

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:**       **RULE TITLE:**  
6A-10.082       Mandatory Reporting of Offenses Affecting  
                    the Health, Safety or Welfare of Florida  
                    Students

**PURPOSE AND EFFECT:** To promote the expeditious investigation of mandatory reports of misconduct received by the Department of Education, as well as allowing a timely mechanism for the Commissioner of Education to exercise his authority to recommend removal of school district personnel from direct student contact.

**SUBJECT AREA TO BE ADDRESSED:** Department of Education response to school district reporting of certain offenses.

**RULEMAKING AUTHORITY:** 1001.02(1), 1001.02(2)(n), 1012.795, FS.

**LAW IMPLEMENTED:** 1012.796(1), 1012.796(5), FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** August 28, 2020, 10:00 a.m.

**PLACE:**                       Zoom                                       meeting  
<https://us02web.zoom.us/j/82265459254?pwd=d0lhWGQvS1ZQRXgxdm5HU1VQQ0tDUT09>, meeting ID: 822 6545 9254 and Passcode: 0VMVgC.

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Randy Kosec, Jr., Chief, Office of Professional Practices Services, 325 West Gaines Street, Suite #224, Tallahassee, Florida 32399, (850)245-0438. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:** Will be available at <https://web02.fldoe.org/rules> prior to August 28th.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Geologists**

**RULE NO.:**       **RULE TITLE:**  
61G16-3.001       Schedule of Fees

**PURPOSE AND EFFECT:** The Board proposes the rule amendment to implement s. 455.271(6)(a), F.S. (2019) and HB 1193, enacted in 2020 and to reduce the fee for a provisional license.

**SUBJECT AREA TO BE ADDRESSED:** Schedule of Fees.

**RULEMAKING AUTHORITY:** 455.213(2), 455.217, 455.219, 455.271, 492.104, 492.1101 FS.

**LAW IMPLEMENTED:** Ch. 2017-29, LOF 455.213(2), 455.217, 455.219, 455.271, 492.104, 492.105, 492.106, 492.1051, 492.1101, 492.111 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Richard Morrison, Executive Director, Board of Professional Geologists, 2601 Blair Stone Road, Tallahassee, FL 32399-1039.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Geologists**

**RULE NO.:**       **RULE TITLE:**  
61G16-4.005       Reactivation of Null and Void Licenses

**PURPOSE AND EFFECT:** The Board proposes the promulgation of the rule to comport with s. 455.271(6)(1), F.S., as amended in 2019.

**SUBJECT AREA TO BE ADDRESSED:** Reactivation of Null and Void Licenses.

**RULEMAKING AUTHORITY:** 455.271(6)(a) FS.

**LAW IMPLEMENTED:** 455.271(6)(a) FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Richard Morrison, Executive Director, Board of Professional Geologists, 2601 Blair Stone Road, Tallahassee, FL 32399-1039; Richard.Morrison@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Geologists**

RULE NO.:       RULE TITLE:

61G16-5.004    Application Evaluations

PURPOSE AND EFFECT: The Board proposes rule amendment to simplify and clarify the rule.

SUBJECT AREA TO BE ADDRESSED: Work Experience.

RULEMAKING AUTHORITY: 492.104, 492.105 FS.

LAW IMPLEMENTED: 492.105 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Richard Morrison, Executive Director, Board of Professional Geologists, 2601 Blair Stone Road, Tallahassee, FL 32399-1039.

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Geologists**

RULE NO.:       RULE TITLE:

61G16-9.001    Disciplinary Guidelines

PURPOSE AND EFFECT: The Board proposes rule amendment to update disciplinary guidelines as required by HB 1193, enacted in 2020.

SUBJECT AREA TO BE ADDRESSED: Disciplinary Guidelines.

RULEMAKING AUTHORITY: 455.2273, 492.104, 492.113(2) FS.

LAW IMPLEMENTED: 455.227, 455.2273, 492.113(1), (2), (3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Richard Morrison, Executive Director, Board of Professional Geologists, 2601 Blair Stone Road, Tallahassee, FL 32399-1039.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

RULE NO.:       RULE TITLE:

68-1.003        Florida Fish and Wildlife Conservation Commission Grants Program

PURPOSE AND EFFECT: Updates to the State Wildlife Grants Program Guidelines, Application Form, Initial Review Form, Technical Review Form, and Final Review Form.

SUBJECT AREA TO BE ADDRESSED: Florida’s State Wildlife Grants Program.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: State Wildlife Grants Program, Andrea Alden, Florida Fish and Wildlife Conservation Commission, Bryant Building Headquarters, 620 S. Meridian St., Tallahassee, FL 32399, (850)617-9558, Andrea.Alden@MyFWC.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**RULE NO.:** 68-1.009  
**RULE TITLE:** Delegations of Authority to the Executive Director

**PURPOSE AND EFFECT:** Update the delegations of authority from the Commission to the Executive Director, which are incorporated by reference into the rule.

**SUBJECT AREA TO BE ADDRESSED:** The Commission’s delegations of authority to the Executive Director.

**RULEMAKING AUTHORITY:** Art. IV, Sec. 9, Florida Constitution.

**LAW IMPLEMENTED:** Art. IV, Sec. 9, Florida Constitution.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

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**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Land Conservation and Planning, Tom Houston, Florida Fish and Wildlife Conservation Commission, Bryant Building Headquarters, 620 S. Meridian St., Tallahassee, FL 32399, (850)487-9573, Tom.Houston@MyFWC.com

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**Section II  
 Proposed Rules**

**DEPARTMENT OF HEALTH**

**Board of Medicine**

**RULE NO.:** 64B8-56.002  
**RULE TITLE:** Equipment and Devices; Protocols for Laser and Light-Based Devices

**PURPOSE AND EFFECT:** The proposed rule amendments are intended to update the language.

**SUMMARY:** The proposed rule amendments update the language.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 458.331(1)(v), 478.43(1), (4) FS.

**LAW IMPLEMENTED:** 458.331(1)(v), 458.348(3), 478.42(5), 478.43(1), (3), (4) FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Allen Hall, Executive Director, Board of Medicine Electrolysis Council, 4052 Bald Cypress Way, Bin # A04, Tallahassee, Florida 32399-3253.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

64B8-56.002 Equipment and Devices; Protocols for Laser and Light-Based Devices.

- (1) No change.
- (2) An electrologist may use laser or light-based devices for hair removal or reduction only if they:
  - (a) No change.
  - 1. through 2. No change.
  - (b) No Change.
  - (c) Are operating under the direct supervision and responsibility of a physician properly trained in hair removal and licensed pursuant to the provisions of Chapter 458 or 459, F.S. For purposes of this rule direct supervision and

responsibility shall require the supervising physician either be on the premises where laser hair removal is being performed or supervising the electrologist by means of telehealth as defined by 456.47(1)(a), F.S.

(3) through (6) No change.

Rulemaking Authority 458.331(1)(v), 478.43(1), (4) FS. Law Implemented 458.331(1)(v), 458.348(3), 478.42(5), 478.43(1), (3), (4) FS. History—New 9-12-01, Amended 2-28-02, 7-23-06, 3-12-08, 11-4-14, 2-15-17, 3-14-19, 11-10-19,\_\_\_\_\_.

**NAME OF PERSON ORIGINATING PROPOSED RULE:**

Board of Medicine Electrolysis Council

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:**

Board of Medicine Electrolysis Council

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:**

June 5, 2020

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:**

July 24, 2020

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

RULE NOS.: RULE TITLES:

68B-43.002 Definitions

68B-43.003 Size Limit; Landed in Whole Condition Requirement

68B-43.004 Bag and Vessel Limits

**PURPOSE AND EFFECT:** The purpose of these rule amendments is to improve the bluefish fishery on the Atlantic coast by modifying the Atlantic recreational bag limit and clarifying that FWC’s bluefish regulations do not extend into federal waters of the Atlantic in 68B-43, Florida Administrative Code (F.A.C.).

The effect of these rule amendments will be to reduce the Atlantic bluefish recreational bluefish bag limit and clarify the applicability of FWC regulations in federal waters of the Atlantic Ocean.

**SUMMARY:** These rule amendments will reduce the bluefish recreational bag limit from 10 to three fish in state waters of the Atlantic Ocean from Nassau through Miami-Dade counties. The rule amendments will also clarify that FWC regulations do not apply in federal waters of the Atlantic Ocean.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the

statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** Article IV, Section 9, Florida Constitution

**LAW IMPLEMENTED:** Article IV, Section 9, Florida Constitution

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411.. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Jessica McCawley, Director, Division of Marine Fisheries Management, 620 S. Meridian St., Tallahassee, Florida 32399, and (850)487-0554.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

68B-43.002 Definitions.

As used in this rule chapter:

(1) “Bluefish” means any fish of the species *Pomatomus saltatrix*, or any part thereof.

(2) “Atlantic Region” means all Florida state and federal Wwaters of the Atlantic Ocean north and east of the Miami-Dade/-Monroe cCounty Iline at Card Sound.

(3) “Gulf Region” means all Florida Waters except those included in the Atlantic Region, and adjacent federal waters. The Gulf Region does not include federal waters adjacent to the Atlantic Region.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 6-17-93, Formerly 46-43.002, Amended 9-1-13,\_\_\_\_\_.

68B-43.003 Size Limit; Landed in Whole Condition Requirement.

(1) Size Limit –

(a) Atlantic Region – A person may not harvest or land from the Atlantic Region, or possess in or on the Atlantic

~~Region, within or without Florida Waters or land~~ a bluefish that is less than 12 inches in fork length.

(b) Gulf Region – A person may not harvest or possess within or without waters of the Gulf Region or land a bluefish that is less than 12 inches in fork length.

(2) Landed in Whole Condition Requirement – A person harvesting bluefish from the Atlantic or Gulf region ~~within or without Florida Waters~~ shall land each bluefish in whole condition. A person may not possess in or on the Atlantic or Gulf region ~~within or without Florida Waters~~ a bluefish that has been beheaded, sliced, divided, filleted, ground, skinned, scaled, or deboned. This provision will not be construed to prohibit evisceration (gutting) of a bluefish, or removal of gills from a bluefish.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 6-17-93, Amended 8-31-98, Formerly 46-43.003, Amended 9-1-13,\_\_\_\_\_.

68B-43.004 Bag and Vessel Limits.

(1) Recreational Bag Limit –

(a) Atlantic Region – A recreational harvester may not harvest or land from the Atlantic Region ~~within or without Florida Waters per day~~ more than 3 ~~40~~ bluefish per day. A recreational harvester may not ~~or~~ possess in or on the Atlantic Region ~~within or without Florida Waters~~ more than 3 ~~40~~ bluefish.

(b) Gulf Region – A recreational harvester may not harvest or possess from the Gulf Region or land more than 10 bluefish per day.

(2) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 6-17-93, Formerly 46-43.004, Amended 9-1-13,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Jessica McCawley, Director, Division of Marine Fisheries Management, 620 S. Meridian St., Tallahassee, Florida 32399, (850) 487-0554.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 22, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 9, 2020

Section III

Notice of Changes, Corrections and Withdrawals

NONE

Section IV  
Emergency Rules

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER20-66 Game Number 1463, NEON 7s

SUMMARY: This emergency rule describes Game Number 1463, “NEON 7s,” for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER20-66 Game Number 1463, NEON 7s.

(1) Name of Game. Game Number 1463, NEON 7s.

(2) Game Number 1463, NEON 7s is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. NEON 7s lottery tickets sell for \$1.00 per ticket.

(4) NEON 7s lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning NEON 7s lottery ticket, the ticket must meet the applicable requirements of Rule 53ER20-54, Payment of Prizes, Florida Administrative Code.

(5) The play symbols and play symbol captions that may appear in the YOUR NUMBERS play area are as follows:

<b>1</b> ONE	<b>2</b> TWO	<b>3</b> THREE	<b>4</b> FOUR	<b>5</b> FIVE	<b>6</b> SIX	<b>8</b> EIGHT	<b>9</b> NINE	<b>10</b> TEN
<b>11</b> ELEVN	<b>12</b> THELV	<b>13</b> THRTN	<b>14</b> FORTN	<b>15</b> FIFTN	<b>16</b> SIXTN	<b>18</b> EGHTN	<b>19</b> NINTN	
<b>NEON</b> DOUBLE	<b>7</b> HINALL							

(6) The play symbols and play symbol captions that may appear in the WINNING NUMBER play area are as follows:

<b>1</b> ONE	<b>2</b> TWO	<b>3</b> THREE	<b>4</b> FOUR	<b>5</b> FIVE	<b>6</b> SIX	<b>8</b> EIGHT	<b>9</b> NINE	<b>10</b> TEN
<b>11</b> ELEVN	<b>12</b> THELV	<b>13</b> THRTN	<b>14</b> FORTN	<b>15</b> FIFTN	<b>16</b> SIXTN	<b>18</b> EGHTN	<b>19</b> NINTN	

(7) The prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area are as follows:

<b>\$1.00</b> ONE	<b>\$2.00</b> TWO	<b>\$4.00</b> FOUR	<b>\$5.00</b> FIVE	<b>\$10.00</b> TEN	<b>\$20.00</b> THENTY
<b>\$30.00</b> THIRTY	<b>\$40.00</b> FORTY	<b>\$50.00</b> FIFTY	<b>\$100</b> ONE HUN	<b>\$500</b> FIVE HUN	<b>\$10,000</b> TEN THOU

(8) The legends are as follows:

WINNING NUMBER YOUR NUMBERS

(9) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches the play symbol and corresponding play symbol caption in the WINNING NUMBER play area shall entitle the prizewinner to the corresponding prize shown for that symbol.

A ticket having a <sup>NEON</sup>DOUBLE symbol in the YOUR NUMBERS play area shall entitle the prizewinner to double the prize shown for

that symbol. A ticket having a <sup>7</sup>MINALL symbol in the YOUR NUMBERS play area shall entitle the prizewinner to all five prizes shown in the play area.

(b) A player may win up to five times on a ticket.

(10) The odds of winning, value, and number of prizes in Game Number 1463 are as follows:

GAME PLAY	WIN	ODDS OF 1 IN	NUMBER OF WINNERS IN 66.59 POOLS OF 240,000 TICKETS PER POOL
\$1	\$1	10.71	1,491,593
\$1 x 2	\$2	50.02	319,538
\$1 (NEON)	\$2	33.33	479,456
\$2	\$2	50.00	319,644
\$1 x 4	\$4	299.77	53,315
(\$1 x 2) + \$2	\$4	299.81	53,308
(\$1 (NEON) x 2	\$4	150.00	106,548
\$2 x 2	\$4	300.00	53,274
\$4	\$4	300.01	53,273
\$1 x 5 (7)	\$5	499.72	31,982
\$1 x 5	\$5	751.36	21,271
\$1 + \$1 (NEON) x 2	\$5	499.40	32,003
\$1 + \$2 (NEON)	\$5	499.88	31,972
\$1 + \$4	\$5	1,502.51	10,637
\$5	\$5	749.92	21,312
\$2 x 5 (7)	\$10	750.16	21,305
\$2 x 5	\$10	1,502.51	10,637
\$2 (NEON) x 2 + \$2	\$10	749.81	21,315
\$1 + (\$2 x 2) + \$5	\$10	1,502.51	10,637
\$5 (NEON)	\$10	749.92	21,312
\$5 x 2	\$10	1,499.69	10,657
\$10	\$10	751.36	21,271
\$4 x 5 (7)	\$20	1,496.74	10,678
\$4 x 5	\$20	1,502.93	10,634
\$5 x 4	\$20	1,499.69	10,657
\$1 + (\$2 x 2) + \$5 + \$5 (NEON)	\$20	1,502.93	10,634

\$1 + (\$2 x 2) + \$5 + \$10 (7)	\$20	1,498.14	10,668
\$10 (NEON)	\$20	1,498.14	10,668
\$20	\$20	1,496.74	10,678
(\$5 x 4) + \$10 (7)	\$30	11,971.69	1,335
(\$5 x 4) + \$10	\$30	12,016.69	1,330
(\$5 x 2) + (\$10 x 2)	\$30	24,215.45	660
\$5 (NEON) x 2 + \$10	\$30	12,153.76	1,315
\$10 (NEON) + \$10	\$30	12,016.69	1,330
\$30	\$30	23,783.04	672
(\$10 x 3) + (\$5 x 2) (7)	\$40	12,071.15	1,324
\$5 (NEON) + \$10 + \$20	\$40	15,966.23	1,001
\$10 x 4	\$40	23,997.30	666
(\$10 x 2) + \$10 (NEON)	\$40	12,062.04	1,325
\$20 (NEON)	\$40	12,071.15	1,324
\$40	\$40	23,925.45	668
\$20 x 5 (7)	\$100	15,950.30	1,002
\$20 x 5	\$100	16,176.32	988
\$10 + \$20 + \$30 + \$40	\$100	15,998.20	999
\$20 + \$20 (NEON) x 2	\$100	16,078.67	994
\$20 + \$40 (NEON)	\$100	15,871.10	1,007
\$100	\$100	15,982.20	1,000
\$100 x 5 (7)	\$500	127,857.60	125
\$100 x 5	\$500	116,658.39	137
\$50 (NEON) x 5	\$500	119,270.15	134
\$100 + \$100 (NEON) x 2	\$500	117,516.18	136
\$500	\$500	118,386.67	135
\$10,000	\$10,000	799,110.00	20

(11) The overall odds of winning some prize in Game Number 1463 are 1 in 4.86. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1463, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for NEON 7s lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History- New 8-13-20.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: August 13, 2020.

**DEPARTMENT OF THE LOTTERY**

RULE NO.: RULE TITLE:

53ER20-67 Game Number 5018, FULL OF \$200s

SUMMARY: This emergency rule describes Game Number 5018, FULL OF \$200s, for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER20-67 Game Number 5018, FULL OF \$200s.

(1) Name of Game. Game Number 5018, FULL OF \$200s.



(2) Game Number 5018, FULL OF \$200s is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. FULL OF \$200s lottery tickets sell for \$2.00 per ticket.

(4) FULL OF \$200s lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning FULL OF \$200s lottery ticket, the ticket must meet the applicable requirements of Rule 53ER20-54, *Payment of Prizes*, Florida Administrative Code.

(5) The play symbols and play symbol captions that may appear in the YOUR NUMBERS play area are as follows:

<b>1</b> ONE	<b>2</b> TWO	<b>3</b> THREE	<b>4</b> FOUR	<b>5</b> FIVE	<b>6</b> SIX	<b>7</b> SEVEN	<b>8</b> EIGHT	<b>9</b> NINE	<b>10</b> TEN
<b>11</b> ELEVN	<b>12</b> TWELV	<b>13</b> THRTN	<b>14</b> FORTN	<b>15</b> FIFTN	<b>16</b> SIXTN	<b>17</b> SEVTN	<b>18</b> EGHTN	<b>19</b> NINTN	<b>20</b> TWENTY
<b>21</b> TWOONE	<b>22</b> TWTWO	<b>23</b> TWTTHR	<b>24</b> TWFVR	<b>25</b> TWFVIF	<b>26</b> TWFVIX	<b>27</b> TWFVSEV	<b>28</b> TWFVEGT	<b>29</b> TWFVNIN	<b>30</b> THIRTY

(6) The play symbols and play symbol captions that may appear in the WINNING NUMBERS play area are as follows:

<b>1</b> ONE	<b>2</b> TWO	<b>3</b> THREE	<b>4</b> FOUR	<b>5</b> FIVE	<b>6</b> SIX	<b>7</b> SEVEN	<b>8</b> EIGHT	<b>9</b> NINE	<b>10</b> TEN
<b>11</b> ELEVN	<b>12</b> TWELV	<b>13</b> THRTN	<b>14</b> FORTN	<b>15</b> FIFTN	<b>16</b> SIXTN	<b>17</b> SEVTN	<b>18</b> EGHTN	<b>19</b> NINTN	<b>20</b> TWENTY
<b>21</b> TWOONE	<b>22</b> TWTWO	<b>23</b> TWTTHR	<b>24</b> TWFVR	<b>25</b> TWFVIF	<b>26</b> TWFVIX	<b>27</b> TWFVSEV	<b>28</b> TWFVEGT	<b>29</b> TWFVNIN	<b>30</b> THIRTY

(7) The prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area are as follows:

<b>\$1.00</b> ONE	<b>\$2.00</b> TWO	<b>\$4.00</b> FOUR	<b>\$5.00</b> FIVE	<b>\$10.00</b> TEN
<b>\$20.00</b> TWENTY	<b>\$25.00</b> TW FIVE	<b>\$30.00</b> THIRTY	<b>\$40.00</b> FORTY	<b>\$50.00</b> FFTY
<b>\$100</b> ONE HUN	<b>\$200</b> TWO HUN	<b>\$1,000</b> ONE THOU	<b>\$10,000</b> TEN THOU	<b>\$30,000</b> THIRTY THOU

(8) The legends are as follows:

WINNING NUMBERS YOUR NUMBERS

(9) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the prizewinner to the corresponding prize shown for that symbol.



A ticket having a WIN\$200 symbol in the YOUR NUMBERS play area shall entitle the prizewinner to a prize of \$200. A ticket



having a WINALL symbol in the YOUR NUMBERS play area shall entitle the prizewinner to all ten prizes shown on the ticket.

(b) A player may win up to ten times on a ticket.

(10) The odds of winning, value, and number of prizes in Game Number 5018 are as follows:

GAME PLAY	WIN	ODDS OF 1 IN	NUMBER OF WINNER S IN 135.15 POOLS OF 180,000 TICKETS PER POOL
\$2	\$2	10.00	2,432,728
\$1 x 4	\$4	50.01	486,482
(\$1 x 2) + \$2	\$4	50.01	486,473
\$2 x 2	\$4	49.99	486,589
\$4	\$4	50.01	486,473
\$1 x 5	\$5	374.55	64,949
(\$1 x 3) + \$2	\$5	374.83	64,900
(\$2 x 2) + \$1	\$5	375.20	64,836
\$1 + \$4	\$5	375.25	64,827
\$5	\$5	375.17	64,842
\$1 x 10 (MONEYBAG)	\$10	249.91	97,341
\$2 x 5	\$10	75.02	324,247
\$10	\$10	375.25	64,827
\$2 x 10 (MONEYBAG)	\$20	750.80	32,401
(\$2 x 5) + \$10	\$20	748.53	32,499
(\$5 x 2) + \$10	\$20	748.53	32,499
\$10 x 2	\$20	750.80	32,401
\$20	\$20	750.01	32,435
\$1 + (\$2 x 7) + (\$5 x 2) (MONEYBAG)	\$25	1,196.94	20,324

\$1 + (\$2 x 7) + (\$5 x 2)	\$25	1,797.97	13,530
(\$4 x 5) + (\$1 x 5) (MONEYBAG)	\$25	1,200.19	20,269
\$5 x 5	\$25	1,797.71	13,532
\$25	\$25	1,804.51	13,481
(\$2 x 5) + (\$4 x 5) (MONEYBAG)	\$30	1,199.47	20,281
(\$2 x 6) + (\$4 x 2) + (\$5 x 2) (MONEYBAG)	\$30	1,202.26	20,234
(\$5 x 4) + \$10	\$30	1,799.57	13,518
(\$10 x 2) + (\$5 x 2)	\$30	1,801.83	13,501
\$30	\$30	1,801.03	13,507
\$4 x 10 (MONEYBAG)	\$40	2,986.32	8,146
(\$5 x 4) + (\$2 x 5) + \$10 (MONEYBAG)	\$40	3,004.39	8,097
\$10 x 4	\$40	3,588.52	6,779
(\$10 x 2) + \$20	\$40	3,611.96	6,735
\$40	\$40	8,969.97	2,712
\$10 x 10 (MONEYBAG)	\$100	2,986.32	8,146
(\$5 x 8) + (\$30 x 2) (MONEYBAG)	\$100	2,989.62	8,137
(\$20 x 2) + (\$10 x 4) + (\$5 x 4) (MONEYBAG)	\$100	3,006.62	8,091
\$25 x 4	\$100	8,135.97	2,990
\$100	\$100	8,966.66	2,713
\$20 x 10 (MONEYBAG)	\$200	43,752.79	556
(\$20 x 5) + (\$25 x 2) + (\$5 x 2) + \$40 (MONEYBAG)	\$200	44,882.93	542
(\$30 x 5) + (\$10 x 5)	\$200	91,453.20	266
\$100 x 2	\$200	91,453.20	266
\$200 (STACK OF CASH)	\$200	4,740.17	5,132
\$100 x 10 (MONEYBAG)	\$1,000	181,541.42	134
\$200 (STACK OF CASH) x 5	\$1,000	90,770.71	268
(\$50 x 4) + (\$200 (STACK OF CASH) x 4)	\$1,000	181,541.42	134
(\$100 x 4) + (\$200 (STACK OF CASH) x 3)	\$1,000	181,541.42	134
\$1,000	\$1,000	181,541.42	134
\$1,000 x 10 (MONEYBAG)	\$10,000	2,027,212.50	12
\$10,000	\$10,000	6,081,637.50	4
\$30,000	\$30,000	2,027,212.50	12

(11) The overall odds of winning some prize in Game Number 5018 are 1 in 4.36. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 5018, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for FULL OF \$200s lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History- New 8-13-20.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: August 13, 2020.

**DEPARTMENT OF THE LOTTERY**

RULE NO.: 53ER20-68  
 RULE TITLE: Game Number 1464, POWER PLAY® CASHWORD

SUMMARY: This emergency rule describes Game Number 1464, POWER PLAY® CASHWORD, for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value, and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER20-68 Game Number 1464, POWER PLAY® CASHWORD.

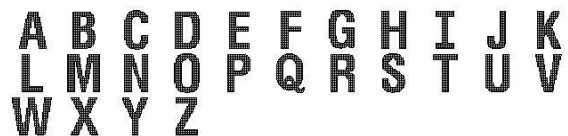
(1) Name of Game. Game Number 1464, POWER PLAY® CASHWORD.

(2) Game Number 1464, POWER PLAY CASHWORD, is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. POWER PLAY CASHWORD lottery tickets sell for \$3.00 per ticket.

(4) POWER PLAY CASHWORD lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a Void If Removed Number under the latex area on the ticket. To be a valid winning POWER PLAY CASHWORD lottery ticket, the ticket must meet the applicable requirements of Rule 53ER20-54, *Payment of Prizes*, Florida Administrative Code.

(5) The YOUR 20 LETTERS play symbols are as follows:



(6) The CROSSWORD PUZZLE play symbols are as follows:



A B C D E F G H I J  
 K L M N O P Q R S T  
 U V W X Y Z

(7) The legends are as follows:

YOUR 20 LETTERS POWER PLAY MULTIPLIER

**(8) Determination of Prizewinners.**

(a) The holder of a ticket whose play symbols in the YOUR 20 LETTERS play area match the play symbols in the CROSSWORD PUZZLE to form at least two (2) different complete words that satisfy the requirements set forth in paragraph (8)(c) shall entitle the prizewinner to the corresponding prize in the "PRIZE LEGEND" for the total number of words matched.

**(b) POWER PLAY MULTIPLIER.**

1. If a ticket is a winning ticket, the prizewinner shall be entitled to a total prize of the prize amount won in the CROSSWORD PUZZLE multiplied by the MULTIPLIER shown in the POWER PLAY MULTIPLIER box.

2. The MULTIPLIER play symbols and play symbols captions that may appear in the POWER PLAY MULTIPLIER BOX are as follows:

**1X 2X 3X 4X 5X 10X**  
 1 TIME 2 TIMES 3 TIMES 4 TIMES 5 TIMES 10 TIMES

(c) A word must contain at least three letters. A word cannot be formed by linking letters diagonally or by reading the letters from the bottom to top or right to left. Letters combined to form a word must appear in an unbroken horizontal or vertical string of letters in the CROSSWORD PUZZLE that is not interrupted by a blank space and must contain every single letter square between two blank spaces or an edge and a blank space. Every letter in the unbroken string must be revealed in YOUR 20 LETTERS and be included to form a word. The possible complete words are shown in the CROSSWORD PUZZLE. Each possible complete word consists of three or more letters and occupies an entire word space. All of the letters in a possible complete word must be matched in order to complete the word.

(9) The prizes are: \$3, \$6, \$10, \$20, \$30, \$50, \$100, \$200, \$1,000, \$150,000.

(10) The odds of winning, value and number of prizes in Instant Game Number 1464 are as follows:

GAME PLAY: CASHWORD PUZZLE	GAME PLAY: POWER PLAY MULTIPLIER	WIN	ODDS OF 1 IN	NUMBER OF WINNERS IN 204.61 POOLS OF 180,000 TICKETS PER POOL
2 WORDS		\$3	10.00	3,682,912

3 WORDS		\$6	25.00	1,473,176
2 WORDS	2X	\$6	20.00	1,841,299
2 WORDS	3X	\$9	99.96	368,456
4 WORDS		\$10	100.00	368,298
2 WORDS	4X	\$12	166.56	221,116
3 WORDS	2X	\$12	250.23	147,182
2 WORDS	5X	\$15	100.00	368,298
5 WORDS		\$20	249.91	147,373
4 WORDS	2X	\$20	166.71	220,925
6 WORDS		\$30	899.76	40,933
2 WORDS	10X	\$30	1,200.37	30,682
4 WORDS	3X	\$30	1,199.16	30,713
3 WORDS	5X	\$30	1,201.00	30,666
4 WORDS	4X	\$40	1,199.75	30,698
5 WORDS	2X	\$40	1,200.29	30,684
7 WORDS		\$50	900.88	40,882
4 WORDS	5X	\$50	899.45	40,947
3 WORDS	10X	\$60	2,252.31	16,352
5 WORDS	3X	\$60	2,402.62	15,329
6 WORDS	2X	\$60	2,397.15	15,364
8 WORDS		\$100	3,584.76	10,274
4 WORDS	10X	\$100	5,156.07	7,143
5 WORDS	5X	\$100	5,105.32	7,214
7 WORDS	2X	\$100	5,130.21	7,179
9 WORDS		\$200	18,009.68	2,045
5 WORDS	10X	\$200	22,457.20	1,640
7 WORDS	4X	\$200	22,594.97	1,630
8 WORDS	2X	\$200	22,484.62	1,638
10 WORDS		\$1,000	59,788.64	616
8 WORDS	10X	\$1,000	88,746.51	415
9 WORDS	5X	\$1,000	92,074.50	400
11 WORDS		\$150,000	2,455,320.00	15

(11) The overall odds of winning some prize in Game Number 1464 are 1 in 4.00. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1464, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for POWER PLAY® CASHWORD lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the

current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History-New 8-13-20.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.  
EFFECTIVE DATE: August 13, 2020

**DEPARTMENT OF THE LOTTERY**

RULE NO.: 53ER20-69  
RULE TITLE: Game Number 1465, BONUS TRIPLE MATCH

SUMMARY: This emergency rule describes Game Number 1465, "BONUS TRIPLE MATCH," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game. THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER20-69 Game Number 1465, BONUS TRIPLE MATCH.

(1) Name of Game. Game Number 1465, BONUS TRIPLE MATCH.

(2) Game Number 1465, BONUS TRIPLE MATCH is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. BONUS TRIPLE MATCH lottery tickets sell for \$5.00 per ticket.

(4) BONUS TRIPLE MATCH lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning BONUS TRIPLE MATCH lottery ticket, the ticket must meet the applicable requirements of Rule 53ER20-54, Payment of Prizes, Florida Administrative Code.

(5) The play symbols and play symbol captions that may appear in the YOUR NUMBERS play area are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN
11 ELEVN	12 THELV	13 THRTN	14 FORTN	15 FIFTN	16 SIXTN	17 SVNTN	18 EGHTN	19 NINTN	20 TENTY
21 THYONE	22 THYTWO	23 THYTHR	24 THYFOR	25 THYFIV	26 THYSIX	27 THYSVN	28 THYEGT	29 THYNIN	30 THIRTY

(6) The play symbols and play symbol captions that may appear in the WINNING NUMBERS play area are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN
11 ELEVN	12 THELV	13 THRTN	14 FORTN	15 FIFTN	16 SIXTN	17 SVNTN	18 EGHTN	19 NINTN	20 TENTY
21 THYONE	22 THYTWO	23 THYTHR	24 THYFOR	25 THYFIV	26 THYSIX	27 THYSVN	28 THYEGT	29 THYNIN	30 THIRTY

(7) The play symbols and play symbol captions that may appear in the BONUS number play area are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN
11 ELEVN	12 THELV	13 THRTN	14 FORTN	15 FIFTN	16 SIXTN	17 SVNTN	18 EGHTN	19 NINTN	20 TENTY
21 THYONE	22 THYTWO	23 THYTHR	24 THYFOR	25 THYFIV	26 THYSIX	27 THYSVN	28 THYEGT	29 THYNIN	30 THIRTY

(8) The prize symbols and prize symbol captions that may appear in the YOUR NUMBERS or in the BONUS number play area are as follows:

\$1.00 ONE	\$2.00 TWO	\$5.00 FIVE	\$10.00 TEN	\$15.00 FIFTEEN	\$20.00 TWENTY	\$25.00 TWENTY FIVE	\$30.00 THIRTY
\$50.00 FIFTY	\$100 ONE HUN	\$200 TWO HUN	\$500 FIVE HUN	\$1,000 ONE THOU	\$5,000 FIVE THOU	\$10,000 TEN THOU	\$1,000,000 ONE MILL

(9) The legends are as follows:

WINNING NUMBERS      YOUR NUMBERS      BONUS

(10) Determination of Prizewinners. There are three ways to play BONUS TRIPLE MATCH.

(a) NUMBER MATCH: A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the claimant to the corresponding prize shown for that symbol.

(b) NUMBER MATCH BONUS. A ticket having a play symbol and corresponding play symbol in the BONUS number play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the prizewinner to the corresponding prize shown in the BONUS number play area.

(c) MATCH 3: A ticket having three like prize symbols and prize symbol captions (prize amounts) in the YOUR NUMBERS play area shall entitle the claimant to that prize amount.

(d) A player may win up to thirteen times on a ticket.

(11) \$1,000,000 Top Prize Payment Options.

(a) A winner of a \$1,000,000 top prize may choose one of two payment options for receiving his or her prize. Payment options are Cash Option or Annual Payment. At the time the \$1,000,000 top prize is claimed, the terminal will produce a player claim instructions ticket. The winner has sixty (60) days after the date the player claim instructions ticket is produced to file a claim choosing the Cash Option. Once the winner files a claim and exercises the winner's chosen option, the election of that option shall be final. The Annual Payment method of payment will also be final when it is applied due to a top prize winner not making his or her payment election within sixty (60) days after the player claim instructions ticket is produced.

(b) Cash Option prizes will be paid in a single cash payment. A winner of a \$1,000,000 top prize who elects the Cash Option shall receive a single cash payment of \$875,000, less applicable federal income tax withholding.

(c) Annual Payment prizes will be paid in twenty-five (25) equal annual installments. A winner of a \$1,000,000 top prize who elects the Annual Payment option, or who has had the Annual Payment option applied as described in paragraph (11)(a) above, shall receive annual installments of \$40,000 per year, less applicable federal tax withholding.

(12) The odds of winning, value, and number of prizes in Game Number 1465 are as follows:

GAME PLAY: NUMBER MATCH	GAM E PLA Y: MAT CH 3	WIN	ODDS OF LIN	NUMB ER OF WINN ERS IN 118.45 POOL S OF 120.00 0 TICKE TS PER POOL
\$5		\$5	20.00	710.83 4
	\$5	\$5	20.00	710.54 5
\$1 + (\$2 x 2)	\$5	\$10	29.99	473.93 3
\$5 x 2		\$10	59.97	237.02 9
	\$10	\$10	30.01	473.68 3
\$10		\$10	60.03	236.77 9
\$5	\$10	\$15	299.79	47,414
\$10	\$5	\$15	149.93	94,807
	\$15	\$15	300.44	47,311
\$15		\$15	300.06	47,372
	\$5 + \$15	\$20	299.92	47,394
\$5 x 2	\$10	\$20	149.90	94,827
	\$20	\$20	300.44	47,311
\$20		\$20	300.06	47,372

\$5	\$20	\$25	1,995.82	7,122
\$5 x 2	\$15	\$25	1,998.63	7,112
\$10	\$15	\$25	1,994.42	7,127
\$10 x 2	\$5	\$25	2,002.57	7,098
	\$10 + \$15	\$25	2,000.88	7,104
\$20	\$5	\$25	1,999.75	7,108
	\$25	\$25	1,991.63	7,137
\$25		\$25	1,998.63	7,112
(\$5 x 2) + (\$10 x 2)		\$30	2,406.34	5,907
\$5 x 2	\$20	\$30	2,404.30	5,912
\$5	\$25	\$30	2,402.68	5,916
\$10	\$5 + \$15	\$30	2,395.79	5,933
\$5 + \$10	\$15	\$30	2,396.20	5,932
\$25	\$5	\$30	2,394.58	5,936
	\$30	\$30	2,399.84	5,923
\$30		\$30	2,396.60	5,931
\$20 x 2	\$10	\$50	2,399.84	5,923
(\$5 x 2) + \$10	\$30	\$50	2,399.03	5,925
\$5 x 2	\$10 + \$30	\$50	2,401.46	5,919
\$5 + \$30	\$15	\$50	2,390.96	5,945
(\$5 x 2) + (\$15 x 2)	\$10	\$50	2,406.34	5,907
\$25 x 2		\$50	2,396.60	5,931
	\$50	\$50	2,397.41	5,929
\$50		\$50	2,403.08	5,915
\$25 x 2	\$50	\$100	2,681.93	5,300
\$20 + (\$25 x 2)	\$30	\$100	2,673.36	5,317
\$20 + \$30	\$50	\$100	2,672.85	5,318
\$5 + \$20	\$25 + \$50	\$100	2,654.88	5,354
(\$10 x 2) + (\$25 x 2)	\$30	\$100	2,988.07	4,757
(\$10 x 2) + (\$30 x 2)	\$20	\$100	2,996.89	4,743
\$5 + (\$20 x 2) + \$25	\$30	\$100	2,994.99	4,746
\$50 x 2		\$100	2,995.62	4,745
	\$100	\$100	2,994.99	4,746
\$100		\$100	3,006.40	4,728
\$50 x 2	\$100	\$200	20,076.61	708
\$20	\$30 + \$50 + \$100	\$200	20,048.29	709
\$20 + \$30 + \$50	\$100	\$200	19,880.06	715
(\$25 x 2) + \$50	\$100	\$200	19,769.46	719
(\$10 x 2) + (\$25 x 2) + (\$50 x 2)	\$30	\$200	19,963.82	712
\$100 x 2		\$200	24,010.54	592
	\$200	\$200	23,690.40	600
\$200	-	\$200	23,889.48	595
(\$50 x 2) + (\$100 x 2)	\$200	\$500	12,066.42	1,178
(\$5 x 2) + (\$10 x 2) + (\$15 x 2) + (\$20 x 2) + (\$25 x 2) + \$50 + \$100 + \$200		\$500	7,434.23	1,912
	\$500	\$500	12,035.77	1,181
\$500		\$500	11,974.93	1,187
\$500 x 2		\$1,000	117,473.06	121

(\$50 x 2) + (\$100 x 2) + \$200	\$500	\$1.00 0	121,489.2 3	117
\$100 + (\$200 x 2)	\$500	\$1.00 0	119,447.3 9	119
	\$1.00 0	\$1.00 0	116,510.1 6	122
\$1,000		\$1.00 0	117,473.0 6	121
	\$5.00 0	\$5.00 0	119,447.3 9	119
\$5,000		\$5.00 0	117,473.0 6	121
\$10,000		\$10.00 00	124,686.3 2	114
\$1,000,000 (\$40K/YR/25YRS)		Top Prize	3,553,560 .00	4

(13) The overall odds of winning some prize in Game Number 1465 are 1 in 4.03. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(14) For reorders of Game Number 1465, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(15) Payment of prizes for BONUS TRIPLE MATCH lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History- New 8-13-20.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.  
EFFECTIVE DATE: August 13, 2020.

### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF EDUCATION

Office of Early Learning

RULE NO.: RULE TITLE:

6M-4.710 School Readiness Program Curricula

The Office of Early Learning hereby gives notice: That on August 13, 2020, an Order was filed granting the request made by Michael Shafir, Esq. on behalf of The Learning Experience for a waiver from the requirements of Rule 6M-4.710, F.A.C., as it relates to the specifications, policies and procedures for the School Readiness curriculum approval process. The petition was filed with the Office of Early Learning on or about April 28, 2020. The Notice was published on May 4, 2020 in vol. 46, no. 87 of the Florida Administrative Register. The granting of

the waiver will allow the purpose of the statute to be met while avoiding substantial hardship that would otherwise result.

A copy of the Order or additional information may be obtained by contacting: Margaret O’Sullivan Parker, General Counsel, Office of Early Learning, 250 Marriott Drive, Tallahassee, FL 32399, Maggi.Parker@oel.myflorida.com.

DEPARTMENT OF LAW ENFORCEMENT  
Criminal Justice Standards and Training Commission  
RULE NO.: RULE TITLE:

11B-35.0011 Basic Abilities Test Requirements for Applicant Admission into a Law Enforcement and Correctional Basic Recruit Training Program

NOTICE IS HEREBY GIVEN that on August 10, 2020, the Department of Law Enforcement, received a petition for permanent waiver of subsection 11B-35,0011(1), F.A.C. from Michael Bond, Criminal Justice Academy Director for Lake Technical College. Petitioner wishes to waive that portion of the rule that states: (1) Basic Abilities Test. To comply with paragraph 943.17(1)(g), F.S., applicants who apply for entry into a Commission-approved Basic Recruit Training Program after January 1, 2002, shall obtain a passing score on a Commission-approved Basic Abilities Test (BAT) for the law enforcement or correctional disciplines, prior to entering a program.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chris Bufano, Assistant General Counsel, FDLE, (850)410-7676; christopherbufano@fdle.state.fl.us.

### Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, September 14, 2020, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. Please join the meeting from your computer, tablet or smartphone.

<https://www.gotomeet.me/CultureBuildsFL/arts-in-education-and-uccd-scp-panel-meeting>

You can also dial in using your phone. United States: (224)501-3412, Access Code: 549-083-941

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 549 083 941 or dial directly: 549083941@67.217.95.2 or 67.217.95.2##549083941

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2021-2022 Arts in Education and Artist Performances on Tour Specific Cultural Projects grant programs.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: [www.florida-arts.org](http://www.florida-arts.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore, (850)245-6490, [rachele.ashmore@dos.myflorida.com](mailto:rachele.ashmore@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hillary Crawford, (850)245-6462, [jenice.crawford@dos.myflorida.com](mailto:jenice.crawford@dos.myflorida.com).

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, September 15, 2020, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. Please join the meeting from your computer, tablet or smartphone. <https://www.gotomeet.me/CultureBuildsFL/arts-in-education-gps-panel-meeting>

You can also dial in using your phone. United States: (571)317-3112, Access Code: 441-224-261

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or [inroomlink.goto.com](http://inroomlink.goto.com), Meeting ID: 441 224 261 or dial directly: [441224261@67.217.95.2](mailto:441224261@67.217.95.2) or [67.217.95.2###441224261](tel:67.217.95.2###441224261)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2021-2022 Arts in Education General Program Support grant program.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: [www.florida-arts.org](http://www.florida-arts.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore, (850)245-6490, [rachele.ashmore@dos.myflorida.com](mailto:rachele.ashmore@dos.myflorida.com). If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hillary Crawford, (850)245-6462, [jenice.crawford@dos.myflorida.com](mailto:jenice.crawford@dos.myflorida.com).

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, September 16, 2020, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. Please join the meeting from your computer, tablet or smartphone. <https://www.gotomeet.me/CultureBuildsFL/dance-gps-level-1-and-scp-panel-meeting>

You can also dial in using your phone. United States: (224)501-3412, Access Code: 709-582-813

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or [inroomlink.goto.com](http://inroomlink.goto.com), Meeting ID: 709 582 813 or dial directly: [709582813@67.217.95.2](mailto:709582813@67.217.95.2) or [67.217.95.2###709582813](tel:67.217.95.2###709582813)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2021-2022 Dance Specific Cultural Projects and Level 1 General Program Support grant programs.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: [www.florida-arts.org](http://www.florida-arts.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore, (850)245-6490, [rachele.ashmore@dos.myflorida.com](mailto:rachele.ashmore@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michelle Smith Grindberg, (850)245-6475, [michelle.smithgrindberg@dos.myflorida.com](mailto:michelle.smithgrindberg@dos.myflorida.com).

DEPARTMENT OF EDUCATION

The Department of Education's Work Group for Postsecondary Credit for Military Courses and Occupations announces a public meeting to which all persons are invited.

DATE AND TIME: August 26, 2020, 9:00 a.m.

PLACE: Registration for the GoToMeeting webinar is available at:

<https://attendee.gotowebinar.com/register/3099809560622160398>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Regular business meeting

A copy of the agenda may be obtained by contacting: [articulation@fldoe.org](mailto:articulation@fldoe.org).

**REGIONAL PLANNING COUNCILS**

**Tampa Bay Regional Planning Council**

The Tampa Bay Regional Planning Councils Local Emergency Planning Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 26, 2020, 10:30 a.m.

**PLACE:** 4000 Gateway Centre Blvd. Ste. 100 Pinellas Park, Florida 33782

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Tampa Bay Regional Planning Councils Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl, [Wren@tbrpc.org](mailto:Wren@tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, [Wren@tbrpc.org](mailto:Wren@tbrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, [Wren@tbrpc.org](mailto:Wren@tbrpc.org).

**REGIONAL PLANNING COUNCILS**

**Tampa Bay Regional Planning Council**

The Tampa Bay Regional Planning Councils Local Emergency Planning Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 26, 2020, 10:30 a.m.

**PLACE:** This meeting will be held via a virtual communication platform. Persons wishing to participate in this meeting should dial: (312)626-6799. The meeting ID is: 817 1958 0603. The Zoom Meeting Link is: <https://us02web.zoom.us/j/81719580603?pwd=WVFkYlFhREIyT0JwMIJtbkVzcUFHZz09>.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Tampa Bay Regional Planning Councils Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl, [Wren@tbrpc.org](mailto:Wren@tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, [Wren@tbrpc.org](mailto:Wren@tbrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, [Wren@tbrpc.org](mailto:Wren@tbrpc.org).

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

The South Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, August 25, 2020, 9:30 a.m., Lake Belt Mitigation Committee Meeting

**PLACE:** This meeting will be held via teleconference.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a public meeting of the Lake Belt Mitigation Committee, created pursuant to Section 373.41492, Florida Statutes, to discuss a variety of Lake Belt issues.

The public and stakeholders are encouraged to participate in this meeting, as there will be an opportunity to provide comment to the Lake Belt Mitigation Committee.

Teleconference information: 6800 (Internal Number), (561)682-6800 (WPB Local Number), 1(855)682-6800 (Toll Free Nationwide), Access Code: 998 329 341

A copy of the agenda may be obtained by contacting: Lourdes Elias, (561)682-2706, [lelias@sfwmd.gov](mailto:lelias@sfwmd.gov), or online at [SFWMD.gov/our-work/lake-belt-committee](http://SFWMD.gov/our-work/lake-belt-committee) 7 days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Rosie Byrd at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lourdes Elias, (561)682-2706, [lelias@sfwmd.gov](mailto:lelias@sfwmd.gov).

**DEPARTMENT OF MANAGEMENT SERVICES**

The Department of Management Services announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, August 27, 2020, 1:00 p.m. – 2:00 p.m. ET

**PLACE:** Teleconference: 1(888)585-9008, Conference Room#: 261-924-180

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Government Efficiency Task Force, established

pursuant to Article III, Section 19(4)(I), Constitution of the State of Florida, announces its agenda to include: discussions on Task Force recommendations. Participants may participate by phone by dialing: United States (toll free) 1(888)585-9008, Access Code 261-924-180.

A copy of the agenda may be obtained by contacting: [https://www.dms.myflorida.com/other\\_programs/government\\_efficiency\\_task\\_force](https://www.dms.myflorida.com/other_programs/government_efficiency_task_force).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tyler Jefferson at [Tyler.Jefferson@dms.fl.gov](mailto:Tyler.Jefferson@dms.fl.gov) or (850)488-6285. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Board of Professional Engineers

The Florida Engineers Management Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: August 24, 2020, 10:00 a.m. or soon thereafter (via zoom)

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the corporation.

<https://us02web.zoom.us/j/89175339426>, Meeting ID: 891 7533 9426, (929)436-2866 US (New York), Meeting ID: 891 7533 9426, Passcode: 274191

A copy of the agenda may be obtained by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

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#### DEPARTMENT OF HEALTH

##### Board of Optometry

The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 24, 2020, 9:00 a.m.

PLACE: <https://global.gotomeeting.com/join/551175941>

GENERAL SUBJECT MATTER TO BE CONSIDERED: NBEO Discussion.

A copy of the agenda may be obtained by contacting: <https://floridasoptometry.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [Anthony.Spivey@flhealth.gov](mailto:Anthony.Spivey@flhealth.gov).

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#### FLORIDA SELF-INSURERS GUARANTY ASSOCIATION

The Florida Self-Insurers Guaranty Association, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 28, 2020, 2:00 p.m.

PLACE: Florida Self-Insurers Guaranty Association, Inc., 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will discuss general business of the Association.

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director, Florida Self-Insurers Guaranty Association, Inc., 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, FL 32308, (850)222-1882.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Deb Wilson, Self-Insurance Assistant, Florida Self-Insurers Guaranty Association, Inc., 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, FL 32308, (850)222-1882. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA SELF-INSURERS GUARANTY ASSOCIATION  
The Florida Self-Insurers Guaranty Association, Inc. Audit Committee of its Board of Directors announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, August 26, 2020, 2:00 p.m.

PLACE: Florida Self-Insurers Guaranty Association, Inc., 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General Business

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director, Florida Self-Insurers Guaranty Association, Inc., 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, FL 32308, (850)222-1882.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Deb Wilson, Self-Insurance Assistant, Florida Self-Insurers Guaranty Association, Inc., 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, FL 32308, (850)222-1882. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

NONE

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

DEPARTMENT OF EDUCATION

University of Central Florida

UCF 597 Biological Sciences Renovation

NOTICE TO CONSTRUCTION MANAGERS

The University of Central Florida Board of Trustees, announces that services in the disciplines of construction management will be required for the project listed below:

Project No.: UCF - 597

Project and Location: Biological Sciences Renovation, University of Central Florida, Main Campus, 4111 Libra Drive, Orland Florida 32816.

The project consists of a renovation of the existing Biological Sciences Building, which is forty-five years old with an annex that is 17 years old. The building comprises five stories and 116,607 gross square feet. The renovation will include modifications to major building systems to meet current occupancy and life safety codes.

Major systems included in this scope consist of, but are not limited to, HVAC, building automation, laboratory ventilation, and life safety systems. The project may have limited associated interior scope, such as ceiling, lighting, and finish replacements.

The total project cost will be approximately \$9,500,000 for planning, design, permitting, construction, and commissioning.



The project budget may be changed at UCF's discretion, and this project is subject to the availability of funding.

NOTE: The Selection Committee may reject all proposals and stop the selection process at any time. The University also reserves the right to cancel the project at any time.

The contract for construction management services will consist of two phases. Phase one is pre-construction services, for which the Construction Manager will be compensated in accordance with the CM Sliding scale found on the UCF Facilities Planning and Construction website. This fee will be pro-rated based on the design phase which the Construction Manager starts work. Phase one services include value engineering, constructability analyses, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) at 100% Construction Documents. If the GMP is accepted, phase two, the construction phase, will be implemented. In phase two of the contract, the Construction Manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable GMP within the time provided in the agreement may result in the termination of the Construction Manager's contract.

Instructions for submitting a proposal can be found on the Project Fact Sheet. The Project Fact Sheet and Construction Management Qualifications Supplement Form may be obtained on our website, [www.fp.ucf.edu](http://www.fp.ucf.edu), or by contacting: Gina Seabrook, email: [gina.seabrook@ucf.edu](mailto:gina.seabrook@ucf.edu), phone: (407)823-5894.

We are accepting only electronic submissions, to be uploaded at: <https://ucf.bonfirehub.com/opportunities/30496>.

Submittals must be received by 5:00 p.m. local time September 14, 2020. Late submissions or additional documentation will not be accepted.

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#### FLORIDA INDEPENDENT LIVING COUNCIL

Data Framework/Collection

#### REQUEST FOR PROPOSAL

Submission Deadline: August 23, 2020

Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308

Submit proposals to Beth Meyer, Email: [beth@floridasilc.org](mailto:beth@floridasilc.org).

Purpose: The Florida State Independent Living Council (FILC) desires to partner with a qualified consultant to develop and implement a statewide collective impact measurement framework. This framework will help FILC and their partners develop a common agenda, align activities, and consistently measure and communicate their impact and value.

Background: The Florida Independent Living Council (FILC), formed in 1999, is a not-for-profit statewide planning

organization advancing the civil rights of people with disabilities through advocating systemic change. We strive to provide the leadership, research, planning, and education required to support independent living services in Florida. We help identify and reach out to persons currently unserved and underserved by Centers for Independent Living; increase awareness of independent living services and the independent living philosophy; and help existing CILs to better serve persons with disabilities.

The FILC is instructed to manage the SPIL. The SPIL encompasses the activities planned by the state to achieve its specified independent living objectives and reflects the state's commitment to comply with all applicable statutory and regulatory requirements during the three years covered by the plan. A single SPIL is to be submitted for each state, jointly developed by the Statewide Independent Living Council (SILC), and directors of the CILs.

Services to be Provided:

Establish FILC Impact Measurement Framework. Develop a menu of measures local independent living agencies should choose from to effectively measure and communicate their impact. These measures will be developed based on feedback from FILC members regarding their programs and activities. This process ensures the framework captures the best set of measures to guide and communicate FILC impact occurring in Florida.

Present the framework to FILC leaders and other interested parties. This training will present the measurement framework and will instruct leaders on how to best implement the framework going forward. Participants will understand how to use the framework to develop a plan for tracking and communicating the impact of FILC members.

Establish process for baseline data collection. Consultants will work with FILC leadership to ensure a reliable process to collect data aligned with the measurement framework to establish a baseline.

Incorporate existing relevant data into establishing a baseline.

All project activities must be completed by September 30, 2020.

Proposed Activities:

The goal of this project is to provide impact measurement capacity building which will support the work of the FILC and the organizations it represents. The consultant will collaborate with FILC leaders to develop their Measurement Framework and to design and deliver a framework training for its leaders. Project deliverables include:

A. Project Kick-Off Meeting. Hold a virtual, project kick-off meeting to fully understand the efforts of FILC leaders and its desired stakeholders.

B. Review Relevant Research and Documents. Develop an inventory of efforts, including how other programs are measuring their impact, and outline the specific metrics and questions that are answered by each measure.

C. Evaluation Framework Logic Model. Create an FILC Collective Impact Logic Model, which will put all the FILC activities and desired results into an input, output, short-term, medium-term, and long-term outcomes framework.

D. Measures Selection Workshop. Conduct a half day virtual meeting with the FILC leaders that are most invested in the measurement framework along with any additional desired key stakeholders. The consultant will facilitate the group through a process to identify the broad measurement categories (which will be actionable and align with the FILC model). The selection of the measures will build upon the following key considerations:

- What methods of measuring performance of independent living program efforts best captures individual benefits and broader population impacts?
- What are the appropriate measures for assessing the quality and impact of the FILC’s activities and investments member organizations receive over time?
- What are the opportunities to build a shared sense of accountability between FILC partners and the greater community?
- How will these measures help with guiding future FILC’s activities and ability to secure more resources for independent living services and programming?

E. Documentation of the Framework. Develop a comprehensive report which outlines the impact measurement framework and recommendations for ongoing data collection and analysis.

F. Develop a hands-on Impact Measurement Training. Develop a customized two-hour virtual workshop using Zoom technology which will educate FILC leaders and stakeholders on the Measurement Framework. This workshop will walk participants through a series of hands-on exercises which will allow them to identify their impact measure(s) and develop a plan for tracking and communicating these results.

Screening Criteria:

The successful applicant will be an independent consultant that meets the following criteria:

1. Applicant must have experience and a clear understanding of the federal funding under Title VII under the Rehab Act as amended. Please provided appropriate documentation.

Documented experience in working with state organizations and leading collaborations.

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, August 7, 2020 and 3:00 p.m., Thursday, August 13, 2020.

Rule No.	File Date	Effective Date
6A-1.09401	8/7/2020	8/27/2020
53ER20-66	8/13/2020	8/13/2020
53ER20-67	8/13/2020	8/13/2020
53ER20-68	8/13/2020	8/13/2020
53ER20-69	8/13/2020	8/13/2020
64B7-26.0035	8/11/2020	8/31/2020
64B7-32.001	8/11/2020	8/31/2020
64B7-32.003	8/11/2020	8/31/2020
64B11-5.001	8/11/2020	8/31/2020
64B15-16.002	8/10/2020	8/30/2020
64C-7.002	8/10/2020	8/30/2020

### LIST OF RULES AWAITING EPA APPROVAL PURSUANT TO SECTION 373.4146 (2), FLORIDA STATUTES

Rule No.	File Date	Effective Date
62-330.010	7/21/2020	**/**/****
62-330.050	6/26/2020	**/**/****
62-330.060	6/26/2020	**/**/****
62-330.090	6/26/2020	**/**/****
62-330.201	6/26/2020	**/**/****
62-330.340	6/26/2020	**/**/****
62-330.402	6/26/2020	**/**/****
62-331.010	7/21/2020	**/**/****
62-331.020	6/11/2020	**/**/****
62-331.030	6/11/2020	**/**/****

62-331.040	6/11/2020	**/**/****
62-331.050	6/11/2020	**/**/****
62-331.051	7/21/2020	**/**/****
62-331.052	7/21/2020	**/**/****
62-331.053	7/21/2020	**/**/****
62-331.054	7/21/2020	**/**/****
62-331.060	7/21/2020	**/**/****
62-331.070	6/11/2020	**/**/****
62-331.080	7/21/2020	**/**/****
62-331.090	7/21/2020	**/**/****
62-331.100	6/11/2020	**/**/****
62-331.110	7/21/2020	**/**/****
62-331.120	7/21/2020	**/**/****
62-331.130	6/11/2020	**/**/****
62-331.140	6/11/2020	**/**/****
62-331.160	7/21/2020	**/**/****
62-331.200	7/21/2020	**/**/****
62-331.201	7/21/2020	**/**/****
62-331.210	7/21/2020	**/**/****
62-331.211	6/11/2020	**/**/****
62-331.212	6/11/2020	**/**/****
62-331.213	6/11/2020	**/**/****
62-331.214	6/11/2020	**/**/****
62-331.215	7/21/2020	**/**/****
62-331.216	7/21/2020	**/**/****
62-331.217	7/21/2020	**/**/****
62-331.218	6/11/2020	**/**/****
62-331.219	6/11/2020	**/**/****
62-331.220	6/11/2020	**/**/****
62-331.221	6/11/2020	**/**/****
62-331.222	6/11/2020	**/**/****
62-331.223	6/11/2020	**/**/****

62-331.224	6/11/2020	**/**/****
62-331.225	7/21/2020	**/**/****
62-331.226	7/21/2020	**/**/****
62-331.227	6/11/2020	**/**/****
62-331.228	6/11/2020	**/**/****
62-331.229	7/21/2020	**/**/****
62-331.230	7/21/2020	**/**/****
62-331.231	7/21/2020	**/**/****
62-331.233	6/11/2020	**/**/****
62-331.234	6/11/2020	**/**/****
62-331.235	6/11/2020	**/**/****
62-331.236	6/11/2020	**/**/****
62-331.237	6/11/2020	**/**/****
62-331.238	6/11/2020	**/**/****
62-331.239	6/11/2020	**/**/****
62-331.240	7/21/2020	**/**/****
62-331.241	6/11/2020	**/**/****
62-331.242	7/21/2020	**/**/****
62-331.243	6/11/2020	**/**/****
62-331.244	6/11/2020	**/**/****
62-331.245	6/11/2020	**/**/****
62-331.246	6/11/2020	**/**/****
62-331.247	6/11/2020	**/**/****
62-331.248	7/21/2020	**/**/****
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****

64B8-10.003	12/9/2015	**/**/****
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DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Continental Auto Truck Service Center, Inc., line-make TICO

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Terminal Investment Corporation, intends to allow the establishment of Continental Auto Truck Service Center, Inc., as a dealership for the sale of trucks manufactured by Terminal Investment Corporation (line-make TICO) at 885 FL-206 West, Saint Augustine, (St Johns County), Florida, 32086, on or after September 14, 2020.

The name and address of the dealer operator(s) and principal investor(s) of Continental Auto Truck Service Center, Inc., are dealer operator(s): Leo Giannini, 885 FL-206 West, Saint Augustine, Florida 32086, principal investor(s): Leo Giannini, 885 FL-206 West, Saint Augustine, Florida 32086.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mallery Pindar, Terminal Investment Corporation, 746 Wheaton Street Savannah, Georgia 31401.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Tampa Truck Center, LLC DBA Southport Truck Group, line-make TICO. Tampa

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Terminal Investment Corporation, intends to allow the establishment of Tampa Truck Center, LLC, as a dealership for the sale of trucks manufactured by Terminal Investment Corporation (line-make TICO) at 7528 US Hwy 301 North, Tampa, (Hillsborough County), Florida 33637, on or after September 14, 2020.

The name and address of the dealer operator(s) and principal investor(s) of Tampa Truck Center, LLC are dealer operator(s): Cary Addison, 7528 US Highway 301 North, Tampa, Florida 33637; principal investor(s): Cary Addison, 7528 US Highway 301 North, Tampa, Florida 33637.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mallery Pindar, Terminal Investment Corporation, 746 Wheaton Street, Savannah, Georgia 31401.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Tampa Truck Center, LLC DBA Southport Truck Group, line-make TICO. Fort Myers

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Terminal Investment Corporation, intends to allow the establishment of Tampa Truck Center, LLC, as a dealership for the sale of trucks manufactured by Terminal Investment Corporation (line-make TICO) at 6180 Federal Court, Fort Myers, (Lee County), Florida 33905, on or after September 14, 2020.

The name and address of the dealer operator(s) and principal investor(s) of Tampa Truck Center, LLC are dealer operator(s): Cary Addison, 7528 US Highway 301 North, Tampa, Florida 33637; principal investor(s): Cary Addison, 7528 US Highway 301 North, Tampa, Florida 33637.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

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If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by subsection 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency

review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850)717-9076. This public notice fulfills the requirements of 15 CFR 930.

CITY OF HOLLYWOOD

City of Hollywood

NOTICE IS HEREBY GIVEN that the City Commission of the City of Hollywood, Florida, will be conducting a virtual Regular City Commission Meeting, at 1:00 PM on Wednesday, August 26, 2020, using communication media technology, and proposes to consider on first reading the following proposed ordinance(s):

Proposed Ordinance - PO-2020-10 beginning at: 1:45 PM, or as soon thereafter as same can be heard:

AN ORDINANCE OF THE CITY OF HOLLYWOOD, FLORIDA, AMENDING THE CITY CODE OF ORDINANCES BY AMENDING TITLE V, PUBLIC WORKS, CHAPTER 55, RIGHTS OF WAY CONSTRUCTION, PART I: RIGHTS-OF-WAY CONSTRUCTION AND ADMINISTRATION, AND REPEALING IN ITS ENTIRETY CHAPTER 55, PART II, TELECOMMUNICATIONS AND OPEN VIDEO SYSTEM FACILITIES RIGHTS-OF-WAY USAGE FINDINGS AND DEFINITIONS; AND REPLACING IT WITH A NEW TITLE V, CHAPTER 55, ENTITLED "HOLLYWOOD COMMUNICATIONS RIGHTS-OF-WAY ORDINANCE;" PROVIDING INTENT AND PURPOSE, APPLICABILITY AND AUTHORITY TO IMPLEMENT; PROVIDING DEFINITIONS; PROVIDING FOR REGISTRATION FOR PLACING OR MAINTAINING COMMUNICATIONS FACILITIES IN THE PUBLIC RIGHTS-OF-WAY; PROVIDING REQUIREMENT OF A PERMIT; PROVIDING APPLICATION REQUIREMENTS AND REVIEW PROCEDURES; PROVIDING FOR BONDS; PROVIDING FOR CONSTRUCTION METHODS; PROVIDING DEVELOPMENT AND OBJECTIVE DESIGN STANDARDS; PROVIDING FOR FEES AND TAXES; PROVIDING ENFORCEMENT REMEDIES; PROVIDING FOR A SEVERABILITY CLAUSE AND A REPEALER PROVISION AND PROVIDING FOR CODIFICATION.

The proposed ordinance(s) may be inspected by the public in the Office of the City Clerk, Room 221, General Joseph W. Watson Circle, Hollywood, Florida, between the hours of 7:00 a.m. and 5:45 p.m. on any regular working day. Any person who wishes to inspect the ordinance should contact the City Clerk's Office at (954)921-3211 or [pcerny@hollywoodfl.org](mailto:pcerny@hollywoodfl.org). Comments of any interested parties relative to this matter shall

be submitted in writing to later than 6:00 p.m. the day before the meeting.

NOTE: Any person who decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting will need a record of the proceedings, and it will be their responsibility to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Please call (954)921-3211 for any questions regarding the above matter.

Persons with disabilities who require reasonable accommodation to participate in City programs and/or services may call the Office of the City Manager five business days in advance at (954)921-3201 (voice). If an individual is hearing or speech impaired, please call 1(800)955-8771 (V-TDD).

Dated this 14rd day of August, 2020.

Patricia A. Cerny, MMC, City Clerk, Hollywood, FL

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### Section XIII

## Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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