

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Agricultural Water Policy**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
5M-1.001	Definitions
5M-1.008	Implementation Verification
5M-1.009	Best Management Practices Implementation Assistance

**PURPOSE AND EFFECT:** This rulemaking will implement the amendments to the Department’s statutory authority and responsibilities as provided in Chapter 2020-150, Laws of Florida (SB 712) by revising the implementation verification process and adopting a nutrient application record form. The rulemaking also updates definitions, the Notice of Intent to Implement Best Management Practices form, and clarifies the best management practices implementation assistance rule.

**SUBJECT AREA TO BE ADDRESSED:** This rulemaking will address Agricultural Best Management Practices implementation assistance and verification.

**RULEMAKING AUTHORITY:** 403.067(7)(c)2., 403.067(7)(d)2.c., 570.07(10), 570.07(23), FS.

**LAW IMPLEMENTED:** 403.067(7)(d)2.c., FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** November 5, 2020 9:00 a.m. until 12:00 p.m.

**PLACE:** Go-to-Webinar: Prior to the workshop, please register at the following link: <https://attendee.gotowebinar.com/register/3378894200420208141>

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Office of Agricultural Water Policy, Bill Bartnick, Environmental Administrator, (850) 617-1705 / [Bill.Bartnick@FDACS.gov](mailto:Bill.Bartnick@FDACS.gov)  
**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Veterinary Medicine**

<b>RULE NO.:</b>	<b>RULE TITLE:</b>
61G18-30.001	Disciplinary Guidelines

**PURPOSE AND EFFECT:** The Board proposes rule amendment to clarify the penalty in subsection (2)(b) and (3)(d) of the rule.

**SUBJECT AREA TO BE ADDRESSED:** Clarification of penalties in paragraphs (2)(b) and (3)(d).

**RULEMAKING AUTHORITY:** 455.2273(1), 474.206 FS.

**LAW IMPLEMENTED:** 455.2273, 474.213, 474.214 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Ruthanne Christie, Executive Director, Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, N13, or by electronic mail - [Ruthanne.Christie@myfloridalicense.com](mailto:Ruthanne.Christie@myfloridalicense.com).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

<b>RULE NO.:</b>	<b>RULE TITLE:</b>
65C-16.021	Adoption Benefits for Qualifying Employees of State Agencies and Other Eligible Applicants

**PURPOSE AND EFFECT:** The Department intends to amend Rule 65C-16.021, Adoption Benefits for State Employees and Other Eligible Applicants, to comport with changes made to Section 409. 1664, F.S., and to ensure payments are made prior to the end of the fiscal year.

**SUBJECT AREA TO BE ADDRESSED:** Adoption Benefits for State Employees and Other Eligible Applicants

**RULEMAKING AUTHORITY:** 409.1664(6), F.S.

**LAW IMPLEMENTED:** 409.1664, F.S.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Jodi Abramowitz. Jodi can be reached at [Jodi.Abramowitz@myflfamilies.com](mailto:Jodi.Abramowitz@myflfamilies.com) or (850)717-4470.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

## Section II Proposed Rules

### WATER MANAGEMENT DISTRICTS

#### South Florida Water Management District

RULE NO.:       RULE TITLE:

40E-2.091       Publications Incorporated by Reference

**PURPOSE AND EFFECT:** The Everglades Agricultural Area (EAA) Reservoir is a critical component of Central Everglades Planning Project (CEPP) in the Comprehensive Everglades Restoration Plan (CERP). The project helps avoid harmful lake discharges to the St. Lucie and Caloosahatchee estuaries and sends more water south to the central Everglades.

Section 601 of WRDA 2000 and Section 373.470, F.S., require the State to protect water made available for the natural system by CERP projects from allocation to consumptive uses. Legal protection of the water is required before the South Florida Water Management District (District) and the U.S. Army Corps of Engineers (USACE) may execute a Project Partnership Agreement (PPA) to cost-share the construction of CERP project features. The District is fulfilling these requirements by adopting rules reserving the water released from the EAA Reservoir Project to the central Everglades.

**SUMMARY:** The proposed water reservation rule protects all surface water released from the EAA Reservoir directed to the Lower East Coast Everglades waterbodies through the S-624, S-625, and S-626 structures (Figure 3-6 and 3-7). Model simulations of the draft operating protocol predict the EAA Reservoir, together with existing and planned infrastructure and a modified Lake Okeechobee schedule, will convey 825,000 acre-feet of surface water during an average annual water year (May-April) to the EAA Reservoir Project’s STA, STA-2, STA-3/4, or A-1 FEB, then discharged to the Lower East Coast Everglades waterbodies.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A Statement of Estimated Regulatory Costs has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the SERC or, if no SERC is required, the information expressly relied upon and described herein: The District completed the Governor’s Office of Fiscal Accountability and Regulatory Reform (OFARR) form “Is a SERC Required?” and prepared a summary of the proposed rule amendments, both of which are

available upon request. Based on the completed “Is a SERC Required?” form and the District’s summary and analysis performed to prepare and complete said documents, the proposed rule amendment does not require legislative ratification pursuant to subsection 120.541(3), F.S.

Any person who wishes to provide information regarding the SERC, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY** (formerly “Specific Authority”): 373.044, 373.113, 373.171, 373.216 FS

**LAW IMPLEMENTED:** 373.042, 373.0421, 373.083, 373.109, 373.196, 373.219, 373.223, 373.224, 373.229, 373.232, 373.233, 373.236, 373.239, 373.250 FS

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk @ 1(800)432-2045, ext. 6805 or (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Don Medellin, Principal Scientist, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6340 or (561)682-6340, dmedelli@sfwmd.gov.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

40E-2.091 Publications Incorporated by Reference.

(1) The “Applicant’s Handbook for Water Use Permit Applications within the South Florida Water Management District – \_\_\_\_\_, 2020 ~~September 7, 2015~~” (<http://www.flrules.org/Gateway/reference.asp?No=RefXXXXX>) ~~is incorporated by reference herein.~~ <http://www.flrules.org/Gateway/reference.asp?No=Ref05791>) is incorporated by reference herein.

(2) The following forms and materials are referenced in the “Applicant’s Handbook for Water Use Permit Applications within the South Florida Water Management District – \_\_\_\_\_, 2020 ~~September 7, 2015~~” (<http://www.flrules.org/Gateway/reference.asp?No=RefXXXXX>) and are incorporated herein:

(a) through (f) No Change.

(g) Subsections referenced in Section 3.3.6 of the “Environmental Resource Permit Applicant’s Handbook, Volume I (General and Environmental)”, (~~June 1, 2018 October 1, 2013~~) (<http://www.flrules.org/Gateway/reference.asp?No=Ref-09390>)

[http://www.flrules.org/Gateway/reference.asp?No=Ref\\_05372](http://www.flrules.org/Gateway/reference.asp?No=Ref_05372)  
 incorporated by reference in paragraph 62-330.010(4)(a),  
 F.A.C., referenced in Section 3.3.6, as follows:

1. through 9. No change.

(3) No change.

(4) The publications "~~Applicant's Handbook for Water Use Permit Applications within the South Florida Water Management District~~" and forms incorporated herein are available at no cost by contacting the South Florida Water Management District Clerk's Office, 3301 Gun Club Road, West Palm Beach, FL 33406, 1\_(800)\_432-2045, ext. ~~6805 6436~~ or (561)\_682-~~6805 6436~~.

Rulemaking Authority 373.044, 373.113, 373.118, 373.171, 373.216 FS. Law Implemented 373.042, 373.0421, 373.083, 373.109, 373.196, 373.219, 373.223, 373.224, 373.229, 373.232, 373.233, 373.236, 373.239, 373.250 FS. History—New 9-3-81, Formerly 16K-2.035(1), Amended 2-24-85, 11-21-89, 1-4-93, 4-20-94, 11-26-95, 7-11-96, 4-9-97, 12-10-97, 9-10-01, 12-19-01, 8-1-02, 6-9-03, 8-31-03, 4-23-07, 9-13-07, 2-13-08, 10-14-08, 7-2-09, 3-15-10, 3-18-10, 9-26-12, 10-23-12, 7-21-13, 7-14-14, 7-16-14, 9-7-15, \_\_\_\_\_.

**NAME OF PERSON ORIGINATING PROPOSED RULE:**

Lawrence Glenn, Division Director, Water Resources

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** South Florida Water Management District Governing Board

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** October 8, 2020

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:** June 30, 2020

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

**RULE NOS.:**      **RULE TITLES:**

40E-10.021      Definitions

40E-10.031      Water Reservations Implementation

40E-10.061      Water Reservation Areas: Lower East Coast Planning Area

**PURPOSE AND EFFECT:** The Everglades Agricultural Area (EAA) Reservoir is a critical component of Central Everglades Planning Project (CEPP) in the Comprehensive Everglades Restoration Plan (CERP). The project helps avoid harmful lake discharges to the St. Lucie and Caloosahatchee estuaries and sends more water south to the Central Everglades.

Section 601 of WRDA 2000 and Section 373.470, F.S., require the State to protect water made available for the natural system by CERP projects from allocation to consumptive uses. Legal protection of the water is required before the South Florida Water Management District (District) and the U.S. Army Corps of Engineers (USACE) may execute a Project Partnership Agreement (PPA) to cost-share the construction of CERP project features. The District is fulfilling these requirements by

adopting rules reserving the water released from the EAA Reservoir Project to the central Everglades.

**SUMMARY:** The proposed water reservation rule protects all surface water released from the EAA Reservoir directed to the Lower East Coast Everglades waterbodies through the S-624, S-625, and S-626 structures (Figure 3-6 and 3-7). Model simulations of the draft operating protocol predict the EAA Reservoir, together with existing and planned infrastructure and a modified Lake Okeechobee schedule, will convey 825,000 acre-feet of surface water during an average annual water year (May-April) to the EAA Reservoir Project's STA, STA-2, STA-3/4, or A-1 FEB, then discharge to the Lower East Coast Everglades waterbodies.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The agency has determined that this will not have an adverse impact on small business and is not likely to increase, directly or indirectly, regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A Statement of Estimated Regulatory Costs (SERC) has not been prepared by the agency. The Agency has determined that the proposed rule is not expected to require legislative ratification based on the SERC or, if no SERC is required, the information expressly relied upon and described herein: The District completed the Governor's Office of Fiscal Accountability and Regulatory Reform's (OFARR) form "Is a SERC Required?" and prepared a summary of the proposed rule amendments, both of which are available upon request. Based on the completed "Is a SERC Required?" form and the District's summary and analysis performed to prepare and complete said documents, the proposed rule amendment does not require legislative ratification pursuant to subsection 120.541(3), F.S.

Any person who wishes to provide information regarding the SERC, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY** (formerly "Specific Authority"): 373.044, 373.113, 373.171 FS.

**LAW IMPLEMENTED:** 373.016, 373.026, 373.036, 373.1501, 373.1502, 373.219, 373.223, 373.4592, 373.4595, 373.470 FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk @ 1(800)432-2045, ext. 6805 or (561)682-6805. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Don Medelli, Principal Scientist, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6340 or (561)682-6340, dmedelli@sfwmd.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

40E-10.021 Definitions.

(1) through (6) No change.

(7) Everglades Agricultural Area (EAA) Reservoir – A reservoir located in Palm Beach County, Florida, south of the City of South Bay between the Miami and North New River Canals as described in Appendix 3 and depicted in Figure 3-5.  
 Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.016, 373.026, 373.036, 373.1501, 373.1502, 373.219, 373.223, 373.4592, 373.4595, 373.470 FS. History—New 7-2-09, Amended 3-18-10, 7-21-13, 7-16-14, \_\_\_\_\_.

40E-10.031 Water Reservations Implementation.

(1) through (5) No change

(6) Water reserved for the protection of fish and wildlife released via operation from the EAA Reservoir is defined in subsection 40E-10.061(3)(a), F.A.C.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.016, 373.026, 373.036, 373.1501, 373.1502, 373.219, 373.223, 373.4592, 373.4595, 373.470 FS. History—New 7-2-09, Amended 3-18-10, 7-21-13, 7-14-14, 7-16-14, \_\_\_\_\_.

40E-10.061 Water Reservation Areas: Lower East Coast Planning Area.

(1) through (2) No change.

(3) EAA Reservoir:

(a) All surface water released, via operation, from the EAA Reservoir that is directed to the Lower East Coast Everglades Waterbodies through Structures S-624, S-625, and S-626 (see Figure 3-6) is reserved from allocation.

(b) The water prospectively reserved under this subsection is not available for fish and wildlife until the Governing Board makes a formal determination, pursuant to state and federal law, that the EAA Reservoir is operational.

(c) Model simulations of the draft operating protocol predict the EAA Reservoir, together with existing and planned infrastructure and a modified Lake Okeechobee schedule, will convey 825,000 acre-feet of surface water during an average annual water year (May-April) (see Figure 3-7), thereby increasing existing flows on average annually to the Central Everglades by 370,000 acre-feet over the period of simulation

(1965-2005). The reservation contained in paragraph 40E-10.061(3)(a), F.A.C., above, and the criteria contained in Section 3.11.6 of the “Applicant’s Handbook for Water Use Permit Applications within the South Florida Water Management District” (Applicant’s Handbook), incorporated by reference in Rule 40E-2.091, F.A.C., will be revised in light of changed conditions or new information. The reservation and criteria in Section 3.11.6 of the Applicant’s Handbook, incorporated by reference in Rule 40E-2.091, F.A.C., will be revised before the EAA Reservoir is deemed operational, including an approved system or project operating manual, and any difference between the quantity of water actually made available and the quantity simulated will be reconciled.

(d) Water released from the EAA Reservoir through structure S-628 is not reserved. Model simulations of the draft operating protocol predict the EAA Reservoir, together with existing and planned infrastructure and a modified Lake Okeechobee schedule, will convey 82,000 acre-feet of surface water during an average annual water year through structure S-628 (see Figure 3-8).

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.016, 373.026, 373.036, 373.1501, 373.1502, 373.219, 373.223, 373.4592, 373.4595, 373.470 FS. History—7-21-13, Amended 3-15-17, \_\_\_\_\_.

APPENDIX 1 AND APPENDIX 2 – No Change.

**APPENDIX 3: LOWER EAST COAST PLANNING AREA 40**

Figures 3-1 through 3-4 B. – No Change.

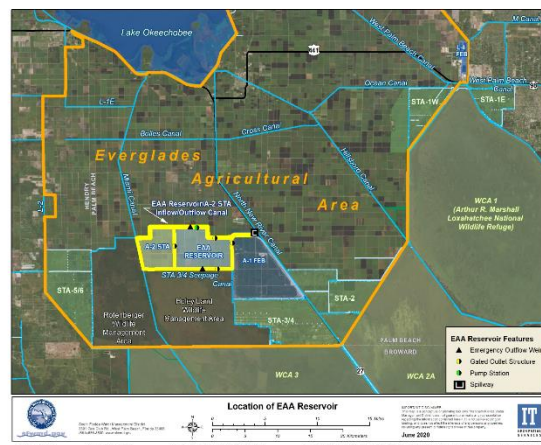


Figure 3-5. Location of the EAA Reservoir.

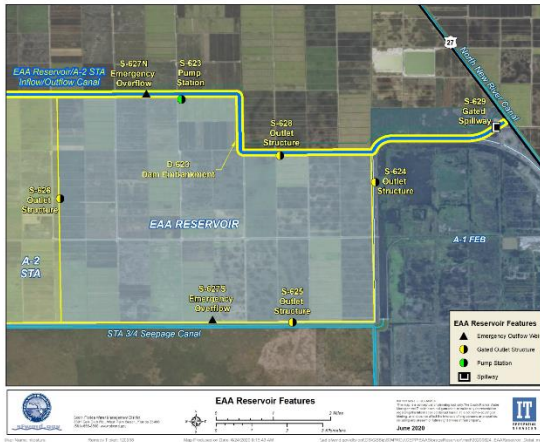


Figure 3-6. Key Features of the EAA Reservoir.

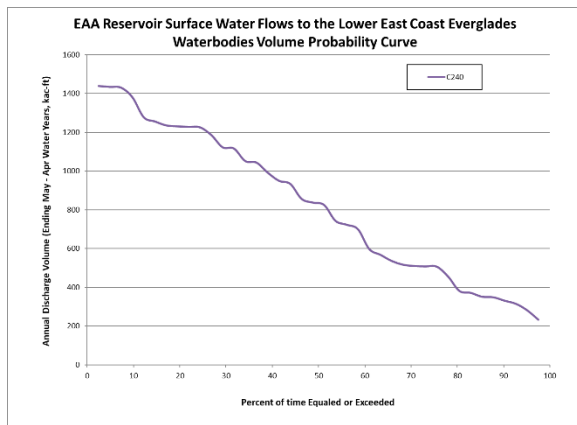


Figure 3-7. EAA Reservoir annual surface water discharges through structures S-624, S-625, and S-626 volume probability curve (May-April water year) from the Alternative C240 model simulation.

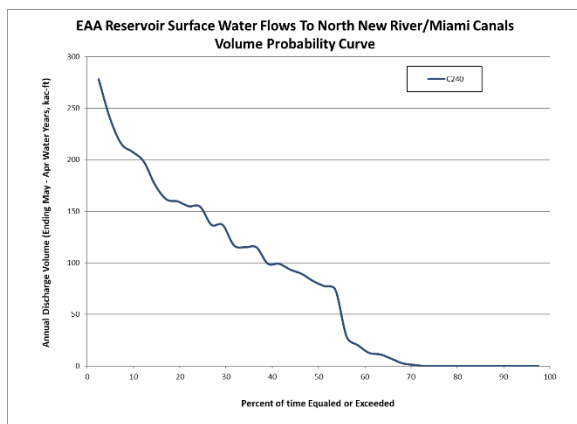


Figure 3-8. EAA Reservoir annual surface water discharges through structure S-628 volume probability curve (May-April water year) from the Alternative C240 model simulation.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Lawrence Glenn, Division Director, Water Resources  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:  
South Florida Water Management District Governing Board  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD:  
October 8, 2020  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:  
June 30, 2020

### Section III Notice of Changes, Corrections and Withdrawals

**DEPARTMENT OF REVENUE**

**Division of Child Support Enforcement**

- |                   |  |
|-------------------|--|
| <b>RULE NOS.:</b> | <b>RULE TITLES:</b>  |
| 12E-1.008         | Determination of Cooperation; Determination of Noncooperation; Determination of Good Cause |
| 12E-1.011         | Lottery Intercept  |
| 12E-1.012         | Consumer Reporting Agencies  |
| 12E-1.023         | Suspension of Driver License; Suspension of Motor Vehicle Registration                     |
| 12E-1.028         | Garnishment by Levy  |
| 12E-1.030         | Administrative Establishment of Child Support Obligations                                  |
| 12E-1.031         | Noncovered Medical Expenses  |
| 12E-1.036         | Administrative Establishment of Paternity and Support Obligations                          |
| 12E-1.039         | Request for Services   |

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 46 No. 187, September 24, 2020 issue of the Florida Administrative Register.

The following information was inadvertently omitted from the Notice of Proposed Rule:

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: 1) no requirement for the Statement of Economic Regulatory Costs (SERC) was triggered under Section 120.541(1), F.S.; and

2) based on past experiences regarding rules of this nature, the adverse impact or regulatory cost, if any, do not exceed nor would exceed any one of the economic analysis criteria in a SERC, as set forth in Section 120.541(2)(a), F.S.

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.: RULE TITLE:  
64B8-13.008 Requirement for Continuing Education  
Course on Prescribing Controlled  
Substances  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 178, September 11, 2020 issue of the Florida Administrative Register.

The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The Board, at its meeting held on October 2, 2020, voted to make changes to the rule as follows:

64B8-13.008 Requirement for Continuing Education Course on Prescribing Controlled Substances.

(1) No change.

~~(2) The Board approves the controlled substance prescribing courses offered by the Florida Medical Association, the Florida Academy of Family Physicians, the Florida College of Emergency Physicians, Baptist Health South Florida/Quality Network, InforMed, Florida Psychiatric Society, Florida Osteopathic Medical Association, and MagMutual Insurance Company, for the purpose of meeting this continuing education requirement.~~

(3) through (4) renumbered (2) through (3) No change.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Claudia Kemp, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin # C03, Tallahassee, Florida 32399-3253 or by email at claudia.kemp2@flhealth.gov.

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

RULE NO.: RULE TITLE:  
40D-22.201 Year-Round Water Conservation Measures  
The Southwest Florida Water Management District hereby gives notice: that on October 15, 2020, the Southwest Florida

Water Management District has issued an order granting a variance.

Petitioner's Name: Cottages at Meadowbrooke Homeowners Association, Inc.- File Tracking No. 20-4325

Date Petition Filed: August 31, 2020

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought: Lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register: September 17, 2020

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting: Michael Bench, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481 x. 2298, water.variances@watermatters.org. (T2020058).

**DEPARTMENT OF MANAGEMENT SERVICES**

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

NOTICE IS HEREBY GIVEN that on October 14, 2020, the Public Employees Relations Commission, received a petition for variance from Rule 60CC-4.002, F.A.C., from Deandre Poole and the United Faculty of Florida to allow the United Faculty of Florida to conduct all aspects of a ratification election electronically. The petition was assigned Case No. MS-2020-071. Any interested person may submit written comments on this petition within 5 days of publication of this notice by mail to Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by facsimile to (850)488-9704.

A copy of the Petition for Variance or Waiver may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by email to Barry.Dunn@perc.myflorida.com.

**DEPARTMENT OF MANAGEMENT SERVICES**

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On October 9, 2020, the Public Employees Relations Commission issued a final order in Case No. MS-2020-062 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Kally Malcolm-Bjorklund and the United Faculty of Florida. The variance allows the Petitioners to conduct all aspects of a ratification election electronically. The Public Employees

Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on September 17, 2020, and the notice of receipt of the petition was published on September 21, 2020, on the Commission’s website and in Volume 46, Number 184 F.A.R. No comments were received to the petition.

A copy of the Order or additional information may be obtained by contacting: Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On October 9, 2020, the Public Employees Relations Commission issued a final order in Case No. MS-2020-063 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Elizabeth Key-Raimer and the FUSA Chapter of Hillsborough Community College, FUSA-NEA. The variance allows the Petitioners to conduct all aspects of a ratification election electronically. The Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on September 17, 2020, and the notice of receipt of the petition was published on September 21, 2020, on the Commission’s website and in Volume 46, Number 184 F.A.R. No comments were received to the petition.

A copy of the Order or additional information may be obtained by contacting: Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On October 9, 2020, the Public Employees Relations Commission issued a final order in Case No. MS-2020-064 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Matthew Lata and the United Faculty of Florida. The variance allows the Petitioners to conduct all aspects of a ratification election electronically. The Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed

on September 18, 2020, and the notice of receipt of the petition was published on September 22, 2020, on the Commission’s website and in Volume 46, Number 185 F.A.R. No comments were received to the petition.

A copy of the Order or additional information may be obtained by contacting: Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agriculture Center & Horse Park Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 27, 2020, 3:00 p.m.

PLACE: Zoom/Conference Call, Dial in number: (929)436-2866, Meeting Id: 824 2877 1055, Passcode: 545363

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Agriculture Center & Horse Park Authority Executive Committee Meeting

A copy of the agenda may be obtained by contacting: Jason Reynolds via email at jreynolds@flhorsepark.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jason Reynolds via email at jreynolds@flhorsepark.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jason Reynolds via email at jreynolds@flhorsepark.com.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Office of Energy

The Office of Energy announces a workshop to which all persons are invited.

DATE AND TIME: Friday, October 23, 2020, 10:00 a.m. – 11:00 a.m.

PLACE: GoToMeeting link:  
<https://global.gotomeeting.com/join/803063461>; Use your

computer microphone and speakers for audio, or call in using your telephone: (646)749-3122, Access Code: 803-063-461#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Agriculture and Consumer Services Office (FDACS OOE) of Energy and the Central Florida Clean Cities Coalition are seeking feedback on the previously posted interim reports: Future EV Infrastructure and Infrastructure Models Interim Report, Emergency Evacuation of Florida Vehicles Interim Report, and Electric Vehicle Infrastructure Deployment Recommendations Interim Report. The interim reports are available at [fdacs.gov/Energy/Florida-Electric-Vehicle-Roadmap](https://fdacs.gov/Energy/Florida-Electric-Vehicle-Roadmap). The FDACS OOE is posting interim reports prior to the release of the final EV Roadmap. The purpose of the interim reports is to provide transparency in our work process as well as garner input from our stakeholders and the public.

A copy of the agenda may be obtained by contacting: NA  
 For more information, you may contact: [Energy@fdacs.gov](mailto:Energy@fdacs.gov) or (850)617-7470.

**FLORIDA COMMISSION ON OFFENDER REVIEW**

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, November 4, 2020, 11:00 a.m.; Thursday, November 5, 2020, 11:00 a.m.

**PLACE:** There will be no in person Commission meeting. The meeting will be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 or United States: (571)317-3129 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email [inmatessupporter@fcor.state.fl.us](mailto:inmatessupporter@fcor.state.fl.us). For questions and correspondence regarding victims' rights, please email [victimquestions@fcor.state.fl.us](mailto:victimquestions@fcor.state.fl.us).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review, (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at [ada@fcor.state.fl.us](mailto:ada@fcor.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, October 27, 2020, 10:00 a.m.

Quarterly meeting of the Everglades Technical Oversight Committee

**PLACE:** This meeting will be conducted via Zoom, a media technology free for the public to use. [https://zoom.us/webinar/register/WN\\_kffmPBT9QDW7YDM0TkQBLg](https://zoom.us/webinar/register/WN_kffmPBT9QDW7YDM0TkQBLg)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Everglades Technical Oversight Committee meeting is a public meeting held quarterly to provide an update on water quality conditions in the Loxahatchee National Wildlife Refuge and at inflows to Everglades National Park relative to the 1991 Settlement Agreement, entered as a Consent Decree in 1992, and modified in 1995.

The public and stakeholders will have an opportunity to view and comment on the meeting by utilizing the following link: [https://zoom.us/webinar/register/WN\\_kffmPBT9QDW7YDM0TkQBLg](https://zoom.us/webinar/register/WN_kffmPBT9QDW7YDM0TkQBLg)

This link can also be found on the District's website at [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings) and will go live at approximately 10:00 a.m. on October 27, 2020.

All of this meeting will be conducted via media technology.

A copy of the agenda may be obtained by contacting: Julianne LaRock at (561)682-6747, [jlarock@sfwmd.gov](mailto:jlarock@sfwmd.gov), or [www.SFWMD.gov/toc](http://www.SFWMD.gov/toc), 7 days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Rosie Byrd, District Clerk, at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Julianne LaRock at (561)682-6747 or [jlarock@sfwmd.gov](mailto:jlarock@sfwmd.gov).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Professional Engineers

The Florida Board of Professional Engineers Multidimensional Electronic Task Force announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 28, 2020, 1:00 p.m. or soon thereafter

**PLACE:** via zoom

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** general business of the task force.

<https://us02web.zoom.us/j/85779084407>, Meeting ID: 857 7908 4407

Dial by your location:

(312)626-6799, US (Chicago)



(929)436-2866, US (New York)  
 (301)715-8592, US (Germantown)  
 (346)248-7799, US (Houston)  
 (669)900-6833, US (San Jose)  
 (253)215-8782, US (Tacoma)

Meeting ID: 857 7908 4407, Passcode: 662357

A copy of the agenda may be obtained by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Department of Environmental Protection announces a virtual public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 28, 2020, 2:30 p.m. – 4:30 p.m. CANCELLED.

**PLACE:**

<https://global.gotowebinar.com/join/notStarted.tmpl?webinar=2387108323405908495>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Department is cancelling the virtual public meeting previously scheduled for October 28, 2020, 2:30 p.m. – 4:30 p.m. This virtual public meeting was noticed in the Florida Administrative Register, Volume 46, Number 188, on September 25, 2020. The meeting will be rescheduled for a later date. Once scheduled, a notice of the new meeting date will be published in the Florida Administrative Register. The purpose of the meeting was to obtain public comments on the draft underground injection well permit for the Tropicana Manufacturing Company, which applied on May 16, 2019, for a permit to operate two injection wells (File No. 036779-019-020-UO/5X, WACS ID No. 93718). The project is located at the Tropicana Manufacturing Company, 1001 13th Avenue East, Bradenton, Florida 34208 and will consist of operation of two nonhazardous Class V injection wells; IW-1 with total depth of 1,108 feet below land surface (bls) and IW-2 with total depth of 1,640 feet bls. Class V wells IW-1 and IW-2 are to be used for disposal of treated process wastewater from the

Tropicana Bradenton citrus processing facility. In addition, the meeting will serve the purpose of obtaining public comments on the draft National Pollutant Discharge Elimination System permit for Tropicana Manufacturing Company, Inc., DEP File No. FL0000043-014-IW1S, issued on April 16, 2019 with the Notice of Draft Permit published in the Bradenton Herald on May 7, 2019.

Although the October 28, 2020 virtual public meeting date is cancelled, the Department is still accepting public comment while working to reschedule. During the public comment period provided in Rule 62-528.315, Florida Administrative Code (F.A.C.), any interested person may submit written comments on the draft permit. All comments shall be considered in making the final decision and shall be answered as provided in Rule 62-528.330, F.A.C. Written public comments can be submitted to: [Draft\\_Tropicana\\_Permit@floridadep.gov](mailto:Draft_Tropicana_Permit@floridadep.gov). More information or a copy of the draft permit, fact sheet, and application may be obtained by contacting Gene Honeycutt at DEP, 2600 Blair Stone Road, MS 3530, Tallahassee, Florida 32299-2400 via phone at: (850)245-8848; or via email at: [gene.honeycutt@floridadep.gov](mailto:gene.honeycutt@floridadep.gov).

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**DEPARTMENT OF HEALTH**

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2020, 4:00 p.m. ET

PLACE: Meet Me #: 1(888)585-9008 Participation Code: 275-112-502

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Council on Advanced Practice Registered Nurse (APRN) Autonomous Practice will meet to discuss standards of practice to recommend to the Board of Nursing.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF HEALTH**

**Board of Optometry**

The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 13, 2020, 11:30 a.m.

PLACE: 1(888)585-9008, 136-103-141 participant code

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business to include licensure.

A copy of the agenda may be obtained by contacting: <https://floridasoptometry.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anthony.Spivey@flhealth.gov.

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#### DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support  
The Department of Health, Bureau of Emergency Medical Oversight, Brain and Spinal Cord Injury Program announces a public meeting to which all persons are invited.

DATE AND TIME: October 23, 2020, 2:00 p.m. – 3:00 p.m. ET

PLACE: Via Webinar and Conference Call via Microsoft Teams:

Click on the link below:

[https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F\\_%23%2F1%2Fmeetup-join%2F19%3Ameeting\\_OWUwMDI2ZDAtZWJjOS00YWQ2LTlmNGMtZGRlNTVmNmQ3MWUy%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%252228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%2522%252c%2522Oid%2522%253a%252296d12b23-8694-4ac7-a654-d0e4ae67a161%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=bb4c09df-61a6-41cf-9ce1-50a389239902&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F1%2Fmeetup-join%2F19%3Ameeting_OWUwMDI2ZDAtZWJjOS00YWQ2LTlmNGMtZGRlNTVmNmQ3MWUy%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%252228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%2522%252c%2522Oid%2522%253a%252296d12b23-8694-4ac7-a654-d0e4ae67a161%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=bb4c09df-61a6-41cf-9ce1-50a389239902&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true)  
(850)792-1375 United States, Tallahassee (Toll), Conference ID: 512 963 215#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
BSCIP Advisory Council Performance/Quality Improvement Committee Meeting

To conduct general business of the Brain and Spinal Cord Injury Advisory Council.

A copy of the agenda may be obtained by contacting: Robert Pfister by email: Robert.Pfister@flhealth.gov, or by phone: (407)488-4322.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Robert Pfister by email: Robert.Pfister@flhealth.gov, or by phone: (407)488-4322. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robert Pfister by email: Robert.Pfister@flhealth.gov, or by phone: (407)488-4322.

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#### DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Jacksonville Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 12, 2020, 1:30 p.m. – 3:30 p.m.

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OTNIYzUxYzgtNzVkNS00MDM5LTk4YTIhNDhjNWl4NDNmYjI0%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTNIYzUxYzgtNzVkNS00MDM5LTk4YTIhNDhjNWl4NDNmYjI0%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the Jacksonville Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: LeAndra Stafford at (904)485-9540 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: LeAndra Stafford at (904)485-9540 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: LeAndra Stafford at (904)485-9540 or David Draper at (407)317-7335.

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#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: October 22, 2020, 10:00 a.m.

PLACE: via webinar and telephone

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The workshop will be held to solicit comments and suggestions from interested persons relative to Florida Housing's proposed

RFA 2021-102 SAIL Financing For Smaller Permanent Supportive Housing Developments For Persons With Special Needs.

The agenda for the workshop will be posted to the website prior to the workshop. A Listserv will be issued when this information is available.

A copy of the agenda may be obtained by contacting: Joey Evans, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Joey Evans, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.**

The Center for Independent Living Orlando announces a public meeting to which all persons are invited.

DATE AND TIME: October 19, 2020, 3:00 p.m.

PLACE: CIL Orlando Office

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Committee Meeting

A copy of the agenda may be obtained by contacting: NA

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.**

The Center for Independent Living Orlando announces a public meeting to which all persons are invited.

DATE AND TIME: October 20, 2020, 8:15 a.m.

PLACE: CIL Orlando Office

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Committee Meeting

A copy of the agenda may be obtained by contacting: NA

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**ENTERPRISE FLORIDA, INC.**

The Enterprise Florida Executive Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 26, 2020, 1:30 p.m.

PLACE: Conference Line: 1(888)585-9008, Conference Room #: 323-514-218

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of grant funding.

A copy of the agenda may be obtained by contacting: Katie Richardson, (850)530-8070.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Katie Richardson, (850)530-8070.

**FLORIDA SURPLUS ASSET FUND TRUST**

The Florida Surplus Asset Fund Trust announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 29, 2020, 1:00 p.m. via Zoom

PLACE: Zoom Meeting ID: 859 5922 0615, Passcode: 806389

GENERAL SUBJECT MATTER TO BE CONSIDERED: MEETING OF THE BOARD OF TRUSTEES - BOARD OF PARTICIPANTS

**A. BUSINESS ITEMS**

1. Call to Order/ Roll Call
2. Public Comments
3. Approval Prior Board Meeting Minutes
  - (a) July 23, 2020
4. Participant and Guest Introductions
5. Election Results – Three Board Seats Effective January 1, 2021
6. Proposed Budget 2021

**B. STAFF REPORTS**

1. Investment Advisor/Operations Manager Update - PMA
  - (a) Economic and Market Update
  - (b) FLSAFE LGIP Portfolio Update; Comparative Market Review
  - (c) Operations Manager Report
  - (d) Board Ratification of Term Series
  - (e) Sales Update
  - (f) PMA Comments
2. Administrator Update- FMAS
  - (a) Marketing Update, Presentations, Investment Seminar, FGFOA School, FGFOA Annual Conference

(b) FMAS Comments

C. OTHER ITEMS

- 1. FLSAFE Counsel’s Comments
- 2. Participants’ Comments
- 3. Advisory Council Comments
- 4. Board Members’ Comments

D. SET NEXT MEETING DATE/ ADJOURNMENT

- 1. Future meeting dates: January 28, 2021

A copy of the agenda may be obtained by contacting: Jeff Larson, FLSAFE Administrator at (407)496-1597, jlarson@floridamanagementservices.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Jeff Larson, FLSAFE Administrator at (407)496-1597, jlarson@floridamanagementservices.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeff Larson, FLSAFE Administrator at (407)496-1597, jlarson@floridamanagementservices.com.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-602.101 Care of Inmates

NOTICE IS HEREBY GIVEN that the Florida Department of Corrections has received the petition for declaratory statement from inmate Teddy Stokes, DC# P09866The petition seeks the agency's opinion as to the applicability of Rule 33-602.101, Florida Administrative Code as it applies to the petitioner.

The petition seeks to resolve a controversy or answer questions or doubts regarding the interpretation and application of the above-referenced statute as it relates to the Department’s rule on the inmate uniforms. Persons whose substantial interests may be affected by a declaratory statement issued in this matter may file a motion to intervene or a petition for administrative hearing within twenty-one (21) days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Betty Renfroe, 501 South Calhoun Street, Tallahassee, Florida 32399, betty.renfroe@fdc.myflorida.com, (850)717-3605.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

University of Florida

Notice of Bid

University of Florida Procurement Services will receive sealed bids for ITB21DB-120, Chilled Water Pipe Replacement at Dental Science Building Floors 5, 6, 7 & 8, on November 18, 2020, 3:00 p.m. at 971 Elmore Drive, Gainesville, FL. Mandatory pre-bid meeting will be held October 26, 2020, 10:00 a.m. at the North Elevators on the 8th floor of the Dental Science Building, 1395 Center Drive, Gainesville, FL. Vendor questions and requests for clarification are due on November 3,

2020, 5:00 p.m. All questions can be directed to Debbie Berrier, Procurement Agent II, at dberrier@ufl.edu. For bid documents and other information visit <https://procurement.ufl.edu/vendors/schedule-of-bids/>.

**STATE BOARD OF ADMINISTRATION**

**Invitation to Negotiate**

The State Board of Administration of Florida (SBA) is soliciting competitive proposals from parties interested in offering reinsurance intermediary services to the Florida Hurricane Catastrophe Fund (FHCF). The Invitation to Negotiate (ITN) will be available on October 16, 2020, and may be obtained from the FHCF website at [www.sbafla.com/fhcf](http://www.sbafla.com/fhcf) under “Announcements.” The deadline for submitting responses is 2:00 p.m. (ET) on November 6, 2020. A conference call meeting will be held on November 13, 2020, to discuss and evaluate the responses received. The SBA reserves the right to reject any or all competitive proposals and to cancel any ITNs.

The conference call meeting is open to the public and shall take place at the time and location shown below.

TIME: 2:00 p.m. (ET) until conclusion of meeting.

PLACE: Conference Call in Number: 1(888)585-9008, Participant Code 973-664-296.

Any person requiring special accommodations to participate in the meeting is asked to advise Heidi Hinz, State Board of Administration, 1801 Hermitage Boulevard, Suite 100, Tallahassee, FL 32308, (850)413-1332; [heidi.hinz@sbafla.com](mailto:heidi.hinz@sbafla.com); at least seven (7) calendar days before the meeting.

**METROPOLITAN PLANNING ORGANIZATIONS**

**Lee County Metropolitan Planning Organization  
FORENSIC 3D LASER SCANNER SYSTEM RFP  
METROPOLITAN PLANNING ORGANIZATION  
REQUEST FOR PROPOSALS**

**“FORENSIC 3D LASER SCANNER SYSTEM”**

**LEE COUNTY METROPOLITAN PLANNING  
ORGANIZATION  
LEGAL NOTICE**

The deadline established for the receipt of your sealed proposal is by 3:00 p.m. (local time), Friday, November 20, 2020. The proposal may be delivered in person, mailed, or transmitted electronically. All submittals shall be addressed as follows:

Lee County Metropolitan Planning Organization, Calandra Barraco

FORENSIC 3D LASER SCANNER SYSTEM RFP NO. MPO-2020-001

DUE 11/20/2020 by 3:00 p.m.

VIA HAND DELIVERY AT 815 Nicholas Parkway East, Cape Coral FL 33990

VIA MAIL AT P.O. BOX 150045, CAPE CORAL, FL 33915

VIA EMAIL AT [cbarraco@leempo.com](mailto:cbarraco@leempo.com)

Lee County MPO reserves the right to reject any or all proposals.

RFP # MPO 2020-001

**SCOPE OF SERVICES:** This Request for Proposal (RFP) is for the acquisition of a Forensic Investigation 3D Laser Scanner System for use in crime scene modeling and crash reconstruction. The 3D laser scanning system will include associated hardware, software, and components that capture all available evidence related to traffic collision and crime scenes to assist law enforcement agencies in event analysis and courtroom presentation.

A detailed Scope of Services can be found at [www.leempo.com](http://www.leempo.com). Please go to Work With Us, click Forensic 3D Scanner RFP, and then click Scope. The scope of services was written by the MPO.

**INVITATION TO PROPOSE:** The MPO hereby solicits proposals to purchase a Forensic 3D Laser Scanner System.

**REQUEST FOR PROPOSALS (RFP) INFORMATION AND INSTRUCTION/ HOW TO APPLY:** A Request for Proposals document may be obtained by writing to Ms. Calandra Barraco, Lee MPO Designee, at P.O Box 150045, Cape Coral, FL 33915, by calling at (239) 330-2243, or by email at [cbarraco@leempo.com](mailto:cbarraco@leempo.com). The RFP Packet can also be downloaded from the MPO website at [www.leempo.com](http://www.leempo.com). Go to Work with Us, click Forensic 3D Scanner RFP, and then click RFP Packet. Materials will be sent by regular mail to the requester within two business days. Materials will be sent by FedEx or by Certified Mail, if requested, at the expense of the requestor. All requests for clarification or additional information on the RFP must be submitted in writing to the same address as above, or by email to [cbarraco@leempo.com](mailto:cbarraco@leempo.com) by no later than 5:00 p.m. November 6, 2020. Proposals must then be received by the Lee County MPO, 815 Nicholas Parkway East, Cape Coral, Florida 33915, by 3:00 p.m. (local time), Friday, November 20, 2020.

This public notice was posted in the lobby of the offices of the Lee County MPO, 815 Nicholas Parkway East, Cape Coral, Florida 33915, on Friday, October 15, 2020. The Lee County MPO does not discriminate based on age, race, color, sex, religion, national origin, disability or family status. Qualified minority-owned, women-owned or disadvantaged business enterprises are encouraged to apply.

**CITY OF FT. LAUDERDALE**

**NOTICE OF RECEIPT OF UNSOLICITED PROPOSAL  
AND INVITATION TO SUBMIT PROPOSALS TO  
CONSTRUCT, OPERATE AND MAINTAIN A  
RECREATIONAL AND CULTURAL FACILITY ON CITY-  
OWNED LAND**

PLEASE TAKE NOTICE that the City of Fort Lauderdale, Florida, has received an unsolicited proposal from a private entity pursuant to Section 255.065, Florida Statutes, to construct, operate, and maintain a recreational and cultural facility on City-owned land located in the plat of “F.R. Oliver Subdivision” according to the plat thereof recorded in Plat Book 1, Page 34 of the Public Records of Dade County, Florida, together with “F.A. Chapman’s Re-subdivision of F.R. Oliver Subdivision”, according to the plat thereof recorded in Plat Book 3, Page 188 of the Public Records of Dade County, Florida, said lands situate, lying and being in the City of Fort Lauderdale, Broward County, Florida, commonly known as the former site of City of Fort Lauderdale One Stop Shop. The City of Fort Lauderdale will accept other proposals for the same project on or before the sixtieth day after Friday, October 9, 2020. Other proposals for the same project must be received in writing and in accordance with Section 255.065, Florida Statutes, in the City of Fort Lauderdale City Manager’s Office, 100 North Andrews Avenue, Fort Lauderdale, Florida, 33301, before 5:00 p.m. Eastern Time on Tuesday, December 8, 2020. Jeffrey A. Modarelli, City Clerk  
 Publish: Sun Sentinel-Broward Edition: 10/09/2020 and 10/16/2020  
 Florida Administrative Register: 10/09/2020 and 10/16/2020

**Section XII  
 Miscellaneous**

DEPARTMENT OF STATE  
 Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, October 9, 2020 and 3:00 p.m., Thursday, October 15, 2020.

Rule No.	File Date	Effective Date
5B-52.001	10/13/2020	11/2/2020
5B-52.002	10/13/2020	11/2/2020
5B-52.003	10/13/2020	11/2/2020
5B-52.006	10/13/2020	11/2/2020
5B-52.007	10/13/2020	11/2/2020
5B-52.0075	10/13/2020	11/2/2020
5B-52.008	10/13/2020	11/2/2020
5B-52.009	10/13/2020	11/2/2020
5B-52.010	10/13/2020	11/2/2020

5B-52.011	10/13/2020	11/2/2020
5B-52.012	10/13/2020	11/2/2020
61G15-19.0051	10/13/2020	11/2/2020
61G15-19.0071	10/13/2020	11/2/2020
61G15-23.004	10/13/2020	11/2/2020
61G15-23.005	10/13/2020	11/2/2020
61G18-14.002	10/13/2020	11/2/2020
61G18-16.002	10/13/2020	11/2/2020
61G18-30.001	10/13/2020	11/2/2020
61J2ER20-11	10/15/2020	10/15/2020
62-769.800	10/12/2020	11/1/2020
64B2-12.0155	10/13/2020	11/2/2020
64B2-18.001	10/13/2020	11/2/2020
64B2-18.0075	10/13/2020	11/2/2020
64B4-31.010	10/9/2020	10/29/2020
64B8-51.002	10/9/2020	10/29/2020
64B8-51.006	10/9/2020	10/29/2020
64B9-4.011	10/13/2020	11/2/2020
64B16-27.4001	10/14/2020	11/3/2020
64B20-2.007	10/13/2020	11/2/2020
64B32-2.001	10/9/2020	10/29/2020
68A-25.002	10/13/2020	11/2/2020
68A-26.002	10/13/2020	11/2/2020
68A-27.003	10/13/2020	11/2/2020
68A-29.002	10/13/2020	11/2/2020
<b>LIST OF RULES AWAITING                  EPA APPROVAL PURSUANT TO                  SECTION 373.4146 (2), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
62-330.010	7/21/2020	**/**/****
62-330.050	6/26/2020	**/**/****
62-330.060	6/26/2020	**/**/****
62-330.090	6/26/2020	**/**/****

62-330.201	6/26/2020	**/**/****
62-330.340	6/26/2020	**/**/****
62-330.402	6/26/2020	**/**/****
62-331.010	7/21/2020	**/**/****
62-331.020	6/11/2020	**/**/****
62-331.030	6/11/2020	**/**/****
62-331.040	6/11/2020	**/**/****
62-331.050	6/11/2020	**/**/****
62-331.051	7/21/2020	**/**/****
62-331.052	7/21/2020	**/**/****
62-331.053	7/21/2020	**/**/****
62-331.054	7/21/2020	**/**/****
62-331.060	7/21/2020	**/**/****
62-331.070	6/11/2020	**/**/****
62-331.080	7/21/2020	**/**/****
62-331.090	7/21/2020	**/**/****
62-331.100	6/11/2020	**/**/****
62-331.110	7/21/2020	**/**/****
62-331.120	7/21/2020	**/**/****
62-331.130	6/11/2020	**/**/****
62-331.140	6/11/2020	**/**/****
62-331.160	7/21/2020	**/**/****
62-331.200	7/21/2020	**/**/****
62-331.201	7/21/2020	**/**/****
62-331.210	7/21/2020	**/**/****
62-331.211	6/11/2020	**/**/****
62-331.212	6/11/2020	**/**/****
62-331.213	6/11/2020	**/**/****
62-331.214	6/11/2020	**/**/****
62-331.215	7/21/2020	**/**/****
62-331.216	7/21/2020	**/**/****
62-331.217	7/21/2020	**/**/****

62-331.218	6/11/2020	**/**/****
62-331.219	6/11/2020	**/**/****
62-331.220	6/11/2020	**/**/****
62-331.221	6/11/2020	**/**/****
62-331.222	6/11/2020	**/**/****
62-331.223	6/11/2020	**/**/****
62-331.224	6/11/2020	**/**/****
62-331.225	7/21/2020	**/**/****
62-331.226	7/21/2020	**/**/****
62-331.227	6/11/2020	**/**/****
62-331.228	6/11/2020	**/**/****
62-331.229	7/21/2020	**/**/****
62-331.230	7/21/2020	**/**/****
62-331.231	7/21/2020	**/**/****
62-331.233	6/11/2020	**/**/****
62-331.234	6/11/2020	**/**/****
62-331.235	6/11/2020	**/**/****
62-331.236	6/11/2020	**/**/****
62-331.237	6/11/2020	**/**/****
62-331.238	6/11/2020	**/**/****
62-331.239	6/11/2020	**/**/****
62-331.240	7/21/2020	**/**/****
62-331.241	6/11/2020	**/**/****
62-331.242	7/21/2020	**/**/****
62-331.243	6/11/2020	**/**/****
62-331.244	6/11/2020	**/**/****
62-331.245	6/11/2020	**/**/****
62-331.246	6/11/2020	**/**/****
62-331.247	6/11/2020	**/**/****
62-331.248	7/21/2020	**/**/****

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION  
 Certificate of Need  
 EXEMPTION

The Agency for Health Care Administration approved the following exemption on October 14, 2020 pursuant to subsection 408.036(3), Florida Statutes:

ID # E200006 District: 11-1 (Miami-Dade County)  
 Facility/Project: Health Resort Network, LLC  
 Applicant: Health Resort Network, LLC  
 Project Description: Divide CON #10638 into three components of 96, 25 and two beds  
 Proposed Project Cost: \$30,985,819

DEPARTMENT OF MANAGEMENT SERVICES  
 Commission on Human Relations

Florida Commission on Human Relations  
 The Florida Commission on Human Relations announces that a public meeting is being held on Friday, October 23, 2020, 10:00 a.m. There will also be a private, attorney-client session during which strategy related to litigation expenditures will be discussed. The following people are expected to attend the attorney-client session:

- Mario Garza, Commission Chairman
- Darrick McGhee, Commission Vice Chairman
- Monica Cepero, Commissioner
- Libby Farmer, Commissioner
- Jay Pichard, Commissioner
- Larry Hart, Commissioner
- Gilbert Singer, Commissioner
- Dawn Hanson, Commissioner
- Kenyetta Mullins Moye, Commissioner
- Angela Primiano, Commissioner
- Vivian Myrtetus, Commissioner
- Cheyenne Costilla, Interim Executive Director
- Lisa Fountain, Esquire
- Jeff Slanker, Esquire
- Court Reporter

For more information, you may contact: casey.snipes@fchr.myflorida.com or (850)907-6785.

DEPARTMENT OF ECONOMIC OPPORTUNITY  
 Division of Community Development  
 DEO Final Order No. DEO-20-047  
 In re: AMENDMENT TO THE ISLAMORADA, VILLAGE  
 OF ISLANDS, FLORIDA, LAND DEVELOPMENT  
 REGULATIONS ADOPTED BY ORDINANCE NO. 20-02

**FINAL ORDER**  
**APPROVING ISLAMORADA, VILLAGE OF ISLANDS**  
**ORDINANCE NO. 20-02**

The Florida Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to subsection 380.05(6), Florida Statutes, approving land development regulations adopted by Islamorada, Village of Islands, Florida (“Village”) by Ordinance No. 20-02 (“Ordinance”).

**FINDINGS OF FACT**

1. The Florida Keys Area is designated by section 380.0552, Florida Statutes, as an area of critical state concern. The Village is a local government within the Florida Keys Area.
2. The Ordinance was adopted by the Village on July 16, 2020, and rendered to the Department on August 17, 2020.
3. The Ordinance amends several sections within Chapter 30, Article II and Article IV of the Village Code to provide definitions and to modify existing regulations for the transfer of development rights (TDRs). The Ordinance includes additional zoning districts as eligible for receiving transfers of residential density from residential sender sites.

**CONCLUSIONS OF LAW**

4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. § 380.05(6), Fla. Stat.
5. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. § 380.031(8), Fla. Stat. The regulations amended by the Ordinance are land development regulations.
6. The Ordinance is consistent with the Village’s Comprehensive Plan generally, as required by subsection 163.3177(1), Florida Statutes, and specifically, Policy 1-2.1.5, Policy 1-2.6.2, and Policy 1-3.1.3.
7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent and in compliance with the principles for guiding development for that area. *See* § 380.05(6), Fla. Stat. The Principles for Guiding Development for the Village are set forth in section 380.0552(7), Florida Statutes.



8. The Ordinance is consistent with the Principles for Guiding Development for the Village as a whole, and specifically furthers the following principles:

- (a) Strengthening local government capabilities for managing land use and development so that local government is able to achieve these objectives without continuing the area of critical state concern designation.
- (b) Protecting shoreline and marine resources, including mangroves, coral reef formations, seagrass beds, wetlands, fish and wildlife, and their habitat.
- (c) Protecting upland resources, tropical biological communities, freshwater wetlands, native tropical vegetation (for example, hardwood hammocks and pinelands), dune ridges and beaches, wildlife, and their habitat.
- (m) Providing adequate alternatives for the protection of public safety and welfare in the event of a natural or manmade disaster and for a postdisaster reconstruction plan.

WHEREFORE, IT IS ORDERED that the Department finds that Ordinance No. 20-02 is consistent with the Village’s Comprehensive Plan and Principles for Guiding Development for the Village and is hereby **APPROVED**.

This Final Order becomes effective 21 days after publication in the *Florida Administrative Register* unless a petition is timely filed as described in the Notice of Administrative Rights below. DONE AND ORDERED in Tallahassee, Florida.

*/s/James D. Stansbury*, James D. Stansbury, Bureau Chief, Bureau of Community Planning and Growth, Department of Economic Opportunity

**NOTICE OF ADMINISTRATIVE RIGHTS**

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, BY FILING A PETITION.

A PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE DEPARTMENT OF ECONOMIC OPPORTUNITY WITHIN 21 CALENDAR DAYS OF THE DATE OF FILING OF THE FINAL ORDER AS INDICATED ON THE CERTIFICATE OF SERVICE. A PETITION IS FILED WHEN IT IS RECEIVED BY: AGENCY CLERK, DEPARTMENT OF ECONOMIC OPPORTUNITY, OFFICE OF THE GENERAL COUNSEL

107 EAST MADISON ST., MSC 110, TALLAHASSEE, FLORIDA 32399-4128, FAX (850)921-3230, AGENCY.CLERK@DEO.MYFLORIDA.COM.

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF THE DATE OF THE FILING OF THE FINAL ORDER.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO

SUBSECTIONS 28-106.104(2), 28-106.201(2), AND SECTION 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTION 120.569 AND SUBSECTION 120.57(1), FLORIDA STATUTES, OR SECTION 120.569 AND SUBSECTION 120.57(2), FLORIDA STATUTES.

PURSUANT TO SECTION 120.573, FLORIDA STATUTES, AND CHAPTER 28, PART IV, FLORIDA ADMINISTRATIVE CODE, YOU ARE NOTIFIED THAT MEDIATION IS NOT AVAILABLE.

**CERTIFICATE OF FILING AND SERVICE**

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 15<sup>th</sup> day of October 2020.

*/s/Janay Lovett*, Agency Clerk, Department of Economic Opportunity, 107 East Madison Street, MSC 110, Tallahassee, FL 32399-4128

**By U.S. Mail:**

Deb Gillis, Mayor, Islamorada, Village of Islands, 86800 Overseas Highway, Islamorada, FL 33036

Kelly S. Toth, Village Clerk, Islamorada, Village of Islands, 86800 Overseas Highway, Islamorada, FL 33036

Ty Harris, Director of Planning, Planning and Development Services, 86800 Overseas Highway

Islamorada, FL 33036

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**Section XIII**  
**Index to Rules Filed During Preceding Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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