

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

RULE NOS.:	RULE TITLES:
61G5-22.006	Facials (Including Skin Care and Hair Removal)
61G5-22.007	Hair Shaping
61G5-22.008	Scalp Treatments and Hair Care Rinses
61G5-22.009	Shampoos and Rinses
61G5-22.010	Hair Arranging (Styling)
61G5-22.011	Hair Coloring
61G5-22.012	Chemical Waving and Relaxing/Straightening
61G5-22.0125	Manicuring/Pedicuring/Nail Extension

PURPOSE AND EFFECT: The rule amendments allow cosmetology and specialist instructors to evaluate competence based on performance rather than on having completed a minimum number of services.

SUBJECT AREA TO BE ADDRESSED: These rule amendments pertain to the training objectives for cosmetologists and specialists.

RULEMAKING AUTHORITY: 477.016 FS.

LAW IMPLEMENTED: 477.0201, 477.019(2)(c)2., 477.023(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Krista Woodard, Executive Director, Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, Krista.Woodard@dbpr.state.fl.us.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.:	RULE TITLE:
64B15-12.0031	Registration as a Dispensing Physician; Delegation of Dispensing to Prescribing Physician Assistant

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to incorporate the revised

physician dispensing and physician assistant dispensing forms into the rule.

SUBJECT AREA TO BE ADDRESSED: Incorporation of the revised physician dispensing and physician assistant dispensing forms into the rule.

RULEMAKING AUTHORITY: 459.005, 465.0276 FS.

LAW IMPLEMENTED: 465.0276, 459.022(4)(e) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256 or by email at Kama.Monroe@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.:	RULE TITLE:
64B8-44.007	Standards of Practice

PURPOSE AND EFFECT: The Council propose the rule development to clarify the language after repeal of statutory references.

SUBJECT AREA TO BE ADDRESSED: The rule language.

RULEMAKING AUTHORITY: 456.072(1)(t), 468.503(4), 468.507, 468.516(1)(a), (2)(a) FS.

LAW IMPLEMENTED: 456.072(1)(t), 468.503(4), 468.516, 468.517, 468.518 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 5, 2020. There will be a Rules workshop preceding the general business meeting. The Rules workshop will begin at 10:30 a.m. ET with the general business meeting immediately to follow.

PLACE: Conference calls: 1(888)585-9008; then enter Conference Room Number: 564-341-766 followed by the # sign. A copy of the agenda may be obtained by contacting The Department of Health, Council for Dietetics and Nutrition, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the council office at (850)245-4373 or by visiting the website: <http://www.floridahealth.gov/licensingand-regulation/dietetic-nutrition/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Dietetics and Nutrition Practice Council, Board of Medicine, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255 (850)245-4444, or by electronic mail – Allen.Hall@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B8-44.007 Standards of Practice.

Licensees, under Chapter 468, Part X, F.S., shall comply with the following standards in their professional practice and conduct.

(1) through (6) No change.

~~(7) Licensees shall not maintain clinical laboratories or collect or order analysis of any human specimen sample unless they also hold licensure as designated practitioners defined by Section 483.035(1) or 483.041(7), F.S.~~

(8) through (9) renumbered (7) through (8) No change.

Rulemaking Authority 456.072(1)(t), 468.503(4), 468.507, 468.516(1)(a), (2)(a) FS. Law Implemented 456.072(1)(t), 468.503(4), 468.516, 468.517, 468.518 FS. History—New 6-22-94, Formerly 61F6-50.007, Amended 2-20-96, Formerly 59R-44.007, Amended 7-14-03, 4-26-04, 1-8-07, Amended 7-6-10, 7-13-16, _____.

Section II Proposed Rules

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NOS.:	RULE TITLES:
64B16-31.001	Collaborative Practice Certification (CPC).
64B16-31.003	Collaborative Practice Certification: Initial Certification Course.
64B16-31.005	Collaborative Practice Certification: Collaborative Pharmacy Practice Agreement Submission.
64B16-31.007	Collaborative Practice Certification: Chronic Health Conditions.
64B16-31.009	Collaborative Practice Certification: Mandatory Continuing Education.
64B16-31.033	Test and Treat Certification (TTC).
64B16-31.035	Test and Treat Certification: Initial Certification Course.
64B16-31.037	Test and Treat Certification: Written Protocol and Written Protocol Submission.
64B16-31.039	Test and Treat Certification: Formulary of Medicinal Drugs.
64B16-31.041	Test and Treat Certification: Patient Records.
64B16-31.043	Test and Treat Certification: Follow-Up Care.
64B16-31.050	Mandatory Review of Rule Chapter 64B16-31, F.A.C.

PURPOSE AND EFFECT: The Board proposes the creation of Chapter 64B16-31, F.A.C., in order to promulgate rules to implement Ch. 2020-7 Laws of Fla (CSHB 389) concerning collaborative practice and test and treat certifications.

SUMMARY: Rules will be promulgated to implement Ch. 2020-7 Laws of Fla (CSHB 389) concerning collaborative practice and test and treat certifications.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Committee meetings and Board meetings, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. Further, the Board primarily determined all impacts are a direct result of the legislation and not the direct result of the Board's mandatory rulemaking obligations and that the excepted impact is a net positive to business and increased access to care. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.1895 FS.

LAW IMPLEMENTED: 465.1895 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica Sapp, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254; Jessica.Sapp@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-31.001 Collaborative Practice Certification (CPC). Applicants for CPC shall submit an application using Form DH5059-MQA (eff. 08/20), "Application for Pharmacist Collaborative Practice Certification" that is hereby incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-> or <http://floridaspharmacy.gov> Applicants for certification shall

meet and comply with all requirements in section 465.1865, F.S.

Rulemaking Authority 465.1865 F.S. Law Implemented 465.1865 F.S. History-New _____.

64B16-31.003 Collaborative Practice Certification: Initial Certification Course.

(1) Applicants for Initial Certification Course approval shall submit an application using Form DH5061-MQA (eff. 08/20) "Application for Initial Collaborative Practice Certification Course" that is hereby incorporated by reference and _____ available _____ at <http://www.flrules.org/Gateway/reference.asp?No=Ref-> or <http://floridaspharmacy.gov>.

(2) Initial collaborative practice certification courses shall be a minimum of 20 hours in duration, and shall meet all the following mandatory requirements:

(a) The course may only be offered by a program provider who is accredited by the Accreditation Council for Pharmacy Education (ACPE), a program provider who is accredited to provide educational activities designated for the American Medical Association Physician's Recognition Award Category I credit, or a program provider approved by the American Osteopathic Association to offer continuing medical education credits.

(b) The course content and objectives offered by an approved provider shall be developed in conjunction with an individual licensed to practice pharmacy and an individual who is a licensed allopathic or osteopathic physician.

(c) The course content shall include all those areas enumerated in section 465.1865(2)(c), F.S. and shall cover the following areas:

1. Laws and rules applicable to the collaborative practice for the treatment of chronic health care conditions; and

2. Writing and entering into a collaborative practice agreement.

(d) No less than 8 hours of the course shall be offered through a live seminar or a live video conference.

(3) A pharmacist who successfully completes a Board approved collaborative practice certification course shall be awarded 20 hours of general continuing education credits.

Rulemaking Authority 465.1865 F.S. Law Implemented 465.1865 F.S. History-New _____.

64B16-31.005 Collaborative Practice Certification: Collaborative Pharmacy Practice Agreement Submission.

(1) Prior to providing or implementing patient care services under a Collaborative Pharmacy Practice Agreement or immediately after the renewal of such an Agreement, the Pharmacist shall submit the executed Agreement to the Board Office through the pharmacist's online licensure account at

<http://flhealthsource.gov> or via U.S. Mail to 4052 Bald Cypress Way, Bin C-04, Tallahassee, FL 32399.

(2) In the event of an addendum to the material terms of an existing collaborative pharmacy practice agreement, the pharmacist shall maintain a copy of the addendum and the initial agreement pursuant to section 465.1865(3)(c), F.S. Material terms shall be defined as those terms enumerated in Section 465.1865(3)(a), F.S.

Rulemaking Authority 465.1865 F.S. Law Implemented 465.1865 F.S. History-New _____.

64B16-31.007 Collaborative Practice Certification: Chronic Health Conditions.

Pursuant to section 465.1865, F.S., the Board hereby adopts the following list of chronic health conditions for which a pharmacist certified pursuant to section 465.1865, F.S., can provide specified patient care services to patients of a collaborating physician pursuant to a pending Collaborative Pharmacy Practice Agreement:

- (1) Hyperlipidemia;
- (2) Hypertension;
- (3) Anti-coagulation management;
- (4) Smoking cessation;
- (5) Opioid use disorder; and
- (6) Those chronic health conditions enumerated in section 465.1865(1)(b), F.S.

Rulemaking Authority 465.1865 F.S. Law Implemented 465.1865 F.S. History-New _____.

64B16-31.009 Collaborative Practice Certification: Mandatory Continuing Education.

A licensee shall not be required to complete the 8-hour continuing education related to collaborative pharmacy practice if the initial certificate was issued less than 12 months prior to the expiration date of the license.

Rulemaking Authority 465.1865 F.S. Law Implemented 465.1865 F.S. History-New _____.

64B16-31.033 Test and Treat Certification (TTC).

Applicants for TTC shall submit an application using Form DH5060-MQA (eff. 08/20), "Application for Pharmacist Test and Treat Certification" that is hereby incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-> or <http://floridaspharmacy.gov>. Applicants for certification shall meet and comply with all requirements in section 465.1895, F.S.

Rulemaking Authority 465.1895 F.S. Law Implemented 465.1895 F.S. History-New _____.

64B16-31.035 Test and Treat Certification: Initial Certification Course.

(1) Applicants for Initial Certification Course approval shall submit an application using Form DH5062-MQA (eff. 08/20) "Application for Initial Test and Treat Certification Course" that is hereby incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref> or <http://floridaspharmacy.gov>.

(2) Initial test and treat certification courses shall be a minimum of 20 hours in duration, and shall meet all the following mandatory requirements:

(a) The course may only be offered by a program provider who is accredited by the Accreditation Council for Pharmacy Education (ACPE), a program provider who is accredited to provide educational activities designated for the American Medical Association Physician's Recognition Award Category I credit, or a program provider approved by the American Osteopathic Association to offer continuing medical education credits.

(b) The course content and objectives offered by an approved provider shall be developed in conjunction with an individual licensed to practice pharmacy and an individual who is a licensed allopathic or osteopathic physician.

(c) The course content shall include all those areas enumerated in section 465.1895(2)(b), F.S., and shall also cover the following areas:

1. Laws and rules applicable to test and treat certifications; and

2. Writing and entering into a written protocol.

(d) No less than 8 hours of the course shall be offered through a live seminar or a live video teleconference.

(3) A pharmacist who successfully completes a Board approved test and treat certification course shall be awarded 20 hours of general continuing education credits.

Rulemaking Authority 465.1895 F.S. Law Implemented 465.1895 F.S. History-New _____.

64B16-31.037 Test and Treat Certification: Written Protocol and Written Protocol Submission.

(1) Within 5 business days of entering into a written protocol with a supervising physician pursuant to section 465.1895, F.S., the pharmacist shall submit a copy of the written agreement to the Board Office through the pharmacist's online licensure account at <http://www.flhealthsource.gov> or via U.S. Mail to 4052 Bald Cypress Way, Bin C-04, Tallahassee, FL 32399.

(2) In the event of an addendum to the material terms of an existing written protocol, the pharmacist shall maintain a copy of the addendum and the initial agreement. Material terms shall be defined as those terms enumerated in section 465.1895(5)(a), F.S.

Rulemaking Authority 465.1895 F.S. Law Implemented 465.1895 F.S. History-New _____.

64B16-31.039 Test and Treat Certification: Formulary of Medical Drugs.

(1) Pursuant to section 465.1895, F.S., the Board hereby incorporates all medicinal drugs approved by the United States Food and Drug Administration ("FDA") as the formulary of medicinal drugs that a pharmacist may prescribe pursuant to a written test and treat protocol and all compounded medicinal drugs that utilize only active pharmaceutical ingredients approved by the FDA.

(2) A pharmacist may not prescribe controlled substances as described in s. 893.03 or 21 U.S.C. s. 812. Rulemaking Authority 465.1895 Law Implemented 465.1895 History-New.

64B16-31.041 Test and Treat Certifications: Patient Records.

Upon receipt of a patient request, a pharmacist shall furnish patient records to a health care practitioner designated by the patient within a reasonable time frame, not to exceed 5 business days.

Rulemaking Authority 465.1895 F.S. Law Implemented 465.1895 F.S. History-New.

64B16-31.043 Test and Treat Certification: Follow-up Care.

A pharmacist must provide written information to a patient advising the patient when to seek follow-up care from his or her primary care physician. A pharmacist shall provide follow-up written information:

- (1) Immediately prior to performing testing, screening, or treatment services on a patient for the first time; or
- (2) As outlined in the written protocol; and
- (3) When the pharmacist determines in his or her judgement that the patient should follow-up with his or her primary care provider.

Rulemaking Authority 465.1895 F.S. Law Implemented 465.1895 F.S. History-New.

64B16-31.050 Mandatory Review of Rule Chapter 64B16-31, F.A.C.

(1) No later than 90 days prior to December 31, 2025, the Board shall review each rule in this Chapter and amend, modify or repeal any rule that creates barriers to entry for private business competition, is duplicative, outdated, obsolete, overly burdensome, or imposes excessive costs.

(2) In the event the Board fails to complete this review, the Board, for any rule that has not be reviewed in accordance with subsection (1), shall begin the rule repeal process in accordance with the Administrative Procedures Act.

Rulemaking Authority 465.1895 F.S. Law Implemented 465.1895 History-New.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Pharmacy Rules Committee

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 26, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 15, 2020

**Section III
Notice of Changes, Corrections and
Withdrawals**

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

RULE NO.: RULE TITLE:

64B20-5.005 Requirements for Renewal of Provisional License

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 46 No. 117, June 16, 2020 issue of the Florida Administrative Register has been withdrawn.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

RULE NO.: RULE TITLE:

5K-4.034 Hemp Extract

The Department of Agriculture and Consumer Services hereby gives notice: On August 21, 2020, the Department of Agriculture and Consumer Services issued a final order in Case No. B25258 granting a petition for variance from Florida Administrative Code paragraph 5K-4.034(4)(a) filed by Nathan Gerhardt, Esq. on behalf of Charlotte’s Web, Inc. No comments were received in response to the petition. The order grants a variance from the requirement to provide the most recent food safety inspection report to be considered an Approved Source. The Department of Agriculture and Consumer Services determined that the Petitioner demonstrated the purpose of the underlying statute had been met and that it would suffer a

substantial hardship if the variance was not granted. The petition was filed on June 19, 2020, and the notice of receipt of the petition was published on June 25, 2020, in Volume 46, Number 124 of the Florida Administrative Register.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Florida Department of Agriculture and Consumer Services, 600 S. Calhoun Street, Ste. 254, Tallahassee, Florida 32399-0800.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On August 20, 2020 the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from LILYS CATERING SERVICE INC located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol 46/164. The Order for this Petition was signed and approved on September 9, 2020. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer's specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com,

Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on September 9, 2020, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for A Routine Variance for subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code and paragraph 61C-1.004(1)(a), Florida Administrative Code and Section 5-203.13, 2009 FDA Food Code from MOMENTO CAFÉ LLC located In Miami. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees and the requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water. They are requesting to share the bathrooms and mop sink located within a nearby establishment under a different ownership for use by customers and employees.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-16.007 Treatment

NOTICE IS HEREBY GIVEN that on September 3, 2020, the Department of Health, received a petition for Variance from Florida Administrative Code subparagraph 64E-16.007(2)(a)2., from WNWN International, Inc., Petitioner, on behalf of Miquel Lozano, representing, Tesalys. This rule prescribes the specific placement of biological indicators in each treatment cart prior to treatment. The Petitioner requests a variance from the rule to allow the Petitioner to place the biological indicators in the center of the untreated biomedical waste load. Comments on this petition should be filed with Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, BIN A02, Tallahassee, Florida 32399-1703, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jenelle Williams, Bureau of Environmental

Health, Facility Programs Section, 4052 Bald Cypress Way, BIN A08, Tallahassee, Florida 32399-1710, or by calling (850)901-6523.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.026 HC Credit Underwriting Procedures

The Florida Housing Finance Corporation hereby gives notice: On September 4, 2020, the Florida Housing Finance Corporation issued an order granting a waiver of paragraphs 67-21.003(1)(b), 67-21.026(13)(f) and 67-21.026(13)(h) Fla. Admin. Code for Platform 3750, LLP, allowing Petitioner's General Contractor to contract with an affiliated company, CB Structures, Inc. to perform the shell work, to exceed the 31% limitation of the construction cost for a subcontract for the shell work, and to allow Petitioner to apply for the non-competitive housing credits early under the following conditions: A. All costs for the affiliated work attributable to the affordable units will be at cost with no profit or other fees built in; B. The General Contractor Fee on the affiliated costs attributable to affordable units will be capped at 10%; C. An independent CPA will confirm/audit all payments between the Affiliate entities and will verify 100% of the work performed by the Affiliate entity; and D. As part of the cost certification process, in addition to confirming/auditing all payments between the Affiliate entities, an independent CPA will confirm/verify an additional 40% of the Development's costs per the Final Cost Certification Application Package. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on August 19, 2020 and notice of the receipt of petition was published on August 20, 2020 in Vol. 46, Number 163 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

The Region XIV Trust Fund Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 10:00 a.m. – 12:00 Noon

PLACE: Microsoft Teams Virtual Meeting: Join Microsoft Teams Meeting: (786)749-6225, United States, Miami (Toll), 1(888)305-8405 United States (Toll-free), Conference ID: 134 146 758#

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Discussion of Region XIV reports and other related matters.

A copy of the agenda may be obtained by contacting: Jovan Wint jwint@mdc.edu.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 24, 2020, 2:00 p.m.

PLACE: The meeting will be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 or United States: (571)317-3129 and dial access code 337-350-165. Computer access link: <https://www.gotomeet.me/FCORHearings/fcor-hearing>.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regularly scheduled Commission Business Meeting

A copy of the agenda may be obtained by contacting: Ryan Schenck, Office of Commissioner David Wyant, (850)487-1978, ryanschenck@fcor.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a prehearing conference and a hearing in the following docket to which all persons are invited.

DOCKET NO. AND TITLE: 20200153- EI - Petition for a limited proceeding to approve third solar base rate adjustment, by Duke Energy Florida, LLC

PREHEARING CONFERENCE DATE AND TIME: Monday, September 14, 2020, 1:30 p.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE PREHEARING:

The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

HEARING DATE AND TIME: Tuesday, October 6, 2020 immediately following the conclusion of the Commission's Agenda Conference and Internal Affairs, scheduled to commence at 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING:

The purpose of this hearing shall be to receive testimony and exhibits and to take final action relative to the Commission’s consideration of Duke Energy Florida, LLC’s petition to approve a third solar base rate adjustment and to take action on any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow the parties to present evidence and testimony in support of their positions; (2) allow for such other purposes as the Commission may deem appropriate.

SPECIAL COVID-19 CONSIDERATIONS

As the Governor of the State of Florida and Leon County have declared a state of emergency due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate or view the Prehearing Conference and Hearing. As always, the public may view a live stream of the Prehearing Conference and Hearing online using the link available at <http://www.floridapsc.com/Conferences/AudioVideoEventCoverage>. Due to these extraordinary circumstances, however, no member of the public may attend in person.

All witnesses shall be subject to cross-examination at the conclusion of their testimony. The hearing will be governed by the provisions of Chapter 120, Florida Statutes, Chapter 366, Florida Statutes, and Chapters 25-22 and 28-106, Florida Administrative Code.

ADA

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the hearing at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF HEARING

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission’s website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Faith-Based and Community-Based Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 15, 2020, 10:00 a.m. – 12:30 Noon

PLACE: Zoom Meeting - <https://zoom.us/j/95526421701>

GENERAL SUBJECT MATTER TO BE CONSIDERED: FBCB Advisory Council Business

A copy of the agenda may be obtained by contacting: Savannah Vickery, Governor’s Office of Adoption and Child Protection, (850)717-9261, savannah.vickery@eog.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Savannah Vickery, Governor’s Office of Adoption and Child Protection, (850)717-9261, savannah.vickery@eog.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Savannah Vickery, Governor’s Office of Adoption and Child Protection, (850)717-9261, savannah.vickery@eog.myflorida.com.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2020, 2:00 p.m. Eastern Time

PLACE: For the opening of the bids on September 23, 2020, 2:00 p.m. ET, interested parties who would like to view the opening should click on the following link: <https://www.nfwwater.com/Contact-Us/Meetings>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, the District announces the opening of bids received in response to ITB NO. 20B-011, ITB FOR APIARY AND SAW PALMETTO BERRY SITES ON DISTRICT LANDS.

A copy of the agenda may be obtained by contacting: Carol Bert, (850)539-2634, Carol.Bert@nfwwater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Division of Administration, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carol Bert, (850)539-2634, Carol.Bert@nfwwater.com.

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The Emerald Coast LEPC Planning Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 16, 2020, 1:00 p.m.

PLACE: Virtually via GoToMeeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Emerald Coast Local Emergency Planning Subcommittee will hold a public meeting on Wed., Sept. 16, 2020, 1:30 p.m. General business of the subcommittee will be discussed. The meeting will be held virtually, please find the virtual meeting details below:

Please join the meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/767334773>

Join the meeting by phone by dialing, United States: (224)501-3412, Access Code: 767-334-773

New to GoToMeeting? Get the app now and be ready when your first meeting starts: <https://global.gotomeeting.com/install/998340309>

A copy of the agenda may be obtained by contacting Debbie Thayer, Program Coordinator, at debbie.thayer@ecrc.org or (850)332-7976, ext. 225.

The Emerald Coast Local Emergency Planning Committee is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Debbie Thayer, Program Coordinator, at debbie.thayer@ecrc.org or (850)332-7976, ext. 225.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: PublicInvolvement@ecrc.org or (850)332-7976. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debbie Thayer, Program Coordinator, at debbie.thayer@ecrc.org or (850)332-7976, ext. 225.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 22, 2020, 5:15 p.m.

Public Hearing on Fiscal Year 2020-2021 Final Ad Valorem Millage Rates and Final Budget

PLACE: This meeting will be conducted via Zoom, a media technology free for the public to use. A link will be provided on the District's website at www.SFWMD.gov/meetings as well as technical assistance information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The South Florida Water Management District announces a public hearing regarding its annual final ad valorem millage rates and final budget.

The public and stakeholders will have an opportunity to view and comment on the public hearing by utilizing the link found on the District's website at www.SFWMD.gov/meetings, which will go live at approximately 5:15 p.m. on September 22, 2020. District staff will be available to provide technical assistance.

The Governing Board will receive and consider public comment and vote separately on the Fiscal Year 2020-2021 final ad valorem millage rates and final budget. The Governing Board may discuss and consider District business, including regulatory and non-regulatory matters.

The Governing Board may take official action on any item appearing on the agenda for the public hearing and on any item that is added to the agenda for the public hearing as a result of a change to the agenda approved by the presiding officer of the public hearing pursuant to Section 120.525, Florida Statutes.

All of this public hearing will be conducted via media technology.

A copy of the agenda may be obtained by contacting: The agenda containing information on this public hearing will be posted to the District's website www.SFWMD.gov/meetings, 7 days prior to the meeting. Or, you can email Rosie Byrd at rbyrd@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Rosie Byrd, rbyrd@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rosie Byrd at rbyrd@sfwmd.gov.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, September 22, 2020, 5:15 p.m.

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PLACE: This meeting will be conducted via Zoom, a media technology free for the public to use. A link will be provided on the District’s website at www.SFWMD.gov/meetings as well as technical assistance information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The South Florida Water Management District announces a public hearing regarding its annual final ad valorem millage rates and final budget.

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The Governing Board may take official action on any item appearing on the agenda for the public hearing and on any item that is added to the agenda for the public hearing as a result of a change to the agenda approved by the presiding officer of the public hearing pursuant to Section 120.525, Florida Statutes.

All of this public hearing will be conducted via media technology.

A copy of the agenda may be obtained by contacting: The agenda containing information on this public hearing will be posted to the District’s website www.SFWMD.gov/meetings, 7 days prior to the meeting. Or, you can email Rosie Byrd at rbyrd@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Rosie Byrd, rbyrd@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rosie Byrd at rbyrd@sfwmd.gov.

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority

The Tampa Bay Water, a Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2020, 10:00 a.m.

PLACE: This meeting will be conducted as a hybrid virtual meeting. Board members may participate in person at Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763, or participate through video conferencing via Zoom. Interested parties may attend the meeting in-person (though audience seats are limited); or attend the meeting via the following link: www.tampabaywater.org/livemeeting; or by teleconference after contacting Krista Simon at (727)791-2347 or ksimon@tampabaywater.org to obtain the teleconference dialing instructions. Interested parties may provide public comment in person or by submitting written comments to ksimon@tampabaywater.org by 5:00 p.m. on September 18, 2020, to be read into the meeting record by the Agency clerk, or via teleconference during the public comment portion of the meeting, after contacting Krista Simon by one of the methods identified above to obtain the teleconference dialing instructions.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee Meeting.

A copy of the agenda may be obtained by contacting: Records Department, (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department, (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department (727)796-2355.

DEPARTMENT OF VETERANS' AFFAIRS

The FVF Board Meeting Conference Call announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 14, 2020, 11:00 a.m.

PLACE: Dial-in number (US): (425)436-6334, Access code: 145479#

Online meeting ID: lew2 - Join the online meeting: <https://join.freeconferencecall.com/lew2>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Introduction Bob Asztalos

License Plate Bill Bob Asztalos

Fundraising Events Lew Wilson/Bob Asztalos

Other

Adjournment Bob Asztalos

A copy of the agenda may be obtained by contacting: WilsonL2@FDVA.STATE.FL.US.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: WilsonL2@FDVA.STATE.FL.US. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: WilsonL2@FDVA.STATE.FL.US.

DEPARTMENT OF VETERANS' AFFAIRS

Division of Veterans' Benefits and Assistance

The FLORIDA VETERANS FOUNDATION announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 14, 2020, 11:00 a.m.

PLACE: Telephonic-Dial-in number (US): (425)436-6334, Access code: 145479#

Online meeting ID: lew2 - Join the online meeting: <https://join.freeconferencecall.com/lew2>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Introduction-Bob Asztalos

License Plate Bill-Bob Asztalos

Fundraising Events- Lew Wilson/Bob Asztalos

Other

Adjournment- Bob Asztalos

A copy of the agenda may be obtained by contacting: WilsonL2@FDVA.STATE.FL.US.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: WilsonL2@FDVA.STATE.FL.US. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: WilsonL2@FDVA.STATE.FL.US.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Statewide Comprehensive Outdoor Recreation Planning Workgroup announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 23, 2020, 10:00 a.m.

PLACE: Call in: 1(888)585-9008; enter conference room code: 214675709

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Workgroup will meet to conduct general business. The Workgroup will discuss implementation strategies for the 2018 Statewide Comprehensive Outdoor Recreation Plan (SCORP); statewide health and economic goals that are relevant to the SCORP; and outreach initiatives for the 2023 SCORP.

A copy of the agenda may be obtained by contacting: Justin Baldwin, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, Justin.Baldwin@floridadep.gov, (850)245-2063.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Justin Baldwin, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, Justin.Baldwin@floridadep.gov, (850)245-2063. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Medicine

The Boards of Medicine and Osteopathic Medicine’s Physician Certification Pattern Review Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 18, 2020, 12:00 Noon ET

PLACE: Conference Call In #: 1(888)585-9008, Conference Room: 432-162-565

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Panel. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at <https://flboardofmedicine.gov/meeting-information/> for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Board of Medicine at <https://flboardofmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board of Medicine (BOM) Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Medicine (BOM) Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, October 8, 2020, 8:30 a.m.; Thursday, October 8, 2020, 1:30 p.m.; Friday, October 9, 2020, 8:30 a.m.; October 9, 2020, 11:00 a.m.

PLACE: Toll Free Number: 1(888)585-9008
 Credentials Committee Passcode: 275-112-502
 Education Committee Passcode: 188-722-142
 Full Board Passcode: 275-112-502

GENERAL SUBJECT MATTER TO BE CONSIDERED: Credentials Committee and Education Committee meetings; Disciplinary Hearings and General Business (Full Board) Rules Workshop on the proposed text of Rule 64B9-4.001, F.A.C.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850) 245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-4.001 Definitions

The Board of Nursing announces a workshop to which all persons are invited.

DATE AND TIME: Friday, October 9, 2020, 11:00 a.m. ET, or as soon thereafter as can be heard

PLACE: Meet Me#: 1(888)585-9008 Participation Code: 275-112-502.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the workshop is to discuss the proposed text of Rule 64B9-4.001, F.A.C.

A copy of the agenda may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, Joe.Baker@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, at the address/email address listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Children's Medical Services/ Newborn Screening Follow-up Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: September, 23 2020, 11:00 a.m.

PLACE: Go To Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Genetics and Newborn Screening Advisory Council (GNSAC) Task Force will be conducting a conference call to discuss the optimal collection methods and data available for Critical Congenital Heart Defects (CCHD) screening.

Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/577706333>.

You can also dial in using your phone. United States (Toll Free): 1(877)309-2073, United States: (646)749-3129

A copy of the agenda may be obtained by contacting: Caitlin.Roberts@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Caitlin.Roberts@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The State Child Abuse Death Review Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 18, 2020, 10:00 a.m. – 2:00 p.m.

PLACE:

<https://attendee.gotowebinar.com/register/3051657549013680139>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Child Abuse Death Review (CADR) Committee has planned a collaborative webinar meeting. The meeting will focus on ways to reduce preventable child abuse deaths in Florida. The Committee makes policy and program recommendations to improve child health, safety and protection. The Participants will address any administrative issues and work cooperatively to develop plans for initiating local and statewide action in direct response to preventable

child deaths reviewed by local CADR committees. There will be a portion of this meeting that will be closed to the public.

A copy of the agenda may be obtained by contacting: Joshua Thomas: Joshua.Thomas@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joshua Thomas: Joshua.Thomas@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua Thomas: Joshua.Thomas@flhealth.gov.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Fish & Wildlife Foundation of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 28, 2020, 10:00 a.m. – 11:30 a.m.

PLACE: Live teleconference. Public comments will be accepted via call-in number. The call-in number to provide public comment will be provided upon request. Public comment will be taken on a first call/first serve basis utilizing a call-in number.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance & Audit Committee of the Fish & Wildlife Foundation of Florida will be reviewing the operating budget, investment, financial reports, and staff compensation of the Foundation.

A copy of the agenda may be obtained by contacting: Mr. Will Bradford, 620 S. Meridian St, Tallahassee, FL 32399, (850)404-6129.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: 620 S. Meridian St, Tallahassee, FL 32399, (850)404-6129.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: October 7, 2020, 9:00 a.m.; October 8, 2020, 9:00 a.m.

PLACE: Communications Media Technology, specifically Adobe Connect and Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC) will have a meeting to review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues.

This meeting is being held solely by communications media technology, specifically using adobe connect video with a telephone conference line for accepting public comment during the meeting. The specific information about how to participate can be found at <http://myfwc.com/about/commission/commission-meetings>, or by going to MyFWC.com/About and clicking on “The Commission” and “Commission Meetings”.

A copy of the agenda may be obtained by contacting: Florida Fish and Wildlife Conservation Commission, 620 South Meridian St., Tallahassee, FL 32399-1600 or at <http://myfwc.com/about/commission/commission-meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)488-4676.

NORTHWEST FLORIDA AREA AGENCY ON AGING

The Northwest Florida Area Agency on Aging, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 11, 2020, 9:30 a.m.

PLACE: 5090 Commerce Park Circle, Pensacola, FL 32505

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance Committee Meeting to review and approve 2021 agency budget. Call in number is 1(888)585-9008, room #801-111-219.

A copy of the agenda may be obtained by contacting: Amber McCool at (850)494-7101.

NORTHWEST FLORIDA AREA AGENCY ON AGING

The Northwest Florida Area Agency on Aging, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 18, 2020, 10:00 a.m.

PLACE: 5090 Commerce Park Circle, Pensacola, FL 32505

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and discussion of Resumes for Executive Director.

Call in information: 1(888)585-9008, room #807-111-219.

A copy of the agenda may be obtained by contacting: Amber McCool, (850)494-7101.

For more information, you may contact: Amber McCool, (850)494-7101.

TREASURE COAST EDUCATION AND RESEARCH DEVELOPMENT AUTHORITY

The Treasure Coast Education & Research Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2020, 3:00 p.m.

PLACE: Havert L. Fenn Center, 2000 Virginia Ave, Fort Pierce, FL 34982

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any matters that may come before the TCERDA Board for their consideration/authorization, including but not limited to minutes, treasurer's report, etc.

A copy of the agenda may be obtained by contacting: The Treasure Coast Research Park office at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Treasure Coast Research Park office at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Treasure Coast Research Park office at (772)467-3107.

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corp. announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2020, 1:00 p.m.

PLACE: Zoom Webinar

GENERAL SUBJECT MATTER TO BE CONSIDERED:

UPDATE: Citizens Property Insurance Corporation announces a Finance and Investment Committee Meeting to convene on September 21, 2020, 1:00 p.m. being held via Zoom Webinar link available at <https://www.citizensfla.com/public-meetings>. Items of discussion include, but are not limited to, committee updates.

A copy of the agenda may be obtained by contacting: contact Barbara Walker, (850)513-3744, 2101 Maryland Circle Tallahassee, FL 32303, Barbara.walker@citizensfla.com.

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 22, 2020, 10:00 a.m.

PLACE: via zoom webinar link available at www.citizensfla.com

GENERAL SUBJECT MATTER TO BE CONSIDERED: to discuss, but not limited to, committee updates as per the agenda.

A copy of the agenda may be obtained by contacting: www.citizensfla.com.

For more information, you may contact: Barbara Walker, (850)513-3744, or email Barbara.Walker@citizensfla.com.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida Board of Directors Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: September 30, 2020, 9:00 a.m.

PLACE: US: (312)626-6799 or (646)558-8656 or (301)715-8592 or (346)248-7799 or (669)900-9128 or (253)215-8782, Webinar ID: 945 5265 0719, Passcode: 947891

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Enterprise Florida Board of Directors will hold its quarterly meeting virtually on September 30, 2020.

A copy of the agenda may be obtained by contacting: Katie Richardson, (850)298-6625.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Katie Richardson, (850)298-6625. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Katie Richardson, (850)298-6625.

FLORIDA CORRECTIONS ACCREDITATION COMMISSION, INC.

The Florida Corrections Accreditation Commission, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 7, 2020, 1:00 p.m.

You can dial in using your phone. United States (Toll Free): 1(877)309-2073, United States: (646)749-3129, Access Code: 223-900-613

PLACE: Tallahassee, FL via teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Suggested changes to the FCAC Standards Manuals

A copy of the agenda may be obtained by contacting: Jen Renner at JenniferRenner@fdle.state.fl.us.

For more information, you may contact: Jen Renner at JenniferRenner@fdle.state.fl.us.

THE VALERIN GROUP, INC.

The Florida Department of Transportation (FDOT) announces a virtual meeting to which all persons are invited. announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 17, 2020, 5:30 p.m.

PLACE: GoToWebinar: Registration: <https://fdot.cc/sr19>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a virtual public meeting (VPM) regarding proposed resurfacing improvements on Central Avenue (S.R. 19) from Golden Gem Drive to south of Palmetto Street. Proposed improvements include resurfacing all travel lanes, shoulders, and on-street parking areas. Also involved in the project are narrowing the median between the travel lanes to accommodate a bicycle lane, reconstruct the sidewalk, and improve related drainage, signage, and pavement markings.

This VPM will be held on Thursday, September 17, 2020, 5:30 p.m. The meeting is being conducted as a VPM, which is a free live presentation or webinar over the internet. If you wish to participate in the VPM online, registration is required prior to joining the VPM. Interested participants will need to visit the following website to register: <https://fdot.cc/sr19>.

Once registered, participants will receive a confirmation email containing information about joining the VPM online from a computer, tablet, or cell phone. Meeting materials, including this presentation, will be made available on the project website at www.cflroads.com/437938-1. Participants are also able to listen to the meeting on their telephones by dialing 1(866)952-8437 and entering the access code 727-817-888 when prompted.

The VPM opens at 5:30 p.m. on September 17, 2020. A formal narrated PowerPoint presentation will begin promptly at 5:45 p.m. Please provide adequate log-in time to view the presentation in its entirety.

Persons with disabilities who require accommodations under the Americans with Disabilities Act, or persons who require translation services (free of charge), should contact Eric Trull, Community Outreach Specialist, by phone at (407)569-8993, or via email at eric@valerin-group.com at least seven (7) days prior to the meeting. If you are hearing or speech impaired, please contact us by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator at Jennifer.Smith2@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: NA
 For more information, you may contact: FDOT Project manager Naziru Isaac at (386)943-5547, or email Naziru.Isaac@dot.state.fl.us.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES
 Finance
 NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from Elite & Wise LLC. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 9/9/2020, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from Elite & Wise LLC. The petition seeks a declaratory statement from the Office whether its business model (via Bitcoin ATM will accept USD from customers in exchange for the virtual currency known as Bitcoin, and, vice versa, it will accept Bitcoin from customers in exchange for USD. The funds are immediately available to the customer, and there is no third party involved in the transaction.) falls under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

CITY OF HOLLYWOOD
 NOTICE OF EXTENSION OF THE SUBMITTAL DEADLINE RELATED TO THE UNSOLICITED PROPOSAL FOR A PUBLIC PRIVATE PARTNERSHIP REDEVELOPMENT OPPORTUNITY FOR THE HOLLYWOOD BEACH CULTURE AND COMMUNITY CENTER
 CITY OF HOLLYWOOD, FLORIDA
 1301 S Ocean Drive
 Hollywood, Florida 33019
 LEGAL ADVERTISEMENT

NOTICE OF EXTENSION OF THE SUBMITTAL DEADLINE RELATED TO THE UNSOLICITED PROPOSAL FOR A PUBLIC PRIVATE PARTNERSHIP REDEVELOPMENT OPPORTUNITY FOR THE HOLLYWOOD BEACH CULTURE AND COMMUNITY CENTER.

The City of Hollywood, Florida (“City”) received an unsolicited proposal, submitted under the provisions of Section 255.065, Florida Statutes, Public-Private Partnerships, for the Hollywood Beach Culture and Community Center. The proposal is to finance, develop, construct and manage a mixed-use project on the approximately 4 acres of city-owned real estate generally located at 1301 S. Ocean Drive on Hollywood Beach (“Site”) that includes a 20,000 square foot Community Center, public parking and other public amenities, along with various private uses. The Site is City-owned and located on the barrier island along a significant north/south roadway known as Ocean Drive (State Highway A1A), between Azalea and Bougainvillea Terraces and including Surf Road. The Site currently houses the City’s Hollywood Beach Culture and Community Center, Harry Berry Park, public parking lots, public restrooms and the Hollywood Beach Bernice P. Oster public library branch. The Site is also located within the Beach District of the City’s Community Redevelopment Agency.

Under the provisions of Florida’s P3 Statute 255.065, on June 23, 2020 and June 30, 2020, the City published notice of the acceptance of an unsolicited proposal and a willingness to accept other competing proposals to finance, develop, construct and manage a mixed-use project on the Site including a 20,000 square foot community center, public parking and other public amenities along with private uses.

The City has extended the deadline for submitting a competing proposal. Anyone who has an interest in submitting a competing proposal for the redevelopment of this site under the provisions of Section 255.065, Florida Statutes, is hereby invited to submit a proposal. Due to limited access to City Hall, proposals must be submitted via UPS or Federal Express and include two (2) hard copies and one (1) electronic copy on a labeled flash drive. Submissions must be in a sealed box or package and labeled “Hollywood Beach Culture and Community Center P3.” Submissions must be submitted no later than 11:00 a.m. on September 28, 2020, to: City of Hollywood, Records and Archives Division, 2600 Hollywood Blvd, Annex Building, Room 16 West, Hollywood, Florida 33020

Proposals received after 11:00 a.m. on September 28, 2020 will be rejected. Additional information about this redevelopment opportunity can be found on the City’s website, www.hollywoodfl.org.

Dated this 10th and 17th days of September, 2020.
Patricia A. Cerny, MMC, City Clerk, Hollywood, FL

SKANSKA USA BUILDING, INC.

USF Research Mixed Use Lab and Office - Bid Package 04: MEP, Roofing, and Interiors

Skanska USA Building, Inc. (Skanska) will receive sealed Bids for “Bid Package 04: MEP, Roofing, and Interiors” for the following Project as delineated in the Contract Documents until 2:00 p.m. (prevailing time), Thursday October 15, 2020. Bids will be opened privately with a representative of the Owner present.

Owner: University of South Florida (USF) Financing Corporation

Project Title: Mixed Use Lab and Office Project

Project No.: X19A05

Scope of Work: Core and shell construction of a new 3-story building at 3802 Spectrum Blvd., Tampa, FL for the University of South Florida Research Foundation. The building will contain laboratory space, offices, retail, dining, meeting rooms, and a green rooftop space. NOTE: This invitation to bid is for “Bid Package 04: MEP, Roofing, and Interiors” ONLY. Reference the Work Categories contained in the Bid Manual for further definition of scope. Skanska will not consider bids for Work outside of the Work Categories contained in Bid Package 04.

Contractor: Skanska USA Inc., 4030 W. Boy Scout Blvd., Suite 200, Tampa, Florida 33607

A non-mandatory Pre-Bid Meeting will be held October 1, 2020, 10:00 a.m. via web-based conferencing. Interested persons should email Josh.Clemens@skanska.com with questions or for an invitation to the Pre-Bid Meeting. The last day for receipt of written questions is end of business day of October 6, 2020.

Bids must be submitted unconditionally. No bidder may withdraw bid within 60 calendar days after the scheduled closing time for receipt of bids. The successful bidder will be required to furnish evidence of insurability and meet the selection criteria.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, September 3, 2020 and 3:00 p.m., Wednesday, September 9, 2020.

Rule No.	File Date	Effective Date
5B-57.001	9/8/2020	9/28/2020

5B-57.004	9/8/2020	9/28/2020
5B-57.007	9/8/2020	9/28/2020
5N-1.113	9/4/2020	9/24/2020
40c-8.031	9/9/2020	9/29/2020
61G18-11.002	9/3/2020	9/23/2020
61J2-24.002	9/3/2020	9/23/2020
61J2-24.003	9/3/2020	9/23/2020
62-210.200	9/9/2020	9/29/2020
62-210.300	9/9/2020	9/29/2020
62-210.310	9/9/2020	9/29/2020
62-210.350	9/9/2020	9/29/2020
64B8-4.009	9/3/2020	9/23/2020
64B8-30.003	9/3/2020	9/23/2020
64B15-6.003	9/3/2020	9/23/2020
LIST OF RULES AWAITING EPA APPROVAL PURSUANT TO SECTION 373.4146 (2), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
62-330.010	7/21/2020	**/**/****
62-330.050	6/26/2020	**/**/****
62-330.060	6/26/2020	**/**/****
62-330.090	6/26/2020	**/**/****
62-330.201	6/26/2020	**/**/****
62-330.340	6/26/2020	**/**/****
62-330.402	6/26/2020	**/**/****
62-331.010	7/21/2020	**/**/****
62-331.020	6/11/2020	**/**/****
62-331.030	6/11/2020	**/**/****
62-331.040	6/11/2020	**/**/****
62-331.050	6/11/2020	**/**/****
62-331.051	7/21/2020	**/**/****
62-331.052	7/21/2020	**/**/****
62-331.053	7/21/2020	**/**/****
62-331.054	7/21/2020	**/**/****
62-331.060	7/21/2020	**/**/****
62-331.070	6/11/2020	**/**/****
62-331.080	7/21/2020	**/**/****
62-331.090	7/21/2020	**/**/****
62-331.100	6/11/2020	**/**/****
62-331.110	7/21/2020	**/**/****
62-331.120	7/21/2020	**/**/****

62-331.130	6/11/2020	**/**/****
62-331.140	6/11/2020	**/**/****
62-331.160	7/21/2020	**/**/****
62-331.200	7/21/2020	**/**/****
62-331.201	7/21/2020	**/**/****
62-331.210	7/21/2020	**/**/****
62-331.211	6/11/2020	**/**/****
62-331.212	6/11/2020	**/**/****
62-331.213	6/11/2020	**/**/****
62-331.214	6/11/2020	**/**/****
62-331.215	7/21/2020	**/**/****
62-331.216	7/21/2020	**/**/****
62-331.217	7/21/2020	**/**/****
62-331.218	6/11/2020	**/**/****
62-331.219	6/11/2020	**/**/****
62-331.220	6/11/2020	**/**/****
62-331.221	6/11/2020	**/**/****
62-331.222	6/11/2020	**/**/****
62-331.223	6/11/2020	**/**/****
62-331.224	6/11/2020	**/**/****
62-331.225	7/21/2020	**/**/****
62-331.226	7/21/2020	**/**/****
62-331.227	6/11/2020	**/**/****
62-331.228	6/11/2020	**/**/****
62-331.229	7/21/2020	**/**/****
62-331.230	7/21/2020	**/**/****
62-331.231	7/21/2020	**/**/****
62-331.233	6/11/2020	**/**/****
62-331.234	6/11/2020	**/**/****
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62-331.238	6/11/2020	**/**/****
62-331.239	6/11/2020	**/**/****
62-331.240	7/21/2020	**/**/****
62-331.241	6/11/2020	**/**/****
62-331.242	7/21/2020	**/**/****
62-331.243	6/11/2020	**/**/****
62-331.244	6/11/2020	**/**/****
62-331.245	6/11/2020	**/**/****
62-331.246	6/11/2020	**/**/****

62-331.247	6/11/2020	**/**/****
62-331.248	7/21/2020	**/**/****
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

Notice of Adoption of 2020 – 2021 Regulatory Plan

On September 8, 2020, the Governing Board of the St. Johns River Water Management District adopted its 2020 – 2021 Regulatory Plan, as required by Section 120.74, F.S. The District’s 2020 – 2021 Regulatory Plan, which identifies and describes each rule the agency proposes to adopt or amend in the next 12 months, is available at the following link: <http://www.sjrwmd.com/regulatory-plan/>.

For more information on this Regulatory Plan, please contact: Tom Mayton, Sr. Assistant General Counsel, St. Johns River Water Management District, Office of General Counsel, 4049 Reid Street, Palatka, Florida 32177, (386)326-4108 or tmayton@sjrwmd.com.

**Section XIII
Index to Rules Filed During Preceding
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.