

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

**RULE NO.:**       **RULE TITLE:**  
40D-1.660       Publications, Forms and Agreements  
                          Incorporated by Reference

**PURPOSE AND EFFECT:** The Florida Department of Environmental Protection (Department) and water management districts (WMDs) are initiating rulemaking as required by Section 5 of Chapter 2020-150, Laws of Florida, to update the stormwater design and operation regulations adopted under Section 373.4131, Fla. Stat., including updates to the Environmental Resource Permit Applicant’s Handbook (AH), using the most recent scientific information available. The legislation dictates that the required rulemaking is initiated by December 31, 2020. The AH contains two volumes. Volume I, which is adopted by the Department, contains stormwater design and operation regulations that apply statewide. Volume II, a version of which is adopted by each WMD, contains stormwater design and operation regulations that only apply to that respective WMD. The updates required by Chapter 2020-150 necessitate that the Department and each of the WMDs engage in rulemaking simultaneously to ensure that each WMD’s AH Volume II is consistent with the Department’s AH Volume I. As a result, the Southwest Florida Water Management District will amend 40D-1.660, F.A.C, which incorporates by reference its AH Volume II, and will update the stormwater design and operation regulations contained within Volume II.

**SUBJECT AREA TO BE ADDRESSED:** The Department and WMDs will be developing amendments: to update the stormwater design and operation regulations; to consider and address low-impact design best management practices and design criteria that increase the removal of nutrients from stormwater discharges; and, to implement measures for consistent application of the net improvement performance standard to ensure significant reductions of any pollutant loadings to a waterbody. The rulemaking pursuant to this notice includes an amendment to Rule 40D-1.660, Fla. Admin. Code, to incorporate by reference changes to the Southwest Florida Water Management District’s AH Volume II.

**RULEMAKING AUTHORITY:** 373.044, 373.046, 373.113, 373.171, 373.414 FS.

**LAW IMPLEMENTED:** 373.0361, 373.079(4)(a), 373.083(5), 373.114, 373.171, 373.403, 373.413, 373.4135, 373.4136, 373.414, 373.4144, 373.416, 373.429, 373.441 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, (352)796-7211, ext. 4706; 1(800)423-1476 (FL only), ext. 4706 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allison K. Dhand, Staff Attorney, SWFWMD, 7601 U.S. 301 North, Tampa, FL 33637, (813)985-7481, Ext. 2169. (OGC#2020074) THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Medicine**

**RULE NO.:**       **RULE TITLE:**  
64B8-4.009       Applications

**PURPOSE AND EFFECT:** The Board proposes the development of rule amendments to incorporate revised applications into the rule and to incorporate new applications for licensure.

**SUBJECT AREA TO BE ADDRESSED:** Incorporation of the new and revised licensure applications.

**RULEMAKING AUTHORITY:** 456.031, 456.033, 458.309, 458.311, 458.313, 458.3145, 458.3151 FS.

**LAW IMPLEMENTED:** 456.013(1), (13), 456.0135, 456.031, 456.033, 456.039, 456.049, 456.50, 456, 458.345.0635, 458.311, 458.3124, 458.313, 458.3137, 458.3145, 458.315, 458.3151, 458.316, 458.3165, 458.317, 458.320, 458.345, 766.314 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Claudia Kemp, Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

RULE NOS.:	RULE TITLES:
65C-14.001	Definitions
65C-14.003	Application Packet and Licensing Documents
65C-14.006	Administration and Organization
65C-14.007	Buildings, Grounds, Equipment, and Interior Accommodations
65C-14.010	Safety, Sanitation and Food Service Requirements
65C-14.014	Health and Medical Services
65C-14.017	Child Abuse and Neglect and Incident Notification Procedures
65C-14.018	Individual Needs and Rights of Children in Care
65C-14.022	Child Records and Confidentiality Requirements
65C-14.023	Personnel and Staffing Requirements
65C-14.040	Admission, Placement, and Ongoing Services
65C-14.048	Discharge Planning and Aftercare Services
65C-14.116	Administrative Actions, Appeals and Closures
65C-14.117	Standards for Contracted Emergency Shelters
65C-14.118	Standards for Runaway Shelters
65C-14.1181	Standards for Maternity Homes
65C-14.1182	Standards for Wilderness Camps
65C-14.1183	Standards for At-Risk Homes
65C-14.119	Standards for Safe Houses
65C-14.120	Record Keeping for Children in Safe Houses
65C-14.121	Standards for Qualified Residential Treatment Programs
65C-14.122	Standards for Unaccompanied Alien Children (UAC) Homes and Unaccompanied Refugee Minor Programs
65C-14.123	Standards for Traditional and Residential Homes
65C-14.124	Licensing Process and Procedures
65C-14.125	Foster Care Referrals and Investigations

PURPOSE AND EFFECT: The Department intends to amend rule chapter 65C-14, F.A.C., to align with the federal requirements outlined in the Family First Prevention Services Act (FFPSA) for Florida’s group care providers.

SUBJECT AREA TO BE ADDRESSED: Licensure standards for child-caring agencies

RULEMAKING AUTHORITY: 381.004(2)(e)11., 409.145(5), 409.1678(2)(c)7., (2)(e), 409.175(5), 409.441, 435.01, FS.

LAW IMPLEMENTED: 381.004(2), 409.145(2), 409.1678, 409.175, 409.441, 435.05, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz. Jodi can be reached at Jodi.Abramowitz@myflfamilies.com or (850)717-4470.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

RULE NO.:	RULE TITLE:
65C-28.004	Comprehensive Placement Assessment

PURPOSE AND EFFECT: The Department intends to amend Rule 65C-28.004, F.A.C., Comprehensive Placement Assessment, to align with the Family First Prevention Services Act (FFPSA), P.L. 115-123, to ensure all children entering out of home care are assessed for the most appropriate least restrictive placement setting.

SUBJECT AREA TO BE ADDRESSED: Comprehensive Placement Assessment

RULEMAKING AUTHORITY: 409.175(5), FS.

LAW IMPLEMENTED: 409.175, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

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THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

RULE NO.: RULE TITLE:

65C-28.021 Qualified Residential Treatment Programs

PURPOSE AND EFFECT: The Department intends to create Rule 65C-28.021, Qualified Residential Treatment Programs to comply with the Family First Prevention Services Act, P.L. 115-123.

SUBJECT AREA TO BE ADDRESSED: Qualified Residential Treatment Programs

RULEMAKING AUTHORITY: 409.175(5), FS.

LAW IMPLEMENTED: 409.175, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz. Jodi can be reached at Jodi.Abramowitz@myflfamilies.com or (850)717-4470.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

RULE NO.: RULE TITLE:

65C-30.006 Case Planning

PURPOSE AND EFFECT: The Department intends to amend rule 65C-30.006, F.A.C., to add provisions regarding case planning for children placed in qualified residential treatment programs.

SUBJECT AREA TO BE ADDRESSED: Qualified Residential Treatment Programs

RULEMAKING AUTHORITY: 39.012, 39.0121(12), (13) FS.

LAW IMPLEMENTED: 39.6011, 39.6012, 39.6013, 39.602 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz. Jodi can be reached at Jodi.Abramowitz@myflfamilies.com or (850)717-4470.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
Proposed Rules**

**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**

RULE NOS.: RULE TITLES:

64B4-3.001	Application for Licensure for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants
64B4-3.0075	Provisional Licensure
64B4-3.0085	Intern Registration
64B4-3.009	Limited Licenses
64B4-3.010	Marriage and Family Therapy Dual Licensure

PURPOSE AND EFFECT: The Board proposes the rule amendments to update rule language and revise the incorporated forms.

SUMMARY: To update rule language and revise the incorporated forms.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 456.015, 491.004(5), 491.0046 FS.

LAW IMPLEMENTED: 456.013, 456.015, 456.0635, 491.0045, 491.0046, 491.005, 491.0057, 491.006, 491.0065 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Janet Hartman, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B4-3.001 Application for Licensure for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants.

Every applicant for licensure as a clinical social worker, marriage and family therapist or mental health counselor shall submit to the Board a completed application on Form DH-MQA 1174, Application for Licensure as a Clinical Social Worker, Marriage & Family Therapist or Mental Health Counselor by Examination (revised 8/2020~~11/18~~), hereby adopted and incorporated by reference, which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-10300>, or the web at <http://www.floridasmentalhealthprofessions.gov/resources>.

The application shall be accompanied with the application fee and the initial licensure fee.

(1) - (2) No Change.

Rulemaking Authority 491.004(5) FS. Law Implemented 456.013, 456.0635, 491.005, 491.006, 491.0065 FS. History–New 7-6-88, Amended 1-28-91, 11-3-92, Formerly 21CC-3.001, 61F4-3.001, Amended 11-13-96, Formerly 59P-3.001, Amended 6-8-09, 2-24-10, 4-4-13, 5-12-16, 9-1-16, 8-7-18, 3-18-19,\_\_\_\_\_.

64B4-3.0075 Provisional Licensure.

(1) No Change.

(2) An applicant seeking a provisional license must submit a completed application to the Board on Form DH-MQA 1176, Application for Provisional Licensure Application as a Clinical Social Worker, Marriage & Family Therapist, or Mental Health Counselor (Revised 8/2020~~11/18~~), hereby adopted and incorporated by reference, which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-10291>, or the Board office at 4052 Bald Cypress Way, Bin C-08, Tallahassee, Florida 32399-3258. The application shall be accompanied by the application fee specified in rule 64B4-4.014, F.A.C., which is non-refundable.

(3) No Change.

Rulemaking Authority 456.013, 491.004(5), 491.0046 FS. Law Implemented 456.013, 456.0635, 491.0046 FS. History–New 6-8-09, Amended 2-13-17, 2-27-19,\_\_\_\_\_.

64B4-3.0085 Intern Registration

(1) An individual who intends to practice in Florida to satisfy the post-master’s experience must register as an intern by submitting a completed application to the Board on Form DH-MQA 1175, Application for Registration Licensure as a Registered Intern for Clinical Social Work, Marriage & Family Therapy or Mental Health Counseling (Revised 08/2020~~11/18~~), hereby adopted and incorporated by reference, which can be obtained from

[http://www.flrules.org/Gateway/reference.asp?No=Ref-\\_\\_\\_\\_\\_](http://www.flrules.org/Gateway/reference.asp?No=Ref-_____), or the web at [www.floridasmentalhealthprofessions.gov/resources](http://www.floridasmentalhealthprofessions.gov/resources). The application shall be accompanied by the application fee specified in rule 64B4-4.015, F.A.C., which is non-refundable.

(2) - (3) No change.

(4) Experience obtained under the supervision of ~~a the new~~ qualified supervisor will not count toward completion of the experience requirement until the registered intern has received board approval of ~~the their new~~ qualified supervisor.

(5) A registered intern must complete all hours associated with their clinical practicum, either through their graduate program or under the supervision of a qualified supervisor, before any hours completed toward the registered intern’s experience requirement may be counted.

(6) Form HD5044-MQA, Supervision Plan Form for Registered Clinical Social Work Interns (Revised 02/20), hereby adopted and incorporated by reference, which can be obtained from [http://www.flrules.org/Gateway/reference.asp?No=Ref-\\_\\_\\_\\_\\_](http://www.flrules.org/Gateway/reference.asp?No=Ref-_____), or on the web at [www.floridasmentalhealthprofessions.gov/resources](http://www.floridasmentalhealthprofessions.gov/resources), may be submitted by a qualified supervisor as an acceptable supervision plan for meeting the clinical practicum hours required for licensure if not otherwise satisfied by the individuals’ graduate program.

(7) Form HD5046-MQA, Graduate-Level Practicum, Internship, or Field Experience Verification Form – Clinical Social Work (Revised 02/20), hereby adopted and incorporated by reference, which can be obtained from [http://www.flrules.org/Gateway/reference.asp?No=Ref-\\_\\_\\_\\_\\_](http://www.flrules.org/Gateway/reference.asp?No=Ref-_____), or on the web at [www.floridasmentalhealthprofessions.gov/resources](http://www.floridasmentalhealthprofessions.gov/resources), must be submitted by a qualified supervisor on behalf of the Clinical Social Work registered intern upon completion of the practicum, internship, or field work required for licensure when not satisfied by the individuals’ graduate program.

(8) Form HD5045-MQA, Graduate-Level Practicum, Internship, or Field Experience Verification Form – Marriage and Family Therapy (Revised 10/20), hereby adopted and incorporated by reference, which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref->, or on the \_\_\_\_\_ web \_\_\_\_\_ at [www.floridasmentalhealthprofessions.gov/resources](http://www.floridasmentalhealthprofessions.gov/resources), must be submitted by a qualified supervisor on behalf of the Marriage and Family Therapist registered intern upon completion of the practicum, internship, or field work required for licensure when not satisfied by the individuals’ graduate program.

(9) Form HD5047-MQA, Graduate-Level Practicum, Internship, or Field Experience Verification Form – Mental Health Counseling (Revised 02/20), hereby adopted and incorporated by reference, which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref->, or on the \_\_\_\_\_ web \_\_\_\_\_ at [www.floridasmentalhealthprofessions.gov/resources](http://www.floridasmentalhealthprofessions.gov/resources), must be submitted by a qualified supervisor on behalf of the Mental Health Counseling registered intern upon completion of the practicum, internship, or field work required for licensure when not satisfied by the individual’s graduate program.

(10) An “emergency or hardship case” pursuant to s. 491.0045(6), F.S., means that a circumstance or circumstances exist or existed that substantially relate to the ability to complete the internship requirements. The circumstance or circumstances must be beyond the registered intern’s control and be of such duration to have eliminated the ability of the Registered Intern to complete their internship requirements within the timeframe established pursuant to s. 491.0045(6), F.S. Failure to pass the exam does not meet the requirements of an emergency or hardship case.

(11) No later than 90 days prior to the expiration of the internship registration, the Registered Intern shall submit, in writing, a request to the Board for an exception to the requirements of s. 491.0045(6), F.S., with all documents necessary to demonstrate the emergency or hardship case experienced by the Registered Intern. Upon establishment of an emergency or hardship case, as determined by the Board, the Board shall issue the Registered Intern a one-time exception by granting an extension of the Registered Intern’s registration status for up to 24 months from the date of the initial registration expiration. The Board shall determine the length of the extension and no further exceptions or extensions are authorized by s. 491.0045, F.S.

Rulemaking Authority 491.004(5) FS. Law Implemented 456.013, 456.0635, 491.0045, 491.005 FS. History–New 6-8-09, Amended 2-24-10, 10-17-10, 4-4-13, 2-9-16, 6-7-16, 9-1-16, 2-27-19,\_\_\_\_\_.

64B4-3.009 Limited Licenses.

(1) No change.

(2) Any person desiring to obtain a limited license shall submit a completed application to the Board on Form DH-MQA 1178, Application for Limited Licensure as a Clinical Social Worker, Marriage & Family Therapist or Mental Health Counselor (Revised ~~08/2020~~4/18), hereby adopted and incorporated by reference, which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-40294>, or the Board’s website at <http://www.floridasmentalhealthprofessions.gov/resources>.

The application shall be accompanied by the documents required by section 456.015(2), F.S., and a fee of \$25 unless the applicant provides a notarized statement from the employer stating that the applicant will not receive monetary compensation for service involving the practice of his profession.

(3) No change.

Rulemaking Authority 456.015 FS. Law Implemented 456.013, 456.015, 456.0635 FS. History–New 11-13-96, Formerly 59P-3.009, Amended 6-8-09, 3-11-10, 5-12-16, 9-1-16, 2-27-19,\_\_\_\_\_.

64B4-3.010 Marriage and Family Therapy Dual Licensure.

Any psychologist licensed under chapter 490, F.S., clinical social worker or mental health counselor licensed under this chapter or any advanced registered nurse practitioner certified under section 464.012, F.S., and determined by the Board of Nursing to be a specialist in psychiatric mental health, desiring to obtain licensure as a marriage and family therapist shall submit a completed application to the Board on Form DH-MQA 1177, ~~Marriage and Family Therapy Dual Licensure~~ Application for Dual Licensure as a Marriage and Family Therapist (Revised ~~08/2020~~4/18), hereby adopted and incorporated by reference, which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-40292>, or the Board’s website at <http://www.floridasmentalhealthprofessions.gov/resources>.

The application shall be accompanied with the application fee and the initial active status license fee specified in rule 64B4-4.002, F.A.C.

Rulemaking Authority 491.004(5) FS. Law Implemented 456.013, 491.0057, 456.0635 FS. History–New 6-8-09, Amended 2-24-10, 5-12-16, 9-1-16, 2-27-19,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

DATE PROPOSED RULE APPROVED BY AGENCY  
 HEAD: June 11, 2020  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
 PUBLISHED IN FAR: July 24, 2020

### Section III

## Notice of Changes, Corrections and Withdrawals

#### COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

RULE NO.:       RULE TITLE:  
 41-2.014       Grants Program  
                   NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 224, November 17, 2020 issue of the Florida Administrative Register.

The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and discussion and subsequent vote by the Commission at a public meeting held December 16, 2020. The changes are as follows:

41-2.014 Grants Program.

(1) Eligible Recipients Applicants. Grant funds will be allocated annually to the following entities:

- (a) through (b) No change.
- (2) through (3) No change.

(4) Distribution of Grant Funds. Each year, the Commission shall allocate a portion identified as the Grants Program of the Transportation Disadvantaged Trust Fund in the following manner:

- (a) through (c) No change.

(5) Distribution of Trip and Equipment Related Grant Funds. Each eligible recipient's applicant's allocation will be determined for the county or counties within the designated service area for which the recipient applicant provides coordinated transportation disadvantaged services.

(a) Allocation of trip and equipment grant funds shall be based on a comparative ranking of all eligible recipients applicants in each of the following categories:

1. The county's total transportation disadvantaged eligible population as a percentage of the state's total transportation disadvantaged eligible population, based on the U.S. Census Bureau American Community Survey 5-Year Population Estimates.

2. The county's total centerline miles of public roads as a percentage of the state's total centerline miles of public roads, based on public mileage data reported by the Federal Highway Administration.

3. The county's total transportation disadvantaged services provided by trip and equipment grant funds as a percentage of the state's total transportation disadvantaged services provided by trip and equipment grant funds, as reported on the invoices submitted by recipients applicants for reimbursement under the trip and equipment grant program.

4. The county's total allocated amount of trip and equipment grant funds as a percentage of the state's total allocated amount of trip and equipment grant funds, based on allocated amounts from the previous fiscal year.

(b) For the 2021-2022 fiscal year, each category shall represent the following percentages of the state's total allocated amount for the trip and equipment grant program:

- 1. 2.5% based on the state's total transportation disadvantaged eligible population.
- 2. 2.5% based on the state's total centerline miles of public roads.
- 3. 1.5% based on the state's total transportation disadvantaged services provided by trip and equipment grant funds.
- 4. 80% based on the state's total allocated amount from the 2020-2021 fiscal year.

(c) For the 2022-2023 fiscal year and each fiscal year thereafter, each category shall represent the following percentages of the state's total allocated amount for the trip and equipment grant program:

- 1. 5% based on the state's total transportation disadvantaged eligible population.
- 2. 5% based on the state's total centerline miles of public roads.
- 3. 5% based on the state's total transportation disadvantaged services provided by trip and equipment grant funds.
- 4. 60% based on the state's total allocated amount from the previous fiscal year.

(d) The Commission, in calculating allocated amounts, shall weigh each dataset described in subsection (5)(a) as follows:

- 1. Every person identified within the state's transportation disadvantaged population shall be weighted equally.
- 2. Every centerline mile of the state's public roads shall be weighted equally.
- 3. Each trip and mile provided by trip and equipment grant funds shall be weighted relative to the unit cost at which they are reimbursed. Each bus pass purchased with trip and equipment grant funds shall be weighted higher than the unit cost at which they are reimbursed in order to incentivize their use in service areas where a fixed-route system is available.

(e) Fund allocations pursuant to subparagraph (5)(a) of this rule shall be administered each fiscal year based on available

datae from the previous year or applicable period as determined by the Commission.

(6) Distribution of Planning Related Grants. Planning related grant funds will be apportioned for distribution to the planning agencies as follows:

(a) No change.

(b) 75% of the planning allocation shall be divided into shares equal to the number of counties throughout the state, with each planning agency receiving no more than one share for each county within its jurisdiction. Eligible recipients applicants not requiring the total amount of funding available may recommend to the Coordinating Board that any excess funds be allocated to the Community Transportation Coordinator for additional non-sponsored trip needs. The Commission shall reallocate any eligible excess funds to that particular county or service area’s normal allocation. A local cash match of at least 10% shall be required to obtain this additional allocation.

(7) No change.

(8) All grant recipients applicants will provide their request for funds to the Commission.

(9) No change.

Rulemaking Authority 427.013(9), 427.013(10) FS. Law Implemented 427.013, 427.0159, 427.016 FS. History—New 5-2-90, Amended 6-17-92, 7-21-93, 6-26-94, 10-1-96, 3-10-98, 1-13-04, 8-5-18,\_\_\_\_\_.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: David Darm, Executive Director, Commission for the Transportation Disadvantaged, 2740 Centerview Drive, Suite 1A, Tallahassee, Florida 32301, or by email David.Darm@dot.state.fl.us.

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of State Fire Marshal**

RULE NO.: 69A-37.065  
 RULE TITLE: Programs of Study and Vocational Courses  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 188, September 25, 2020 issue of the Florida Administrative Register.

69A-37.065 Programs of Study and Vocational Courses.

The following programs of study are developed and revised by the Florida State Fire College, pursuant to sections 633.128, 633.216, 633.406, 633.418, and 633.508, F.S.:

(1) through (10) No change.

(11) Aircraft Rescue and Fire Fighting (ARFF) Program.

This is a voluntary advanced training program designed for firefighters having aircraft fire suppression and rescue responsibilities. This program is based on the National Fire Protection Association (NFPA) 1003, Standard for Airport Fire Fighter Professional Qualifications (2019 Edition) and NFPA

1002, Standard for Fire Apparatus Driver/Operator Professional Qualifications (2017 Edition). This program is intended to prepare individuals to serve as members of an organized aircraft fire suppression and rescue department. The candidate may provide proof of equivalent education and training approved by the Bureau of Fire Standards and Training (Bureau) and meet the criteria outlined under this subsection.

(a) through (d)1. No change.

2. The provisions of the Federal Aviation Administration’s Regulation 14 CFR 139.319 (1/20/20) (~~12/12/19~~), which is hereby incorporated by reference, can be obtained on the following website <insert DOS website link>.

**Section IV  
 Emergency Rules**

NONE

**Section V  
 Petitions and Dispositions Regarding Rule  
 Variance or Waiver**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Food Safety

RULE NO.: 5K-4.034  
 RULE TITLE: Hemp Extract

NOTICE IS HEREBY GIVEN that on December 21, 2020, the Department of Agriculture and Consumer Services, received a petition for an emergency waiver from paragraph 5K-4.034(4)(a), Florida Administrative Code. Paragraph 5K-4.034(4)(a), Florida Administrative Code, requires that food consisting of or containing Hemp or Hemp Extract be obtained from an Approved Source. The rule also requires the permitted establishment to provide a copy of the Approved Source’s valid food license/permit and its most recent food safety inspection report. Comments on this petition must be filed with the Division of Food Safety, 3125 Conner Blvd., Suite H, Tallahassee, FL 32399-1650 or by electronic mail to Chris.Hilliard@FDACS.gov, within 5 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chris Hilliard, Chief, Bureau of Food Inspection, at the above address.

**DEPARTMENT OF LAW ENFORCEMENT**

Criminal Justice Standards and Training Commission

RULE NO.: 11B-35.001  
 RULE TITLE: General Training Programs; Requirements and Specifications

NOTICE IS HEREBY GIVEN that on December 18, 2020, the Department of Law Enforcement, received a petition for temporary waiver of paragraph 11B-35.001(3)(b), Florida Administrative Code by Director William J. Romine, Chairman, Training Center Directors Association. Petitioner wishes to waive that portion of the rule that states: (b) Be required to hold additional certifications for specified areas of instruction in Commission courses pursuant to Rule 11B-20.0014, F.A.C. Commission-certified defensive tactics instructors who instruct defensive tactics courses on or after July 1, 2020, must have completed the Defensive Tactics Instructor Course, effective May 2, 2019, as a part of their initial defensive tactics instructor certification or have completed the Defensive Tactics Instructor Update Course effective April 1, 2018.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dana Kelly, Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850)410-7676.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On December 10, 2020 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from LA & SA CATERING SERVICE LLC located in Hialeah. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol 46/240 on December 11, 2020. The Order for this Petition was signed and approved on December 21, 2020. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer's specifications that

protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On December 10, 2020 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and paragraph 5-202.11(A), 2017 FDA Food Code; paragraph 4-301.11(A) and paragraph 4-301.12(A), 2017 FDA Food Code and subsection 61C-4.010(5), Florida Administrative Code and Section 5-203.13, 2017 FDA Food Code from DA KINE POKE LLC, located in Winter Park. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater; the requirement that adequate cold food storage is provided; and that each establishment has at least one service sink provided for the cleaning of mops or similar cleaning tools and the disposal of mop water. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at both handwash sinks; to share the Walk in cooler and Walk in freezer; and the mop sink located on the premises of a nearby business under a different ownership.

The Petition for this variance was published in Vol. 46/241 on December 11, 2020. The Order for this Petition was signed and approved on December 21, 2020. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner



shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign. As well as, ensuring the walk in cooler/freezer and mop sink located on the premises of The Local Butcher and Market (DACS: 346120), is maintained in a clean and sanitary manner and is provided with hot and cold running water under pressure and available to employees of DA KINE POKE LLC (file: 330196) during the hours of operation: Sunday-Saturday 10am-7pm. If the ownership of DA KINE POKE LLC (file: 330196) and/or The Local Butcher and Market (DACS: 346120) changes, a signed agreement for use of the warewashing is required immediately

A copy of the Order or additional information may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**FLORIDA HOUSING FINANCE CORPORATION  
RULE NOS.:RULE TITLES:**

67-48.002 Definitions

67-48.004 Selection Procedures for Developments

NOTICE IS HEREBY GIVEN that on December 21, 2020, the Florida Housing Finance Corporation, received a petition for waiver of subsection 67-48.002(95), F.A.C. (9/15/16) and for Board approval under paragraphs 67-48.004(3)(a)-(b), F.A.C. (9/15/16) and Section 3.c. and f. of the Application Certification and Acknowledgment Form for RFA 2016-110 and Exhibit C thereto from Silver Pointe Development Partners, LLC requesting to change the applicant name, applicant principals and Developer principals, requesting a waiver to permit the requested credit exchange, immediate return of Petitioner's 2018 Housing Credit Allocation and an immediate allocation of new Housing Credits.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy

The Dixie Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: January 12, 2021, 6:30 p.m.; February 9, 2021, 6:30 p.m.; March 9, 2021, 6:30p.m.; April 13, 2021, 6:30 p.m.; May 11, 2021, 6:30 p.m.; June 8, 2021, 6:30 p.m.; July 13, 2021, 6:30 p.m.; August 10, 2021, 6:30 p.m.; October 12, 2021, 6:30 p.m.; November 9, 2021, 6:30 p.m.; December 14, 2021, 6:30 p.m.

PLACE: 15568 US 19, Cross City, FL 32628

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Dixie Soil and Water Conservation District at (352)486-2672.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy

The Duval Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: January 20, 2021, 3:30 p.m.; February 17, 2021, 3:30 p.m.; March 17, 2021, 3:30 p.m.; April 21, 2021, 3:30 p.m.; May 19, 2021, 3:30 p.m.; June 16, 2021, 3:30 p.m.; July 21, 2021, 3:30 p.m.; August 18, 2021, 3:30 p.m.; September 15, 2021, 3:30 p.m.; October 20, 2021, 3:30 p.m.; November 17, 2021, 3:30 p.m.; December 15, 2021, 3:30 p.m.

PLACE: 1010 McDuff AVE N, Jacksonville, FL 32254

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Duval Soil and Water Conservation District at (904)266-0088.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy

The Gilchrist Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: January 19, 2021, 6:30 p.m.; February 16, 2021, 6:30 p.m.; March 16, 2021, 6:30 p.m.; April 20, 2021, 6:30 p.m.; May 18, 2021, 6:30 p.m.; June 15, 2021, 6:30 p.m.; July 20, 2021, 6:30 p.m.; August 17, 2021, 6:30 p.m.;

September 21, 2021, 6:30 p.m.; October 19, 2021, 6:30 p.m.; November 16, 2021, 6:30 p.m.; December 21, 2021, 6:30 p.m.  
PLACE: 1160 S Main ST, Bell, FL 32619  
GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.  
A copy of the agenda may be obtained by contacting: Gilchrist Soil and Water Conservation District at (352)463-4093.

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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES  
Division of Agricultural Water Policy  
The Levy Soil and Water Conservation District announces a public meeting to which all persons are invited.  
DATES AND TIMES: January 5, 2021, 6:30 p.m.; February 1, 2021, 6:30 p.m.; March 2, 2021, 6:30 p.m.; April 6, 2021, 6:30 p.m.; May 5, 2021, 6:30 p.m.; June 1, 2021, 6:30 p.m.; July 6, 2021, 6:30 p.m.; August 3, 2021, 6:30 p.m.; September 7, 2021, 6:30 p.m.; October 5, 2021, 6:30 p.m.; November 2, 2021, 6:30 p.m.; December 7, 2021, 6:30 p.m.  
PLACE: 625 N Hathaway AVE, Bronson, FL 32621  
GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.  
A copy of the agenda may be obtained by contacting: Levy Soil and Water Conservation District at (352)405-8001.

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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES  
Division of Agricultural Water Policy  
The Madison Soil and Water Conservation District announces a public meeting to which all persons are invited.  
DATES AND TIMES: January 20, 2021, 9:00 a.m.; February 17, 2021, 9:00 a.m.; March 17, 2021, 9:00 a.m.; April 24, 2021, 9:00 a.m.; May 19, 2021, 9:00 a.m.; June 16, 2021, 9:00 a.m.; July 21, 2021, 9:00 a.m.; August 18, 2021, 9:00 a.m.; September 15, 2021, 9:00 a.m.; October 20, 2021, 9:00 a.m.; November 17, 2021, 9:00 a.m.; December 15, 2021, 9:00 a.m.  
PLACE: 182 NW College Loop, Unit B, Madison, FL 32340  
GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.  
A copy of the agenda may be obtained by contacting: Madison Soil and Water Conservation District at (850)464-8066.

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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES  
Division of Agricultural Water Policy  
The Marion Soil and Water Conservation District announces a public meeting to which all persons are invited.  
DATES AND TIMES: January 12, 2021, 9:30 a.m.; February 9, 2021, 9:30 a.m.; March 9, 2021, 9:30 a.m.; April 13, 2021, 9:30 a.m.; May 11, 2021, 9:30 a.m.; June 8, 2021, 9:30 a.m.; August 10, 2021, 9:30 a.m.; September 14, 2021, 9:30 a.m.; October 12, 2021, 9:30 a.m.; November 9, 2021, 9:30 a.m.; December 14, 2021, 9:30 a.m.  
PLACE: 2710 E. Silver Springs Blvd, Ocala, FL  
GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.  
A copy of the agenda may be obtained by contacting: Marion Soil and Water Conservation District at (352)438-2475.

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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES  
Division of Agricultural Water Policy  
The Nassau Soil and Water Conservation District announces a public meeting to which all persons are invited.  
DATES AND TIMES: January 13, 2021, 5:00 p.m.; February 10, 2021, 5:00 p.m.; March 10, 2021, 5:00 p.m.; April 14, 2021, 5:00 p.m.; May 12, 2021, 5:00 p.m.; June 9, 2021, 5:00 p.m.; July 14, 2021, 5:00 p.m.; August 11, 2021, 5:00 p.m.; September 8, 2021, 5:00 p.m.; October 13, 2021, 5:00 p.m.; November 10, 2021, 5:00 p.m.; December 8, 2021, 5:00 p.m.  
PLACE: 45383 Dixie Ave, Callahan, FL 32011  
GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.  
A copy of the agenda may be obtained by contacting: Nassau Soil and Water Conservation District at (904)879-3372.

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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES  
Division of Agricultural Water Policy  
The Putnam Soil and Water Conservation District announces a public meeting to which all persons are invited.  
DATES AND TIMES: January 21, 2021, 8:30 a.m.; February 18, 2021, 8:30 a.m.; March 18, 2021, 8:30 a.m.; April 15, 2021, 8:30 a.m.; May 20, 2021, 8:30 a.m.; June 17, 2021, 8:30 a.m.; July 15, 2021, 8:30 a.m.; August 19, 2021, 8:30 a.m.;

September 16, 2021, 8:30 a.m.; October 21, 2021, 8:30 a.m.; November 18, 2021, 8:30 a.m.; December 16, 2021, 8:30 a.m.  
PLACE: 111 Yelvington Road, East Palatka, FL 32131  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.  
A copy of the agenda may be obtained by contacting: Putnam Soil and Water Conservation District at (386)328-5051.

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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy  
The St. Johns Soil and Water Conservation District announces a public meeting to which all persons are invited.  
DATES AND TIMES: January 26, 2021, 9:00 a.m.; February 23, 2021, 9:00 a.m.; March 23, 2021, 9:00 a.m.; April 27, 2021, 9:00 a.m.; May 25, 2021, 9:00 a.m.; June 22, 2021, 9:00 a.m.; July 27, 2021, 9:00 a.m.; August 24, 2021, 9:00 a.m.; September 28, 2021, 9:00 a.m.; October 26, 2021, 9:00 a.m.; November 23, 2021, 9:00 a.m.; December 28, 2021, 9:00 a.m.  
PLACE: 3125 Agricultural Center DR, St. Augustine, FL 32092

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.  
A copy of the agenda may be obtained by contacting: St. Johns Soil and Water Conservation District at (386)328-5051.

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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy  
The Suwannee Soil and Water Conservation District announces a public meeting to which all persons are invited.  
DATES AND TIMES: January 21, 2021, 7:00 p.m.; February 18, 2021, 7:00 p.m.; March 18, 2021, 7:00 p.m.; April 15, 2021, 7:00 p.m.; May 20, 2021, 7:00 p.m.; June 17, 2021, 7:00 p.m.; July 15, 2021, 7:00 p.m.; August 19, 2021, 7:00 p.m.; September 16, 2021, 7:00 p.m.; October 21, 2021, 7:00 p.m.; November 18, 2021, 7:00 p.m.; December 16, 2021, 7:00 p.m.  
PLACE: 1525-B Ohio Avenue S, Live Oak, FL 32064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.  
A copy of the agenda may be obtained by contacting: Suwannee Soil and Water Conservation District at (386)362-2622.

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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy  
The Brevard Soil and Water Conservation District announces a public meeting to which all persons are invited.  
DATES AND TIMES: January 13, 2021, 4:00 p.m.; February 10, 2021, 4:00 p.m.; March 10, 2021, 4:00 p.m.; April 14, 2021, 4:00 p.m.; May 12, 2021, 4:00 p.m.; June 9, 2021, 4:00 p.m.; July 14, 2021, 4:00 p.m.; August 11, 2021, 4:00 p.m.; September 8, 2021, 4:00 p.m.; October 13, 2021, 4:00 p.m.; November 10, 2021, 4:00 p.m.; December 8, 2021, 4:00 p.m.

PLACE: 3695 Lake Drive, Cocoa, FL 32926  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.  
A copy of the agenda may be obtained by contacting: Brevard Soil and Water Conservation District at (321)633-1702.

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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy  
The Hardee Soil and Water Conservation District announces a public meeting to which all persons are invited.  
DATE AND TIME: January 7, 2021, 9:00 a.m.  
PLACE: 507 Civic Center Drive, Wachula, FL 33873  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.  
A copy of the agenda may be obtained by contacting: Hardee Soil and Water Conservation District at 1(863)773-4764.

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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy  
The Lake Soil and Water Conservation District announces a public meeting to which all persons are invited.  
DATES AND TIMES: January 20, 2021, 3:00 p.m.; February 17, 2021, 3:00 p.m.; March 17, 2021, 3:00 p.m.; April 21, 2021, 3:00 p.m.; May 19, 2021, 3:00 p.m.; June 16, 2021, 3:00 p.m.; July 21, 2021, 3:00 p.m.; August 18, 2021, 3:00 p.m.; September 15, 2021, 3:00 p.m.; October 20, 2021, 3:00 p.m.; November 17, 2021, 3:00 p.m.; December 15, 2021, 3:00 p.m.  
PLACE: 1951 Woodlea RD, Tavares, FL 32278

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to

responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Lake Soil and Water Conservation District at lake.soil.water.c.d@gmail.com.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Manatee River Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: January 11, 2021, 6:00 p.m.; February 8, 2021, 6:00 p.m.; March 8, 2021, 6:00 p.m.; April 12, 2021, 6:00 p.m.; May 10, 2021, 6:00 p.m.; June 14, 2021, 6:00 p.m.; July 12, 2021, 6:00 p.m.; August 9, 2021, 6:00 p.m.; September 13, 2021, 6:00 p.m.; October 11, 2021, 6:00 p.m.; November 8, 2021, 6:00 p.m.; December 13, 2021, 6:00 p.m.

PLACE: 1303 17th ST West, Palmetto, FL 34221

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Manatee River Soil and Water Conservation District at (941)861-9801.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Peace River Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: January 7, 2021, 9:00 a.m.

PLACE: 507 Civic Center Drive, Wachula, FL 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Peace River Soil and Water Conservation District at 1(863)773-9644.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Polk Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: January 19, 2021, 4:00 p.m.; March 16, 2021, 4:00 p.m.; May 18, 2021, 4:00 p.m.; July 20, 2021, 4:00 p.m.; September 21, 2021, 4:00 p.m.; November 16, 2021, 4:00 p.m.

PLACE: 3425 Winter Lake Road, Room LTB 1124, Lakeland, FL 33803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Polk Soil and Water Conservation District at 1(863)439-6550.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Seminole Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: January 12, 2021, 6:00 p.m.; February 9, 2021, 6:00 p.m.; March 9, 2021, 6:00 p.m.; April 13, 2021, 6:00 p.m.; May 11, 2021, 6:00 p.m.; June 8, 2021, 6:00 p.m.; July 13, 2021, 6:00 p.m.; August 10, 2021, 6:00 p.m.; September 14, 2021, 6:00 p.m.; October 12, 2021, 6:00 p.m.; November 9, 2021, 6:00 p.m.; December 14, 2021, 6:00 p.m.

PLACE: 175 W Warren AVE, Longwood, FL 32750

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Seminole Soil and Water Conservation District at (407)467-5554.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Collier Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: January 21, 2021, 9:00 a.m.; February 18, 2021, 9:00 a.m.; March 18, 2021, 9:00 a.m.; April 15, 2021, 9:00 a.m.; May 20, 2021, 9:00 a.m.; June 17, 2021, 9:00 a.m.; July 15, 2021, 9:00 a.m.; August 19, 2021, 9:00 a.m.; September 16, 2021, 9:00 a.m.; October 21, 2021, 9:00 a.m.; November 18, 2021, 9:00 a.m.; December 16, 2021, 9:00 a.m.

PLACE: 14700 Immokalee Road, Naples, FL 34120

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Collier Soil and Water Conservation District at (239)214-3113.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Glades Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: January 21, 2021, 9:00 a.m.; April 22, 2021, 9:00 a.m.; July 15, 2021, 9:00 a.m.; November 18, 2021, 9:00 a.m.

PLACE: 1085 Pratt Blvd, Labelle, FL 33935

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Glades Soil and Water Conservation District at 1(863)674-5700.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Hendry Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: January 20, 2021, 1:00 p.m.; February 7, 2021, 1:00 p.m.; March 17, 2021, 1:00 p.m.; April 21, 2021, 1:00 p.m.; May 19, 2021, 1:00 p.m.; June 16, 2021, 1:00 p.m.; July 21, 2021, 1:00 p.m.; August 18, 2021, 1:00 p.m.; September 15, 2021, 1:00 p.m.; October 20, 2021, 1:00 p.m.; November 17, 2021, 1:00 p.m.; December 22, 2021, 1:00 p.m.

PLACE: 1085 Pratt Blvd, Labelle, FL 33935

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Hendry Soil and Water Conservation District at 1(863)674-5700.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Highlands Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: January 5, 2021, 3:00 p.m.; February 16, 2021, 3:00 p.m.; March 16, 2021, 3:00 p.m.; April 20, 2021, 3:00 p.m.; May 18, 2021, 3:00 p.m.; June 15, 2021, 3:00 p.m.; July 20, 2021, 3:00 p.m.; August 17, 2021, 3:00 p.m.; September 21, 2021, 3:00 p.m.; October 19, 2021, 3:00 p.m.; November 16, 2021, 3:00 p.m.; December 21, 2021, 3:00 p.m.

PLACE: 4505 George Blvd, Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Highlands Soil and Water Conservation District at 1(863)402-7020.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Indian River Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: January 11, 2021, 1:30 p.m.; February 8, 2021, 1:30 p.m.; March 8, 2021, 1:30 p.m.; April 12, 2021, 1:30 p.m.; May 10, 2021, 1:30 p.m.; June 14, 2021, 1:30 p.m.; July 12, 2021, 1:30 p.m.; August 9, 2021, 1:30 p.m.; September 13, 2021, 1:30 p.m.; October 4, 2021, 1:30 p.m.; November 8, 2021, 1:30 p.m.; December 13, 2021, 1:30 p.m.

PLACE: 1800 27th ST, Bldg B Room B1-501, Vero Beach, FL 32960

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Indian River Soil and Water Conservation District at (772)226-4397.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Okeechobee Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: January 13, 2021, 1:00 p.m.; February 10, 2021, 1:00 p.m.; March 10, 2021, 1:00 p.m.; April 4, 2021, 1:00 p.m.; May 12, 2021, 1:00 p.m.; June 9, 2021, 1:00 p.m.; July 14, 2021, 1:00 p.m.; August 11, 2021, 1:00 p.m.; September 8, 2021, 1:00 p.m.

PLACE: 200 NW 5th ST, Okeechobee, FL 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Okeechobee Soil and Water Conservation District at 1(863)623-3237.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Palm Beach Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: January 28, 2021, 5:30 p.m.; February 25, 2021, 5:30 p.m.; March 25, 2021, 12:00 Noon; April 22, 2021, 5:30 p.m.; June 24, 2021, 5:30 p.m.; July 22, 2021, 12:00 Noon; August 26, 2021, 5:30 p.m.; September 23, 2021, 5:30 p.m.

PLACE: 420 S State Road 7, Royal Palm Beach, FL 33414  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.  
A copy of the agenda may be obtained by contacting: Palm Beach Soil and Water Conservation District at (561)792-2727.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy  
The St. Lucie Soil and Water Conservation District announces a public meeting to which all persons are invited.  
DATES AND TIMES: January 12, 2021, 1:30 p.m.; February 9, 2021, 1:30 p.m.; March 9, 2021, 1:30 p.m.; April 13, 2021, 1:30 p.m.; May 11, 2021, 1:30 p.m.; June 8, 2021, 1:30 p.m.; September 14, 2021, 1:30 p.m.

PLACE: 8400 Picos Road, Suite 202, Fort Pierce, FL 34945  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.  
A copy of the agenda may be obtained by contacting: St. Lucie Soil and Water Conservation District at (772)461-4546.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy  
The Choctawhatchee River Soil and Water Conservation District announces a public meeting to which all persons are invited.  
DATES AND TIMES: February 8, 2021, 4:30 p.m.; May 10, 2021, 5:30 p.m.; August 9, 2021, 5:30 p.m.; November 8, 2021, 5:30 p.m.

PLACE: 239 John Baldwin Road, DeFuniak Springs, FL 32433  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.  
A copy of the agenda may be obtained by contacting: Choctawhatchee River Soil and Water Conservation District at (850)401-3318.

DEPARTMENT OF LAW ENFORCEMENT  
Criminal Justice Standards and Training Commission

The Criminal Justice Professionalism Division and the Officer Discipline Penalty Guidelines Task Force announces a public meeting to which all persons are invited.  
DATE AND TIME: Thursday, January 14, 2021, 9:00 a.m. – 3:00 p.m.  
PLACE: Polk County Sheriff’s Office (ProCap Room), 1891 Jim Keene Boulevard, Winter Haven, Florida 33880-8010. The

meeting will be held via Livestream Video: <https://vimeo.com/493504691/ad8368c994>.  
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Criminal Justice Standards and Training Commission Officer Discipline Penalty Guidelines Taskforce will discuss possible revisions to the officer discipline penalty guidelines in Rule Chapter 11B-27.

A copy of the agenda may be obtained by contacting: Stacy Lehman at (850)410-8645 or email at StacyLehman@fdle.state.fl.us.  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Stacy Lehman at (850)410-8645 or email at StacyLehman@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council  
The East Central Florida Regional Planning Council announces a workshop to which all persons are invited.  
DATE AND TIME: Wednesday, January 20, 2021, 9:30 a.m. – 3:00 p.m.  
PLACE: Harry P. Leu Gardens, 1920 N. Forest Avenue, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Council Members Retreat Workshop and regular bi-monthly meeting of the East Central Florida Regional Planning Council. Registration Required. Call (407)245-0300, ext. 300 for further information.  
A copy of the agenda may be obtained by contacting: Pegge Parker at (407)245-0300, ext. 300, or pparker@ecfrpc.org.  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Pegge Parker at (407)245-0300, ext. 300, or pparker@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
For more information, you may contact: Pegge Parker at (407)245-0300, ext. 300, or pparker@ecfrpc.org.

AGENCY FOR HEALTH CARE ADMINISTRATION  
Medicaid

The Agency for Health Care Administration announces a public meeting to which all persons are invited.  
DATE AND TIME: Monday, January 25, 2021, 3:30 p.m. – 5:00 p.m.

PLACE: The Post Award Forum will be conducted via webinar. To participate, register for the webinar at: <https://attendee.gotowebinar.com/register/26763033777244688>. Once registered, you will receive a confirmation email containing information on how to join the webinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for Health Care Administration will hold its annual Post Award Forum on Florida’s Medical Managed Assistance and Family Planning programs. The annual Post Award Forum provides stakeholders the opportunity to provide meaningful comment on the progress of the Medical Managed Assistance and Family Planning programs. Both programs operate under the authority of an 1115 Research and Demonstration Waiver approved by the Centers for Medicare and Medicaid Services. The Post Award Forum will be held during the Medical Care Advisory Committee meeting from 3:30 p.m. – 5:00 p.m. on Monday, January 25, 2021. The public will have an opportunity to provide comments during the forum.

A copy of the agenda may be obtained by contacting: Ms. Carla Sims, email: [Carla.Sims@ahca.myflorida.com](mailto:Carla.Sims@ahca.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Carla Sims, email: [Carla.Sims@ahca.myflorida.com](mailto:Carla.Sims@ahca.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 21, 2021, 9:00 a.m. ET

PLACE: 1(888)585-9008, Participant Code: 599196982#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made

A copy of the agenda may be obtained by contacting: [www.floridaspharmacy.gov](http://www.floridaspharmacy.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.003 Licensing and Change of Ownership

NOTICE IS HEREBY GIVEN that Agency for Health Care Administration has received the petition for declaratory statement from Annie Obsaint and potentially others, 14651 Biscayne Boulevard, Suite 359, North Miami, Florida 33181. The petition seeks the agency's opinion as to the applicability of Sections 429.08, 408.812, or any part of Chapter 400, as it applies to the petitioner.

Petitioner seeks a statement whether she or her business(es) are required to obtain and maintain an assisted living facility, nursing home or other license for certain described operations. Motions to Intervene by persons whose substantial interests will be affected by the Agency’s decision must be filed within 21 days of the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Richard Shoop at [Shoop.Richard@ahca.myflorida.com](mailto:Shoop.Richard@ahca.myflorida.com) or (850)412-3689. Please refer all comments to the Agency Clerk: Richard Shoop at: [Shoop.Richard@ahca.myflorida.com](mailto:Shoop.Richard@ahca.myflorida.com) or (850)412-3689.

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BDC22-20/21, Fakahatchee Strand Preserve State Park – Big  
Cypress Parking Improvements

NOTICE OF INVITATION TO BID: The Florida Department  
of Environmental Protection, Bureau of Design and  
Construction is soliciting formal, competitive, sealed bids from  
contractors for bid number BDC22-20/21, Fakahatchee Strand  
Preserve State Park – Big Cypress Parking Improvements.  
More info @ <https://tinyurl.com/ybyrmk52>.

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BDC19-20/21, Bald Point State Park - Day Use Area and Kayak  
Launch

NOTICE OF INVITATION TO BID: The Florida Department  
of Environmental Protection, Bureau of Design and  
Construction is soliciting formal, competitive, sealed bids from  
contractors for bid number BDC19-20/21, Bald Point State Park  
- Day Use Area and Kayak Launch. More info @  
<https://tinyurl.com/yakclwz7>.

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BDC23-20/21, St. Andrews State Park – Lagoon Restroom  
Replacement

NOTICE OF INVITATION TO BID: The Florida Department  
of Environmental Protection, Bureau of Design and  
Construction is soliciting formal, competitive, sealed bids from  
contractors for bid number BDC23-20/21, St. Andrews State  
Park – Lagoon Restroom Replacement. More info @  
<https://tinyurl.com/y8gf587t>.

Section XII  
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State  
Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below  
list of rules were filed in the Office of the Secretary of State  
between 3:00 p.m., Wednesday, December 16, 2020 and 3:00  
p.m., Tuesday, December 22, 2020.

Rule No.	File Date	Effective Date
19B-4.001	12/22/2020	1/11/2021
19B-16.003	12/22/2020	1/11/2021
40B-4.1020	12/16/2020	1/5/2021
40B-4.1040	12/16/2020	1/5/2021
40B-4.1100	12/16/2020	1/5/2021
59A-8.002	12/16/2020	1/5/2021
59A-8.003	12/16/2020	1/5/2021
61G3-16.001	12/21/2020	1/10/2021
61G3-16.008	12/21/2020	1/10/2021
64B9-4.002	12/18/2020	1/7/2021
64B10-11.002	12/22/2020	1/11/2021
64B18-11.001	12/18/2020	1/7/2021
64DER20-44	12/17/2020	12/17/2020
65E-20.002	12/16/2020	1/5/2021
65E-20.003	12/16/2020	1/5/2021
65E-20.004	12/16/2020	1/5/2021
65E-20.005	12/16/2020	1/5/2021
65E-20.006	12/16/2020	1/5/2021
65E-20.007	12/16/2020	1/5/2021
65E-20.008	12/16/2020	1/5/2021
65E-20.009	12/16/2020	1/5/2021
65E-20.011	12/16/2020	1/5/2021
65E-20.012	12/16/2020	1/5/2021
65E-20.014	12/16/2020	1/5/2021



68-1.003	12/17/2020	1/6/2021
69A-37.039	12/22/2020	1/11/2021
<b>LIST OF RULES APPROVED BY EPA PURSUANT TO SECTION 373.4146 (2), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
62-330.010	7/21/2020	12/22/2020
62-330.050	6/26/2020	12/22/2020
62-330.060	6/26/2020	12/22/2020
62-330.090	6/26/2020	12/22/2020
62-330.201	6/26/2020	12/22/2020
62-330.340	6/26/2020	12/22/2020
62-330.402	6/26/2020	12/22/2020
62-331.010	7/21/2020	12/22/2020
62-331.020	6/11/2020	12/22/2020
62-331.030	6/11/2020	12/22/2020
62-331.040	6/11/2020	12/22/2020
62-331.050	6/11/2020	12/22/2020
62-331.051	7/21/2020	12/22/2020
62-331.052	7/21/2020	12/22/2020
62-331.053	7/21/2020	12/22/2020
62-331.054	7/21/2020	12/22/2020
62-331.060	7/21/2020	12/22/2020
62-331.070	6/11/2020	12/22/2020
62-331.080	7/21/2020	12/22/2020
62-331.090	7/21/2020	12/22/2020
62-331.100	6/11/2020	12/22/2020
62-331.110	7/21/2020	12/22/2020
62-331.120	7/21/2020	12/22/2020
62-331.130	6/11/2020	12/22/2020
62-331.140	6/11/2020	12/22/2020
62-331.160	7/21/2020	12/22/2020

62-331.200	7/21/2020	12/22/2020
62-331.201	7/21/2020	12/22/2020
62-331.210	7/21/2020	12/22/2020
62-331.211	6/11/2020	12/22/2020
62-331.212	6/11/2020	12/22/2020
62-331.213	6/11/2020	12/22/2020
62-331.214	6/11/2020	12/22/2020
62-331.215	7/21/2020	12/22/2020
62-331.216	7/21/2020	12/22/2020
62-331.217	7/21/2020	12/22/2020
62-331.218	6/11/2020	12/22/2020
62-331.219	6/11/2020	12/22/2020
62-331.220	6/11/2020	12/22/2020
62-331.221	6/11/2020	12/22/2020
62-331.222	6/11/2020	12/22/2020
62-331.223	6/11/2020	12/22/2020
62-331.224	6/11/2020	12/22/2020
62-331.225	7/21/2020	12/22/2020
62-331.226	7/21/2020	12/22/2020
62-331.227	6/11/2020	12/22/2020
62-331.228	6/11/2020	12/22/2020
62-331.229	7/21/2020	12/22/2020
62-331.230	7/21/2020	12/22/2020
62-331.231	7/21/2020	12/22/2020
62-331.233	6/11/2020	12/22/2020
62-331.234	6/11/2020	12/22/2020
62-331.235	6/11/2020	12/22/2020
62-331.236	6/11/2020	12/22/2020
62-331.237	6/11/2020	12/22/2020
62-331.238	6/11/2020	12/22/2020
62-331.239	6/11/2020	12/22/2020

62-331.240	7/21/2020	12/22/2020
62-331.241	6/11/2020	12/22/2020
62-331.242	7/21/2020	12/22/2020
62-331.243	6/11/2020	12/22/2020
62-331.244	6/11/2020	12/22/2020
62-331.245	6/11/2020	12/22/2020
62-331.246	6/11/2020	12/22/2020
62-331.247	6/11/2020	12/22/2020
62-331.248	7/21/2020	12/22/2020

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

**Section XIII  
Index to Rules Filed During Preceding  
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Technical Assistance Session Announcement**

The Fish and Wildlife Conservation Commission will offer technical assistance to potential applicants interested in the Florida Boating Improvement Program and the Boating Infrastructure Grant Program. The sessions will be held virtually via Microsoft Teams as follows:

Tuesday, January 12, 2021, 10:00 a.m. – 12:00 Noon

Thursday, January 14, 2021, 10:00 a.m. – 12:00 Noon

Tuesday, January 19, 2021, 10:00 a.m. – 12:00 Noon

Wednesday, January 20, 2021, 10:00 a.m. – 12:00 Noon

Reserve your space by visiting our website at <https://myfwc.com/boating/grants-programs/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these training sessions is asked to advise the FWC at least five calendar days before the meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the FWC by calling (850)488-9542.

For more information, email [FBIP@MyFWC.com](mailto:FBIP@MyFWC.com) or call (850)488-5600.