

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
62-503.200	Definitions
62-503.300	General Program Information
62-503.430	Loan Applications and Agreements
62-503.500	Funds Reserved for Specific Purposes
62-503.700	Planning, Design, Construction, and Procurement Requirements
62-503.751	Environmental Review
62-503.800	Audits Required

**PURPOSE AND EFFECT:** Section 22 of Chapter 2020-150, Laws of Florida, made changes to the priority ranking of projects in the Clean Water State Revolving Fund program. Rulemaking is necessary to incorporate those changes and the Department will make other changes to clarify and update the program’s procedures and requirements for making loans to local governments and eligible utilities.

**SUBJECT AREA TO BE ADDRESSED:** Rules of Chapter 62-503, F.A.C, will be revised to update the procedures and requirements for administering the Clean Water State Revolving Fund Program, in accordance with state law.

**RULEMAKING AUTHORITY:** 403.1835, FS.

**LAW IMPLEMENTED:** 403.1835, FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Michael Isaacson, Florida Department of Environmental Protection, Division of Water Restoration Assistance, 3900 Commonwealth Boulevard, MS 3600, Tallahassee, FL 32399-3000, telephone: (850)245-2928, Email: Michael.Isaacson@FloridaDEP.gov.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AT**

<https://floridadep.gov/wra/wra/content/division-rules-and-rulemaking>

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
62-505.300	General Program Information
62-505.350	Grant Funding

**PURPOSE AND EFFECT:** Section 23 of Chapter 2020-150, Laws of Florida, made changes to the priority ranking of grant

applications in the Small Community Sewer Construction Assistance Act, s. 403.1838, F.S. Rulemaking is necessary to incorporate those changes and the Department will make other changes to clarify and update the program’s procedures and requirements for making loans to local governments and eligible utilities.

**SUBJECT AREA TO BE ADDRESSED:** Rules of Chapter 62-505, F.A.C, will be revised to update the procedures and requirements for administering the Small Community Sewer Construction Assistance Grants, in accordance with state law.

**RULEMAKING AUTHORITY:** 403.1838, FS.

**LAW IMPLEMENTED:** 403.1838, FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Michael Isaacson, Florida Department of Environmental Protection, Division of Water Restoration Assistance, 3900 Commonwealth Boulevard, MS 3600, Tallahassee, FL 32399-3000, telephone: (850)245-2928, Email: Michael.Isaacson@FloridaDEP.gov

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AT**

<https://floridadep.gov/wra/wra/content/division-rules-and-rulemaking>

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
62-552.200	Definitions
62-552.300	General Program Information
62-552.430	Loan Applications and Agreements
62-552.680	Environmental Review
62-552.700	Planning, Design, Construction, and Procurement Requirements
62-552.800	Audits Required

**PURPOSE AND EFFECT:** The Department will make changes to clarify and update the program’s procedures and requirements for making loans to local governments and eligible utilities.

**SUBJECT AREA TO BE ADDRESSED:** Rules of Chapter 62-552, F.A.C, will be revised to update the procedures and requirements for administering the Drinking Water State Revolving Fund Program, in accordance with state law.

**RULEMAKING AUTHORITY:** 403.8532, FS.

**LAW IMPLEMENTED:** 403.8532, FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN**

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:

Michael Isaacson, Florida Department of Environmental Protection, Division of Water Restoration Assistance, 3900 Commonwealth Boulevard, MS 3600, Tallahassee, FL 32399-3000, telephone: (850)245-2928, Email: Michael.Isaacson@FloridaDEP.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS

<https://floridadep.gov/wra/wra/content/division-rules-and-rulemaking>

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NOS.: 62-572.100  
 RULE TITLES: Definitions

62-572.200 General Program Requirements

PURPOSE AND EFFECT: Section 15 of Chapter 2020-150, Laws of Florida, creates the Wastewater Grant program within the Department. Rulemaking is necessary to provide clarity to priority, considerations and waiver of match in s. 403.0673, F.S.  
 SUBJECT AREA TO BE ADDRESSED: Rules of Chapter 62-572, F.A.C., will establish procedures and requirements for administering the Wastewater Grant program as outlined in s. 403.0673, F.S.

RULEMAKING AUTHORITY: 403.0673, FS.

LAW IMPLEMENTED: 403.0673, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michael Isaacson, Florida Department of Environmental Protection, Division of Water Restoration Assistance, 3900 Commonwealth Boulevard, MS 3600, Tallahassee, FL 32399-3000, telephone: (850)245-2928, Email: Michael.Isaacson@FloridaDEP.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AT

<https://floridadep.gov/wra/wra/content/division-rules-and-rulemaking>

**Section II  
 Proposed Rules**

NONE

**Section III  
 Notice of Changes, Corrections and  
 Withdrawals**

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

RULE NOS.: 40D-9.021

RULE TITLES: Definitions

40D-9.150 Equestrian Activities; Use of Saddle Animals

40D-9.190 Dogs, Cats, or Other Animals

40D-9.260 Camping

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 47 No. 3, January 6, 2021 issue of the Florida Administrative Register.

THE FULL TEXT OF THE PROPOSED RULE CHANGE IS:

40D-9.021 Definitions.

When used in this part:

(1) through (10) No change.

(11) “Horse cart” means a non-motorized two- (2) or four- (4) wheeled vehicle pulled by up to two equine saddle animals driven by a human.

(12) through (14) No change.

(15) “Resource-based” means an activity that depends on natural resources for its occurrence such as fishing, boating, camping, wildlife study, equine trail riding or hunting.

(16) No change.

Rulemaking Authority 373.044, 373.113, 373.1391 FS. Law Implemented 259.105, 373.1391, 373.59 FS. History—New 7-20-04, Amended \_\_\_\_.

40D-9.150 Equine Activities.

(1) No change.

(2) Persons using equine saddle animals on District lands must have proof of a negative Coggins test for Equine Infectious Anemia in their possession at all times.

(3) Equestrian activities are prohibited in wetlands, except in areas identified in paragraph (1).

(4) No change.

Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.1391, 373.59 FS. History—New 7-20-04, Amended \_\_\_\_.

40D-9.190 Dogs, Cats, or Other Animals.

Dogs and ~~equine saddle~~ animals are allowed on District Lands only in designated areas. Dogs must be leashed or caged at all times unless they are authorized as part of an approved hunting program or authorized by a Special Use Authorization. Other types of domesticated animals, such as cats, are prohibited on District Lands. ~~Dog Pet~~ waste must be removed by owner. ~~Saddle animal manure must be pulverized on site or removed by the owner/handler.~~

Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.1391, 373.59 FS. History—New 7-20-04, Amended \_\_\_\_.

40D-9.260 Camping.

(1) through (2) No change.

(3) The District shall grant a permit for camping on District Lands subject to the following conditions:

(a) through (g) No change.

(h) ~~Within camping areas, animals~~ Pets permitted include ~~equine animals~~ horses and dogs on District lands where allowed. ~~Animals~~ Pets must be leashed or tethered at all times while on District lands. Dogs must remain on a 6ft leash at all times.

(i) No change.

(j) Within camping areas, pet waste must be disposed of in waste bins, if provided, or removed by the owner. ~~Equine Saddle~~ animal manure within camping areas must be removed by owner/handler, or broken up and spread pulverized adequately on site.

(k) No change.

(4) through (5) No change.

Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.1391, 373.59 FS. History—New 7-20-04, Amended \_\_\_\_.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

RULE NO.: RULE TITLE:

59A-5.0085 Departments and Services

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 218, November 6, 2020 issue of the Florida Administrative Register.

The following sections of the proposed rule will be changed to read:

59A-5.0085 Departments and Services.

(1) through (6) No change.

(7) Pediatric services.

(a) A center providing surgical services to patients under the age of 18 years (pediatric) must include age- and size-appropriate criteria in written policies and procedures regarding admissions, surgical services, anesthesia services, post-

operative recovery, and discharge planning. The policies and procedures must be approved by the medical staff and the governing board, and be reviewed annually by the pediatric medical director, and signed and dated at the time of each review, revised as necessary, and enforced.

~~1. All patients shall meet admission and preoperative clearance criteria established by the medical staff and approved by the governing board. However, no patient may be admitted prior to age 30 days. Patients must be at least 6 months of age.~~

~~2. Patients less than 24 months of age must be admitted and discharged on the same calendar day.~~

~~2.3. Patients who were born less than 37 completed weeks gestation (premature) must be at least 60 weeks of age post conception 15 months of age, weaned off apnea monitors, and cleared by an anesthesiologist or certified registered nurse anesthetist under the on-site medical direction of a licensed physician have the patient's primary care physician clearance for the procedure in an ambulatory surgical center setting.~~

~~3.4. Patients must not be oxygen dependent at baseline.~~

~~5. Patients must have a Body Mass Index in the range of 5<sup>th</sup> to 85<sup>th</sup> percentile.~~

~~6. Patients must not have a Do Not Resuscitate status.~~

~~7. Patients must undergo preoperative screening by an anesthesiologist to assess the pre anesthesia medical comorbidities. The screening must assign a classification, such as the American Society of Anesthesiologists Physical Status Classification System. Only patients classified as healthy or with mild systemic disease, as defined by the center's organized medical staff, may be admitted for surgical services.~~

(b) Accommodations must be made for the parent or guardian to remain at the center from admission through discharge.

(c) Surgical services may be provided to patients for conditions that are not emergency medical conditions elective procedures only. Procedures utilizing general anesthesia must be under 4 hours.

(d) Each center must include its pediatric cases in the have a specific pediatric quality assessment and improvement system as described in 59A-5.019, F.A.C. that includes peer review, multidisciplinary review and the monitoring of processes and outcomes.

~~(e) Each center must have a written transfer agreement with a hospital providing pediatric surgical services. Centers must ensure the mode of emergency transportation has age and size appropriate equipment.~~

~~(f) A pediatric anesthesiologist or pediatric surgeon must serve as pediatric medical director.~~

~~(e)(g)~~ One or more persons currently certified in Pediatric Advanced Life Support (PALS) must be present and available to the pediatric patient who is sedated, anesthetized, recovering from anesthesia, or receiving perioperative opioids.

~~(f)(4)~~ Each center providing surgical services requiring a length of stay past midnight must be staffed with the following professionals with specialized training and expertise in the treatment of pediatric patients:

1. A surgeon who is board-certified or eligible in a pediatric surgical subspecialty or a board-certified or eligible surgeon with additional training and expertise with pediatric patients acceptable to the governing board pediatric medical director.

2. An anesthesiologist or other physician or a certified registered nurse anesthetist under the on-site medical direction of a licensed physician or an anesthesiologist assistant under the direct supervision of an anesthesiologist ~~Anesthesia personnel, as described in subsection (2)~~ shall be present in the room with the pediatric patient throughout all general anesthesia, regional anesthesia and monitored anesthesia care.

3. Nursing and other direct care staff must have specialized training and experience with pediatric patients. Nursing personnel must be PALS ~~and/or~~ ~~and~~ Advanced Cardiac Life Support certified. There must be at least one registered professional nurse on duty for each pediatric patient at all times.

~~(g)(4)~~ Each center providing surgical services requiring a length of stay past midnight must have ~~kitchen~~ facilities and equipment available to store ready-to-eat foods and beverages. Equipment must include handwashing facilities and a refrigerator.

~~(h)(4)~~ Age- and size-appropriate equipment and resources related to the care of pediatric patients must be available on site, including

1. Operating tables;
2. Pre- and post-operative beds;
3. Anesthesia equipment and supplies;
4. Resuscitation devices;
5. Oxygen saturation monitors;
6. Pharmacologic supplies ~~and administration devices~~; and
7. Blood pressure cuffs.

(8) The Agency will review this rule five years from the effective date and re-promulgate, amend or repeal the rule as appropriate, in accordance with Section 120.54, F.S. and Chapter 1-1, F.A.C.

Rulemaking Authority 395.1055 FS. Law Implemented 395.009, 395.1055, 395.1011 FS. History—New 12-12-96, 9-28-14, Amended

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Agency for Persons with Disabilities**

RULE NOS.:	RULE TITLES:
65G-14.004	Qualified Organization Duties and Responsibilities – Oversight of Support Coordinators.
65G-14.005	Disciplinary Action.
NOTICE OF CORRECTION	

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 47 No. 3, January 6, 2021 issue of the Florida Administrative Register.

Proposed Rule 65G-14.004(5), Florida Administrative Code has been divided into three paragraphs, (a) through (c). Proposed Rule 65G-14.005(5)(q)-(r), F.A.C. has been modified to reflect these paragraphs.

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on January 27, 2021, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner’s Name: Fairways at Summertree HOA, Inc.

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation.

The Petition has been assigned tracking No.21-4331.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michael Bench, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481 x. 2298, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (T2021005).

**DEPARTMENT OF MANAGEMENT SERVICES**

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On February 1, 2021, the Public Employees Relations Commission issued a corrected final order in Case No. MS-2021-002 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Anthony Colucci and the Brevard Federation of Teachers. The variance allows the Petitioners to conduct all aspects of a ratification election electronically through September 30, 2021. The Public Employees Relations Commission determined that the Petitioners had demonstrated

an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on January 6, 2021, and the notice of receipt of the petition was published on January 7, 2021, on the Commission’s website and in Volume 47, Number 4 F.A.R. No comments were received on the petition.

A copy of the Order or additional information may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

**DEPARTMENT OF MANAGEMENT SERVICES**

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On January 28, 2021, the Public Employees Relations Commission issued a final order in Case No. MS-2021-003 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Jennifer Freeland and the Indian River County Education Association, Local 3617, American Federation of Teachers, National Education Association, AFL-CIO. The variance allows the Petitioners to conduct all aspects of a ratification election electronically through September 30, 2021. The Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on January 14, 2021, and the notice of receipt of the petition was published on January 15, 2021, on the Commission’s website and in Volume 47, Number 10 F.A.R. No comments were received on the petition.

A copy of the Order or additional information may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

**DEPARTMENT OF MANAGEMENT SERVICES**

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

NOTICE IS HEREBY GIVEN that on February 2, 2021, the Public Employees Relations Commission, received a petition for variance from Rule 60CC-4.002, F.A.C., filed by Mark Motl and the Putnam Federation of Teachers United to conduct all aspects of a ratification election electronically. The petition was assigned Case No. MS-2021-006. Any interested person may submit written comments on this petition within 5 days of publication of this notice by mail to Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by facsimile to (850)488-9704.

A copy of the Petition for Variance or Waiver may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by email to Barry.Dunn@perc.myflorida.com.

**DEPARTMENT OF HEALTH**

Board of Physical Therapy Practice

NOTICE IS HEREBY GIVEN that on February 2, 2021, the Board of Physical Therapy Practice, received a petition for Variance or Waiver filed by Rico Sabulao, PT. Petitioner seeks a permanent variance or waiver of Rule 64B17-3.003, F.A.C., with regards to his qualifications for licensure by endorsement. Comments on this petition should be filed with the Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, or by electronic mail-Allen.Hall@flhealth.gov.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF LEGAL AFFAIRS**

Division of Victim Services and Criminal Justice Programs

The Council on the Social Status of Black Men and Boys announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, February 10, 2021, 10:00 a.m. – 10:30 a.m.

PLACE: Toll Free Dial in Number: 1(888)585-9008, Conference Code: 428-345-081

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Chairman Special Called Council Teleconference

The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at

(850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

**PUBLIC SERVICE COMMISSION**

The Florida Public Service Commission announces its Internal Affairs Meeting, to which all interested persons are invited.

DATE AND TIME: Tuesday, February 16, 2021, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at [www.floridapsc.com](http://www.floridapsc.com). **SPECIAL COVID-19 CONSIDERATIONS:** Due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate or view the meeting. As always, the public may view a live stream of the meeting online using the link available at <http://www.floridapsc.com/Conferences/AudioVideoEventCoverage>.

Due to these extraordinary circumstances, however, no member of the public may attend in person. Any interested person who would like to participate telephonically on any item on the agenda should contact the Office of the Executive Director at (850)413-6053 no later than 12:00 Noon on February 15, 2021. ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD).

**EMERGENCY CANCELLATION OF MEETING:** If a named storm or some other state of emergency requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission’s website ([www.floridapsc.com](http://www.floridapsc.com)) under the Hot Topics link on the home page.

Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

**REGIONAL PLANNING COUNCILS**

**Central Florida Regional Planning Council**

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: February 17, 2021, 10:00 a.m.

PLACE: CareerSource Heartland, 5901 US Hwy 27 South, Suite 1, Sebring, FL.

Or Virtually via GoToMeeting: <https://global.gotomeeting.com/join/406330885> or by Phone: (646)749-3122, Access Code: 406-330-885

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular quarterly meeting of the HRTPO Technical Advisory Committee (TAC).

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at [msoderstrom@cfrpc.org](mailto:msoderstrom@cfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at [msoderstrom@cfrpc.org](mailto:msoderstrom@cfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

**Central Florida Regional Planning Council**

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 18, 2021, 9:30 a.m.

PLACE: Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/254880325>

You can also dial in using your phone. United States: 1(872)240-3212, Access Code: 254-880-325

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular quarterly meeting of the Central Florida Local Emergency Planning Committee (CFLEPC) and/or its subcommittees, to discuss provisions of the Emergency Planning Community Right-to-Know program. Items pertaining to the State Emergency Response Commission (SERC) may be discussed.

A copy of the agenda may be obtained by contacting: Curtis Knowles, Program Manager, at 1(863)534-7130 ext. 123 or at [cknowles@cfrpc.org](mailto:cknowles@cfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Curtis Knowles, Program Manager, at 1(863)534-7130 ext. 123 or at [cknowles@cfrpc.org](mailto:cknowles@cfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

**Northwest Florida Water Management District**

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIMES:** February 11, 2021: 1:00 p.m., CT Governing Board Meeting; 1:05 p.m., CT Public Hearing on Consideration of Regulatory Matters; 1:10 p.m., Consideration of Florida Forever Water Management District Work Plan

**PLACE:** Emerald Coast Utilities Authority, 9255 Sturdevant Street, Pensacola, Florida 32514

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** District business.

**NOTE:** One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Savannah Shell, (850)539-5999 or online at <http://www.nfwfwater.com/About/Governing-Board/Board-Meetings-Agendas>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Savannah Shell, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Barbers' Board**

The Florida Barbers' Board announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 28, 2021, 10:00 a.m. ET

**PLACE:** CONFERENCE NUMBER: 1(888)585-9008, PARTICIPANT CODE – 241687833

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Beaches and Coastal Systems**

The Department of Environmental Protection (DEP), as designee for the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida announces a hearing to which all persons are invited.

**DATE AND TIME:** Thursday, February 18, 2021, 6:00 p.m. – 7:30 p.m.

**PLACE:** Zoom Meeting link: <https://zoom.us/join>

Or Telephone: (646)558-8656, Meeting ID: 959 3658 6472, Passcode: 543868

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board of Trustees of the Internal Improvement Trust Fund of the State of Florida is proposing the establishment of an Erosion Control Line (ECL), pursuant to Section 161.161, Florida Statutes. The meeting time of 6:00 p.m. – 7:30 p.m. will include time for both a public workshop and a public hearing. The workshop is the public's opportunity to ask questions about the proposed erosion control line. The hearing is the public's opportunity to comment on, speak in support of, object to, and submit for consideration material relevant to the methodology used for locating the proposed erosion control line for the St. Johns County, South Ponte Vedra Beach/Dune Restoration Project, between DEP range monuments R76 – R102.5 and is associated with DEP permit # 0340616-003-JC. Additional information about the project and MHWL survey can be found at St. Johns County website: <https://sjcfl.us/coastalprojects/SPVBR.aspx>

A copy of the agenda may be obtained by contacting: William "Guy" Weeks, Department of Environmental Protection, Office

of Resilience and Coastal Protection at (850)245-7696 or via email: [william.weeks@FloridaDEP.gov](mailto:william.weeks@FloridaDEP.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Damon Douglas, St. Johns County Project Manager at (904)209-0794. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: William “Guy” Weeks, Department of Environmental Protection, Office of Resilience and Coastal Protection at (850)245-7696 or via email: [william.weeks@FloridaDEP.gov](mailto:william.weeks@FloridaDEP.gov).

**DEPARTMENT OF HEALTH**

**Board of Nursing**

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 12, 2021, 1:30 p.m.

PLACE: Toll Free Number: 1(888)585-9008, 275-112-502

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider cases where Probable Cause has previously been found.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

**Division of Children’s Medical Services**

The Court Orders Impacting Child Forensic Interview Subcommittee Meeting announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 15, 2021, 12:00 Noon – 1:00 p.m.

PLACE: Microsoft Teams: [Click here to join the meeting](#)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of Proposed “drafted” Language for the main CFIAC to review during the full committee meeting on February 25, 2021.

A copy of the agenda may be obtained by contacting: [CFIAC@flhealth.gov](mailto:CFIAC@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [CFIAC@flhealth.gov](mailto:CFIAC@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [CFIAC@flhealth.gov](mailto:CFIAC@flhealth.gov).

**DEPARTMENT OF HEALTH**

**Office of Statewide Research**

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: February 17, 2021, 1:30 p.m.

PLACE: Microsoft Teams Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct review of new research studies involving human participants, modifications to existing studies, and continuing review of ongoing research to make sure research studies comply with regulations and the Department’s ethical standards.

A copy of the agenda may be obtained by contacting: The Florida Dept. of Health at [IRB@flhealth.gov](mailto:IRB@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [IRB@flhealth.gov](mailto:IRB@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [IRB@flhealth.gov](mailto:IRB@flhealth.gov).

**FLORIDA INDEPENDENT LIVING COUNCIL**

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Friday, February 12, 2021, 9:30 a.m. – 10:30 a.m., Funding Formula Workgroup Meeting; Friday, March 12, 2021, 9:30 a.m. – 10:30 a.m., Funding Formula Workgroup Meeting

PLACE: Join Zoom Meeting: <https://zoom.us/j/95081336112?pwd=ZnZtNElhN0U1Z09nUFp1SDI4YlhoZz09>, Meeting ID: 950 8133 6112, Passcode: 661517

One tap mobile: (301)715-8592, 95081336112#, \*661517# US (Washington DC)



(312)626-6799, 95081336112#, \*661517# US (Chicago)

Dial by your location:

(301)71508592, US (Washington DC)

(312)626-6799, US (Chicago)

(929)205-6099, US (New York)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

(669)900-6833, US (San Jose)

Meeting ID: 950 8133 6112, Passcode: 661517

Find your local number: <https://zoom.us/j/95081336112>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Business of the Committees or Business of the Council

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993 or email [info@floridasilc.org](mailto:info@floridasilc.org).

A copy of the agenda may be obtained by contacting: Florida Independent Living Council

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at [beth@floridasilc.org](mailto:beth@floridasilc.org), or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

**FLORIDA INDEPENDENT LIVING COUNCIL**

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, February 17, 2021, 1:00 p.m. – 2:00 p.m., Ad Hoc Bylaws Committee Meeting

PLACE: Join Zoom Meeting:

<https://zoom.us/j/98416562810?pwd=OURMOFBOQzNDSkxjbmZlZXBWbThJUT09>, Meeting ID: 984 1656 2810, Passcode: 754791

One tap mobile:

(312)626-6799, 98416562810#, \*754791# US (Chicago)

(929)205-6099, 98416562810#, \*754791# US (New York)

Dial by your location:

(312)626-6799, US (Chicago)

(929)205-6099, US (New York)

(301)715-8592, US (Washington DC)

(346)248-7799, US (Houston)

(669)900-6833, US (San Jose)

(253)215-8782, US (Tacoma)

Meeting ID: 984 1656 2810, Passcode: 754791

Find your local number: <https://zoom.us/j/98416562810>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Business of the Committees or Business of the Council

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993 or email [info@floridasilc.org](mailto:info@floridasilc.org).

A copy of the agenda may be obtained by contacting: Florida Independent Living Council.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at [beth@floridasilc.org](mailto:beth@floridasilc.org), or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

**FLORIDA SPORTS FOUNDATION**

The Florida Sports Foundation, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: UPDATED - February 23, 2021, 9:00 a.m.

PLACE: Zoom

<https://zoom.us/j/93658034744?pwd=Nm9Gc3BzTWNrldlo0c11KVS9VM3VIUT09>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** 3rd Quarter Board of Directors Meeting

A copy of the agenda may be obtained by contacting: Jacqueline Hightower at [jhightower@playinflorida.com](mailto:jhightower@playinflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacqueline Hightower at [jhightower@playinflorida.com](mailto:jhightower@playinflorida.com).

**FLORIDA SURPLUS LINES SERVICE OFFICE**

The Florida Surplus Lines Service Office Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 20, 2021, 9:00 a.m.

PLACE: Virtual Format. For access contact Georgie Barrett at [gbarrett@fslso.com](mailto:gbarrett@fslso.com)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Quarterly Business Meeting General Business Matters

A copy of the agenda may be obtained by contacting: Georgie Barrett at [gbarrett@fslso.com](mailto:gbarrett@fslso.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jennifer Mills at [jmills@fslso.com](mailto:jmills@fslso.com) or 1(800)562-4496, x101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA SURPLUS LINES SERVICE OFFICE**

The Florida Surplus Lines Service Office Board of Governors announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, April 20, 2021, 8:30 a.m.

PLACE: Virtual Format. For access contact Georgie Barrett at [gbarrett@fslso.com](mailto:gbarrett@fslso.com)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The performance of the 2020 Financial Audit

A copy of the agenda may be obtained by contacting: Georgie Barrett at [gbarrett@fslso.com](mailto:gbarrett@fslso.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jennifer Mills at [jmills@fslso.com](mailto:jmills@fslso.com) or 1(800)562-4496, x101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**INFINITE SOURCE COMMUNICATIONS GROUP, LLC**

The Florida Department of Transportation District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 18, 2021, 6:00 p.m. – 7:30 p.m.

PLACE: GoToWebinar - To participate in this or virtual meeting from your computer, tablet or smartphone please click on the registration link: <https://attendee.gotowebinar.com/register/2964078152245209357>

Participants can also use their phone by dialing in to (415)655-0060, Access code: 772-857-580.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a Virtual Public Meeting for the design for a roadway improvement project along State Road A1A/Collins Avenue/Indian Creek Drive from 5800 Block to SR 907/63 Street, in Miami-Dade County. The project identification number is 430813-2-52-01. The Virtual Public Meeting will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions in the order they are received and as time permits. If your question is not responded to during the event, a response will be provided in writing following the Virtual Public Meeting.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist, Rodolfo Roman at (786)519-7160, email: [Roman@iscprgroup.com](mailto:Roman@iscprgroup.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Nicholas Danu at (305)470-5219 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: [Nicholas.Danu@dot.state.fl.us](mailto:Nicholas.Danu@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Community Outreach Specialist Rodolfo Roman at (786)519-7160, email: [Roman@iscprgroup.com](mailto:Roman@iscprgroup.com).

**Section VII**

**Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF FINANCIAL SERVICES**

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from CreditBox.com, LLC ("CreditBox"). The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 2/2/2021 the Petition was WITHDRAWN. The petition sought a declaratory statement from the Office whether Chapter 560, Florida Statutes addresses whether a lender offering Installment Loans is permitted to provide a separate document, in lieu of including a separate section in the loan agreement, authorizing the lender to electronically debit the drawer's account to collect loan payments. \*\*\*\*\*The original petition was published January 27, 2021 in the Florida Administrative Register Volume 47, Number 17.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, [Agency.Clerk@flofr.com](mailto:Agency.Clerk@flofr.com).

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, [Agency.Clerk@flofr.com](mailto:Agency.Clerk@flofr.com).

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

FLORIDA HEALTH SCIENCES CENTER, INC., D/B/A TAMPA GENERAL HOSPITAL, Petitioner vs. STATE OF FLORIDA, AGENCY FOR HEALTH CARE ADMINISTRATION, Respondent; CASE NO.: 21-0383RP; RULE NO.: 59A-3.065, 59A-3.249

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

**NONE**

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

**NONE**

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

INVITATION TO BID GS 20 21 66

the Florida Department of Agriculture and Consumer Services seeks to obtain sealed bids for the Division of plant industry, Cowperthwaite Building Window Replacement project at 3027 Lake Alfred Rd, Winter Haven, FL.

Solicitation document: The solicitation document is available at the MyFloridaMarketPlace Vendor Bid System, [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).

Solicitation Number ITB GS 20 21 66. Interested participants may also contact the purchasing department at [BIDS@FDACS.gov](mailto:BIDS@FDACS.gov) or by calling (850)617-7180.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

INVITATION TO BID GS 20 21 67

the Florida Department of Agriculture and Consumer Services seeks to obtain sealed bids for the Division of Plant Industry, Dundee Biological Control Laboratory New Generator PROJECT at 8020 Lake Mabel Loop Road, Dundee, FL.

Solicitation document: The solicitation document is available at the MyFloridaMarketPlace Vendor Bid System, [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).

Solicitation Number ITB GS 20 21 67. Interested participants may also contact the purchasing department at [BIDS@FDACS.gov](mailto:BIDS@FDACS.gov) or by calling (850)617-7180.

DEPARTMENT OF EDUCATION

University of Florida

Notice of Bid

University of Florida Procurement Services will receive sealed bids for ITB21KO-131 SW Chiller Plant Condensation Corrections on March 10, 2021, 3:00 p.m. A mandatory pre-bid conference will be held February 17, 2021, 1:00 p.m. at the site. Contractor questions and requests for clarification are due February 23, 2021, 5:00 p.m. All questions can be directed to Karen Olitsky, Procurement Agent III, at [kolitsk@ufl.edu](mailto:kolitsk@ufl.edu). For bid documents and other information visit <https://procurement.ufl.edu/vendors/schedule-of-bids/>.

FISH AND WILDLIFE CONSERVATION COMMISSION  
 TENOROC (ROAD DRAINAGE IMPROVEMENTS)

BID NO: FWC 20/21-59C

TITLE: TENOROC (ROAD DRAINAGE IMPROVEMENTS)

The Florida Fish and Wildlife Conservation Commission is seeking competitive pricing for removing and replacing several culverts at the Wildlife Management Area entrance, in accordance with the contract documents and Chapter 255 of the Florida Statutes.

SEALED BIDS WILL BE PUBLICLY OPENED  
 TELLIPHONICALLY AND READ ALOUD

BID OPENING DATE & TIME: March 2, 2021, 3:00 p.m.

PUBLIC BID OPENING LOCATION:(Via Teleconference)

Conference call phone number: 1(888)585-9008, Conference room number: 218-721-199

To review the bid details for FWC 20/21-59C, use the following link:

[https://www.myflorida.com/apps/vbs/vbs\\_www.ad\\_r2.view\\_ad?advertisement\\_key\\_num=156664](https://www.myflorida.com/apps/vbs/vbs_www.ad_r2.view_ad?advertisement_key_num=156664)

If the link doesn't take you directly to the project listing, you can manually search for it by:

Visit  
[http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).  
 Select Search Advertisements.  
 Choose FL Fish and Wildlife Conservation Commission from the Agency dropdown box.  
 Click the Advertisement Search button.  
 Choose the FWC 20/21-59C solicitation link to view the advertisement details.  
 From the Advertisement Details page, and the explorer site included in the Advertisement Details, you can download the PDF solicitation files for your reference.

NOTE: The Vendor Bid System (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

Direct all questions to the Procurement Manager: Alyssa DeLong, Procurement Manager, Florida Fish & Wildlife Conservation Commission, 1875 ORANGE AVENUE EAST, Tallahassee FL, 32311-6160, Alyssa.Delong@myfwc.com, Phone: (850)717-8720.

**GAINSEVILLE-ALACHUA COUNTY REGIONAL AIRPORT AUTHORITY  
 REQUEST FOR INTEREST # 21-002  
 LEASE OF AIRCRAFT HANGAR/AIRCRAFT MAINTENANCE FACILITY AT  
 4505 N.E. 40TH TERRACE, GAINESVILLE, FL**

The Gainesville-Alachua County Regional Airport Authority (GACRAA) is soliciting letters of interest from firms interested in leasing Hangar GA-02 (former Eclipse Aircraft and Silver Airways maintenance facility). The facility includes approx. 45,000 s.f. of hangar space and 16,500 s.f. of office, shop and storage space. The proposed, primary use must be for an aeronautical purpose requiring access by, storage of or servicing of airworthy aircraft.

The RFI will remain open until 5:00 p.m. on February 18, 2021. Letters and supporting documents may be submitted via e-mail to Ms. Lynn Noffsinger, Contracts Administrator at [lynn.noffsinger@flygainesville.com](mailto:lynn.noffsinger@flygainesville.com) or delivered to the Authority's Administrative Office, Gainesville Regional Airport, Attn: Lynn Noffsinger, 3880 N.E. 39th Avenue, Suite A, Gainesville, FL 32609. Submissions received after Thursday, February 18, 2021, 5:00 p.m. will not be considered. Envelopes should be clearly marked RFI #21-002, "LOI Regarding Hangar Lease". The official clock is located in the Authority's Administrative Office.

The RFI documents and background information are available at: <https://gra-gnv.com/flygainesville.com/administration/rfp-rfq/> or contacting Ms. Noffsinger via the above e-mail.

The Authority will review all submissions to determine the viability of moving forward with a more detailed proposal or request for additional information. GACRAA reserves the right to reject any or all submissions received in response to this Request for Interest or any previously received proposal regarding this opportunity, as determined to be in the best interest of GACRAA.

**CITY OF FT. LAUDERDALE  
 NOTICE OF RECEIPT OF UNSOLICITED PROPOSAL AND INVITATION TO SUBMIT PROPOSALS TO REDEVELOP THE EXISTING EAST AND WEST BUILDINGS OF THE FORT LAUDERDALE AQUATIC COMPLEX**

PLEASE TAKE NOTICE that the City of Fort Lauderdale, Florida, has received an unsolicited proposal from a private entity pursuant to Section 255.065, Florida Statutes, to redevelop the existing East and West Buildings of the Fort Lauderdale Aquatic Complex located at 501 Seabreeze Boulevard, also known as 1 Hall of Fame Drive, Fort Lauderdale, Florida, and more particularly described as International Swimming Hall of Fame Complex 138-19 B Parcel "A". The City of Fort Lauderdale will accept other proposals for the same project on or before the twenty-first day after Wednesday, January 27, 2021. Other proposals for the same project must be received in writing in the City of Fort Lauderdale City Manager's Office, 100 North Andrews Avenue, Fort Lauderdale, Florida, 33301, before 5:00 p.m. local time on Wednesday, February 17, 2021.

Jeffrey A. Modarelli, City Clerk  
 Publish: Sun Sentinel-Broward Edition: 1/27/2021 and 2/3/2021  
 Florida Administrative Register: 1/27/2021 and 2/3/2021

**Section XII  
 Miscellaneous**

DEPARTMENT OF STATE  
 Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, January 27, 2021 and 3:00 p.m., Tuesday, February 2, 2021.

Rule No.	File Date	Effective Date
5C-9.001	1/29/2021	2/18/2021
5C-9.002	1/29/2021	2/18/2021
5C-9.003	1/29/2021	2/18/2021

5C-9.004	1/29/2021	2/18/2021
5C-9.005	1/29/2021	2/18/2021
5C-9.006	1/29/2021	2/18/2021
5C-9.007	1/29/2021	2/18/2021
6A-6.05282	1/27/2021	2/16/2021
6A-6.053	1/27/2021	2/16/2021
6A-6.0571	1/27/2021	2/16/2021
6A-10.040	1/27/2021	2/16/2021
6A-10.060	1/27/2021	2/16/2021
29K-2.007	1/28/2021	2/17/2021
53ER21-15	1/28/2021	1/28/2021
59AER21-1	1/29/2021	2/1/2021
59AER21-2	1/29/2021	2/2/2021
59AER21-3	1/29/2021	2/2/2021
61-35.021	1/27/2021	2/16/2021
61C-1.002	1/29/2021	2/18/2021
61C-4.0161	1/29/2021	2/18/2021
61G20-2.001	1/28/2021	2/17/2021
61G20-3.010	1/28/2021	2/17/2021
61H1-20.0093	2/1/2021	2/21/2021
61J1-4.002	1/29/2021	2/18/2021
61J1-4.003	1/29/2021	2/18/2021
61J1-4.005	1/29/2021	2/18/2021
62-621.300	1/27/2021	2/16/2021
64B-9.007	2/2/2021	2/22/2021
64B3-5.003	1/27/2021	2/16/2021
64B4-3.003	1/27/2021	2/16/2021
64B17-6.001	1/27/2021	2/16/2021
64B20-2.004	1/27/2021	2/16/2021
64B20-5.005	1/27/2021	2/16/2021

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF ECONOMIC OPPORTUNITY  
 Division of Community Development  
 DEO Final Order No. DEO-21-002  
 In re: AMENDMENT TO THE ISLAMORADA, VILLAGE  
 OF ISLANDS, FLORIDA, LAND DEVELOPMENT REGULATIONS ADOPTED BY ORDINANCE NO. 20-06

**FINAL ORDER**  
**APPROVING ISLAMORADA, VILLAGE OF ISLANDS**  
**ORDINANCE NO. 20-06**

The Florida Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to subsection 380.05(6), Florida Statutes, approving land development regulations adopted by Islamorada, Village of Islands, Florida (“Village”) by Ordinance No. 20-06 (“Ordinance”).

**FINDINGS OF FACT**

1. The Florida Keys Area is designated by section 380.0552, Florida Statutes, as an area of critical state concern. The Village is a local government within the Florida Keys Area.
2. The Ordinance was adopted by the Village on October 8, 2020.
3. The Ordinance amends Chapter 30, Article VI, Division 6, Section 30-1295 of the Village Code to extend the use of the year 2007 Monroe County Property Appraiser assessed values through 2022 as those values are used for the registration of new vacation rental units in the RH and MU Land Use Map categories.

**CONCLUSIONS OF LAW**

4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. § 380.05(6), Fla. Stat.
5. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling

the development of land. § 380.031(8), Fla. Stat. The regulations amended by the Ordinance are land development regulations.

6. The Ordinance is consistent with the Village’s Comprehensive Plan generally, as required by subsection 163.3177(1), Florida Statutes, and specifically, Policy 1-2.4.7, Limit Transient Rental Use of Residential Properties.

7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent and in compliance with the principles for guiding development for that area. See § 380.05(6), Fla. Stat. The Principles for Guiding Development for the Village are set forth in subsection 380.0552(7), Florida Statutes.

8. The Ordinance is consistent with the Principles for Guiding Development for the Village as a whole, and specifically furthers the following principles:

(a) Strengthening local government capabilities for managing land use and development so that local government is able to achieve these objectives without continuing the area of critical state concern designation.

(d) Ensuring the maximum well-being of the Florida Keys and its citizens through sound economic development.

WHEREFORE, IT IS ORDERED that the Department finds that Ordinance No. 20-06 is consistent with the Village’s Comprehensive Plan and Principles for Guiding Development for the Village and is hereby **APPROVED**.

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This Final Order becomes effective 21 days after publication in the *Florida Administrative Register* unless a petition is timely filed as described in the Notice of Administrative Rights below. DONE AND ORDERED in Tallahassee, Florida.

/s/James D. Stansbury, James D. Stansbury, Bureau Chief, Bureau of Community Planning and Growth, Department of Economic Opportunity

**NOTICE OF ADMINISTRATIVE RIGHTS**

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, BY FILING A PETITION.

A PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE DEPARTMENT OF ECONOMIC OPPORTUNITY WITHIN 21 CALENDAR DAYS OF THE DATE OF FILING OF THE FINAL ORDER AS INDICATED ON THE CERTIFICATE OF SERVICE. A PETITION IS FILED WHEN IT IS RECEIVED BY: AGENCY CLERK, DEPARTMENT OF ECONOMIC OPPORTUNITY, OFFICE

OF THE GENERAL COUNSEL, 107 EAST MADISON ST., MSC 110, TALLAHASSEE, FLORIDA 32399-4128, FAX: (850)921-3230, AGENCY.CLERK@DEO.MYFLORIDA.COM.

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF THE DATE OF THE FILING OF THE FINAL ORDER.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO SUBSECTIONS 28-106.104(2), 28-106.201(2), AND SECTION 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTION 120.569 AND SUBSECTION 120.57(1), FLORIDA STATUTES, OR SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES.

PURSUANT TO SECTION 120.573, FLORIDA STATUTES, AND CHAPTER 28, PART IV, FLORIDA ADMINISTRATIVE CODE, YOU ARE NOTIFIED THAT MEDIATION IS NOT AVAILABLE.

**CERTIFICATE OF FILING AND SERVICE**

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 2nd day of February 2021.

/s/Janay Lovett, Agency Clerk, Department of Economic Opportunity, 107 East Madison Street, MSC 110, Tallahassee, FL 32399-4128

**By U.S. Mail:**

Buddy Pinder, Mayor, Islamorada, Village of Islands, 86800 Overseas Highway, Islamorada, FL 33036

Kelly Toth, Village Clerk, Islamorada, Village of Islands, 86800 Overseas Highway, Islamorada, FL 33036

Ty Harris, Director of Planning, Planning and Development Services, 86800 Overseas Highway, Islamorada, FL 33036

Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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