of Massage Therapy hereby gives notice: of the issuance of an Order Denying the Petition for Variance or Waiver, filed on November 12, 2020, by Charles Dowell. The Notice of Petition for Waiver or Variance was published in Vol. 46, No. 230, of the November 25, 2020, Florida Administrative Register. Although a rule is not cited, it appears that petitioner was seeking a waiver or variance of subsection 64B7-28.009(4), F.A.C. The Board considered the instant Petition at a duly-noticed public meeting held on January 29, 2021. The Board’s Order, filed on February 16, 2021, denied the petition stating that Petitioner’s request does not meet the requirements for variance or waiver of the rule.

A copy of the Order or additional information may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4162, or by electronic mail: kama.monroe@flhealth.gov.

**DEPARTMENT OF HEALTH**

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-28.009 Required Continuing Education for Massage Therapists

The Board of Massage Therapy hereby gives notice: of the issuance of an Order Denying the Petition for Variance or Waiver, filed on February 3, 2021, by Melissa Sleister. The Notice of Petition for Waiver or Variance was published in Vol. 47, No. 28, of the February 11, 2021, Florida Administrative Register. Petitioner was seeking a waiver or variance from Rule 64B7-28.009, F.A.C., regarding continuing education. The Board considered the instant Petition at a duly-noticed public meeting held on March 10, 2021. The Board’s Order, filed on April 5, 2021, denied the petition stating that Petitioner’s request does not meet the requirements for variance or waiver of the rule.

A copy of the Order or additional information may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4162, or by electronic mail: kama.monroe@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-32.002 Proof of Graduation

The Board of Massage Therapy hereby gives notice: of the issuance of an Order Denying the Petition for Variance or Waiver, filed on February 2, 2021, by Pamela Salz. The Notice of Petition for Waiver or Variance was published in Vol. 47, No. 28, of the February 11, 2021, Florida Administrative Register. Petitioner was seeking a waiver or variance from Rule 64B7-32.002, F.A.C., regarding proof of graduation. The Board considered the instant Petition at a duly-noticed public meeting held on March 10, 2021. The Board's Order, filed on April 5, 2021, denied the petition stating that Petitioner's request does not meet the requirements for variance or waiver of the rule.

A copy of the Order or additional information may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4162, or by electronic mail: kama.monroe@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-32.002 Proof of Graduation

The Board of Massage Therapy hereby gives notice: of the issuance of an Order Denying the Petition for Variance or Waiver, filed on November 2, 2020, by Julia Joines. The Notice of Petition for Waiver or Variance was published in Vol. 46, No. 223, of the November 16, 2020, Florida Administrative Register. Petitioner was seeking a waiver or variance from Rule 64B7-32.002, F.A.C., regarding proof of graduation. The Board considered the instant Petition at a duly-noticed public meeting held on December 2, 2020. The Board's Order, filed on December 8, 2020, denied the petition stating that Petitioner's request asks that a statute be waived. Statutes cannot be waived.

A copy of the Order or additional information may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4162, or by electronic mail: kama.monroe@flhealth.gov.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.003 Application and Selection Process for Developments

NOTICE IS HEREBY GIVEN that on November 15, 2021, the Florida Housing Finance Corporation, received a petition for waiver from Rule 67-21.003(1)(b) (eff. 5-18-21) and the Non-Competitive Application Instructions from Merritt Place Estates, LLC to permit the Development to qualify for an allocation of 4% Housing Credits despite comprising single-family units.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Farmworkers Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 9, 2021, 10:00 a.m.

PLACE: Zoom at <https://zoom.us/j/91020568176?pwd=a3pFb2hQb3o1Wm5tckl2ZnNYR2tBdz09>; Dial in number: (301)715-8592, Meeting ID: 910 2056 8176, Passcode: 175608.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Farmworkers Advisory Council will meet to discuss general business.

A copy of the agenda may be obtained by contacting: Ricardo Alvarez at (850)766-8583 or [Ricardo.Alvarez@FDACS.gov](mailto:Ricardo.Alvarez@FDACS.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Ricardo Alvarez at (850)766-8583 or [Ricardo.Alvarez@FDACS.gov](mailto:Ricardo.Alvarez@FDACS.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ricardo Alvarez at (850)766-8583 or [Ricardo.Alvarez@FDACS.gov](mailto:Ricardo.Alvarez@FDACS.gov).

**PUBLIC SERVICE COMMISSION**

The FLORIDA PUBLIC SERVICE COMMISSION announces its regularly scheduled Commission Conference, to which all interested persons are invited.

**DATE AND TIME:** Tuesday, December 7, 2021, 9:30 a.m.

**PLACE:** Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider those matters ready for decision.

**LEGAL AUTHORITY AND JURISDICTION:** Chapters 120, 350, 364, 366, and 367, F.S. Persons who may be affected by Commission action on certain items on the Conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C. The Commission Conference Notice, Agenda, related documents, and FPSC contact information are available at [www.floridapsc.com](http://www.floridapsc.com).

**ADA:** In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

**EMERGENCY CANCELLATION OF CONFERENCE:** If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission’s website ([www.floridapsc.com](http://www.floridapsc.com)) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

**PUBLIC SERVICE COMMISSION**

The FLORIDA PUBLIC SERVICE COMMISSION announces its Internal Affairs Meeting, to which all interested persons are invited.

**DATE AND TIME:** Tuesday, December 7, 2021, immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148.

**PLACE:** Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at [www.floridapsc.com](http://www.floridapsc.com).

**ADA:** In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this

proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

**EMERGENCY CANCELLATION OF MEETING:** If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission’s website ([www.floridapsc.com](http://www.floridapsc.com)) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

**REGIONAL PLANNING COUNCILS**

West Florida Regional Planning Council

The Okaloosa-Walton Transportation Planning Organization announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, November 23, 2021, 1:00 p.m.

**PLACE:** Virtual

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Okaloosa-Walton TPO Public Meeting with Q&A to discuss the 2045 Long Range Transportation Cost Feasible Plan. Please join us virtually on Tuesday, November 23, 2021, 1:00 p.m. to learn and give real-time input on the Cost Feasible Plan. At this stage of the 2045 Long-Range Plan, we apply the community needs to cost feasible project plans. This planning stage looks specifically at funding that would make travel across our region more efficient and interconnected. This is the final stage of our plan!

Dial-In to Comment Live! (For supported devices, tap a one-touch number below to join instantly.)

United States: (646)749-3122, One-touch: tel:+16467493122,,138499197#, Access Code: 138-499-197

Join us Live on YouTube!

Real-time comments are accepted only via the Go-To Dial-In number above. We will reply to all YouTube comments after the broadcast. You can also have your comment read during the meeting by submitting before via [www.ecrc.org/OWeComment](http://www.ecrc.org/OWeComment) or the link below.

Look at maps, read through the current list of transportation needs, and learn more about the Okaloosa-Walton 2045 Long Range Transportation Plan at [www.ecrc.org/OW2045LRTP](http://www.ecrc.org/OW2045LRTP).

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) with additional questions or concerns.

The Okaloosa-Walton Transportation Planning Organization is staffed by the Emerald Coast Regional Council, a regional



entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Public Involvement at [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement at [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) or toll-free at 1(800)226-8914 or TTY 711. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Public Involvement at [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) or (850)332-7976.

Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: **\*\*CANCELED\*\***Thursday, November 18, 2021, 9:30 a.m.

Lake Belt Mitigation Committee Meeting

PLACE: **\*\*CANCELED\*\***This teleconference/Webex meeting has been canceled

GENERAL SUBJECT MATTER TO BE CONSIDERED: **\*\*CANCELED\*\***This is a public meeting of the Lake Belt Mitigation Committee, created pursuant to Section 373.41492, Florida Statutes.

A copy of the agenda may be obtained by contacting: N/A

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Rosie Byrd at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lourdes Elias, (561)682-2706, [lelias@sfwmd.gov](mailto:lelias@sfwmd.gov).

#### DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

The Department of Health announces a workshop to which all persons are invited.

DATE AND TIME: January 18, 2022, 11:00 a.m. – 2:00 p.m.

PLACE: <https://global.gotomeeting.com/join/518233085>, by phone: 1(877)309-2073, 518-233-085 access code

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Board of Chiropractic Medicine will meet to consider updates and draft language to be incorporated in to Rule 64B2-13.004 Continuing Education. Written public comment requested to be published in meeting materials is due to Christina.McGinnis@flhealth.gov by 12/28/21.

A copy of the agenda may be obtained by contacting: <https://floridaschiropracticmedicine.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Christina.McGinnis@flhealth.gov.

#### DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, December 2, 2021, 8:30 a.m.; Thursday, December 2, 2021, 1:30 p.m.; Friday, December 3, 2021, 8:30 a.m.

PLACE: Hilton Tampa Downtown, 211 N Tampa St., Tampa, FL 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: Credentials Committee and Education Committee meetings; Disciplinary Hearings and General Business (Full Board).

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/upcoming-meetings/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Optometry

The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 8, 2021, 10:00 a.m.

PLACE: 1(888)585-9008, 136-103-141 participant code

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Meeting

A copy of the agenda may be obtained by contacting: <https://floridasoptometry.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [Jacqueline.Clahar@flhealth.gov](mailto:Jacqueline.Clahar@flhealth.gov).

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support  
The Department of Health, Bureau of Emergency Medical Oversight, Brain and Spinal Cord Injury Program announces a public meeting to which all persons are invited.

DATE AND TIME: December 17, 2021, 2:00 p.m. – 3:00 p.m. ET

PLACE: Via Webinar and Conference Call via Microsoft Teams:

Microsoft Teams meeting

Join on your computer or mobile app: [https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F\\_%23%2F1%2Fmeetup-](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F1%2Fmeetup-join%2F19%3Ameeting_YTRkYjhjMTctOGI1MS00ZmJkLTg2ZGMtNTJjNDhkZDM1OGUz%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%252228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%2522%252c%2522Oid%2522%253a%2522f5da7b7c-aa73-49b1-9b27-)

[join%2F19%3Ameeting\\_YTRkYjhjMTctOGI1MS00ZmJkLTg2ZGMtNTJjNDhkZDM1OGUz%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%252228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%2522%252c%2522Oid%2522%253a%2522f5da7b7c-aa73-49b1-9b27-](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F1%2Fmeetup-join%2F19%3Ameeting_YTRkYjhjMTctOGI1MS00ZmJkLTg2ZGMtNTJjNDhkZDM1OGUz%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%252228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%2522%252c%2522Oid%2522%253a%2522f5da7b7c-aa73-49b1-9b27-)

[da7b7c-aa73-49b1-9b27-](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F1%2Fmeetup-join%2F19%3Ameeting_YTRkYjhjMTctOGI1MS00ZmJkLTg2ZGMtNTJjNDhkZDM1OGUz%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%252228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%2522%252c%2522Oid%2522%253a%2522f5da7b7c-aa73-49b1-9b27-)

[3a817c2fb272%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=e29139ea-827a-4a8d-bad4-89a14522d328&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F1%2Fmeetup-join%2F19%3Ameeting_MzhhZDA0ZDQtYmE4Ny00N2NjLWFiZTEtN2ZjM2FiMzJlNDcz%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%252228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%2522%252c%2522Oid%2522%253a%2522f5da7b7c-aa73-49b1-9b27-)

Join with a video conferencing device: [teams@meetme.flhealth.gov](mailto:teams@meetme.flhealth.gov)

Video Conference ID: 114 103 583 8 or call in (audio only) (850)792-1375, Pin# 303508868 United States, Tallahassee, Phone Conference ID: 303 508 868#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Brain and Spinal Cord Injury Advisory Council.

A copy of the agenda may be obtained by contacting: Robert Pfister by email: [Robert.Pfister@flhealth.gov](mailto:Robert.Pfister@flhealth.gov), or by phone: (407)488-4322.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Robert Pfister by email: [Robert.Pfister@flhealth.gov](mailto:Robert.Pfister@flhealth.gov), or by phone: (407)488-4322. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robert Pfister by email: [Robert.Pfister@flhealth.gov](mailto:Robert.Pfister@flhealth.gov), or by phone: (407)488-4322.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support  
The Department of Health, Bureau of Emergency Medical Oversight, Brain and Spinal Cord Injury Program announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 16, 2021, 1:00 p.m. – 2:00 p.m. ET

PLACE: Via Webinar and Conference Call

Microsoft Teams meeting

Join on your computer or mobile app: [https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F\\_%23%2F1%2Fmeetup-](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F1%2Fmeetup-join%2F19%3Ameeting_MzhhZDA0ZDQtYmE4Ny00N2NjLWFiZTEtN2ZjM2FiMzJlNDcz%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%252228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%2522%252c%2522Oid%2522%253a%2522f5da7b7c-aa73-49b1-9b27-)

[join%2F19%3Ameeting\\_MzhhZDA0ZDQtYmE4Ny00N2NjLWFiZTEtN2ZjM2FiMzJlNDcz%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%252228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%2522%252c%2522Oid%2522%253a%2522f5da7b7c-aa73-49b1-9b27-](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F1%2Fmeetup-join%2F19%3Ameeting_MzhhZDA0ZDQtYmE4Ny00N2NjLWFiZTEtN2ZjM2FiMzJlNDcz%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%252228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%2522%252c%2522Oid%2522%253a%2522f5da7b7c-aa73-49b1-9b27-)

[3a817c2fb272%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=8922ed46-1fc4-44cc-a139-675acddb1cd1&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F1%2Fmeetup-join%2F19%3Ameeting_MzhhZDA0ZDQtYmE4Ny00N2NjLWFiZTEtN2ZjM2FiMzJlNDcz%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%252228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%2522%252c%2522Oid%2522%253a%2522f5da7b7c-aa73-49b1-9b27-)

[8922ed46-1fc4-44cc-a139-](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F1%2Fmeetup-join%2F19%3Ameeting_MzhhZDA0ZDQtYmE4Ny00N2NjLWFiZTEtN2ZjM2FiMzJlNDcz%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%252228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%2522%252c%2522Oid%2522%253a%2522f5da7b7c-aa73-49b1-9b27-)

[675acddb1cd1&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F1%2Fmeetup-join%2F19%3Ameeting_MzhhZDA0ZDQtYmE4Ny00N2NjLWFiZTEtN2ZjM2FiMzJlNDcz%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%252228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%2522%252c%2522Oid%2522%253a%2522f5da7b7c-aa73-49b1-9b27-)

[675acddb1cd1&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F1%2Fmeetup-join%2F19%3Ameeting_MzhhZDA0ZDQtYmE4Ny00N2NjLWFiZTEtN2ZjM2FiMzJlNDcz%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%252228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%2522%252c%2522Oid%2522%253a%2522f5da7b7c-aa73-49b1-9b27-)

Join with a video conferencing device:  
teams@meetme.flhealth.gov

Video Conference ID: 117 470 437 9 or call in (audio only)  
(850)792-1375, Pin #551390785 United States, Tallahassee,  
Phone Conference ID: 551 390 785#

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
BSCIP Advisory Council Public Awareness Committee Meeting

To conduct general business of the Brain and Spinal Cord Injury Advisory Council.

A copy of the agenda may be obtained by contacting: Kimberly Robinson by email: Kimberly.Robinson@flhealth.gov, or by phone: (850)245-4967.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kimberly Robinson by email: Kimberly.Robinson@flhealth.gov, or by phone: (850)245-4967.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberly Robinson by email: Kimberly.Robinson@flhealth.gov, or by phone: (850)245-4967.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-28.023 Placement and Separation of Siblings

The Department of Children and Families announces a workshop to which all persons are invited.

DATE AND TIME: December 2, 2021, 9:15 a.m. – 10:30 a.m.

PLACE: 4075 Esplanade Way, Room 166, Tallahassee, Florida 32311

OR

Join Zoom Meeting:

<https://us06web.zoom.us/j/81517245945?pwd=dE9JcmsyUzY4aEJsTU50UDFKRUVIZz09>

Meeting ID: 815 1724 5945, Passcode: 024956

One tap mobile:

+13017158592,,81517245945#,,, \*024956# US (Washington DC)

+13126266799,,81517245945#,,, \*024956# US (Chicago)

Dial by your location:

(301)715-8592, US (Washington DC)

(312)626-6799, US (Chicago)

(646)558-8656, US (New York)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

(720)707-2699, US (Denver)

Meeting ID: 815 1724 5945, Passcode: 024956

Find your local number:

<https://us06web.zoom.us/j/81517245945?pwd=dE9JcmsyUzY4aEJsTU50UDFKRUVIZz09>

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Placement and Separation of Siblings

A copy of the agenda may be obtained by contacting: Elizabeth Floyd at Elizabeth.Floyd@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Floyd at Elizabeth.Floyd@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-28.024 Placement Transition

The Department of Children and Families announces a workshop to which all persons are invited.

DATE AND TIME: December 2, 2021, 10:40 a.m. – 12:10 p.m.

PLACE: 4075 Esplanade Way, Room 166, Tallahassee, Florida 32311

OR

Join Zoom Meeting:

<https://us06web.zoom.us/j/81517245945?pwd=dE9JcmsyUzY4aEJsTU50UDFKRUVIZz09>

Meeting ID: 815 1724 5945, Passcode: 024956

One tap mobile:

+13017158592,,81517245945#,,, \*024956# US (Washington DC)

+13126266799,,81517245945#,,, \*024956# US (Chicago)

Dial by your location:

(301)715-8592, US (Washington DC)

(312)626-6799, US (Chicago)

(646)558-8656, US (New York)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

(720)707-2699, US (Denver)

Meeting ID: 815 1724 5945, Passcode: 024956

Find your local number:

<https://us06web.zoom.us/j/81517245945?pwd=dE9JcmsyUzY4aEJsTU50UDFKRUVIZz09>

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Placement Transitions

A copy of the agenda may be obtained by contacting: Elizabeth Floyd at Elizabeth.Floyd@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Floyd at Elizabeth.Floyd@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF CHILDREN AND FAMILIES**

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-28.025 Reinstatement of Parental Rights

The Department of Children and Families announces a workshop to which all persons are invited.

DATE AND TIME: December 2, 2021, 1:15 p.m. – 2:45 p.m.

PLACE: 4075 Esplanade Way, Room 166, Tallahassee, Florida 32311

OR

Join Zoom Meeting:

[https://us06web.zoom.us/j/82483686495?pwd=TXRRbGtaajB](https://us06web.zoom.us/j/82483686495?pwd=TXRRbGtaajBGdkpBZXNwaE1aTFk4Zz09)

GdkpBZXNwaE1aTFk4Zz09

Meeting ID: 824 8368 6495, Passcode: 128542

One tap mobile:

+13017158592,,82483686495#,,, \*128542# US (Washington DC)

+13126266799,,82483686495#,,, \*128542# US (Chicago)

Dial by your location:

(301)715-8592, US (Washington DC)

(312)626-6799, US (Chicago)

(646)558-8656, US (New York)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

(720)707-2699, US (Denver)

Meeting ID: 824 8368 6495, Passcode: 128542

Find your local number: [https://us06web.zoom.us/j/82483686495?pwd=TXRRbGtaajB](https://us06web.zoom.us/j/82483686495?pwd=TXRRbGtaajBGdkpBZXNwaE1aTFk4Zz09)

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Reinstatement of Parental Rights

A copy of the agenda may be obtained by contacting: Elizabeth Floyd at Elizabeth.Floyd@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Floyd at Elizabeth.Floyd@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF FINANCIAL SERVICES**

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 29, 2021, 2:00 p.m. – 3:00 p.m. Eastern Time

PLACE: GoToMeeting virtual meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project. See agenda for GoToMeeting details.

A copy of the agenda may be obtained by contacting: Florida PALM Project website <https://myfloridacfo.com/floridapalm/oversight>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email FloridaPALM@myfloridacfo.com.

**DEPARTMENT OF FINANCIAL SERVICES**

The Department of Financial Service announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 30, 2021, 2:00 p.m. – 3:00 p.m. Eastern Time

PLACE: GoToMeeting virtual meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project. See agenda for GoToMeeting details.

A copy of the agenda may be obtained by contacting: Florida PALM Project website <https://myfloridacfo.com/floridapalm/oversight>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email FloridaPALM@myfloridacfo.com.

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 1, 2021, 2:00 p.m. – 3:00 p.m. Eastern Time

PLACE: GoToMeeting virtual meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project. See agenda for GoToMeeting details.

A copy of the agenda may be obtained by contacting: Florida PALM Project website <https://myfloridacfo.com/floridapalm/oversight>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email FloridaPALM@myfloridacfo.com.

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 2, 2021, 2:00 p.m. – 3:00 p.m. Eastern Time

PLACE: GoToMeeting virtual meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project. See agenda for GoToMeeting details.

A copy of the agenda may be obtained by contacting: Florida PALM Project website <https://myfloridacfo.com/floridapalm/oversight>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email FloridaPALM@myfloridacfo.com.

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 3, 2021, 2:00 p.m. – 3:00 p.m. Eastern Time

PLACE: GoToMeeting virtual meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project. See agenda for GoToMeeting details.

A copy of the agenda may be obtained by contacting: Florida PALM Project website <https://myfloridacfo.com/floridapalm/oversight>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email FloridaPALM@myfloridacfo.com.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, December 9, 2021, 1:30 p.m. Eastern Time

PLACE: This workshop will be held at the following location: Hyatt Regency Orlando Airport, 9300 Jeff Fuqua Blvd., Orlando, FL 32827, (407)825-1234

The workshop will also be available via webinar. The webinar registration information for the workshop is posted to the following website:

<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2022-2023-rfa-cycle-information>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop will begin the discussion regarding the Request for Applications Process for the 2022/2023 cycle, with the opportunity for the public to provide comments and suggestions.

A copy of the agenda may be obtained by contacting: Rita Guzman, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Rita Guzman, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rita Guzman, (850)488-4197.

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

The Division of Community Development announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 30, 2021, 2:00 p.m. Eastern Time

**PLACE:** Join via web on Microsoft Teams - [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MWY1ZGZhZDQtODYwMy00YTZiLWlyZDktMGRiZjc0NmFmZGQ1%40thread.v2/0?context=%7b%22Tid%22%3a%22931da019-f64e-4908-b0f6-92f46f78c512%22%2c%22Oid%22%3a%22d8e6e264-5e15-49d7-b5f6-21a4f97194f4%22%2c%22IsBroadcastMeeting%22%3a%22true%7d&btype=a&role=a](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MWY1ZGZhZDQtODYwMy00YTZiLWlyZDktMGRiZjc0NmFmZGQ1%40thread.v2/0?context=%7b%22Tid%22%3a%22931da019-f64e-4908-b0f6-92f46f78c512%22%2c%22Oid%22%3a%22d8e6e264-5e15-49d7-b5f6-21a4f97194f4%22%2c%22IsBroadcastMeeting%22%3a%22true%7d&btype=a&role=a) or via telephone: 850-988-5144, Conference ID: 518 272 001#

**In-person:** Florida Department of Economic Opportunity, 107 E. Madison St., Caldwell Building, Room 332, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** \$1.6 million has been allocated to the state of Florida through the new pilot Recovery Housing Program (RHP) by the U.S. Department of Housing and Urban Development as authorized by the Support for Patients and Communities (SUPPORT) Act. The intent of RHP funds is to allow states to provide stable, transitional housing for individuals in recovery from a substance-use disorder.

RHP funds will be administered by the Florida Department of Economic Opportunity (DEO) through the Community Development Block Grant Program (CDBG). Funds may be used to provide relocation payments, rental assistance, new construction, acquisition and/or rehabilitation of facilities or housing to qualified organizations with the highest need. All RHP activities must comply with the Low- and Moderate-Income and Limited Clientele National Objectives of the CDBG program, meaning that at least 51% of beneficiaries will be low- to moderate-income.

DEO has identified a specific need for additional recovery housing and services for the veterans' community within the state and will distribute funds by requesting applications from public or private non-profit organizations or units of local government who prioritize serving veterans with substance use disorders. In fulfillment of the requirements of the RHP, DEO, in cooperation with other agencies, requests public comment on

the State of Florida Recovery Housing Program Action Plan FFY 2020-21.

On November 17, 2021, the 15-day comment period will begin, and a copy of the draft report will be posted on DEO's website at: [www.FloridaJobs.org/RHP](http://www.FloridaJobs.org/RHP). The deadline to submit public comments is December 2, 2021, 5:00 p.m., Eastern Time. Comments may be emailed to DEO at [CDBG@DEO.MyFlorida.com](mailto:CDBG@DEO.MyFlorida.com). Interested citizens may also offer oral comments at the public hearing on November 30, 2021, 2:00 p.m., Eastern Time. Comments on the action plan may also be submitted in writing to Florida Small Cities CDBG Program, Florida Department of Economic Opportunity, 107 East Madison St., MSC-400, Tallahassee, FL 32399-6508.

A copy of the agenda may be obtained by contacting: Florida Small Cities CDBG, (850)717-8405 or [CDBG@DEO.MyFlorida.com](mailto:CDBG@DEO.MyFlorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Small Cities CDBG, (850)717-8405 or [CDBG@DEO.MyFlorida.com](mailto:CDBG@DEO.MyFlorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Small Cities CDBG, (850)717-8405 or [CDBG@DEO.MyFlorida.com](mailto:CDBG@DEO.MyFlorida.com).

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 24, 2021, 9:30 a.m.

**PLACE:** Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 858 258 410 #.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The previously noticed meeting for November 24, 2021, 9:30 a.m. has been cancelled.

A copy of the agenda may be obtained by contacting: N/A

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Citizens Property Insurance Claims Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, December 2, 2021, 1:00 p.m. ET

**PLACE:** Please visit our website to join via Zoom Webinar: <https://www.citizensfla.com/public-meetings> or attend via phone: (786)635-1003, Meeting ID: 985 9321 6531#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Business before the Claims Committee

A copy of the agenda may be obtained by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Citizens Property Insurance Corporation Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: December 15, 2021, 8:30 a.m.

PLACE: Renaissance Tampa International Plaza Hotel, 4200 Jim Walter Blvd., Tampa FL 33607, Teleconference: (786)635-1003, Conference Code: 956 3792 7111

GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics to include but not limited to budget and committee reports.

A copy of the agenda may be obtained by contacting: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)445-9645. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: barbara.walker@citizensfla.com; 2101 Maryland Circle, Tallahassee, FL 32303, (850)445-9645.

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Citizens Property Insurance Corporation FMAP Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: December 15, 2021, Immediately following the Board of Governors Meeting starting at 8:30 a.m.

PLACE: Renaissance Tampa International Plaza Hotel, 4200 Jim Walter Blvd., Tampa, FL 33607, Teleconference: (786)635-1003, Conference Code: 956 3792 7111

GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics to include but not limited to FMAP Budget.

A copy of the agenda may be obtained by contacting: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)445-9645. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: barbara.walker@citizensfla.com; 2101 Maryland Circle, Tallahassee, FL 32303, (850)445-9645.

**FLORIDA LEAGUE OF CITIES**

The Florida Association of Counties Trust (FACT) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 10, 2021, 8:30 a.m.

PLACE: 1600 Summit Lake Drive, Tallahassee, FL 32317, or, dial in option: Dial In Number: 1(888)585-9008, Conference Room No.: 745-234-341

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Association of Counties Trust general board meeting conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes.

A copy of the agenda may be obtained by contacting: Chris Krepcho, ckrepcho@flcities.com, (407)367-4004.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Chris Krepcho, ckrepcho@flcities.com, (407)367-4004. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chris Krepcho, ckrepcho@flcities.com, (407)367-4004.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**NONE**

Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

DEPARTMENT OF EDUCATION

University of Florida

Advertisement for Construction Management Services

The University of Florida Board of Trustees announces that CM-At-Risk services will be required for the project listed below:

Project: UF-671, Harn Museum American Art Wing (Gainesville, FL)

As the Harn marks its 30th anniversary and launches a strategic plan for the next 5 years, the new American Art Wing will provide a multi-purpose addition to engage in activities that will further fulfill its mission to inspire, educate and enrich people's lives through art as well as enhance the experience of all UF students. In addition to creating more display and storage space, a print-study center and conservation studio will be

included in this new wing, creating new teaching tools and learning opportunities for UF students.

The main floor of the new wing will connect to the main floor of the existing building and will extend out towards the parking lot from the Rotunda providing a high level of visibility as visitors approach the entrance of the Harn. The new works on paper study and conservation center would allow scholars and students from around the world to come and study original works of art under the guidance of trained museum staff.

The estimated construction budget is approximately \$12,700,000, including site improvements, utilities, security, AV and landscape. The project will be delivered using the Construction Manager At-Risk method and the project bid documents will include early site and structure packages. Gold LEED (Leadership in Energy and Environmental Design) certification by the U.S. Green Building Council is mandatory.

The contract for construction management services will consist of two phases, pre-construction and construction. Pre-construction services will begin at the Conceptual Schematic Design stage and will include production of cost studies and estimates; value engineering; analysis of the design documents for constructability, coordination, detailing, materials, and systems; development and maintenance of the construction schedule; production of detailed jobsite management plans; development of strategies for the procurement of trade contracts; development of waste management strategies; and development of a Guaranteed Maximum Price (GMP) proposal based on 100% Construction Documents. If the GMP proposal is accepted and executed, the construction phase will be implemented. In this phase, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for phase one of the contract, or failure to arrive at an acceptable GMP budget within the time provided in the agreement, may result in the termination of the construction manager's contract.

Applicants will be evaluated on the basis of their past performance, experience, personnel, references, bonding capacity, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant must be licensed to practice as a general contractor in the State of Florida and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, Workers' Compensation, and Builder's Risk.

Applicants desiring to provide construction management services for the project shall submit a proposal only after



thoroughly reviewing the facilities program, Project Fact Sheet, and other background information. The proposal shall be prepared as specified in the CMQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.
2. Company information and signed certification.
3. A completed, project-specific "CM Qualifications Supplement" (CMQS) proposal. Applications on any other form will not be considered.
4. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff.
5. Proof of the applicant's corporate status in Florida (if applicable) and a copy of the applicant firm's current contracting license from the appropriate governing board.
6. Proof of applicant's bonding capacity and liability insurance coverage.

If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction manager must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific CMQS forms and instructions, facilities program, UF Design Services Guide, UF Design and Construction Standards, standard University of Florida Agreement for CM Services, and other project and process information – can be found on the Planning Design & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the application submittal as prescribed in the CMQS instructions. Submittals must be received in the Planning Design & Construction office by 3:00 p.m. local time on Thursday, January 6, 2022. Facsimile (FAX) submittals are not acceptable and will not be considered.

UF Planning Design & Construction, 245 Gale Lemerand Drive / P.O. Box 115050, Gainesville, FL 32611-5050, Telephone: (352)273-4000, Internet: [www.facilities.ufl.edu](http://www.facilities.ufl.edu).

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

##### DEP ITB 2022011 – Repair of Terex Crane Truck

The Florida Department of Environmental Protection is requesting Bids for the repair and of the Terex Crane Truck. The Department will post notice of any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at: [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).

#### NORTH BAY VILLAGE

Proposal to North Bay Village RFP No. 2021-013 for Development and Operation of Sports Complex and Academy, Recreational Facilities, Municipal Office, and Other Amenities  
PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that North Bay Village, Florida, a municipal corporation of the State of Florida, has received an unsolicited proposal pursuant to Section 255.065, Florida Statutes, for the Development and Operation of a Sports Complex and Academy, Recreational Facilities, Municipal Office, and other Amenities. The Village requests and will accept proposals for the same project through RFP No. 2021-013 until December 9, 2021.

RFP Name: DEVELOPMENT AND OPERATION OF SPORTS COMPLEX AND ACADEMY, RECREATIONAL FACILITIES, MUNICIPAL OFFICE, AND OTHER AMENITIES (“Galleon/TIES”)

RFP No.: RFP 2021-013

Pre-Bid Conference: Non-mandatory

November 17, 2021, 10:00 a.m. through Zoom, Meeting ID: 895 6997 2311, Password: 142050

Proposal Deadline: December 9, 2021, 2:00 p.m.

Solicitation Issued: November 9, 2021

Bid Opening: December 9, 2021, 2:00 p.m., Meeting ID: 884 1089 7245 Password: 409007

The Village is soliciting proposals from experienced development and sports programming entities with a proven track record of successfully completing profitable, multi-component projects for the development of a new municipal and sports complex that would involve a Village-owned property located at 1851 Galleon Street (“Galleon”) as well as the recreational and open space perimeter areas of Treasure Island Elementary School (“TIES”) located at 7540 East Treasure Drive, and the provision of sports programming open to residents and TIES school children, together known as “Galleon/TIES” or “the Project.”

At minimum, proposals must provide for the development and operation of a new sports complex and sports programming for Village residents, a Community Center with recreational facilities, Village office space, and other amenities.

A copy of the complete RFP may be obtained from the North Bay Village website, <https://northbayvillage-fl.gov/bids-rfps/>, or by clicking on the Village Clerk link under Village Departments. Select the “Bids” icon or through the Onvia DemandStar portal ([www.demandstar.com](http://www.demandstar.com)). The RFP contains detailed information about the scope of the Project, submission requirements, and selection procedures. Interested Respondents shall register with the website to receive notifications pertaining to this solicitation. All notices and any addenda issued by the Village with respect to this RFP will be made available through the DemandStar portal. It is the Respondent’s sole responsibility to ensure receipt of any issued notice or addenda relating to this RFP once posted to DemandStar.

Proposals shall be submitted via DemandStar and shall be clearly marked “Proposal to North Bay Village RFP No. 2021-013 for Development and Operation of Sports Complex and Academy, Recreational Facilities, Municipal Office, and Other Amenities” (aka Galleon/TIES). Proposals should be addressed to Angela Atkinson, Chief Financial Officer, North Bay Village. Proposals must be received by no later than December 9, 2021, 2:00 p.m. via DemandStar, at which time the Proposals will be opened and recorded publicly.

Respondents are to upload the Requests for Proposals, experience, and other pertinent information for consideration. Respondents are responsible for ensuring that their proposal is received by the deadline. Failure to comply shall deem submittal as nonresponsive.

The amount of each bid and each bid item, if appropriate, and such other relevant information shall be recorded, and the record and each bid shall be open to public inspection. Late submittals shall not be accepted or considered.

The Village reserves the right to accept any proposal deemed to be in the best interest of the Village or to waive any informality in any submittal. The Village may reject any or all submittals and re-advertise.

All questions or comments should be directed to the following email: [aatkinson@nbvillage.com](mailto:aatkinson@nbvillage.com). Inquiries must reference “Proposal to North Bay Village RFP No. 2021-013 for Development and Operation of Sports Complex and Academy, Recreational Facilities, Municipal Office, and Other Amenities” in the subject line.

Pursuant to Section 38.18 of the Village Code, “Ethics Ordinance”, a Cone of Silence is hereby imposed whereby any communications between any potential bidder, service provider, lobbyist, or consultant and the Village’s staff and elected officials pertaining to this RFP are prohibited.

The Village reserves the right to delay or modify scheduled dates and will notify Proposers of all changes in scheduled dates.

PUBLISHED THIS 17TH DAY OF NOVEMBER, 2021 BY ELORA RIERA, MMC, VILLAGE CLERK

## Section XII Miscellaneous

### Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, November 10, 2021 and 3:00 p.m., Tuesday, November 16, 2021.

Rule No.	File Date	Effective Date
59G-4.140	11/15/2021	12/5/2021
61G6-9.006	11/15/2021	12/5/2021
62-600.405	11/16/2021	**/**/****
62-600.410	11/16/2021	12/6/2021
62-600.680	11/16/2021	12/6/2021
62-600.700	11/16/2021	12/6/2021
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
62-600.735	11/16/2021	12/6/2021
64B3-2.003	11/16/2021	12/6/2021
64B3-5.003	11/16/2021	12/6/2021
64B8-30.003	11/16/2021	12/6/2021
64B8-30.004	11/16/2021	12/6/2021
64B8-30.008	11/16/2021	12/6/2021
64B8-30.009	11/16/2021	12/6/2021
64B8-30.013	11/16/2021	12/6/2021
64B8-30.014	11/16/2021	12/6/2021
64B8-30.015	11/16/2021	12/6/2021
64B10-14.004	11/10/2021	11/30/2021
64B15-6.003	11/16/2021	12/6/2021
64B15-6.0031	11/16/2021	12/6/2021
64B15-6.0038	11/16/2021	12/6/2021
64B15-6.004	11/16/2021	12/6/2021

64B15-6.0105	11/16/2021	12/6/2021
64B15-6.01051	11/16/2021	12/6/2021
64B15-6.011	11/16/2021	12/6/2021
68B-63.002	11/10/2021	12/1/2021
68B-63.004	11/10/2021	12/1/2021
68B-64.002	11/10/2021	12/1/2021
68B-64.004	11/10/2021	12/1/2021
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.020	10/22/2021	**/**/****

services provided by existing transit or paratransit operators in the area. This hearing will be conducted if and only if a written request for the hearing is received by December 6, 2021. Requests for a hearing must be addressed to Patricia M. Steed, Executive Director, Central Florida Regional Planning Council, 555 E. Church Street, Bartow, FL 33830 and a copy sent to Michelle Peronto, Transit Projects Administrator, FDOT District One, P.O. Box 1249, Bartow, FL 33830. Florida Law and Title VI of the Civil Rights Act of 1964 Prohibits Discrimination in Public accommodation on the basis of race, color, sex, religion, national origin, age, disability, income or of marital status. Persons believing they have been discriminated against on these conditions may file a complaint with the Florida Commission on Human Relations at (850)488-7082 or 1(800)342-8170 (voice messaging).

### Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

**REGIONAL PLANNING COUNCILS**

Central Florida Regional Planning Council  
Public Hearing Notice

All interested parties within DeSoto, Hardee, Highlands, Okeechobee, Hendry and Glades Counties are hereby advised that the Central Florida Regional Planning Council is applying to the Florida Department of Transportation for capital grants under Section 5310 and Section 5339 and Section 5311 of the Federal Transit Act of 1991, as amended for the purchase of accessible mini-vans (5310), accessible mini-vans (5339), and funds to administer the Mobility Management program for the Heartland area (5311). Vehicles will be used to provide public transit services within the rural and urbanized area of DeSoto, Hardee, Highlands, and Okeechobee Counties. This notice is to provide an opportunity for a Public Hearing for this project. This public notice is to ensure that this project and the contemplated services will not duplicate current or proposed