

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF REVENUE

Division of Child Support Enforcement

RULE NOS.:	RULE TITLES:
12E-1.008	Determination of Cooperation; Determination of Noncooperation; Determination of Good Cause
12E-1.012	Consumer Reporting Agencies
12E-1.023	Suspension of Driver License; Suspension of Motor Vehicle Registration
12E-1.028	Garnishment by Levy
12E-1.030	Administrative Establishment of Child Support Obligations
12E-1.036	Administrative Establishment of Paternity and Support Obligations
12E-1.039	Request for Services

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rule 12E-1.008, F.A.C. (Determination of Cooperation; Determination of Noncooperation; Determination of Good Cause), is to incorporate, by reference, changes to the Notice of Noncooperation (Form CS-CF07), to add the notice may also be issued to recipients of assistance from the State of Florida that have not completed and returned documents required by the Department.

The purpose of the proposed amendments to Rule 12E-1.012, F.A.C. (Consumer Reporting Agencies), is to provide that the Notice of Intent to Request Credit Report (Form CS-EF15) is no longer required to be sent by certified or registered mail, as provided in s. 61.1354(3), F.S., as amended by section 2, Chapter 2021-103, L.O.F. When in effect, the amendment provides the notice will be sent by regular mail. The proposed amendments are also needed to incorporate, by reference, changes to the Notice of Decision Concerning Report to Consumer Reporting Agencies (Form CS-EF62) to provide the recipient may contact the Department by email for assistance and to eliminate the need for customers to come into an office to receive services in child support proceedings.

The purpose of the proposed amendments to Rule 12E-1.023, F.A.C. (Suspension of Driver License; Suspension of Motor Vehicle Registration), is to incorporate, by reference, changes to the Notice of Intent to Suspend Driver License and Motor Vehicle Registration(s) (Form CS-EF55) to eliminate the need to come into an office to receive assistance and to provide the recipient may contact the Department by email for assistance.

The purpose of the proposed amendments to Rule 12E-1.028, F.A.C. (Garnishment by Levy), is to incorporate the provisions of s. 409.25656(4), F.S., as amended by section 2, Chapter 2021-103, L.O.F., which authorizes the use of electronic notices

of levy to consenting financial institutions. The proposed amendments will allow financial institutions to elect to participate in the Federally Assisted State Transmitted (FAST) Levy service, sponsored by the federal Office of Child Support Enforcement, to receive secure electronic notices to levy issued by the Department. The proposed amendments are also needed to incorporate, by reference, updates to the forms the used in FAST Levy data exchange with participating financial institutions.

Sections 5 and 6, Chapter 2021-103, L.O.F., amending ss. 409.256(1)(i) and 409.2563(1)(e), F.S., removed the filing of a final order with the Department of Revenue’s clerk or deputy clerk to render a final order.

The purpose of the proposed amendments to Rule 12E-1.030, F.A.C. (Administrative Establishment of Child Support Obligations) and to Rule 12E-1.036, F.A.C. (Administrative Establishment of Paternity and Support Obligations) is to incorporate, by reference, updates to the process for rendering final orders. When in effect, the final orders incorporated by reference in these rules will reflect the updated process for rendering final orders.

The purpose of the proposed amendments to Rule 12E-1.036, F.A.C. (Administrative Establishment of Paternity and Support Obligations), is also to incorporate, by reference, changes to paternity and support final orders to allow those required to submit samples for genetic testing to schedule an appointment online, and to incorporate, by reference, changes to the Family Law Financial Affidavit forms required to establish support obligations that simplify the form instructions.

The purpose of the proposed amendments to Rule 12E-1.039, F.A.C. (Request for Services), is to incorporate, by reference, changes to forms used in the application for services process that eliminate the request for information available to the Department on other forms or by other means, and to remove an obsolete form, Additional Information (CS-ES56ACI).

SUBJECT AREA TO BE ADDRESSED: Updates to child support rules and forms.

RULEMAKING AUTHORITY: 61.13(1)(b)7., 61.1354(5), 61.14(1)(d), 409.2557, 409.2557(3)(h), 409.2557(3)(i), 409.2557(3)(p), 409.2563(7)(e), 409.2563(16), 409.25633(9), 409.25656(11) FS.

LAW IMPLEMENTED: 61.13016, 61.1354, 322.058, 409.256, 409.2563, 409.25633, 409.25656, 409.2567, 409.2572 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 12, 2021, 1:00 p.m.

PLACE: 2450 Shumard Oak Boulevard, Building 2, Room 1220, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bobby York, Child Support Program, Department of Revenue, 2450 Shumard Oak Blvd., Suite 2-4466, Tallahassee, Florida 32399-0184, telephone: (850)617-8037, email: Bobby.York@floridarevenue.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Published on the Department’s website at www.floridarevenue.com/rule

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

RULE NO.: RULE TITLE:

19B-4.001 Application

PURPOSE AND EFFECT: The purpose and effect of this rule development is to centralize participant terms and conditions within a single contract document to support clarity, consistency, and improved customer experience. In addition, the proposed rule development will implement minor technical revisions throughout.

SUBJECT AREA TO BE ADDRESSED: Florida Prepaid College Program.

RULEMAKING AUTHORITY: 1009.971(1), (4), (6), FS.

LAW IMPLEMENTED: 1009.971, 1009.98, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brandon Goeke, 1801 Hermitage Blvd., Suite 210, Tallahassee, FL 32308. (850)488-8514; brandon.goeke@myfloridaprepaid.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brandon Goeke, 1801 Hermitage Blvd., Suite 210, Tallahassee, FL 32308. (850)488-8514;

brandon.goeke@myfloridaprepaid.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

NONE

**Section III
Notice of Changes, Corrections and
Withdrawals**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

RULE NO.: RULE TITLE:

5K-4.034 Hemp Extract

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 47 No. 62, March 31, 2021 issue of the Florida Administrative Register.

5K-4.034 Hemp Extract for Human Consumption

(1) Products.

(a) Section 581.217(7)(b), F.S., provides that Hemp Extract distributed or sold in violation of section 581.217 shall be considered adulterated or misbranded pursuant to Chapter 500, F.S. As such, products consisting of or containing Hemp Extract intended for Human Consumption are subject to the requirements of Chapter 500, F.S., section 581.217, F.S., and Rules ~~5J-22.003(2)~~, 5K-4.002; 5K-4.004; 5K-4.020; 5K-4.021, and 5K-4.035, F.A.C., in addition to the requirements of this rule.

(b) Hemp Extract intended for Human Consumption that is not clearly labeled as intended for *Inhalation* or *Ingestion* must meet all of the requirements for products intended for both *Inhalation* and *Ingestion* as provided in this rule. In the event that there are different requirements, the stricter standard shall apply.

(2) Definitions. The definitions provided in sections 500.03 and 581.217, F.S., and the following shall apply to this rule:

(a) “Approved Source” ~~for the purposes of this rule~~ means an establishment manufacturing products consisting of or containing Hemp Extract intended for *Ingestion* that meets local, state, or federal regulatory food safety or health standards from the jurisdiction of origin. that meet or exceed the standards of the responsible food or health regulatory agency.

(b) through (f) No change.

(g) “Human Consumption” ~~for the purposes of this rule~~ includes products intended for human *Ingestion* and/or human *Inhalation* but does not include topical applications.

(h) "Ingestion" means the process of consuming Hemp Extract through the mouth, whether by swallowing into the gastrointestinal system or through tissue absorption, and into the gastrointestinal tract.

(i) through (k) No change.

(l) "Self-service merchandising" means an open display of Hemp Extract products to which the public has access without the intervention of the vendor or a store employee. "Responsible Party" means the manufacturer, packer, or distributor as displayed on the exterior of the retail packaging.

(m) through (n) No change.

(3) No change.

(4) Requirements.

(a) ~~Food consisting of or containing Hemp or Hemp Extract intended for Ingestion must be manufactured by an Approved Source. The Hemp Food Establishment Responsible Party shall provide a valid food license/permit and the most recent food safety or health inspection report from the Approved Source to the department upon request for these products offered for sale in the state.~~

(b) ~~Products consisting of or containing Hemp or Hemp Extract intended for Inhalation must be manufactured by a source permitted to manufacture Hemp or Hemp Extract intended for Inhalation, tested in accordance with section 581.217(7)(a) and Rule 5K 4.034(5). The Hemp Food Establishment shall provide a valid license/permit and the most recent inspection report from the permitting source to the department upon request. Responsible Party shall provide the required documentation of test results to the department upon request for these products offered for sale in the state.~~

(c) through (i) No change.

(5) Contaminants and Limits. In addition to the requirements listed in Chapter 500, F.S., and Rule 5K-4.002, F.A.C., Hemp Extract intended for Human Consumption shall be considered adulterated pursuant to section 500.10(1)(a), F.S., if contaminants are detected at levels greater than the limits listed in this rule.

(a) through (b) No change

~~(c)(b)~~ Residual Solvent Limits for Ingestion or Inhalation.

1. 1,2-Dichloroethane, ~~5 parts per million for Ingestion; 2 parts per million for Inhalation.~~

2. 1,1-Dichloroethene ~~Dichloroethane~~, 8 parts per million for Ingestion or Inhalation.

3. Acetone, ~~5,000 parts per million for Ingestion; 750 parts per million for Inhalation.~~

4. Acetonitrile, ~~410 parts per million for Ingestion; 60 parts per million for Inhalation.~~

5. Benzene, ~~2 parts per million for Ingestion; 1 part per million for Inhalation.~~

6. Butane, ~~2,000 parts per million for Ingestion; 5,000 parts per million for Inhalation.~~

7. Chloroform, ~~60 parts per million for Ingestion; 2 parts per million for Inhalation.~~

8. Ethanol, 5,000 parts per million ~~for Ingestion or Inhalation.~~

9. Ethyl Acetate, ~~5,000 parts per million for Ingestion; 400 parts per million for Inhalation.~~

10. Ethyl Ether, ~~5,000 parts per million for Ingestion; 500 parts per million for Inhalation.~~

11. Ethylene Oxide, 5 parts per million ~~for Ingestion or Inhalation.~~

12. Heptane, 5,000 parts per million ~~for Ingestion or Inhalation.~~

13. Hexane, ~~290 parts per million for Ingestion; 250 parts per million for Inhalation.~~

14. Isopropyl Alcohol, 500 parts per million ~~for Ingestion or Inhalation.~~

15. Methanol, ~~3,000 parts per million for Ingestion; 250 parts per million for Inhalation.~~

16. Methylene Chloride, ~~600 parts per million for Ingestion; 125 parts per million for Inhalation.~~

17. Pentane, ~~5,000 parts per million for Ingestion; 750 parts per million for Inhalation.~~

18. Propane, ~~2,100 parts per million for Ingestion; 5,000 parts per million for Inhalation.~~

19. Toluene, ~~890 parts per million for Ingestion; 150 parts per million for Inhalation.~~

20. Trichloroethylene (1,1,2-Trichloroethane), ~~2 parts per million for Ingestion; 25 parts per million for Inhalation.~~

21. Xylenes, Total (ortho-, meta-, para-), ~~2,170 parts per million for Ingestion; 150 parts per million for Inhalation.~~

~~(d)(e)~~ Metals Limits.

1. Cadmium, ~~500 parts per billion 0.5 micrograms/gram for Ingestion; 200 parts per billion for Inhalation.~~

2. Lead, ~~0.5 micrograms/gram for Ingestion; 500 parts per billion for Ingestion or Inhalation.~~

3. Arsenic, ~~1,500 parts per billion 4.5 micrograms/gram for Ingestion; 200 parts per billion for Inhalation.~~

4. Mercury, ~~3,000 parts per billion 3.0 micrograms/gram for Ingestion; 200 parts per billion for Inhalation.~~

~~(e)(d)~~ Biological Limits for Ingestion or Inhalation.

1. Shiga toxin-producing Escherichia coli (STEC E. coli) and other pathogenic E. coli, 1 CFU per gram none present.

2. Listeria monocytogenes, none present.

2 3. Salmonella, 1 CFU per gram none present.

3. Aspergillus niger, Aspergillus fumigatus, Aspergillus flavus, Aspergillus terreus, 1 CFU per gram.

~~(f)(e)~~ Mycotoxin Limits.

1. through 2. No change.

(g) Total Combined Yeast and Mold - 100,000 CFU per gram for Ingestion or Inhalation.

(f) through (h) reordered (h) through (j) No change.

(6) Labeling.

(a) Hemp Extract intended for Human Consumption must be labeled as required by Chapter 500, F.S., and section 581.217(7), F.S., ~~and Rule 5J-22.003(2), F.A.C.~~

(b) through (d) No change.

(7) No change.

(8) Age Limit for Hemp Extract intended for *Inhalation*.

(a) through (c) No change.

(d) Hemp Extract intended for *Inhalation* shall not be offered for sale by means of self-service merchandising ~~or display units~~ unless proof of age has been verified before allowing access to the self-service merchandising ~~or display~~.

(e) No change.

(9) Penalties.

(a) through (b) No change

~~(c) Hemp or Hemp Extract Products must meet the requirements of this rule. Such products not meeting the requirements of this rule or without the documentation required in Section (4)(a) – (b) of this rule may not be sold in this state. Responsible Parties unable or unwilling to provide documentation that their products meet the requirements of this rule shall not be allowed to distribute their products in the state of Florida until such documentation is provided.~~

(d) through (e) No change.

Rulemaking Authority 500.09, 500.12, 570.07(23), 581.217(12), FS. Law Implemented 500.03, 500.04, 500.09, 500.10, 500.11, 500.12, 500.121, 500.13, 500.172, 581.217 FS. History—New 1-1-20, Amended _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:
61C-5.014 Emergency Responder Two-Way Radio Communications

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 47 No. 79, April 23, 2021 issue of the Florida Administrative Register has been withdrawn.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF MANAGEMENT SERVICES
Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit
NOTICE IS HEREBY GIVEN that on July 27, 2021, the Public Employees Relations Commission, received a petition for variance from Rule 60CC-4.002, F.A.C., filed by Patrick Luck and the United Faculty of Florida to conduct all aspects of a ratification election electronically. The petition was assigned Case No. MS-2021-024. Any interested person may submit written comments on this petition within 5 days of publication of this notice by mail to Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by facsimile to (850)488-9704.

A copy of the Petition for Variance or Waiver may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by email to Barry.Dunn@perc.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards
NOTICE IS HEREBY GIVEN that on July 23, 2021, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Porto Vista Bld B at 505 N Tamiami Trl, Venice, FL. Petitioner seeks an emergency variance of the requirements of ASME A17.1, 2016 edition, Sections 2.4.1.5 and 2.15.9.2, as adopted by Rule 61C-5.001, Florida Administrative Code that requires platform guards and bottom car clearances operations which poses a significant hardship. Any interested person may file comments within 5 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2021-117).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:

61G15-22.0002 Licensure Change of Status, Reactivation; Reinstatement of Void Licenses
NOTICE IS HEREBY GIVEN that on July 16, 2021, the Board of Professional Engineers, received a petition for variance or waiver filed by Charles Reed Haydon regarding subparagraph 61G15-22.0002(3)(c)(2), F.A.C, regarding the requirements for

licensure change of status. Due to hardship, the COVID-19 pandemic and actions to limit gatherings of people and “social distancing,” Petitioner is requesting a variance and waiver on the requirement of completing 35 continuing education hours from “in person” courses and to be allowed to complete the courses online or through distance learning courses to meet the rule’s requirements. Comments on this petition should be filed with the Board of Professional Engineers within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Tallahassee, Florida 32303 or telephone: (850)521-0500, or by electronic mail to zraybon@fbpe.org.

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

NOTICE IS HEREBY GIVEN that on July 27, 2021, the Board of Physical Therapy Practice, received a petition for Variance or Waiver filed by Beshoy Ghaly, PT, DPT, RMSK, ECS, Petitioner. Although Petitioner cited Section 486.031 3(b), F.S., instead of a rule, the Petitioner has since amended the petition to cite rule 64B17-3.001, F.A.C.

Comments on this petition should be filed with the Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, or by electronic mail-Allen.Hall@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

The Board of Podiatric Medicine hereby gives notice: that on July 28, 2021, an Order was filed on the Petition for Variance or Waiver. The Petition for Variance or Waiver was filed by Kim Gauntt, D.P.M., on July 1, 2021, seeking a permanent variance or waiver of Rule 64B18-11.002, F.A.C., which specifies that the Board adopts the national examinations administered under the auspices of the National Board of Podiatric Medical Examiners, including Part I, Part II and Part III, as the examination for licensure in Florida, provided that the applicant for licensure has taken and passed all parts of the examination.

The Notice of Petition for Variance or Waiver was published in Vol.47, No.128, on July 2, 2021, in the Florida Administrative Register. No comments were received on the Petition. The Board, at its meeting held on July 9, 2021, voted to grant the Petition for Variance or Waiver finding that Petitioner demonstrated a substantial hardship; demonstrated that

application of the rule would violate the principles of fairness; and that the purpose of the underlying statute had been met.

A copy of the Order or additional information may be obtained by contacting: Janet Hartman, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708, janet.hartman@flhealth.gov.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: August 6, 2021, 9:30 a.m. to conclusion

PLACE: Zoom Meeting ID: 996 1690 5468, Passcode: 736789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly business meeting of the Florida Historical Commission.

A copy of the agenda may be obtained by contacting: Sarah Liko at (850)245-6332 or Sarah.Liko@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sarah Liko at (850)245-6332 or Sarah.Liko@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Liko at (850)245-6332 or Sarah.Liko@dos.myflorida.com.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: August 26, 2021, 2:00 p.m. Eastern Time

PLACE: For the opening of the bids on August 26, 2021, 2:00 p.m. ET, interested parties who would like to view the opening should click on the following link: <https://www.nwfwater.com/Contact-Us/Meetings>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, the District announces the opening of bids received in response to ITB No. 21B-012,

RECREATION SITE CLEANUP AND MAINTENANCE - WEST REGION.

A copy of the agenda may be obtained by contacting: Carol Bert at (850)539-5999, Carol.Bert@nwfwater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carol Bert at (850)539-5999, Carol.Bert@nfwwater.com.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 9, 2021, 12:00 Noon, Loxahatchee River Preservation Initiative Meeting

PLACE: Jupiter Emergency Operations Center, 3133 Washington Street, Jupiter, FL 33458

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to discuss and consider Loxahatchee River Preservation Initiative business, including current and future projects and activities.

Since its inception in 2000, the Loxahatchee River Preservation Initiative (LRPI) has guided regional watershed restoration projects within northeastern Palm Beach County and southern Martin County. The LRPI is a multi-agency partnership between the South Florida Water Management District, Florida Department of Environmental Protection (Florida Park Service), Friends of the Loxahatchee River, Jupiter Inlet District, Loxahatchee River Environmental Control District, Martin County, Palm Beach County, South Indian River Water Control District, Town of Jupiter, and Village of Tequesta.

Members of the public are invited to attend and provide public comment.

One or more members of the Governing Board of the South Florida Water Management District may attend these meetings. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Nestor Garrido, (561)682-6908, ngarrido@sfwmd.gov, or by visiting www.LRPI.us seven days prior to the workshop/meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least Seven days before the workshop/meeting by contacting: Rosie Byrd at rbyrd@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nestor Garrido, (561)682-6908, ngarrido@sfwmd.gov.

DEPARTMENT OF ELDER AFFAIRS

Office of Public and Professional Guardians

The Foundation for Indigent Guardianship Trust, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, August 17, 2021, 10:00 a.m. – 12:00 Noon

PLACE: Microsoft Teams Meeting

Join on your computer or mobile app by copying and pasting the link below in your web browser.

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ODgzODdkYzMtZjJINy00NWQwLWI3OTYtYTdjYzRjY2E2Zjcx%40thread.v2/0?context=%7b%22Tid%22%3a%22f75a7744-d4bf-4623-8660-bcfa3569c2a0%22%2c%22Oid%22%3a%22af16c19e-4272-4441-aa51-49bc91e348e9%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors updates relative to the Florida for Indigent Guardianship Trust, Inc.

A copy of the agenda may be obtained by contacting: Charles Alkire, via email at charles.alkire@verizon.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Melissa Singletary, (850)414-2381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners Deputy Pilot Advancement Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, August 5, 2021, 10:00 a.m. ET

PLACE: 1(888)585-9008, participant code: 491089625

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancements.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF HEALTH

The Bureau of Preparedness and Response - Health Care Coalition Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: July 29, 9:00 a.m. – 4:00 p.m. ET

PLACE: ONLINE VIA TEAMS

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MzQzYTA4NTItMzFIMC00ZGRILTk5ZTctMDVINGZjMzE3NGIx%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22976ee587-2283-452a-845d-1e9425c0fa76%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Imparting knowledge, expertise, advice, support and recommendations to healthcare coalitions, The Florida Department of Health's (FDOH) Bureau of Preparedness and Response (BPR), as it relates to coalition development and sustainment in Florida, with the goal of building and strengthening local, regional and state health care capacity and capability in the event of an emergency or disaster.

A copy of the agenda may be obtained by contacting: Pam Tempson at Pam.Tempson@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pam Tempson at Pam.Tempson@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 9, 2021, 12:00 Noon

PLACE: <https://global.gotomeeting.com/join/819082069>

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: <https://floridaschiropracticmedicine.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Christina.McGinnis@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy, White and Brown Bagging Workgroup, announces a public meeting to which all persons are invited.

DATE AND TIME: August 25, 2021, 9:00 a.m. ET

PLACE: Embassy Suites by Hilton Tampa USF Near Busch Gardens, 3705 Spectrum Blvd, Tampa, FL 32830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Members of the Board of Pharmacy will conduct a workgroup meeting to discuss white bagging and brown bagging pharmacy practices.

A copy of the agenda may be obtained by contacting: www.floridaspharmacy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 25, 2021, 1:30 p.m. ET

PLACE: Embassy Suites by Hilton Tampa USF Near Busch Gardens, 3705 Spectrum Blvd, Tampa, FL 32830

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 General business meeting regarding discussion and actions regarding current and proposed rules.

A copy of the agenda may be obtained by contacting: www.floridaspharmacy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy announces a public meeting to which all persons are invited.

DATE AND TIME: August 26, 2021, 8:00 a.m. ET

PLACE: Embassy Suites by Hilton Tampa USF Near Busch Gardens, 3705 Spectrum Blvd, Tampa, FL 32830

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 General Business Meeting and Disciplinary Matters.

A copy of the agenda may be obtained by contacting: www.floridaspharmacy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

DEPARTMENT OF HEALTH

Council of Licensed Midwifery

The Council of Licensed Midwifery announces a public meeting to which all persons are invited.

DATE AND TIME: August 17, 2021, 2:00 p.m.

PLACE: Meet Me #: 1(888)585-9008, Participation Code: 515-762-662

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 General Business of the Council

A copy of the agenda may be obtained by contacting: council staff at mqa.midwifery@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: council staff at mqa.midwifery@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: council staff at mqa.midwifery@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Health Access and Tobacco

The Division of Health Community Health Promotion, Bureau of Tobacco Free Florida announces a public meeting to which all persons are invited.

DATE AND TIME: August 11, 2021, 10:00 a.m.

PLACE: Webinar Registration Link:
<https://attendee.gotowebinar.com/register/5994756613622051084>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of an Advisory Council required by Florida Statute 381.84. The council meets four times per year to provide advice to the Department of Health relating to the Comprehensive Tobacco Education and Use Prevention Program. The meetings will provide evaluation information and reports about the Tobacco Education and Use Prevention Program and each of the program's major components including media, the cessation quitline, and community programs.

A copy of the agenda may be obtained by contacting: Tera Anderson, (850)617-1945, tera.anderson@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Tera Anderson, (850)617-1945, tera.anderson@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tera Anderson, (850)617-1945, tera.anderson@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: August 10, 2021, 9:00 a.m.

PLACE: The Children’s Board, 1002 E. Palm Ave, Tampa, FL 33605 or join via Microsoft Teams:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTAwNWQyZWQtOTViYi00N2M3LTk2ZTAtMmFmYmQwZmEzMDZi%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%228b363b1c-767b-49f4-a740-3bc17423496e%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Hillsborough County Alliance Business.

A copy of the agenda may be obtained by contacting: Ilka Suda, 1(813)337-5805 or ilka.suda@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ilka Suda, 1(813)337-5805 or ilka.suda@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Southwest Florida (SWFL) Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 25, 2021, 1:00 p.m. – 3:00 p.m.

PLACE: Meeting will take place via the Microsoft Teams platform. Use the following link to connect to the meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjRkMzI4NTgtZTY2ZS00MTBiLThjNTEtYjdkM2FiOTIxNjc5%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Southwest Florida Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janet Blair at 1(813)545-1716 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Janet Blair at 1(813)545-1716 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Blair at 1(813)545-1716 or David Draper at (407)317-7335.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF MILITARY AFFAIRS

218004 AASF #1 Bldg. 860 HVAC Ventilation Upgrade
 STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS
 PUBLIC ANNOUNCEMENT
 INVITATION TO BID

Issuing Agency: Department of Military Affairs
 Project Number and Name: 218004 - AASF #1 Bldg. 860 HVAC Ventilation Upgrade
 Project Location: 13650 Aerospace Way, Jacksonville, FL 32221
 (Cecil Field)

Statement of Work: Project consists of modifications to the existing AHU-3 system to improve the ventilation and indoor air quality in Building See Vendor Bid System (VBS) for complete details.

Estimated Construction Cost (range): \$300,000 - \$350,000

Type of Contractor: Qualified Licensed Contractor

Date of VBS Posting: July 28, 2021

Non-Mandatory Site Visit Date: As stated on the Vendor Bid System

Bid Opening Date: As stated on the Vendor Bid System (late bids will not be accepted)

Point of Contact: Dept. of Military Affairs, CFMO Contract Management, (904)827-8544 or e-mail: ng.fl.flarng.list.cfmo-contracting@mail.mil

FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS PLEASE REFER TO THE MYFLORIDA.COM VENDOR BID SYSTEM AT: http://vbs.dms.state.fl.us/vbs/main_menu.

**Section XII
 Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, July 22, 2021 and 3:00 p.m., Friday, July 28, 2021.

Rule No.	File Date	Effective Date
12A-1.006	7/26/2021	8/15/2021
12A-1.007	7/26/2021	8/15/2021
12A-1.032	7/26/2021	8/15/2021
12A-1.044	7/26/2021	8/15/2021
12A-1.111	7/26/2021	8/15/2021

12A-19.071	7/26/2021	8/15/2021
12A-19.100	7/26/2021	8/15/2021
12B-8.0016	7/26/2021	8/15/2021
12D-9.025	7/28/2021	8/17/2021
33-601.215	7/27/2021	8/16/2021
40B-4.3040	7/28/2021	8/17/2021
42GGG-1.002	7/22/2021	8/11/2021
59A-36.007	7/27/2021	8/16/2021
59G-6.005	7/26/2021	8/15/2021
61-35.025	7/22/2021	8/11/2021
64B2-16.003	7/28/2021	8/17/2021
64B2-18.002	7/28/2021	8/17/2021
64B2-18.005	7/23/2021	8/12/2021
64B8-44.003	7/27/2021	8/16/2021
64W-1.002	7/23/2021	8/12/2021
64W-1.003	7/23/2021	8/12/2021
64W-1.004	7/23/2021	8/12/2021
64W-1.005	7/23/2021	8/12/2021
64W-1.006	7/23/2021	8/12/2021
64W-1.007	7/23/2021	8/12/2021
64W-1.008	7/23/2021	8/12/2021
65C-16.001	7/26/2021	8/15/2021
65C-16.003	7/26/2021	8/15/2021
65C-16.004	7/26/2021	8/15/2021
65C-16.005	7/26/2021	8/15/2021
65C-16.007	7/26/2021	8/15/2021
65C-16.010	7/26/2021	8/15/2021
65C-16.013	7/26/2021	8/15/2021
65C-16.014	7/26/2021	8/15/2021
65C-16.016	7/26/2021	8/15/2021
65C-16.017	7/26/2021	8/15/2021
65C-16.019	7/26/2021	8/15/2021

65C-16.0131	7/26/2021	8/15/2021
65C-28.011	7/26/2021	8/15/2021
67-51.001	7/27/2021	8/16/2021
67-51.003	7/27/2021	8/16/2021
67-51.004	7/27/2021	8/16/2021
67-51.005	7/27/2021	8/16/2021
67-51.006	7/27/2021	8/16/2021
67-51.007	7/27/2021	8/16/2021
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

**BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT
 BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT NOTICE OF RULEMAKING FOR WATER UTILITY AND SOLID WASTE RATES**

A public hearing will be conducted by the Babcock Ranch Community Independent Special District (“District”) on August 26, 2021, 1:00 p.m. at The Hive, 42891 Lake Babcock Drive, Room 211, Babcock Ranch, Florida 33982. The public hearing will be a rulemaking hearing and will provide an opportunity for the public to address proposed rules that set policies, fees and charges related to the District’s water utility and solid waste collection. The purpose and effect of the proposed rules is to provide for efficient and effective District operations, and to provide sufficient revenues to meet expenses and provide services within the boundaries of the District. Prior notice of rule development for the rulemaking hearing was published in the Florida Administrative Register on July 28, 2021. The proposed rules adopt updates and amendments to the

District’s existing water utility policies, as well as amend the solid waste collection fees as follows:

Residential Services Fees and Chargers

Removal of fees for Bagged yard trash and the associated Special pick-up fee

Loose limbs/brush/vegetative waste \$15.911[1] (one cubic yard)

2 or more cubic yards \$13.272[2] (per cubic yard)

Non-Residential Services Fees and Chargers

Can/Container Size/Service	Haul Rate	Disposal (per ton)	Delivery	Line r	Emergency	Relocate
30 Yard Compact or	\$355.00	\$64.00	NA	\$105.00	\$430.00	\$155.00
20 Yard Waste	\$335.00	\$64.00	\$75.00	\$105.00	\$485.00	\$155.00
30 Yard Waste	\$355.00	\$64.00	\$75.00	\$105.00	\$485.00	\$155.00
20 Yard Metal Recycle	\$335.00	\$49.00	\$75.00	NA	\$485.00	\$155.00
30 Yard Metal Recycle	\$355.00	\$49.00	\$75.00	NA	\$485.00	\$155.00
20 Yard Wood Recycle	\$335.00	\$64.00	\$75.00	NA	\$485.00	\$155.00
30 Yard Wood Recycle	\$355.00	\$64.00	\$75.00	NA	\$485.00	\$155.00

Automatic Cost Escalation. In the absence of Board of Governor’s of the District action, the District’s rates, fees and charges shall be automatically increased, without further action, three percent (3%) per year. Upon application of this automatic cost escalation provision, the District Manager shall submit to the District Board of Supervisors a report detailing the amount of the escalation and the new rates as revised. The Rate Schedule shall be adjusted pursuant to this section as required. Specific legal authority for the rules includes section 120.054, Florida Statutes, and Chapter 2007-306, Laws of Florida, as amended. Any person who wishes to provide the District with a proposal for a lower cost regulatory alternative as provided by subsection 120.541(1), Florida Statutes, must do so in writing within twenty-one (21) days after publication of this notice.

IT IS ANTICIPATED THAT A HEARING WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW:

TIME AND DATE: August 26, 2021, 1:00 p.m.

PLACE: The Hive, 42891 Lake Babcock Drive, Room 211, Babcock Ranch, Florida 33982

The public hearing may be continued to a date, time, and place to be specified on the record at the hearing. If anyone chooses to appeal any decision of the Board with respect to any matter considered at the public hearing, such person will need a record of the proceedings and should accordingly ensure that a verbatim record of the proceedings is made which includes the testimony and evidence upon which such appeal is to be based. At the hearing, one or more Supervisors may participate in the public hearing by telephone. Any person requiring special accommodations at the hearing because of a disability or physical impairment should contact the District Office at (561)571-0010 at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1(800)955-8770, for aid in contacting the District Office. A copy of the proposed rules may be obtained by contacting the District Manager, Craig Wrathell, at 2300 Glades Road, Suite 410w, Boca Raton, Florida 33431, (561)571-0010 or by visiting the District's website at <http://www.babcockranchcommunityisd.com/>.

Craig Wrathell, Manager

3[1] Will be automatically adjusted to \$16.39 (one cubic yard) as of October 1, 2021

4[2] Will be automatically adjusted to \$13.67 (per cubic yard) as of October 1, 2021

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
