#### Section I

# Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

#### **Beaches and Coastal Systems**

RULE NOS.:	RULE TITLES:
62B-55.002	Definitions
62B-55.004	General Guidance to Local Governments
62B-55.005	Prohibition of Activities Disruptive to
	Marine Turtles
62B-55.006	Model Standards for New Beachfront
	Lighting
62B-55.007	Model Standards For Existing Beachfront
	Lighting
62B-55.008	Proposed Enforcement and Penalties

PURPOSE AND EFFECT: The Department is proposing to amend sections of Rule Chapter 62B-55, Model Lighting Ordinance for Marine Turtle Protection, to update non-mandatory guidelines and reflect improvements in lighting technology. Florida Fish and Wildlife Conservation Commission (FWC) staff are providing technical support for the updated lighting guidelines. A model sea turtle lighting ordinance initially drafted by the University of Florida College of Law with FWC staff is proposed to be incorporated into the rule by reference. Obsolete or redundant rule sections are proposed for repeal.

SUBJECT AREA TO BE ADDRESSED: The Chapter sets forth definitions and guidelines for local governments to adopt for the purposes of controlling beachfront lighting to protect sea turtles.

RULEMAKING AUTHORITY: 161.163, F.S.

LAW IMPLEMENTED: 161.163, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 17, 2020, 10 am to Noon

PLACE: This workshop will be broadcast via webinar. Parties can register to attend the webinar via their personal computers with audio by telephone (regular long-distance telephone charges will apply) or by speakers connected to their computer (no telephone charges will apply). Webinar registration is via https://attendee.gotowebinar.com/register/6312157024253742 861.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Doug Aarons, Florida Department of Environmental Protection, Office of Resilience and Coastal Protection, Coastal Construction Control Line, 2600 Blair Stone Road, MS 3522, Tallahassee, Florida 32399-2400, telephone: (850) 245-7672, E-mail: Douglas.Aarons@FloridaDEP.gov or https://floridadep.gov/rcp/coastal-construction-control-line.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS

https://floridadep.gov/RCP in the "RCP Rules in Development" webpage.

#### DEPARTMENT OF HEALTH

#### **Board of Massage Therapy**

RULE NOS.: RULE TITLES: 64B7-32.001 Definitions

64B7-32.003 Minimum Requirements for Board

Approved Massage Schools

PURPOSE AND EFFECT: The Board proposes the amendments to clarify the definitions and requirements. SUBJECT AREA TO BE ADDRESSED: The rule language. RULEMAKING AUTHORITY: 480.033(9), 480.035(7) FS.

LAW IMPLEMENTED: 480.033(9), 480.041(1)(b) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, Executive Director, Board of Massage Therapy/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### Section II Proposed Rules

#### DEPARTMENT OF HEALTH

#### Division of Children's Medical Services

RULE NO.: RULE TITLE:

64C-7.002 Collection Procedures for Newborn

Screening

PURPOSE AND EFFECT: This rule will be amended to update the list of conditions included in the "Newborn Screening Disorder" chart to add three new conditions for which each live infant will be screened.

SUMMARY: Infants will be screened for additional conditions.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the SERC checklist, this rulemaking will not have an adverse impact or regulatory costs in excess of \$1 million within five years as established in s.120.541(2)(a), F.S. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 383.14(2) FS.

LAW IMPLEMENTED: 383.14 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dusty Edwards, Program Director, Newborn Screening Follow-up Program, (850)245-4674 or Dusty.Edwards@FlHealth.gov.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

64C-7.002 Collection Procedures for Newborn Screening.

(1) Each live born infant shall be screened for those core and secondary conditions listed in the "Newborn Screening Disorders" list, February 3, 2020 (5/1/18), unless the parent or guardian objects to the screening in accordance with section 383.14(4), F.S. The "Newborn Screening Disorders," February 3, 2020 (5/1/18) is incorporated by reference and available at https://www.flrules.org/Gateway/reference.asp?No=Ref-\_\_\_\_\_09987.

(2) through (5) No change.

Rulemaking Authority 383.14(2) FS. Law Implemented 383.14 FS. History—New 10-25-79, Formerly 10D-76.03, Amended 12-5-84, Formerly 10J-8.03, Amended 3-29-92, 9-20-94, 3-28-96, Formerly 10J-8.003, Amended 4-1-08, 3-26-15, 8-20-17, 11-22-18.

NAME OF PERSON ORIGINATING PROPOSED RULE: Dusty Edwards, Division Director, Newborn Screening NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Scott Rivkees, MD, State Surgeon General

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 14, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 5, 2020

#### DEPARTMENT OF CHILDREN AND FAMILIES

#### **Family Safety and Preservation Program**

RULE NO.: RULE TITLE:

65C-41.003 Eligibility Requirements

PURPOSE AND EFFECT: The Department intends to amend Rule 65C-41.003, F.A.C., to clarify documentation requirements when a young adult in extended foster care changes qualifying activities.

SUMMARY: The amendment requires a change in qualifying activity to be documented in the transition plan.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 39.012, 39.0121, 39.6251(10), FS.

LAW IMPLEMENTED: 39.6251, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jodi Abramowitz. Jodi can be reached at (850)717-4470 or Jodi.abramowitz@myflfamilies.com.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

65C-41.003 Eligibility Requirements.

- (1) through (5) No change.
- (6) A young adult may change qualifying activities and remain in extended foster care. A change of qualifying activity shall not require a new application, although it shall require the young adult and designated staff to amend either the Extended Foster Care Agreement or Extended Foster Care Voluntary

Placement Agreement and transition plan. A change in qualifying activity shall be documented by the young adult and designated staff in the transition plan. This change may also require the designated staff to amend the case plan.

(7) through (8) No change.

Rulemaking Authority 39.012, 39.0121, 39.6251(10) FS. Law Implemented 39.6251 FS. History–New 11-2-15, Amended 2-7-19, 11-18-19, \_\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Cal Walton

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Chad Poppell

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 22, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 2, 2020

# Section III Notice of Changes, Corrections and Withdrawals

#### **NONE**

### Section IV Emergency Rules

#### **NONE**

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on June 01, 2020, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Atria Tamarac II to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2020009641. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on June 01, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-36.025, F.A.C., from Atria Tamarac I to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2020009572. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on June 01, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-36.025, F.A.C., from Atria Willow Wood to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2020009643. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on May 26, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-36.025, F.A.C., from Manorcare at Lely Palms - Naples to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2020009358. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on May 18, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-36.025, F.A.C., from Highlands at the Glenridge on Palmer Ranch to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2020009241. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO .: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on May 22, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-36.025, F.A.C., from Manorcare at Lely Palms to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2020009470. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on May 28, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-36.025, F.A.C., from Brookdale Lake Orienta to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2020009552. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on May 28, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-36.025, F.A.C., from Brookdale Bayshore to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2020009551. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on June 01, 2020, the Agency for Health Care Administration, received a petition for

variance from subsection 59A-4.1265(5), F.A.C., from Atria Tamarac to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020009572. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

**RULE NO.: RULE TITLE:** 

59A-4.1265: Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 26, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Arden Courts of Lely Palms to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020009470. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 20, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Key West Health and Rehabilitation Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020009113. Any interested person or other agency may submit written comments on the petition 14 days after within this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 29, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Pruitt Health - Santa Rosa to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020009618. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 18, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from The Carroll Center at the Glenridge on Palmer Ranch to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020009242. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 22, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Manorcare Nursing and Rehabilitation Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020009356. Any interested person

or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 22, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Manorcare at Lely Palms to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020009354. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 26, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Manorcare Health Services Sarasota to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020009468. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 22, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Manorcare Health Services Dunedin to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020009355. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 28, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Brookdale Palmer Ranch SNF to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020009556. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265: Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 29, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Manorcare Health Services to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020009565. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com. A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee. Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit The Public Employees Relations Commission hereby gives notice:

On June 2, 2020, the Public Employees Relations Commission issued a final order in Case No. MS-2020-018 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Karen Resciniti and the Martin County Education Association. The variance allows the Petitioners to conduct all aspects of a ratification election electronically through July 6, 2020. The Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on May 20, 2020, and the notice of receipt of the petition was published on May 21, 2020, on the Commission's website and in Volume 46, Number 100 F.A.R. No comments were received to the petition.

A copy of the Order or additional information may be obtained by contacting: Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

#### DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-5.004 Technician

NOTICE IS HEREBY GIVEN that on May 18, 2020, the Board of Clinical Laboratory Personnel, received a petition for variance and waiver submitted by Constance A. Modest. Petitioner is seeking a variance or waiver of Rule 64B3-5.004, F.A.C., which sets forth the education, training/experience and examination requirements for licensure as a medical technician.

Comments on the petition should be filed with the Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3258, telephone: (850) 488-0595, or by electronic mail — Anthony.Spivey@flhealth.gov, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, at the above address.

#### DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-9.009 Standard of Care for Office Surgery

Notice is hereby given that on June 1, 2020, the Board of Medicine received a renewed petition for variance filed on behalf of Scott Loessin, M.D., from Rule 64B8-9.009, F.A.C. The Petitioner seeks a variance from 64B9-9.009(2)(f), which requires patients to be discharged within 24 hours of presenting to the office for surgical procedures. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

For a copy of the petition, contact: Claudia Kemp, J.D., Executive Director, Board of Medicine, at the above address, or telephone (850) 245-4131.

## FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

68A-6.010 Facility Requirements for Class I, II and III Wildlife

The Florida Fish and Wildlife Conservation Commission hereby gives notice:

that on May 26, 2020, the Florida Fish and Wildlife Conservation Commission issued an order denying a petition for a waiver from Rule 68A-6.010(3)(b)2., F.A.C., from Ms. Gena Walck of Heaven Help Us Animal Refuge. Ms. Walck filed her petition with the agency on April 20, 2020. A Notice of Waiver was published in the Florida Administrative Register, Vol. 46/85, dated April 30, 2020. No comments were timely received by the agency.

Rule 68A-6.010(3)(b)2., F.A.C., establishes the land area requirement of two and one-half (2 ½) acres for facilities housing Class II wildlife. The land area requirement for facilities housing Class II wildlife is to assure public safety. Ms. Walck did not provide any facts demonstrating that the purpose of the acreage requirement will be or has been achieved by other means and that the application of the rule would create substantial hardship or would violate principles of fairness as defined in Section 120.542(2), F.S.

A copy of the Order or additional information may be obtained by contacting: Capt. Kara Hooker, Florida Fish and Wildlife Conservation Commission, Captive Wildlife Program, 620 South Meridian Street, Tallahassee, FL 32399-1600 or by calling (850)488-6253.

## Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

RULE NO.: RULE TITLE:

15C-7.002 Motor Vehicle, Mobile Home and Recreational Vehicle Dealers' Records; Maintenance Requirements; Accessibility; Retention; Penalties

The Department of Highway Safety and Motor Vehicles (DHSMV) announces a public meeting to which all persons are invited.

DATE AND TIME: June 19, 2019, 2:00 p.m.

PLACE: Conference Call, Dial-in Number: 1(888)585-9008,

Conference Room Number: 527-704-531

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 320.275, Florida Statutes, the Department of Highway Safety and Motor Vehicles is meeting with motor vehicle dealer industry representatives to discuss matters related to the motor vehicle dealer industry.

A copy of the agenda may be obtained by contacting: Jeremy Smith, 2900 Apalachee Parkway, Tallahassee, FL 32399, (850)617-3171. jeremysmith@flhsmv.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jeremy Smith at (850)617-3171. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service. 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: June 17, 2020, 10:00 a.m.

PLACE: Highlands County Board of County Commissioners Board Room, 600 South Commerce Avenue, Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: A regular meeting of the Heartland Regional Transportation Planning Organization (HRTPO) Board.

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom at (863)534-7130, ext. 134 or at msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom at (863)534-7130, ext. 134 or at msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited

DATE AND TIME: June 24, 2020, 10:00 a.m.

PLACE: Janet B. Taylor Auditorium, 1100 South Olympia Avenue, Clewiston, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Transportation Disadvantaged (TD) Glades and Hendry County Local Coordinating Board (LCB)

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom at (863)534-7130, ext. 134 or at msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom at (863)534-7130, ext. 134 or at msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 15, 2020, 10:00 a.m.

PLACE: Virtual Meeting – "Go to Meeting" by the web or conference call. Please join my meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/262328717, You can also dial in using your phone. United States (Toll Free): 1(877)568-4106, United States: +1(571)317-3129, Access Code: 262-328-717

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the Revolving Loan Fund Loan applications. A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, One Oakwood Boulevard, Suite #250, Hollywood, Florida 33020, call (954)924-3653 or email: sfadmin@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Regional Planning Council, One Oakwood Boulevard, Suite #250, Hollywood, Florida 33020, call (954)924-3653 or email: sfadmin@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: South Florida Regional Planning Council, One Oakwood Boulevard, Suite #250, Hollywood, Florida 33020, call (954)924-3653 or email: sfadmin@sfrpc.com.

#### REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 11, 2020, 10:00 a.m.

PLACE: Virtual Meeting

**Budget and Personnel Committee Meeting** 

Thu, Jun 11, 2020 10:00 a.m. - 11:30 a.m. (ET)

Please join my meeting from your computer, tablet or smartphone.

https://global.gotomeeting.com/join/775396221

You can also dial in using your phone.

United States: +1(571)317-3112

Access Code: 775-396-221

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Budget and Personnel Committee will will review a proposed amendment to Council's current budget for Fiscal Year 2019-2020. The Committee will provide a recommendation to the full Council at its June 19, 2020 meeting.

A copy of the agenda may be obtained by contacting: Liz Gulick, (772)221-4060 or lgulick@tcrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick, (772)221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick, (772)221-4060 or lgulick@tcrpc.org.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection, Water and Springs Restoration Program announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2020, 10:00 a.m. – 11:30 a.m. PLACE: Virtual meeting, email SpringsFunding@FloridaDEP.gov for invitation

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public virtual meeting which will commence at 10:00 a.m. until not later than 11:30 a.m., with the primary purpose of providing the public with an opportunity to comment on proposed springs projects for the upcoming fiscal year. To request an invitation to the virtual meeting, please send an email the following email address: SpringsFunding@FloridaDEP.gov. The list of proposed springs projects can be found by visiting: https://floridadep.gov/springs/restoration-

funding/documents/proposed-springs-restoration-projects.

A copy of the agenda may be obtained by contacting: Sandy Waters, Water and Springs Restoration Program, 3900 Commonwealth Boulevard, Mail Station 3602, Tallahassee, Florida 32399-3000, (850)245-2815, sandra.waters@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Sandy Waters. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Sandy Waters, (850)245-2815, sandra.waters@dep.state.fl.us, Water and Springs Restoration Program, 3900 Commonwealth Boulevard, Mail Station 3602, Tallahassee, Florida 32399-3000.

#### DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATES AND TIME: July 9 - 10, 2020, 9:00 a.m.

PLACE: Meet Me #: 1(888)585-9008, Participation Code: 508-909-666

GENERAL SUBJECT MATTER TO BE CONSIDERED: THIS NOTICE AMENDS NOTICE 22659702 WITH REGARDS TO VENUE; THIS MEETING WILL BE CONDUCTED BY TELECONFERENCE.

General business of the Board.

A copy of the agenda may be obtained by contacting: the Board office at info@floridasmassagetherapy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board office at info@floridasmassagetherapy.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board office at info@floridasmassagetherapy.gov.

#### DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

The Board of Speech-Language, Pathology & Audiology announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 15, 2020, 3:00 p.m. ET.

PLACE: Telephone conference number: 1(888)585-9008 Conference code: 346-983-002

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: The Board of Speech-Language, Pathology and Audiology at https://floridasspeechaudiology.gov/meeting-information/

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting:

Christa

Peace,
MQA\_SpeechLanguage@flhealth.gov at (850)245-4161 or 4052 Bald Cypress Way, Bin C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

using the Florida Relay Service, 1(800)955-8771 (TDD) or

For more information, you may contact: Christa Peace, Regulatory Specialist III at (850)245-4161 or christa.peace@flhealth.gov or 4052 Bald Cypress Way, Bin C-06, Tallahassee, FL 32399.

#### DEPARTMENT OF HEALTH

1(800)955-8770 (Voice).

Division of Children's Medical Services

The Local Child Abuse Death Review Committee-Circuit 6 announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 12, 2020, 9:00 a.m. 9:15 a.m.

PLACE: Microsoft Team Meeting Link: https://teams.microsoft.com/dl/launcher/launcher.html?url=%2 f %23%2fl%2fmeetup-

 $join\%2f19\%3ameeting\_OTFkNTNkYzEtZWZmMi00MDg1LWIyMDQtNTM5M2RhZTJmZjI1\%40thread.v2\%2f0\%3fcontext\%3d\%257b\%2522Tid\%2522\%253a\%2522dc329d38-81cc-4adf-85e7-$ 

08e848a3f152%2522%252c%2522Oid%2522%253a%25221fb0e322-f40b-4fd1-b032-

b1914370aee9%2522%252c%252IsBroadcastMeeting%2522 %253atrue%257d%26anon%3dtrue&type=meetup-

join&deeplinkId=e19bb7b1-4583-441d-a997-

6f1126f881ab&directDl=true&msLaunch=true&enableMobile Page=true&suppressPrompt=true

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Rebecca Albert: ralbert@jwbpinellas.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Rebecca Albert: ralbert@jwbpinellas.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rebecca Albert: ralbert@jwbpinellas.org.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 12, 2020 from 12:00 pm - 2:00 pm (EDT)

PLACE: Conference Call in: 1(888)585-9008, Conference Room Number (Participant Access): 930-685-125

GENERAL SUBJECT MATTER TO BE CONSIDERED: Formal reading, confirmation, and discussion of evaluator final scores regarding Applications to Proceed to Licensure Application (Form CF-MH 4041) from interested parties seeking to become a licensed Methadone Medication-Assisted Treatment provider in Florida.

Meeting Agenda:

- Meeting Purpose Overview
- Project Overview
- Public Comments
- Reading, Confirmation, and Discussion of Assessment Scores
- Meeting Conclusion

Per s. 120.525, F.S, meeting materials are available on the Department's website at

https://www.myflfamilies.com/newsroom/public-events-meetings/

A copy of the agenda may be obtained by contacting: Tarha.Selvidge@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tarha.Selvidge@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tarha.Selvidge@myflfamilies.com

#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: NOTE: This post is an update to FAR Vol. 46/50, ID # 23028302. Wednesday, June 24, 2020, 2:00 p.m.

PLACE: The meeting will be accessible via phone. The call-in information is available on the Corporation webpage https://www.floridahousing.org/legal/procurements/request-for-proposals.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Review Committee meeting will be to discuss the responses received from qualified Respondents in response to RFP 2020-03 for a To-Be-Announced Program Administrator for the Homebuyer Loan Program, answer any questions the Review Committee may have regarding the responses, give the scores, and submit a recommendation to Florida Housing's Board of Directors.

A copy of the agenda may be obtained by contacting: Jenny Marshall, (850)488-4197 or

Jenny.Marshall@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at Florida Housing Finance Corporation, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: NOTE: This is an update to FAR Vol. 46/93, ID #23229965. Wednesday, August 12, 2020, 2:00 p.m. PLACE: The meeting will be accessible via phone. The call-in information is available on the Corporation webpage https://www.floridahousing.org/legal/procurements/request-for-qualifications

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Review Committee meeting will be to discuss the responses received from qualified Respondents in response to RFQ 2020-06, for the Housing Stability for Homeless Schoolchildren

Initiative, answer any questions the Review Committee may have regarding the responses, give the scores, and submit a recommendation to Florida Housing's Board of Directors.

A copy of the agenda may be obtained by contacting: Jenny Marshall, (850)488-4197 or

Jenny.Marshall@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at Florida Housing Finance Corporation, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## COMMISSION FOR FLORIDA LAW ENFORCEMENT ACCREDITATION, INC.

The Commission for Florida Law Enforcement Accreditation, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 16, 2020, 10:00 a.m. Thursday, June 18, 2020, 12:00 Noon

#### **CFA Audit Committee Meeting**

Tuesday, June 16, 2020, 10:00 a.m. 12:00 Noon (ET)

Dial in information:

United States (Toll Free): 1(877)568-4106

Access Code: 700-103-701

#### **CFA Executive Workshop**

Wednesday, June 17, 2020, 3:00 p.m. 5:00 p.m. (ET)

Dial in information:

United States (Toll Free): 1(866)899-4679

Access Code: 414-183-893

#### CFA Panel Review

Thursday, June 18, 2020, 9:00 a.m. 9:45 a.m. (ET)

Dial in information:

United States (Toll Free): 1(877)309-2073

Access Code: 351-999-429

#### **CFA Commission Meeting**

Thursday, June 18, 2020, 10:00 a.m. 12:00 Noon (EDT)

Dial in information:

United States (Toll Free): 1(877)309-2073

Access Code: 116-414-717

PLACE: FDLE Headquarters

2331 Phillips Road Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Discussion of candidate agencies for accreditation or reaccreditation and general business of the Commission.

A copy of the agenda may be obtained by contacting: Jen Renner at (850)410-7200 or 1(800)558-0218.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jen Renner at (850)410-7200 or 1(800)558-0218. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## COMMISSION FOR FLORIDA LAW ENFORCEMENT ACCREDITATION, INC.

The Commission for Florida Law Enforcement Accreditation, Inc. and Florida Corrections Accreditation Commission, Inc. announces a telephone conference call to which all persons are invited

DATE AND TIME: Thursday, June 18, 2020, 2:00 p.m. 4:00

Strategic Action Planning Committee

#### Dial in information:

United States (Toll Free): 1(877)568-4106

Access Code: 451-905-765 PLACE: FDLE Headquarters

2331 Phillips Road Tallahassee, FL 32308

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

Discussion of Strategic Action Plan for the Commissions.

A copy of the agenda may be obtained by contacting: Jen Renner at (850)410-7200 or 1(800)558-0218.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jen Renner at (850)410-7200 or 1(800)558-0218. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

# FLORIDA CORRECTIONS ACCREDITATION COMMISSION, INC.

The Florida Corrections Accreditation Commission, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 16, 2020, 2:00 p.m. Wednesday, June 17, 2020, 11:00 a.m.

FCAC Executive Workshop

Tuesday, June 16, 2020, 2:00 p.m. 4:00 p.m. (ET)

Dial in information:

United States (Toll Free): 1(866)899-4679

Access Code: 291-487-237

FCAC Audit Committee Meeting

Tuesday, June 16, 2020, 3:00 p.m. 4:00 p.m. (ET)

Dial in information:

United States (Toll Free): 1(877)309-2073

Access Code: 618-574-069

FCAC Commission Meeting

Wednesday, June 17, 2020, 10:00 a.m. 11:00 a.m. (ET)

Dial in information:

United States (Toll Free): 1(877)309-2073

Access Code: 532-512-597 PLACE: FDLE Headquarters

2331 Phillips Road Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Discussion of general business of the Commission.

A copy of the agenda may be obtained by contacting: Jennifer

Renner at (850)410-7200 or 1(800)558-0218.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jennifer Renner at (850)410-7200 or 1(800)558-0218. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-602.220 Administrative Confinement

NOTICE IS HEREBY GIVEN that the Florida Department of Corrections has issued an order disposing of the petition for declaratory statement filed by inmate Melvin Perez, DC# X11781 on April 22, 2020. The following is a summary of the agency's disposition of the petition:

As an inmate of the Florida Department of Corrections, Melvin Perez, DC# X11781, may only participate in administrative proceedings pursuant to sections 120.54(3)(c) and (7), Florida Statutes. Pursuant to section 120.81(3), Florida Statutes, the Petitioner lacks standing to bring a Petition for Declaratory Statement, and the Department lacks jurisdiction to issue a declaratory statement in this case.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Valerie Robinson, 501 S. Calhoun Street, Tallahassee, Florida 32399. Please refer all comments to: Ryan Orbe, 501 S. Calhoun Street, Tallahassee, Florida 32399.

#### DEPARTMENT OF HEALTH

Board of Medicine

Notice is hereby given that the Board of Medicine has received a Renewed Petition for Declaratory Statement filed on behalf of Scott Loessin, M.D., on June 1, 2020. The Petitioner seeks a declaratory statement from the Board with regard to whether it is permissible for Petitioner to perform Level II and Level III cosmetic and plastic surgery procedures in residential homes that will serve the limited purpose of a temporary office space where surgical procedures are performed. The Board will consider this petition at its meeting currently scheduled for Friday, August 7, 2020. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice. Copies of the petition may be obtained by writing Claudia Kemp, J.D., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, 32399-3253, Tallahassee, Florida or from MOA.Medicine@FLHealth.gov.

#### DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal (Department), received a Petition for Declaratory Statement from Stephen C. Hesson, Assistant Fire Chief, City of Gainesville, on May 26, 2020. The Petition asks whether the Technoport entry and exit system on the submitted exhibits constitute a turnstile, if the NFPA permits turnstiles to be installed where revolving door assemblies are permitted, and if the turnstiles are considered a barrier obstructing the approach to an exit as identified in the NFPA. A copy of the Petition for Declaratory Statement may be obtained by contacting: Catherine Thrasher, Senior Attorney, Office of the General Counsel, 200 E. Gaines Street, Tallahassee. Florida 32399. (850)413-4269, Catherine. Thrasher@myfloridacfo.com.

Responses, motions to intervene, or requests for a hearing must be filed within 21 days of this Notice.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### NONE

#### Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

#### Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### **NONE**

## Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION
DISTRICT BOARD OF TRUSTEES
MIAMI DADE COLLEGE
PUBLIC ANNOUNCEMENT
REGARDING SOLICITING APPLICATIONS
FOR

2020-RB-42

LED Lighting Project - College Wide

The District Board of Trustees of Miami Dade College (the "Board") is soliciting applications to establish a Continuing Contract Pool for the above selection. Scope of work includes: The College is requesting proposals to replace and upgrade existing lighting at College Facilities with LED lighting technology. The College is interested in receiving proposals from companies that specialized in lighting and have the

capacity to conduct lighting audits, present proposals for MDC approval and implement the approved lighting project.

Application Packet: Interested parties can obtain application materials by visiting Miami Dade College Purchasing website on or after June 2, 2020. at

http://www.mdc.edu/purchasing/bids.asp

Please direct questions to:

Ramon S. Bristol Castrillon, CPPO, FCCN

Assistant Purchasing Director,

Facilities/Plant Maintenance

Tel: (305)237-0011 Email: rbristol@mdc.edu

#### DEPARTMENT OF EDUCATION

University of Central Florida

**Biological Sciences Renovation** 

NOTICE TO ENGINEERS

The University of Central Florida Board of Trustees, announces that services in the disciplines of engineers will be required for the project listed below:

Project No.: UCF - 597

Project and Location: Biological Sciences Renovation, University of Central Florida, Main Campus, 4111 Libra Drive, Orland Florida 32816.

The project consists of a renovation of the existing Biological Sciences Building, which is forty-five years old with an annex that is 17 years old. The building comprises five stories and 116,607 gross square feet. The renovation will include modifications to major building systems to meet current occupancy and life safety codes.

Major systems included in this scope consist of, but are not limited to, HVAC, building automation, laboratory ventilation, and life safety systems. The project may have limited associated interior scope, such as ceiling, lighting, and finish replacements. As the primary scope of the project is MEP/FP, an Engineering firm will be the prime applicant and contract holder.

The total project cost will be approximately \$9,500,000. This project is subject to the availability of funding.

All firms applying must be licensed as Engineers in the State of Florida by the Florida Department of Business and Professional Regulation at the time of application and, if a Corporation, registered to operate in the State of Florida by the Department of State, Division of Corporations. Blanket professional liability insurance will be required for this project in the amount of \$2,000,000 and will be provided as a part of Basic Services.

Interior design services (finish selection and specification) will also be a part of Basic Services.

Instructions for submitting a proposal can be found on the Project Fact Sheet. The Project Fact Sheet and Professional Qualifications Supplement Form may be obtained on our website www.fp.ucf.edu or by contacting: Gina Seabrook, Email: gina.seabrook@ucf.edu, Phone: (407)823-5894.

We are accepting only electronic submissions, to be uploaded at: https://ucf.bonfirehub.com/opportunities/28089

Submittals must be received by 5:00 p.m. local time July 10, 2020. Late submissions or additional documentation will not be accepted.

#### DEPARTMENT OF MILITARY AFFAIRS

Request for Design-Build Qualifications, Project 219039 STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS PUBLIC ANNOUNCEMENT

REQUEST FOR DESIGN-BUILD FIRM QUALIFICATIONS Project number and name: 219039, Detached Fire Station Support Building, Camp Blanding, Starke, FL (Clay County) Design-Build of new 6500 sf pre-engineered metal building with four, 14' wide coiling overhead doors, personnel entrance door, continuous 35' rigid concrete apron along side of building, interior/exterior lighting, convenience receptacles, lightning protection, interior maintenance and storage, mechanical/electrical room, electrical service. Includes all predesign investigation, site work. HVAC and latrines are not included. Interested firms are directed to the Vendor Bid System (VBS),

http://www.myflorida.com/apps/vbs/vbs\_www.main\_menu, for complete information on how to submit information to be considered. Notice will be posted to VBS on or about June 3, 2020.

Type of Contractor: Design-Build Firm (Section 287.055(2)(h), F.S.)

Point Of Contact: DMA CFMO Contract Management (904)823-0285 or e-mail: ng.fl.flarng.list.cfmo-contracting@mail.mil.

### Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, May 27, 2020 and 3:00 p.m., Tuesday, June 2, 2020.

Rule No.	File Date	Effective Date
2A-9.006	6/2/2020	6/22/2020
6A-1.00141	5/27/2020	6/16/2020
6A-1.0017	5/27/2020	6/16/2020
6A-10.0401	5/27/2020	6/16/2020
6A-4.0010	5/27/2020	6/16/2020
6A-6.0571	5/27/2020	6/16/2020
6A-6.0573	5/27/2020	6/16/2020
6A-4.0172	5/27/2020	6/16/2020
53ER20-37	5/28/2020	5/28/2020
61G4-17.002	5/28/2020	6/17/2020
65G-12.001	5/28/2020	6/17/2020
65G-12.002	5/28/2020	6/17/2020

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/***
60P-1.003	11/5/2019	**/**/***
60P-2.002	11/5/2019	**/**/***
60P-2.003	11/5/2019	**/**/***
64B8-10.003	12/9/2015	**/**/***

#### DEPARTMENT OF STATE

Division of Historical Resources

Florida Main Street Application Cycle

The Bureau of Historic Preservation of the Florida Department of State announces the availability of application forms for designation as a 2020 Florida Main Street community. A maximum of three applicants may receive Florida Main Street designation in 2020. The 2020 application cycle will close at 5:00 p.m. ET on Tuesday, September 1, 2020. Complete applications must be submitted in both hardcopy and electronic formats. The original hardcopy application plus eight additional copies must be mailed to the Florida Main Street Program, R.A. Gray Building, 4th Floor, 500 South Bronough Street, Tallahassee, Florida, 32399-0250 and received on or before

5:00 PM ET on Tuesday, September 1, 2020. Electronic applications must also be submitted by 5:00 p.m. ET on Tuesday, September 1, 2020 via Microsoft OneDrive with an individual submission link that is obtained directly from Florida Main Street staff. Application forms and individual electronic submission links are available by contacting FloridaMainStreet@DOS.myflorida.com or Katherine Beck, Florida Main Street Program Coordinator, at 850-245-6345.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of D and D Cycles, Inc., for the line-make JDRA Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Genuine Scooters LLC, intends to allow the establishment of D and D Cycles Inc., as a dealership for the sale of motorcycles manufactured by Royal Alloy By Jiangsu Dafier Motorcycle Co., Ltd (line-make JDRA) at 2400 Fernwood Avenue, Pensacola, (Escambia County), Florida 32505, on or after July 3, 2020.

The name and address of the dealer operator(s) and principal investor(s) of D and D Cycles Inc., are dealer operator(s): Julie McLendon, 2400 Fernwood Avenue, Pensacola, Florida 34231; principal investor(s): Julie McLendon, 2400 Fernwood Avenue, Pensacola, Florida 34231.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sarah Miyashiro, Genuine Scooters LLC, 2700 West Grand Avenue, Chicago, Illinois 60612.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

# Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.