

Section I
**Notice of Development of Proposed Rules
and Negotiated Rulemaking**

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:
62-621.300 Permits

PURPOSE AND EFFECT: The Department is initiating rulemaking to revise and update forms for the existing Generic Permit for Discharge of Stormwater from Phase II Municipal Separate Storm Sewer Systems for consistency with current Environmental Protection Agency (EPA) requirements and to clarify permit language.

SUBJECT AREA TO BE ADDRESSED: The Department is developing amendments to the Generic Permit as noted herein under 62-621.300(7).

RULEMAKING AUTHORITY: 403.061, 403.087, 403.088, 403.0885, 403.814, FS.

LAW IMPLEMENTED: 403.061, 403.087, 403.088, 403.0877, 403.814, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Borja Crane-Amores, Department of Environmental Protection, (MS 2500), 2600 Blair Stone Rd., Tallahassee, FL 32399-2400, (850)245-7520, BorjaCraneAmores@floridadep.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

RULE NO.: RULE TITLE:
64B17-3.001 Licensure

PURPOSE AND EFFECT: The Board proposes a rule amendment that assists physical therapist and physical therapist assistant applicants by setting forth alternate means of demonstrating to the Board that the applicant has graduated.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendment addresses the requirements for submitting a letter of completion to verify an applicant for licensure has graduated.

RULEMAKING AUTHORITY: 456.013, 486.025, 486.031(3), 486.104 FS.

LAW IMPLEMENTED: 456.013, 456.017, 456.0635, 456.38, 486.031, 486.041, 486.051, 486.061, 486.0715, 486.081, 486.102, 486.103, 486.104 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

RULE NO.: RULE TITLE:
64B17-7.005 Notice of Noncompliance

PURPOSE AND EFFECT: The Board proposes a rule amendment that permits the Department to issue a notice of noncompliance when a licensee has not timely completed the required human trafficking education course.

SUBJECT AREA TO BE ADDRESSED: The rule amendment addresses failure to timely complete the human trafficking education course is designated a minor violation.

RULEMAKING AUTHORITY: 120.695, 456.073(3), 486.025 FS.

LAW IMPLEMENTED: 120.695, 456.073(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

RULE NO.: 64B17-8.003
 RULE TITLE: Requirements for Human Trafficking Education.

PURPOSE AND EFFECT: The Board proposes a new rule that assists physical therapist and physical therapist assistants by informing licensees of the human trafficking education requirement.

SUBJECT AREA TO BE ADDRESSED: The proposed new rule addresses the requirements for human trafficking education.

RULEMAKING AUTHORITY: 456.013(9), 486.025, 486.109 FS.

LAW IMPLEMENTED: 456.0341, 486.109 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
 Proposed Rules**

DEPARTMENT OF STATE

Division of Elections

RULE NO.: 1S-2.032
 RULE TITLE: Uniform Design for Election Ballots

PURPOSE AND EFFECT: This rule will require statewide use of Spanish language ballots because the state's Puerto Rican American population has increased since the devastation of Hurricane Maria in September 2017, but there is currently no uniformity in Spanish-language ballot requirements. Makes additional necessary updates.

SUMMARY: Requires Spanish language ballots statewide, requires oval vote targets, and prohibits individual races below left-aligned instructions.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Legislative ratification will not be required pursuant to Section 120.541(3), F.S. Based on a SERC checklist prepared by the agency, this rule will not have an adverse effect on businesses or private-sector economic growth, job-creation, employment or investment; nor will it increase regulatory costs in excess of the threshold mandating legislative ratification. No other statute requires legislative ratification for this rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 20.10(3), 97.012(1), 101.151(9), 103.101(6), 105.041(2), FS.

LAW IMPLEMENTED: 103.021, 101.151(9), 101.161, 101.5608(3), (4), 105.041, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashley E. Davis at (850)245-6536 or ashley.davis@dos.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

1S-2.032 Uniform Design for Election Ballots.

(1) Purpose. This rule prescribes a uniform ballot design for primary and general elections for each type of certified voting system. ~~Prior to January 1, 2017, a supervisor of elections may comply with all standards to be set forth in this rule effective January 1, 2017, in lieu of complying with the existing standards in this rule, as amended on February 18, 2016, which will be effective until January 1, 2017.~~

(2) Definitions. For purposes of this rule:

(a) "Audio ballot" means an electronic voting device which audibly reads a ballot and permits the voter to select choices.

~~(b) "Coded text" means the text of a proposed constitutional amendment or revision that has underlined and stricken text to represent additions and deletions, respectively, within the amendment or revision.~~

~~(b)(e)~~ "Contest title" means the office title for a race on the ballot in which candidates are seeking an elected office, e.g., "Attorney General" or "County Commissioner, District 2." It

also includes the title for a public measure on the ballot, *e.g.*, “Constitutional Amendment,” “County Referendum,” or “City Referendum.”

~~(c)(4)~~ “Font size” means the size of the printed characters on the ballot. Font size is measured in millimeters (mm) and points. A point equals 0.353mm.

~~(d)(e)~~ “General election” refers to a general election as defined in section 97.021, F.S.

~~(e)(f)~~ “Hybrid voting system” means an electronic or electromechanical device by which a voter ~~with disabilities~~ interacts with an electronic visual display to produce a paper output that contains the contest titles and the voter’s selections, and may also contain, but not be limited to, a barcode or other machine-readable optical label containing the voter’s selections. ~~A hybrid voting system may be designed to read the vote targets or selections or the machine readable optical label on the paper output.~~

~~(f)(g)~~ “Manual marking device” means a roller-ball pen, or felt pen, ~~or pencil~~ which leaves an identifiable ink ~~or pencil mark, as applicable, when used,~~ on a paper ballot.

~~(g)(h)~~ “Paper ballot” means an election ballot made of paper to be tabulated by optical scan and for use by a voter to select choices on a vote target by using a manual marking device.

~~(h)(i)~~ “Primary election” refers to a primary election as defined in section 97.021, F.S.

~~(i)(j)~~ “Presidential Preference Primary” refers to a presidential preference primary election in section 103.101, F.S.

~~(j)(k)~~ “Visual display ballot” means an electronic display for a voter to select choices as shown on the display, which may be on a touchscreen device or a personal computer display.

~~(k)(l)~~ “Vote target” means an area on the ballot where the voter indicates his or her vote. The vote target ~~shall~~ ~~may~~ be an oval, square, rectangle, or broken arrow.

~~(l)(m)~~ “Universal Primary Contest” refers to a contest in a primary election in which all candidates for an office have the same party affiliation and the winner of that contest will have no opposition in the general election. In a universal primary contest, all qualified electors may vote in the primary for that office, regardless of party affiliation.

(3) Ballot language.

(a) The official language for a ballot is English.

(b) Spanish language translations of the ballot will be made available in at least one of the forms provided for in section 97.021(5), F.S., and ~~Ballots shall be translated~~ into other languages and forms when ~~that are~~ required by law or court order. This rule does not prohibit a supervisor of elections from translating the ballot into additional ~~including one or more other~~ languages as he or she determines is necessary to accommodate the respective electorate.

~~(c) Languages shall appear on the ballot as follows: When more than one language appears on the ballot, the English version of the ballot shall appear first on the ballot, followed by the required other language or languages.~~

~~(d) Subject to paragraph (c), ballots that include more than one language may have:~~

1. Separate ballots for each language, except in counties subject to multi-language ballot requirements by section 101.151(8), F.S., and section 203 of the federal Voting Rights Act. All languages appear entirely on one ballot.

2. In counties subject to multi-language requirements, all languages on the same ballot, with English appearing first and Spanish appearing second, unless authorized pursuant to section 101.151(8), F.S., and section 203 of the federal Voting Rights Act. English and one translated language (one of many applicable to the election) combined on a separate ballot, with English and another or other translated language(s) combined on separate ballot(s).

3. Notwithstanding the requirements of subsection (3)(c)1., nothing prohibits a supervisor of elections from including all languages on the same ballot, with English appearing first and Spanish appearing second, as he or she determines is appropriate to accommodate the respective electorate. Each language appears on separate ballots only after compliance with section 101.151(8), F.S.

(4) Ballot font, alignment, and columns.

(a) Font. The minimum and maximum font sizes for the different ballots are:

1. Paper ballots: The minimum font size is 10-point type (3.5mm), except the minimum font size for the ballot title is bold, 12-point type (4.2mm). The maximum font size for a paper ballot is 12-point type (4.2mm), except the maximum font size for the ballot title is bold, 14-point type (5 mm).

2. Visual display ballot: The minimum font size is 14-point type (5 mm) and the maximum font size is 24-point type (8.5 mm).

3. All fonts on a ballot shall be within the same sans-serif font family (a narrow version of the same font is considered within the same font family). Sans-serif font means a typeface that does not have small projecting features (serifs) at the end of characters. Recommended fonts are: Arial, Helvetica, Tahoma or Univers. All fonts shall be black. Colored text, however, may be used on the ballot to differentiate between precincts or ballot type (e.g., early voting, vote-by-mail ballot, or election day ballot); in the ballot footer to direct the voter to vote both sides of the ballot page as specified in paragraph (10)(g), below; and on a visual display ballot as specified in paragraph (11)(a), below.

4. Each category on a ballot shall have consistent font sizes; for example, if one candidate’s name is in 10-point type, the names of all candidates on that ballot shall be in 10 point type.

5. Unless specified by this rule, the font shall not be in bold type.

6. A ballot shall not contain an ampersand, “&”, in any of its titles or text.

7. The contest titles and ballot title for issues shall be in bold and in upper and lower case font. The ballot summary or, when applicable for a proposed constitutional amendment or revision, the financial impact statement, shall be in upper and lower case font followed by the choices of Yes and No.

8. The appropriate three-letter party affiliation or no party affiliation (NPA) for candidates shall be in all capital letters.

(b) Alignment. Unless otherwise indicated herein, all type on a ballot shall be aligned to the left of the page or column, as applicable. The ballot title and the ballot instructions may be centered or aligned to the left on the page or column. If the instructions appear in the leftmost column, there shall be no individual races below the column.

(c) Columns.

1. A paper ballot page shall contain no more than four columns.

2. A visual display ballot shall contain no more than two columns.

3. All candidates for the same race shall appear on the same page and in the same column on a paper ballot or entirely on one screen page of the default setting for a visual display ballot, except as otherwise specified within this rule. A voter may magnify the default setting of a visual display ballot so that all candidates in the same race may not appear on one screen page.

4. No issue or public measure choices of Yes and No shall be split between columns or pages.

5. No judicial merit selection and retention question on the ballot shall appear in more than one column, span more than one column, or extend onto another side or page of the ballot. However, each separate retention question relating to the same or different category of judicial retention may be split.

(5) Ballot Title. The ballot title shall be printed single-spaced, flush left or centered across the top of the first page of a paper ballot and on the first ballot screen of a visual display ballot. The date of the election within the ballot title shall list the full name of the month, the numeric day, and full numeric year (for example, November 3, 2020 ~~8, 2016~~). The ballot title, in bold upper and lower case letters, shall be printed on the ballot for each election in no less than two and not more than four lines for each language in which the ballot is printed, for example:

Official Presidential Preference Primary Election
Ballot
(date of election)
(name) __ Party
[Insert county name], Florida

Official Primary Election Ballot, (date of election)
(Insert name of Party or insert Nonpartisan, as applicable), [Insert county name], Florida

Official General Election Ballot
(date of election)
[Insert county name], Florida

Official Special Election Ballot
(date of election)
[Insert county name], Florida

Official Special Primary Election Ballot
(date of election)
(Insert name of Party or insert Nonpartisan, as applicable)
[Insert county name], Florida

(6) Contest title. After the instructions, the title of each contest on the ballot shall appear either against no background or a lightly shaded background in bold, upper and lower case font. The contest title involving a public office shall appear as prescribed for office titles in section 101.151, F.S., e.g., State Senator. Additionally, the contest title for a constitutional amendment shall read: No. __ Constitutional Amendment, Article __, Section __.

(7) Listing of election contests. Under each ballot title, the ballot shall list the contests in the order specified in sections 101.151 and 105.041, F.S., and as further specified herein as follows:

(a) Partisan offices.

1. Federal office.
2. State office.
3. County office.
4. Municipal office.

5. District and special district office. The order of district and special district offices on a ballot shall be: multi-county, county, municipal, and districts covering a geographical area less than municipal. The special districts within each listing shall be listed alphabetically.

6. Party offices. The order of placement shall be state, district, and precinct committeemen and committeewomen.

(b) Nonpartisan offices.

1. Justice of the Supreme Court (judicial merit selection and retention).
2. Judge of a District Court of Appeal (judicial merit selection and retention).
3. Circuit Judge (election or merit selection and retention).
4. County Judge (election or merit selection and retention).
5. Nonpartisan county office. If a county elects county officers listed in section 101.151, F.S., on a nonpartisan basis, the order of those offices shall be the same as the order in

section 101.151, F.S. for partisan offices and shall appear before the contest for school board member.

6. School Board Member.

7. Nonpartisan municipal office.

8. Nonpartisan district and special district office. The order of district and special district offices on a ballot shall be: multi-county, county, municipal, and districts covering a geographical area less than municipal. The district and special districts within each listing shall be listed alphabetically, with district offices listed before special district offices.

(c) Candidate names. Names of candidates shall be in upper and lower case font. The space between candidate names in the same contest may be single-spaced or double-spaced.

(d) Issue or public measure.

1. Statewide constitutional amendment or other statewide public measure.

2. County public measure including local option for merit selection and retention or election for circuit or county judge.

3. Municipal public measure.

4. Special district public measure. Special district public measures shall be listed in the same order as special district offices.

(8) Contest instructions. Immediately below the contest title for public office, the ballot shall instruct the voter about his or her choices as follows:

(a) In contests for office in which the voter may make only one choice, including offices with paired or joint candidates, the instruction shall read: (Vote for 1) or it may be spelled out as (Vote for One).

(b) In contests for office in which the voter may make more than one choice, the instruction shall read: (Vote for up to [enter number to be elected]). The number may be written numerically or spelled out.

(c) When a primary election includes one or more Universal Primary Contests, the phrase, Universal Primary Contest, shall appear in bold beneath the office title of the Universal Primary Contest and before the contest instruction.

(9) Contest choices.

(a) Candidate names other than write-in candidates.

1. The list of names of nominees or candidates shall follow the instructions for contest choices as set forth in subsection (7).

2. Each nominee or candidate's name shall be displayed in the following order notwithstanding any other order or designation as indicated on the candidate oath per section 99.021, F.S.

a. First name or a shortened form as provided by the candidate or nominee (*e.g.*, Rob, instead of Robert, or J. instead of James). A period shall immediately follow any designation of a first initial.

b. Middle initial or middle name, and if applicable, a bona fide nickname by which the candidate or nominee is commonly

or customarily known. If the oath includes both the first and last names and the nickname of a candidate, the nickname shall be enclosed in quotation marks (*e.g.*, Garrett R. "Gator" Cane) on the ballot. If the candidate does not indicate on the oath that the nickname should be included with the candidate's first name (*e.g.*, Ted Davis printed on the oath for a candidate named Thomas Eugene Davis; or Dottie Smith printed on the oath for a candidate named Doris Smith), the nickname shall not be in quotation marks on the ballot (*e.g.*, Ted Davis, not "Ted" Davis; or Dottie Smith, not "Dottie" Smith). A period shall immediately follow any designation of any middle initial(s).

c. Surname (last name).

d. Suffix such as Sr or Jr or II or sequential numbers. No comma shall be included in the name before any suffix and no period shall be included after a suffix; for example, the name on the ballot shall appear as John O. Doe Jr without further punctuation.

3. The name of each nominee or candidate shall be in upper and lower case letters.

4. Each name of a nominee or candidate shall be associated with a corresponding vote target.

a. ~~For oval, square, and rectangle vote targets, The~~ name(s) shall appear after the oval vote target on the same line.

b. ~~For a broken arrow vote target, the name shall be in front of the party designation, if applicable, and before the broken arrow.~~

e. The name of the second candidate or nominee in a paired or joined candidacy shall appear indented under the name of the principal candidate. Only the principal candidate's name shall have the party designation and vote target associated with it.

(b) Write-in candidates.

1. In a contest in which one or more write-in candidates have qualified, the phrase "Write-in" or "Write-in Candidate" shall appear directly after the end of the list of candidate names printed or displayed on the ballot for that contest. A blank line shall be placed after or immediately over Write-in or Write-in Candidate, and a corresponding vote target shall be associated with the blank line. In a contest with joint candidacies, no second write-in line is required.

2. In a contest in which multiple candidates may be selected and more than one write-in candidate has qualified, the phrase "Write-in" or "Write-in Candidate" shall be added and a blank line for each number of selections, or for each number of qualified write-in candidates, whichever is less, shall appear on the ballot. The write-in option shall be added directly below the list of candidate names printed on the ballot for that contest and a corresponding vote target shall be associated with each blank line with the word Write-in (or the words Write-in Candidate) immediately preceding the blank line or over it. For example, when a contest is "Vote for up to 2," and three write-in candidates have qualified, the contest would reflect the phrase

“Write-in” or “Write-in Candidate(s)” and have two blank lines placed after or immediately over the word Write-in or words Write-in Candidate(s) with a corresponding vote target associated with each blank line to ensure that voters could write in the names of two of the three qualified write-in candidates if they so choose.

(c) Party Affiliation.

1. In a general election, the appropriate three-letter abbreviation of a political party name or no party affiliation (NPA) in capital letters shall be included for each candidate or pair of candidates in a partisan contest. The party abbreviation shall appear on the same line to the right of the candidate’s name or the first candidate’s name of a paired or joint candidacy.

2. The party abbreviation placed on the ballot shall be the same abbreviation the Division of Elections assigns to the registered political party or as appears on the Division’s official certification of candidates for the election. The party abbreviation shall not be enclosed in parentheses.

3. The party abbreviation shall not be included on primary election ballots, unless there is a Universal Primary Contest on one or more ballot styles in the county. In a Universal Primary Contest, the names of all candidates for all partisan offices, including candidates for the Universal Primary Contest, shall be displayed with an appropriate abbreviation of the party name.

(d) Incumbent designation. When the law permits the ballot to designate the incumbent on the ballot, the word incumbent shall appear in lower case letters to the right of the incumbent’s name.

(e) Multiple contests under one contest title. When there are multiple contests under one contest title (e.g., judicial retention or party office (committeemen and committeewomen) contests), the contests shall be separated by a solid line across the column in which the contest appears.

(10) Paper ballots.

(a) Paper stock. Paper ballots shall be on applicable paper stock so they may be properly read by the optical scan voting equipment. The paper ballot’s size shall be a minimum of 8 1/2" x 11" to a maximum of 8 1/2" x 22", not including optional ballot stubs that may be included on the ballot.

(b) Paper color. The ballot color shall be white. Color markings may be on the white-colored ballot.

(c) Ballot layout.

1. Ballot stub. An optional ballot stub of a minimum length of one inch to a maximum length of three inches may be located at the top or bottom of the paper ballot with the bottom being the preferred location. The stub should have a control number that may be used for later reconciliation of ballots.

2. Barcode. A paper ballot may contain an optional barcode to identify:

a. The ballot, which barcode may be on the ballot, the ballot stub, or both. This barcode shall only identify the party, precinct, ballot style, page number, or type of ballot. The barcode may not be used in any manner to identify the voter.

b. The voter’s voted choices on the ballot, which barcode may be located in any area of the ballot, except within the area containing the contests. This barcode shall only contain the voter’s selections and may not be used in any manner to identify the voter.

(d) Ballot Instructions.

1. Ballot instructions shall appear flush left or centered in normal or bold font with a minimum size of 10-point type (3.5mm) immediately below the ballot title either across the page or in the first column. The following instructions or substantially similar instructions shall appear:

a. ~~If the vote target is an oval, square, or rectangle:~~

~~Instructions: To vote, fill in the (oval) (square) (rectangle) completely (insert picture of either filled oval, filled square or filled rectangle) next to your choice. Use (insert type(s) of appropriate marking device).~~

If you make a mistake, ask for a new ballot. Do not cross out or your vote may not count.

b. Where a write-in candidate has qualified, add an additional instruction to read:

To vote for a write-in candidate, fill in the (oval) (square) (rectangle) and print the name clearly on the blank line provided for the write-in candidate.

~~b. If the vote target is a broken arrow:~~

~~Instructions: To vote, connect the head and tail of the arrow pointing to your choice (insert picture of a completed arrow) next to your choice. Use (insert type(s) of appropriate marking device).~~

If you make a mistake, ask for a new ballot. Do not cross out or your vote may not count.

Where a write in candidate has qualified, add an additional instruction to read:

To vote for a write in candidate, complete the arrow and print the name clearly on the blank line provided for the write in candidate.

2. The space for marking the vote target shall comply with the voting system’s specifications.

3. In contests for retention, constitutional amendments or other public measures, the choices Yes and No shall follow the ballot question in upper and lower case letters on separate lines.

(e) Vote target. The vote target must ~~may~~ be an oval, and shall be in black outline ~~square, rectangle, or broken arrow icon. The oval, square, and rectangle shall be in black outline. The broken arrow’s head and tail shall be black and the broken area of the arrow shall have a narrow gray or black line between the arrow’s head and tail.~~ The alignment of the vote target shall be

at an available location that allows it to be flush or indented from the left margin for an oval, square, or rectangle and from the right margin for a broken arrow.

(f) Ballot front page. The front page of the paper ballot shall conform to the following requirements:

1. The ballot title shall appear as set forth in subsection (5).
2. The election contest(s) shall appear as set forth in subsections (6), (7), (8), and (9).

(g) Ballot footer. A ballot footer shall appear on the bottom of the front page and the bottom of the reverse page if one or more contests appear on the reverse page of the ballot. The text shall be in bold, upper and lower case text, with a minimum font of 10-point (3.5mm) type, and read: Vote Both Sides of Page.

(h) Reverse side of ballot front page. The reverse side of the first page of the paper ballot, if a reverse side is required, shall conform to the requirements for the front page of the ballot, except the ballot title and ballot instructions need not be included.

(i) Multiple ballot sheets. A second ballot sheet of paper and any additional ballot sheets of a paper ballot, if applicable, shall conform to the requirements of the reverse side of the first page of a paper ballot. When multiple ballot sheets exist, page numbers for each ballot page may be inserted for clarification. If page numbers are used, both the current page number and the total page count shall be provided and be located in the same place on each page; for example, Page 1 of 4, Page 3/4, 3 of 5, or similar notations.

(j) Contest designation. Each contest title on the paper ballot shall be in a box outlined in black type or, in the absence of an outline box, each contest title shall have a straight black line above the top of the contest title.

(11) Visual display ballots.

(a) Display.

1. The initial or welcome screen shall contain the ballot title set forth in subsection (5), and may have an icon for the county's seal. The start of the visual introduction or welcome screen can be manual or automatic and may continue on more than one screen.

2. The visual display may have accompanying audio which reads the text on the visual display ballot.

3. The visual display ballot may have color background and color text.

4. The visual display may have contrast and magnification capabilities.

(b) Choice selection. The voter must be able to make selections using a keyboard, number keypad, tactile device, assistive device, mouse, or finger touch.

(c) Ballot instructions. The visual display ballot instructions may appear at any point before the contest choices or may be posted separately and prominently in each voting

booth. The instructions on a visual display ballot shall inform the voter how to:

1. Select a language other than English for the ballot and have the remainder of the visual display ballot displayed in the selected language. This instruction is only required if two or more language choices are offered or required in the county for its voting system.

2. Start voting the ballot.

3. Mark a choice and how that choice will be reflected or appear on the screen, to include how to vote for a write-in candidate.

4. Vote for a qualified write-in candidate whose name is not printed on the ballot. This instruction is to be added in which one or more write-in candidates have qualified for an office.

5. Change or undo a choice if the voter changes his or her mind on a particular candidate or issue.

6. Proceed to the next ballot page.

7. Go back a screen.

8. Review his or her choices before casting the ballot.

9. Cast the ballot in order for his or her vote to be recorded.

(d) Contest title. Before the listing of the election contests on a visual display ballot, the contest title shall appear as specified in subsection (6).

(e) Contest order. The visual display ballot shall list the contests in the order specified in subsection (7).

(f) Contest choices.

1. Below the contest title, the ballot shall direct the voter about the choices in each contest as specified in subsection (8).

2. Each screen of a visual display ballot may have one or more contests on the screen.

3. Each screen of the visual display ballot shall display all candidates in a contest, but if not all candidates can be displayed at the minimum font size on one screen, the visual display shall indicate that additional candidates are on a following display or on a scroll display.

4. The vote target shall be flush or indented on either the left or right side.

5. The selection of choice may be made at the vote target or anywhere on the line containing the vote target.

6. For any public measures, the text may be displayed on as many screens as necessary to accommodate the text. Any coding of the text shall be displayed in the same manner as on paper ballots.

(g) Undervoted contest. The visual display ballot shall indicate to the voter when the voter did not select the total number of allowable vote(s) in a contest.

(h) Final instructions before casting the ballot.

1. The visual display shall indicate to the voter if the voter is about to cast a blank ballot and that no vote on the ballot will be counted.

2. The visual display shall allow the voter to review the ballot and make any desired changes.

3. The visual display shall provide a clear instruction how to cast the ballot and confirm whether the voter desires to cast the ballot.

4. The visual display shall visually display that the ballot was cast and voting is complete.

(12) Hybrid voting system.

(a) Electronic display requirements. The electronic display for a hybrid voting system shall comply with the requirements for a visual display ballot contained in this rule.

(b) Paper output requirements. The font of the paper output must be no less than 10-point type and the paper output itself may be of any size and format so long as it includes all contests and selections and the output can be properly tabulated. The paper output must contain:

1. Human readable text without abbreviations or shortened text for the ballot title, except dates may be in all numeric text, for example, 08/26/2014;

2. Human readable text identical in content as displayed on the visual display ballot for each contest title for which the voter made a selection;

3. Human readable text identical in content as displayed on the visual display ballot for the voter's selections in each contest; and,

4. If the paper output is designed for the tabulator to read the barcode or optical label, a corresponding barcode or other machine-readable optical label for each of the voter's selections.

(13) Audio ballot.

(a) Audio format.

1. The audio system shall allow the voter to change the volume at any point in the balloting process.

2. An audio voting device may have both a visual display ballot and an audio ballot separately or in combination.

3. Audio can be synthesized voice or recorded human speech, which speech may be a male or female voice.

4. The audio ballot shall have the capability for a voter to use either a headphone or tactile interface device to listen to the audio.

5. The audio ballot must produce auditory feedback tones for providing important and necessary information to the voter.

6. All instructions, information, text, and candidate names shall be given without voice inflection so as to favor or disfavor any potential selection.

7. The order of election contests on the audio ballot shall be the same as the requirements in subsection (7).

(b) Audio introduction. The start of the audio introduction can be manual, automatic, or continual repetition. The default language for the audio ballot is English. The introduction shall repeat itself in all applicable languages until the voter confirms

to continue with the ballot in English or makes a change to a different language. The introduction must have instructions regarding how the voter may select an additional language. If the voter chooses another language, the remainder of the audio shall be in the selected language.

(c) At the beginning, the audio ballot shall instruct the voter as to:

1. The ballot title, party identification for a primary election, and the number of contests on the ballot.

2. How to have an instruction repeated.

3. How each contest is indicated on the ballot, *and if applicable, the number associated with the contest to facilitate the voter's ability to locate the contest on the ballot.*

4. How to return to a previous contest on the ballot.

5. How to proceed from one contest to another or from one candidate to another.

6. How to make and change a selection in a contest.

7. How to repeat the selections made.

8. How to confirm a choice that has been made.

9. How to enter a write-in candidate's name and vote for the write-candidate.

(d) During the voting session, the audio ballot shall inform the voter of:

1. The contest title and optional contest number of the contest, the number of available votes which can be cast in the contest, the number of candidates for the office, the candidates' names and their corresponding party designation, if included on the ballot, and whether a candidate is an incumbent if authorized by section 101.151, F.S.

2. Any constitutional amendment as specified in the following order:

a. No. ____ Constitutional Amendment, Article ____, Section ____.

b. The ballot title for the proposed amendment.

c. The ballot summary for the proposed amendment, or when applicable, the full text of the proposed constitutional amendment or revision, followed by the financial impact statement, if provided.

d. The choices of Yes and No.

3. Any other public measure in the following order: the ballot title, ballot summary, and the choices of Yes and No.

4. When the voter has not made a selection in a contest or has selected less than the allowable number of choices for the contest.

5. How the voter can change or undo a selection for a candidate or choice.

6. How the voter can continue to the next contest on the ballot.

7. That the voter has reached the end of the ballot.

8. Review his or her choices before casting the ballot and to make any desired changes.

9. How to cast the ballot.

10. A confirmation that the ballot was cast and that voting has been completed.

(14) Deviation from the rule.

A supervisor of elections may reasonably deviate from those the requirements of this rule to the extent necessary for any of the following reasons:

(a) There are more candidates for a contest than will fit in one column or screen.

(b) The candidate’s name is longer than will allow the party abbreviation to fit to the right of the candidate’s name.

(c) A candidate’s name is too long to fit on one line in the minimum font size.

(d) The party abbreviation cannot be printed in the minimum font size without going onto a second line.

(e) Printing the (Vote for 1) or (Vote for up to [enter number to be elected]) designations in the minimum font size will require an additional ballot card.

(f) The voting system will not permit the suppression of party abbreviations on ballots when a universal primary contest exists.

(g) Any other extraordinary circumstances which cannot reasonably be accommodated except by deviation from the requirements of the rule.

(15) Graphic depiction of ballots.

(a) The forms in this paragraph represent illustrations of uniform presidential preference primary, primary, and general election ballots which may be adapted to each type of voting system certified in Florida based upon the requirements of each voting system and this rule (e.g., font size, flush left or centering of the ballot title, and placement of ballot instructions in the first column or centered across the page). Common examples of adaptations may include, but not be limited to, the insertion of timing marks and barcodes on the ballot, precinct designations, vote targets being of a different type, or vote targets being at a different location on the ballot; otherwise, the ballot used in an election shall be substantially in accordance with one of the following applicable forms:

1. DS-DE 200 (eff. /202001/2016), Presidential Preference Primary ballot (<https://www.flrules.org/Gateway/reference.asp?No=Ref-06434>);

2. DS-DE 201 (eff. /202001/2016), Democratic Primary ballot, not containing a universal primary contest (<https://www.flrules.org/Gateway/reference.asp?No=Ref-06435>);

3. DS-DE 202 (eff. /202001/2016), Republican Primary ballot, not containing a universal primary contest (<https://www.flrules.org/Gateway/reference.asp?No=Ref-06436>);

4. DS-DE 203 (eff. /202001/2016), Nonpartisan Primary ballot, not containing a universal primary contest (<https://www.flrules.org/Gateway/reference.asp?No=Ref-06437>);

5. DS-DE 204 (eff. /202001/2016), Democratic Primary ballot, containing a universal primary contest (<https://www.flrules.org/Gateway/reference.asp?No=Ref-06438>);

6. DS-DE 205 (eff. /202001/2016), Republican Primary ballot, containing a universal primary contest (<https://www.flrules.org/Gateway/reference.asp?No=Ref-06439>);

7. DS-DE 206 (eff. /202001/2016), Nonpartisan Primary ballot, containing a universal primary contest (<https://www.flrules.org/Gateway/reference.asp?No=Ref-06440>);

8. DS-DE 207 (eff. 01/2016), General Election ballot (<https://www.flrules.org/Gateway/reference.asp?No=Ref-06441>); and,

9. DS-DE 208 (eff. 01/2016), Hybrid Voting System Primary Election Paper Output Receipt (<https://www.flrules.org/Gateway/reference.asp?No=Ref-06432>).

(b) The forms in paragraph (a), are hereby incorporated by reference and may be obtained from the Division of Elections, R.A. Gray Building, 500 S. Bronough Street, Tallahassee, Florida 32399-0250, (850)245-6200, or may be printed directly from the Division of Elections’ website.

Rulemaking Authority 20.10(3), 97.012(1), 101.151(9), 103.101(6), 105.041(2) FS. Law Implemented 103.021, 101.151(9), 101.161, 101.5608(3), (4), 105.041 FS. History—New 6-6-02, Amended 9-8-02, 07-13-04, 2-18-16 (1), (2)(f), (12), (14), (15)(a)9, 1-1-17;

NAME OF PERSON ORIGINATING PROPOSED RULE:
Maria Matthews

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Laurel M. Lee

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 1/10/2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 4/25/2019; 7/23/2019

DEPARTMENT OF STATE

Division of Elections

RULE NO.: RULE TITLE:

1S-2.034 Polling Place Procedures Manual

PURPOSE AND EFFECT: This rule will amend the incorporated polling place procedures manual to require statewide Spanish-language assistance at the polls because the state’s Puerto Rican American population has increased since the devastation of Hurricane Maria in September 2017, but

there is currently no uniformity in Spanish-language assistance. The manual will also be updated to reflect statutory changes, including additional forms of identification at polling places and substitution of the term “vote-by-mail ballot” for the term “absentee ballot,” and address circumstances encountered by voters and poll workers in past elections.

SUMMARY: Updating the polling place procedures manual.
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Legislative ratification will not be required pursuant to Section 120.541(3), F.S. Based on a SERC checklist prepared by the agency, this rule will not have an adverse effect on businesses or private-sector economic growth, job-creation, employment or investment; nor will it increase regulatory costs in excess of the threshold mandating legislative ratification. No other statute requires legislative ratification for this rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: : 20.10(3), 97.012(1), 102.014(5), FS.

LAW IMPLEMENTED: : 97.055, 97.061, 98.461, 100.011, 100.061, 101.021, 101.031, 101.043, 101.045, 101.048, 101.049, 101.051, 101.111, 101.131, 101.23, 101.49, 101.5601, 101.5608, 101.5610, 101.5611, 101.5614, 101.56062, 101.56075, 101.69, 102.012, 102.014, 102.031, 104.20, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashley E. Davis at (850)245-6531 or ashley.davis@dos.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

1S-2.034 Polling Place Procedures Manual.

The Department of State, Division of Elections, is required to create a polling place procedures manual to guide election officials and poll workers in the proper implementation of election procedures and laws. Form DS-DE 11 (effective

XX/2020 06/2014), entitled “Polling Place Procedures Manual,” is hereby incorporated by reference and available at the following link: [insert new hyperlink] <https://www.flrules.org/Gateway/reference.asp?No=Ref-04186>.

The form is also available from the Division of Elections, R. A. Gray Building, Room 316, 500 South Bronough Street, Tallahassee, Florida 32399-0250, by contact at (850) 245-6200, or by download from the Division of Elections’ rules webpage at: <http://dos.myflorida.com/elections/> <http://election.dos.state.fl.us/index.html>.

Rulemaking Authority 20.10(3), 97.012(1), 102.014(5) FS. Law Implemented 97.055, 97.061, 98.461, 100.011, 100.061, 101.021, 101.031, 101.043, 101.045, 101.048, 101.049, 101.051, 101.111, 101.131, 101.23, 101.49, 101.5601, 101.5608, 101.5610, 101.5611, 101.5614, 101.5617, 101.56062, 101.56075, 101.69, 102.012, 102.014, 102.031, 104.20 FS. History—New 7-4-02, Amended 1-25-04, 3-16-06, 1-1-08, 8-13-08, 8-25-10, 1-18-12, 6-19-14, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Maria Matthews

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Laurel M. Lee

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 1/10/2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 25, 2019 and July 23, 2019

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Regulatory Council of Community Association Managers

RULE NO.: 61E14-1.005
 RULE TITLE: Null and Void Status

PURPOSE AND EFFECT: The proposed new rule provides guidance to the null and void licensee who wishes to apply for active or inactive status.

SUMMARY: Instructions to a null and void licensee who applies for active or inactive status is added.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and

experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.271(6)(a) FS.

LAW IMPLEMENTED: 455.271(6)(a), 468.433 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Krista B. Woodard, Executive Director, Regulatory Council of Community Association Managers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-0771.

THE FULL TEXT OF THE PROPOSED RULE IS:

61E14-1.005 Null and Void Status.

The null and void status licensee who applies for active or inactive status shall apply to the Department anew by submitting a completed application as set forth in Section 468.433, F.S., with appropriate fees as if this were a first-time application.

Rulemaking Authority 455.271(6)(a) FS. Law Implemented 455.271(6)(a), 468.433 FS. History–New

NAME OF PERSON ORIGINATING PROPOSED RULE: Regulatory Council of Community Association Managers' Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Regulatory Council of Community Association Managers' Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 8, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 16, 2019

Section III

Notice of Changes, Corrections and Withdrawals

NONE

Section IV
Emergency Rules

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER20-2 Game Number 1444, 20X

SUMMARY: This emergency rule describes Game Number 1444, "20X," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER20-2 Game Number 1444, 20X.

(1) Name of Game. Game Number 1444, 20X.

(2) Game Number 1444, 20X is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. 20X lottery tickets sell for \$2.00 per ticket.

(4) 20X lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning 20X lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Payment of Prizes, Florida Administrative Code.

(5) The play symbols and play symbol captions that may appear in the YOUR NUMBERS play area are as follows:

1	3	4	6	7	8	9	11
ONE	THREE	FOUR	SIX	SEVEN	EIGHT	NINE	ELEVN
12	13	14	15	16	17	18	19
TWELV	THRTN	FORTN	FIFTN	SIXTN	SVNTN	EGHTN	NINTN
21	22	23	24	2X	5X	10X	20X
THYONE	THYTWO	THYTHR	THYFOR	2TIMES	5TIMES	10TIMES	20TIMES

(6) The play symbols and play symbol captions that may appear in the WINNING NUMBERS play area are as follows:

1	3	4	6	7	8	9	11
ONE	THREE	FOUR	SIX	SEVEN	EIGHT	NINE	ELEVN
12	13	14	15	16	17	18	19
TWELV	THRTN	FORTN	FIFTN	SIXTN	SVNTN	EGHTN	NINTN
21	22	23	24				
THYONE	THYTWO	THYTHR	THYFOR				

(7) The play symbols and play symbol captions that may appear in the DOUBLER BOX play area are as follows:

1 ONE	3 THREE	4 FOUR	6 SIX	7 SEVEN	8 EIGHT	9 NINE	11 ELEVEN
12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN
21 TWENTYONE	22 TWENTYTWO	23 TWENTYTHREE	24 TWENTYFOUR				

(8) The prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area are as follows:

\$1.00 ONE	\$2.00 TWO	\$4.00 FOUR	\$5.00 FIVE	\$10.00 TEN	\$20.00 TWENTY
\$25.00 THIRTY FIVE	\$50.00 FIFTY	\$100 ONE HUNDRED	\$400 FOUR HUNDRED	\$1,000 ONE THOUSAND	\$100,000 ONE HUNDRED THOUSAND

(9) The legends are as follows:

YOUR NUMBERS	WINNING NUMBERS	DOUBLER NUMBER
---------------------	------------------------	-----------------------

(10) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the prizewinner to the corresponding prize shown for that symbol.

A ticket having a ^{2X} symbol in the YOUR NUMBERS play area shall entitle the prizewinner to double the prize shown for

that symbol. A ticket having a ^{5X} symbol in the YOUR NUMBERS play area shall entitle the prizewinner to five times

the prize shown for that symbol. A ticket having a ^{10X} symbol in the YOUR NUMBERS play area shall entitle the prizewinner to ten times the prize shown for that symbol. A

ticket having a ^{20X} symbol in the YOUR NUMBERS play area shall entitle the prizewinner to twenty times the prize shown for that symbol.

(b) Doubler Box. A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches the play symbol and corresponding play symbol caption in the DOUBLER BOX play area shall entitle the prizewinner to double all prizes shown in the YOUR NUMBERS play area.

(c) A player may win up to ten times on a ticket.

(11) The estimated odds of winning, value, and number of prizes in Game Number 1444 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 278 POOLS OF 180,000 TICKETS PER POOL
-----------	-----	------------------------	--

\$2	\$2	10.71	4,670,400
\$1 x 4	\$4	50.00	1,000,800
(\$1 x 2) + \$2	\$4	75.00	667,200
\$2 (2X)	\$4	50.00	1,000,800
\$4	\$4	50.00	1,000,800
\$1 x 5	\$5	375.00	133,440
(\$1 x 3) + \$2	\$5	375.00	133,440
(\$2 x 2) + \$1	\$5	375.00	133,440
\$1 + \$4	\$5	375.00	133,440
\$5	\$5	375.00	133,440
\$1 x 10	\$10	250.00	200,160
\$2 (5X)	\$10	250.00	200,160
\$5 (2X)	\$10	250.00	200,160
\$5 x 2	\$10	250.00	200,160
\$10	\$10	250.00	200,160
\$1 x 10 (WIN ALL DOUBLER)	\$20	750.00	66,720
\$2 (10X)	\$20	750.00	66,720
\$5 (2X) + \$10	\$20	750.00	66,720
\$2 (5X) + \$10	\$20	750.00	66,720
\$20	\$20	750.00	66,720
(\$2 x 8) + \$4 + \$5 (WIN ALL DOUBLER)	\$50	671.64	74,504
(\$2 x 5) + (\$5 x 4) + \$20	\$50	1,800.00	27,800
\$5 (10X)	\$50	1,800.00	27,800
\$4 (10X) + (\$5 x 2)	\$50	1,800.00	27,800
\$10 (5X)	\$50	1,800.00	27,800
\$10 + \$10 (2X) + \$20	\$50	1,800.00	27,800
\$2 (20X) + \$5 (2X)	\$50	1,800.00	27,800
\$50	\$50	1,800.00	27,800
\$5 x 10 (WIN ALL DOUBLER)	\$100	2,045.45	24,464
(\$5 x 6) + \$10 + (\$20 x 3)	\$100	6,000.00	8,340
\$10 (10X)	\$100	6,000.00	8,340
\$4 (10X) + \$5 (10X) + \$5 (2X)	\$100	6,000.00	8,340
\$20 (5X)	\$100	6,000.00	8,340
\$5 (20X)	\$100	6,000.00	8,340
\$100	\$100	6,000.00	8,340
(\$10 x 5) + (\$25 x 4) + \$50 (WIN ALL DOUBLER)	\$400	180,000.00	278
\$20 (10X) + \$50 (2X) + \$100	\$400	180,000.00	278
(\$50 (2X) x 2) + \$20 (10X)	\$400	180,000.00	278
\$20 (5X) + \$50 (5X) + \$50	\$400	180,000.00	278
\$20 (20X)	\$400	180,000.00	278
\$400	\$400	180,000.00	278
\$50 x 10 (WIN ALL DOUBLER)	\$1,000	180,000.00	278
\$100 (2X) + \$400 (2X)	\$1,000	180,000.00	278
\$100 (10X)	\$1,000	180,000.00	278
\$100 (5X) x 2	\$1,000	180,000.00	278
\$50 (10X) x 2	\$1,000	180,000.00	278
\$50 (20X)	\$1,000	180,000.00	278
\$1,000	\$1,000	180,000.00	278
\$100,000	\$100,000	2,502,000.00	20

(12) The estimated overall odds of winning some prize in Game Number 1444 are 1 in 4.68. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(13) For reorders of Game Number 1444, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(14) Payment of prizes for 20X lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History- New 1-9-20.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: January 9, 2020.

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER20-3
RULE TITLE: Game Number 1445, 50X
SUMMARY: This emergency rule describes Game Number 1445, "50X," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.
THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER20-3 Game Number 1445, 50X.

(1) Name of Game. Game Number 1445, 50X.

(2) Game Number 1445, 50X is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. 50X lottery tickets sell for \$5.00 per ticket.

(4) 50X lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning 50X lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Payment of Prizes, Florida Administrative Code.

(5) The play symbols and play symbol captions that may appear in the YOUR NUMBERS play area are as follows:

1 ONE	3 THREE	4 FOUR	6 SIX	7 SEVEN	8 EIGHT	9 NINE	11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN
15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	21 TWENTYONE	22 TWENTYTWO	23 TWENTYTHREE	24 TWENTYFOUR	25 TWENTYFIVE	26 TWENTYSIX
27 TWENTYSEVEN	28 TWENTYEIGHT	29 TWENTYNINE	30 THIRTY	31 THIRTYONE	32 THIRTYTWO	33 THIRTYTHREE	34 THIRTYFOUR	2X 2TIMES	5X 5TIMES	10X 10TIMES
20X 20TIMES	50X 50TIMES									

(6) The play symbols and play symbol captions that may appear in the WINNING NUMBERS play area are as follows:

1 ONE	3 THREE	4 FOUR	6 SIX	7 SEVEN	8 EIGHT	9 NINE	11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN
15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	21 TWENTYONE	22 TWENTYTWO	23 TWENTYTHREE	24 TWENTYFOUR	25 TWENTYFIVE	26 TWENTYSIX
27 TWENTYSEVEN	28 TWENTYEIGHT	29 TWENTYNINE	30 THIRTY	31 THIRTYONE	32 THIRTYTWO	33 THIRTYTHREE	34 THIRTYFOUR			

(7) The play symbols and play symbol captions that may appear in the DOUBLER BOX play area are as follows:

1 ONE	3 THREE	4 FOUR	6 SIX	7 SEVEN	8 EIGHT	9 NINE	11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN
15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	21 TWENTYONE	22 TWENTYTWO	23 TWENTYTHREE	24 TWENTYFOUR	25 TWENTYFIVE	26 TWENTYSIX
27 TWENTYSEVEN	28 TWENTYEIGHT	29 TWENTYNINE	30 THIRTY	31 THIRTYONE	32 THIRTYTWO	33 THIRTYTHREE	34 THIRTYFOUR			

(8) The prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area are as follows:

\$2.00 TWO	\$5.00 FIVE	\$10.00 TEN	\$15.00 FIFTEEN	\$20.00 TWENTY	\$25.00 TWENTYFIVE	\$30.00 THIRTY	\$40.00 FORTY	\$50.00 FIFTY
\$100 ONE HUNDRED	\$150 ONE HUNDRED FIFTY	\$200 TWO HUNDRED	\$400 FOUR HUNDRED	\$1,000 ONE THOUSAND	\$2,000 TWO THOUSAND	\$10,000 TEN THOUSAND	\$100,000 ONE HUNDRED THOUSAND	\$500,000 FIVE HUNDRED THOUSAND

(9) The legends are as follows:

YOUR NUMBERS	WINNING NUMBERS	DOUBLER NUMBER
--------------	-----------------	----------------

(10) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the prizewinner to the corresponding prize shown for that symbol.

A ticket having a ^{2X} symbol in the YOUR NUMBERS play area shall entitle the prizewinner to double the prize shown for

that symbol. A ticket having a ^{5X} symbol in the YOUR NUMBERS play area shall entitle the prizewinner to five times

the prize shown for that symbol. A ticket having a ^{10X} symbol in the YOUR NUMBERS play area shall entitle the prizewinner to ten times the prize shown for that symbol. A

ticket having a ^{20X} symbol in the YOUR NUMBERS play area shall entitle the prizewinner to twenty times the prize

shown for that symbol. A ticket having a ^{50X} symbol in the YOUR NUMBERS play area shall entitle the prizewinner to fifty times the prize shown for that symbol.

(b) Doubler Box. A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches the play symbol and corresponding play symbol caption in the DOUBLER BOX play area shall entitle the prizewinner to double all prizes shown in the YOUR NUMBERS play area.

(c) A player may win up to twelve times on a ticket.

(11) \$1,000,000 Top Prize Payment Options.

(a) A prizewinner of a \$1,000,000 top prize may choose one of two payment options for receiving his or her prize. Payment options are Cash Option or Annual Payment. At the time the \$1,000,000 top prize is claimed, the terminal will produce a player claim instructions ticket. The prizewinner has sixty (60) days from the date the player claim instructions ticket is produced to file a claim choosing the Cash Option. If a prizewinner does not choose the Cash Option within the sixty (60) day timeframe, the Annual Payment option will be applied. Once the prizewinner files a claim and exercises the winner's chosen option, the election of that option shall be final. The Annual Payment method of payment will also be final when it is applied due to a \$1,000,000 top prize winner not making his or her payment election within sixty (60) days after the player claim instructions ticket is produced.

(b) Cash Option prizes will be paid in a single cash payment. A winner of a \$1,000,000 top prize who elects the Cash Option shall receive a single cash payment of \$805,000, less applicable federal income tax withholding.

(c) Annual Payment prizes will be paid in twenty-five (25) equal annual installments. A prizewinner of a \$1,000,000 top prize who elects the Annual Payment option shall receive annual installments of \$40,000 per year, less applicable federal tax withholding.

(12) The estimated odds of winning, value, and number of prizes in Game Number 1445 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNER S IN 318 POOLS OF 120,000 TICKETS PER POOL
\$5	\$5	10.00	3,816,000
\$5 (2X)	\$10	30.00	1,272,000
\$2 (5X)	\$10	60.00	636,000
\$5 x 2	\$10	60.00	636,000
\$10	\$10	30.00	1,272,000
\$2 x 10	\$20	300.00	127,200
\$2 (5X) + (\$5 x 2)	\$20	300.00	127,200
\$5 x 4	\$20	300.00	127,200
\$10 (2X)	\$20	300.00	127,200

\$20	\$20	300.00	127,200
\$5 x 5	\$25	600.00	63,600
\$5 (5X)	\$25	600.00	63,600
\$2 (5X) + \$5 + \$10	\$25	600.00	63,600
\$5 + \$10 (2X)	\$25	600.00	63,600
\$25	\$25	600.00	63,600
\$5 x 8	\$40	1,200.00	31,800
\$5 (2X) + (\$10 x 3)	\$40	1,200.00	31,800
\$2 (20X)	\$40	1,200.00	31,800
\$10 (2X) + \$20	\$40	1,200.00	31,800
\$40	\$40	1,200.00	31,800
\$5 x 10	\$50	1,200.00	31,800
\$5 (10X)	\$50	1,200.00	31,800
\$10 (2X) + \$30	\$50	1,200.00	31,800
\$2 (20X) + \$10	\$50	1,200.00	31,800
\$50	\$50	1,200.00	31,800
(\$2 x 10) + \$10 + \$20 (WIN ALL DOUBLER)	\$100	1,000.00	38,160
(\$5 x 10) + (\$25 x 2)	\$100	1,714.29	22,260
\$10 (5X) + (\$10 x 5)	\$100	1,714.29	22,260
\$10 (10X)	\$100	1,714.29	22,260
\$2 (50X)	\$100	1,714.29	22,260
\$5 (20X)	\$100	1,666.67	22,896
\$100	\$100	2,000.00	19,080
(\$5 x 10) + \$10 + \$15 (WIN ALL DOUBLER)	\$150	8,571.43	4,452
(\$5 x 2) + (\$10 x 6) + (\$20 x 4)	\$150	20,000.00	1,908
\$10 (10X) + \$50	\$150	20,000.00	1,908
\$5 (20X) + \$10 + \$40	\$150	20,000.00	1,908
\$2 (50X) + \$10 + \$20 (2X)	\$150	20,000.00	1,908
\$150	\$150	20,000.00	1,908
(\$10 x 10) + (\$50 x 2) (WIN ALL DOUBLER)	\$400	8,571.43	4,452
(\$20 x 10) + (\$100 x 2)	\$400	40,000.00	954
\$5 (50X) + \$50 + \$100	\$400	40,000.00	954
\$20 (20X)	\$400	40,000.00	954
\$200 (2X)	\$400	40,000.00	954
\$400	\$400	40,000.00	954
(\$50 x 8) + (\$25 x 4) (WIN ALL DOUBLER)	\$1,000	30,000.00	1,272
\$100 (10X)	\$1,000	120,000.00	318
\$100 (5X) + (\$100 x 5)	\$1,000	120,000.00	318
\$50 (20X)	\$1,000	120,000.00	318
\$10 (50X) x 2	\$1,000	120,000.00	318
\$1,000	\$1,000	120,000.00	318
(\$25 x 2) + (\$50 x 7) + (\$200 x 3) (WIN ALL DOUBLER)	\$2,000	60,000.00	636
\$100 (20X)	\$2,000	120,000.00	318
\$100 (10X) + \$1,000	\$2,000	120,000.00	318
\$40 (50X)	\$2,000	120,000.00	318
\$2,000	\$2,000	120,000.00	318
\$10,000	\$10,000	120,000.00	318
\$1,000,000 (\$40K/YR/25YRS)	Top Prize	3,180,000.00	12

(13) The estimated overall odds of winning some prize in Game Number 1445 are 1 in 4.19. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(14) For reorders of Game Number 1445, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(15) Payment of prizes for 50X lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History- New 1-9-20.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: January 9, 2020.

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER20-4
RULE TITLE: Game Number 1446, 100X
SUMMARY: This emergency rule describes Game Number 1446, "100X," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.
THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER20-4 Game Number 1446, 100X.

(1) Name of Game. Game Number 1446, 100X.

(2) Game Number 1446, 100X is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. 100X lottery tickets sell for \$10.00 per ticket.

(4) 100X lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning 100X lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Payment of Prizes, Florida Administrative Code.

(5) The play symbols and play symbol captions that may appear in the YOUR NUMBERS play area are as follows:

1 ONE	3 THREE	4 FOUR	6 SIX	7 SEVEN	8 EIGHT	9 NINE	11 ELEVN	12 THELV	13 THRTN	
14 FORTN	15 FIFTN	16 SIXTN	17 SVNTN	18 EGHTN	19 NINTN	21 THYONE	22 THYTWO	23 THYTHR	24 THYFOR	
25 THYFIV	26 THYSIX	27 THYSVN	28 THYEGT	29 THYNIN	30 THIRTY	31 THYONE	32 THYTWO	33 THYTHR	34 THYFOR	
35 THYFIV	36 THYSIX	37 THYSVN	38 THYEGT	39 THYNIN	2X 2TIMES	5X 5TIMES	10X 10TIMES	20X 20TIMES	50X 50TIMES	100X 100TIMES

(6) The play symbols and play symbol captions that may appear in the WINNING NUMBERS play area are as follows:

1 ONE	3 THREE	4 FOUR	6 SIX	7 SEVEN	8 EIGHT	9 NINE	11 ELEVN	12 THELV	13 THRTN
14 FORTN	15 FIFTN	16 SIXTN	17 SVNTN	18 EGHTN	19 NINTN	21 THYONE	22 THYTWO	23 THYTHR	24 THYFOR
25 THYFIV	26 THYSIX	27 THYSVN	28 THYEGT	29 THYNIN	30 THIRTY	31 THYONE	32 THYTWO	33 THYTHR	34 THYFOR
35 THYFIV	36 THYSIX	37 THYSVN	38 THYEGT	39 THYNIN					

(7) The play symbols and play symbol captions that may appear in the DOUBLER BOX play area are as follows:

1 ONE	3 THREE	4 FOUR	6 SIX	7 SEVEN	8 EIGHT	9 NINE	11 ELEVN	12 THELV	13 THRTN
14 FORTN	15 FIFTN	16 SIXTN	17 SVNTN	18 EGHTN	19 NINTN	21 THYONE	22 THYTWO	23 THYTHR	24 THYFOR
25 THYFIV	26 THYSIX	27 THYSVN	28 THYEGT	29 THYNIN	30 THIRTY	31 THYONE	32 THYTWO	33 THYTHR	34 THYFOR
35 THYFIV	36 THYSIX	37 THYSVN	38 THYEGT	39 THYNIN					

(8) The prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area are as follows:

\$1.00 ONE ONE OR	\$2.00 TWO DOUBLE FTY	\$4.00 FOUR FOUR FTY	\$5.00 FIVE FIVE OR	\$10.00 TEN ONE TEN	\$15.00 FIFTEEN FIVE FTY	\$20.00 TWENTY TEN FTY	\$25.00 TWENTY FIVE ONE TWENTY FIVE	\$30.00 THIRTY THREE FTY	\$40.00 FORTY FOUR FTY	\$50.00 FIFTY FIFTY
-------------------------	-----------------------------	----------------------------	---------------------------	---------------------------	--------------------------------	------------------------------	---	--------------------------------	------------------------------	---------------------------

(9) The legends are as follows:

WINNING NUMBERS	YOUR NUMBERS	DOUBLER NUMBER
-----------------	--------------	----------------

(10) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the prizewinner to the corresponding prize shown for that symbol.

A ticket having a ^{2X} 2TIMES symbol in the YOUR NUMBERS play area shall entitle the prizewinner to double the prize shown for

that symbol. A ticket having a ^{5X} 5TIMES symbol in the YOUR NUMBERS play area shall entitle the prizewinner to five times

the prize shown for that symbol. A ticket having a ^{10X} 10TIMES symbol in the YOUR NUMBERS play area shall entitle the prizewinner to ten times the prize shown for that symbol. A

ticket having a ^{20X} 20TIMES symbol in the YOUR NUMBERS play

area shall entitle the prizewinner to twenty times the prize shown for that symbol. A ticket having a **50X** 50TIMES symbol in the YOUR NUMBERS play area shall entitle the prizewinner to fifty times the prize shown for that symbol. A ticket having a **100X** 100TIMES symbol in the YOUR NUMBERS play area shall entitle the prizewinner to one hundred times the prize shown for that symbol.

(b) Doubler Box. A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches the play symbol and corresponding play symbol caption in the DOUBLER BOX play area shall entitle the prizewinner to double all prizes shown in the YOUR NUMBERS play area.

(c) A player may win up to fifteen times on a ticket.

(11) \$2,000,000 Top Prize Prize Payment Options.

(a) A prizewinner of a \$2,000,000 top prize may choose one of two payment options for receiving his or her prize. Payment options are Cash Option or Annual Payment. At the time the \$2,000,000 top prize is claimed, the terminal will produce a player claim instructions ticket. The prizewinner has sixty (60) days from the date the player claim instructions ticket is produced to file a claim choosing the Cash Option. If a prizewinner does not choose the Cash Option within the sixty (60) day timeframe, the Annual Payment option will be applied. Once the prizewinner files a claim and exercises the winner's chosen option, the election of that option shall be final. The Annual Payment method of payment will also be final when it is applied due to a \$2,000,000 top prize winner not making his or her payment election within sixty (60) days after the player claim instructions ticket is produced.

(b) Cash Option prizes will be paid in a single cash payment. A winner of a \$2,000,000 top prize who elects the Cash Option shall receive a single cash payment of \$1,605,000, less applicable federal income tax withholding.

(c) Annual Payment prizes will be paid in twenty-five (25) equal annual installments. A prizewinner of a \$2,000,000 top prize who elects the Annual Payment option shall receive annual installments of \$80,000 per year, less applicable federal tax withholding.

(12) The estimated odds of winning, value, and number of prizes in Game Number 1446 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 334 POOLS OF 120,000 TICKETS PER POOL
\$5 x 2	\$10	60.00	668,000

\$2 (5X)	\$10	30.00	1,336,000
\$10	\$10	30.00	1,336,000
\$5 x 3	\$15	60.00	668,000
\$5 + \$10	\$15	60.00	668,000
\$2 (5X) + \$5	\$15	30.00	1,336,000
\$15	\$15	60.00	668,000
\$5 x 4	\$20	60.00	668,000
\$2 (5X) + \$10	\$20	100.00	400,800
\$10 x 2	\$20	150.00	267,200
\$2 (10X)	\$20	60.00	668,000
\$20	\$20	60.00	668,000
\$5 x 5	\$25	400.00	100,200
\$5 (5X)	\$25	400.00	100,200
\$5 + (\$10 x 2)	\$25	400.00	100,200
\$2 (10X) + \$5	\$25	400.00	100,200
\$25	\$25	400.00	100,200
\$5 x 6	\$30	300.00	133,600
\$2 (5X) + (\$10 x 2)	\$30	300.00	133,600
\$2 (10X) + \$10	\$30	300.00	133,600
\$10 x 3	\$30	342.86	116,900
\$30	\$30	400.00	100,200
\$5 x 8	\$40	800.00	50,100
\$2 (5X) + (\$10 x 3)	\$40	800.00	50,100
\$2 (10X) + \$20	\$40	800.00	50,100
\$20 x 2	\$40	800.00	50,100
\$40	\$40	800.00	50,100
\$5 x 10	\$50	800.00	50,100
\$5 (10X)	\$50	800.00	50,100
\$2 (5X) + (\$20 x 2)	\$50	800.00	50,100
(\$15 x 2) + \$20	\$50	800.00	50,100
\$50	\$50	800.00	50,100
(\$4 x 10) + (\$2 x 5) (WIN ALL DOUBLER)	\$100	237.62	168,670
(\$10 x 5) + (\$25 x 2)	\$100	600.00	66,800
\$5 (20X)	\$100	600.00	66,800
\$10 (10X)	\$100	600.00	66,800
\$20 (5X)	\$100	600.00	66,800
\$1 (100X)	\$100	600.00	66,800
\$100	\$100	685.71	58,450
(\$5 x 15) (WIN ALL DOUBLER)	\$150	4,615.38	8,684
\$10 x 15	\$150	24,000.00	1,670
\$10 (10X) + (\$10 x 5)	\$150	24,000.00	1,670
\$30 (5X)	\$150	24,000.00	1,670
\$2 (50X) + \$50	\$150	24,000.00	1,670
\$1 (100X) + \$50	\$150	24,000.00	1,670
\$150	\$150	24,000.00	1,670
(\$5 x 5) + (\$10 x 10) (WIN ALL DOUBLER)	\$250	7,058.82	5,678
\$5 (50X)	\$250	40,000.00	1,002
(\$20 (5X) x 2) + \$50	\$250	40,000.00	1,002

\$25 (10X)	\$250	40,000.00	1.002
\$10 (20X) + \$50	\$250	40,000.00	1.002
\$2 (100X) + \$10 (5X)	\$250	40,000.00	1.002
\$250	\$250	40,000.00	1.002
(\$10 x 5) + (\$20 x 10) (WIN ALL DOUBLER)	\$500	5,714.29	7.014
\$25 (20X)	\$500	40,000.00	1.002
\$50 (10X)	\$500	40,000.00	1.002
\$10 (50X)	\$500	40,000.00	1.002
\$5 (100X)	\$500	40,000.00	1.002
\$500	\$500	40,000.00	1.002
(\$25 x 4) + (\$30 x 10) + \$100 (WIN ALL DOUBLER)	\$1,000	12,000.00	3.340
\$10 (50X) + \$25 (20X)	\$1,000	20,000.00	2.004
\$50 (20X)	\$1,000	20,000.00	2.004
\$100 (5X) + \$250 (2X)	\$1,000	20,000.00	2.004
\$10 (100X)	\$1,000	20,000.00	2.004
\$1,000	\$1,000	20,000.00	2.004
\$100 (50X)	\$5,000	120,000.00	334
\$50 (100X)	\$5,000	120,000.00	334
\$5,000	\$5,000	120,000.00	334
\$10,000	\$10,000	400,800.00	100
\$100,000	\$100,000	400,800.00	100
\$2,000,000 (\$80K/YR/25YRS)	Top Prize	5,010,000.00	8

(13) The estimated overall odds of winning some prize in Game Number 1446 are 1 in 3.46. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(14) For reorders of Game Number 1446, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(15) Payment of prizes for 100X lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History- New 1-9-20.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: January 9, 2020.

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER20-5 Game Number 1443, 10X®

SUMMARY: This emergency rule describes Game Number 1443, “10X®,” for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER20-5 Game Number 1443, 10X®.

(1) Name of Game. Game Number 1443, 10X®.

(2) Game Number 1443, 10X® is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. 10X® lottery tickets sell for \$1.00 per ticket.

(4) 10X® lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning 10X® lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Payment of Prizes, Florida Administrative Code.

(5) The play symbols and play symbol captions that may appear in the YOUR NUMBERS play area are as follows:

1	3	4	6	7	8	9	11	
ONE	THREE	FOUR	SIX	SEVEN	EIGHT	NINE	ELEVN	
13	14	16	17	18	19	2X	5X	10X
THRTN	FORTN	SIXTN	SVNTN	EGHTN	NINTN	2TIMES	5TIMES	10TIMES

(6) The play symbols and play symbol captions that may appear in the WINNING NUMBERS play area are as follows:

1	3	4	6	7	8	9	11
ONE	THREE	FOUR	SIX	SEVEN	EIGHT	NINE	ELEVN
13	14	16	17	18	19		
THRTN	FORTN	SIXTN	SVNTN	EGHTN	NINTN		

(7) The play symbols and play symbol captions that may appear in the DOUBLER BOX play area are as follows:

1	3	4	6	7	8	9	11
ONE	THREE	FOUR	SIX	SEVEN	EIGHT	NINE	ELEVN
13	14	16	17	18	19		
THRTN	FORTN	SIXTN	SVNTN	EGHTN	NINTN		

(8) The prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area are as follows:

\$1.00	\$2.00	\$4.00	\$5.00	\$10.00	\$20.00
ONE	TWO	FOUR	FIVE	TEN	TWENTY
\$30.00	\$40.00	\$100	\$200	\$10,000	
THIRTY	FORTY	ONE HUN	TWO HUN	TEN THOU	

(9) The legends are as follows:

WINNING
DOUBLER
NUMBER
YOUR NUMBERS
NUMBER

(10) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the prizewinner to the corresponding prize shown for that symbol.

A ticket having a ^{2X}_{2TIMES} symbol in the YOUR NUMBERS play area shall entitle the prizewinner to double the prize shown for

that symbol. A ticket having a ^{5X}_{5TIMES} symbol in the YOUR NUMBERS play area shall entitle the prizewinner to five times

the prize shown for that symbol. A ticket having a ^{10X}_{10TIMES} symbol in the YOUR NUMBERS play area shall entitle the prizewinner to ten times the prize shown for that symbol.

(b) Doubler Box. A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches the play symbol and corresponding play symbol caption in the DOUBLER BOX play area shall entitle the prizewinner to double all prizes shown in the YOUR NUMBERS play area.

(c) A player may win up to five times on a ticket.

(11) The estimated odds of winning, value, and number of prizes in Game Number 1443 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 175 POOLS OF 240,000 TICKETS PER POOL
\$1	\$1	10.71	3,920,000
\$1 (2X)	\$2	25.00	1,680,000
\$2	\$2	33.33	1,260,000
\$1 x 4	\$4	300.00	140,000
\$1 (2X) + \$2	\$4	150.00	280,000
\$2 x 2	\$4	150.00	280,000
\$4	\$4	300.00	140,000
\$1 x 5	\$5	750.00	56,000
\$1 (5X)	\$5	750.00	56,000
\$1 + \$2 (2X)	\$5	750.00	56,000
\$1 + \$4	\$5	750.00	56,000
\$5	\$5	750.00	56,000
\$1 x 5 (WIN ALL DOUBLER)	\$10	300.00	140,000
\$2 (5X)	\$10	500.00	84,000
\$1 + \$2 (2X) + \$5	\$10	750.00	56,000
\$1 (10X)	\$10	750.00	56,000

\$10	\$10	500.00	84,000
\$2 x 5 (WIN ALL DOUBLER)	\$20	1,500.00	28,000
\$2 (10X)	\$20	1,500.00	28,000
\$2 (5X) + \$5 (2X)	\$20	1,500.00	28,000
\$4 (5X)	\$20	1,500.00	28,000
\$20	\$20	1,500.00	28,000
\$1 + (\$2 x 2) + (\$5 x 2) (WIN ALL DOUBLER)	\$30	4,137.93	10,150
\$1 + \$4 + \$5 (5X)	\$30	12,000.00	3,500
\$5 (2X) + \$10 (2X)	\$30	12,000.00	3,500
\$2 (5X) + \$4 (5X)	\$30	12,000.00	3,500
\$2 (10X) + \$10	\$30	12,000.00	3,500
\$30	\$30	12,000.00	3,500
\$4 x 5 (WIN ALL DOUBLER)	\$40	5,000.00	8,400
\$5 (2X) + (\$10 x 3)	\$40	12,000.00	3,500
\$5 + \$5 (5X) + \$10	\$40	12,000.00	3,500
(\$5 x 4) + \$2 (10X)	\$40	12,000.00	3,500
\$4 (10X)	\$40	12,000.00	3,500
\$40	\$40	12,000.00	3,500
\$10 x 5 (WIN ALL DOUBLER)	\$100	8,000.00	5,250
\$10 (5X) + \$20 + \$30	\$100	20,000.00	2,100
\$20 + \$40 (2X)	\$100	20,000.00	2,100
\$10 (5X) x 2	\$100	20,000.00	2,100
\$10 (10X)	\$100	20,000.00	2,100
\$100	\$100	20,000.00	2,100
\$20 x 5 (WIN ALL DOUBLER)	\$200	120,000.00	350
\$10 + \$20 (5X) + (\$30 x 3)	\$200	240,000.00	175
\$10 (2X) + \$20 (5X) + \$40 (2X)	\$200	240,000.00	175
\$10 + \$20 (2X) + \$30 (5X)	\$200	240,000.00	175
\$20 (10X)	\$200	240,000.00	175
\$200	\$200	240,000.00	175
\$10,000	\$10,000	420,000.00	100

(12) The estimated overall odds of winning some prize in Game Number 1443 are 1 in 4.88. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(13) For reorders of Game Number 1443, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(14) Payment of prizes for 10X[®] lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History- New 1-9-20.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: January 9, 2020.

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:
53ER20-6 Xtra Chance Promotion

SUMMARY: The Department of the Lottery will conduct the Xtra Chance Promotion beginning January 13, 2020, and continuing through February 24, 2020, in which three second chance drawings will be held, and cash prizes awarded.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER20-6 Xtra Chance Promotion.

(1) Beginning January 13, 2020, and continuing through February 24, 2020, (“Promotion Period”) the Florida Lottery will conduct the Xtra Chance Promotion (“Promotion”) in which players can enter non-winning Florida Lottery Scratch-Off tickets (also known as instant tickets) from the following X Multiplier family of games into a second chance drawing for a chance to win a cash prize:

- (a) Game Number 1443, 10X®;
- (b) Game Number 1444, 20X;
- (c) Game Number 1445, 50X; and
- (d) Game Number 1446, 100X.

Non-winning Scratch-Off lottery tickets from the four above-listed X Multiplier family of games may be entered throughout the entire Promotion Period for entry into the next available drawing. Winning Scratch-Off lottery tickets from the above-listed X Multiplier family of games cannot be used for entry into an Xtra Chance second chance drawing.

(2) How to Enter.

(a) To enter a non-winning X Multiplier family Scratch-Off lottery ticket into one of the second chance drawings, players must enter on the Florida Lottery’s website at flalottery.com. On the home page of the Florida Lottery’s website, players can click on the Second Chance tab and follow the directions. Players will be prompted to log-in or register. The 24-digit ticket serial number (4-digit game number and 20-digit ticket number) is located below the play area on the front of an X Multiplier family Scratch-Off ticket under the latex covering. Players are to scratch off the latex covering to reveal the number and enter the entire 24-digit ticket serial number in the designated ticket entry area on the website.

(b) Entry Determination. Each non-winning X Multiplier family Scratch-Off lottery ticket is assigned a predetermined number of entries that corresponds to the price of the non-winning ticket, as shown in the table below.

<u>Ticket Price Point</u>	<u>Game Name</u>	<u>Number of Entries</u>
<u>\$1</u>	<u>Game Number 1443, 10X</u>	<u>1</u>
<u>\$2</u>	<u>Game Number 1444, 20X</u>	<u>2</u>
<u>\$5</u>	<u>Game Number 1445, 50X</u>	<u>5</u>
<u>\$10</u>	<u>Game Number 1446, 100X</u>	<u>10</u>

Each valid non-winning ticket number may only be entered one time and only into one drawing during the Promotion Period. Tickets should not be mailed to the Florida Lottery unless players are contacted by the Florida Lottery and requested to do so. Non-winning tickets received in the mail by the Florida Lottery will not be entered in a drawing and will not be returned. The odds of winning depend on the number of entries entered. All entries are subject to validation by the Florida Lottery and may be disqualified if eligibility requirements are not met.

(3) Promo Codes. Various promo codes will be available to players during the Promotion via social media platforms and websites, and also with the purchase of a \$10 or more FLORIDA LOTTO® ticket sold during the Promotion Period. A player may earn additional entries by entering a promo code at the time the player enters a non-winning X MULTIPLIER family Scratch-Off ticket number into a drawing. A non-winning X MULTIPLIER family Scratch-Off ticket number must be entered to enable the promo code feature, and the ticket number and the promo code must be entered at the same time. Promo codes obtained with the purchase of \$10 or more FLORIDA LOTTO ticket that are entered with a non-winning X MULTIPLIER family Scratch-Off ticket number will earn 25 extra entries. Promo codes obtained through social media platforms or websites that are entered with a non-winning X MULTIPLIER family Scratch-Off ticket number will earn 20 extra entries. Each promo code is only valid for the corresponding entry period for which it is designated and can only be entered one time. However, more than one different promo code may be entered with a different non-winning X MULTIPLIER family Scratch-Off ticket number during the corresponding entry period for which it is designated.

(4) Prizes. The following table sets forth the prizes available in the Promotion.

<u>Prizes per Drawing</u>			
<u>Prize Level</u>	<u>Prize Amount</u>	<u>Number of Prizewinners per Drawing</u>	<u>Total Prizewinners</u>
<u>Top Prize</u>	<u>\$20,000</u>	<u>1</u>	<u>3</u>
<u>Second Prize</u>	<u>\$5,000</u>	<u>10</u>	<u>30</u>
<u>Third Prize</u>	<u>\$1,000</u>	<u>30</u>	<u>90</u>
<u>Total</u>		<u>41</u>	<u>123</u>

(5) Drawings. A total of three second chance drawings will be held. Prizewinners for each drawing will be randomly selected from entries submitted and received before midnight ET on the last day of the entry period for that drawing. The entry periods, drawing dates and winner announcement dates are set forth in the table below. Drawings shall be public, held in Tallahassee, Florida, and witnessed by an accountant employed by an independent certified public accounting firm.

<u>Drawing</u>	<u>Entry Period</u>	<u>Drawing Date</u>	<u>Winners Announced</u>
<u>1</u>	<u>January 13, 2020- January 27, 2020</u>	<u>January 29, 2020</u>	<u>February 3, 2020</u>
<u>2</u>	<u>January 28, 2020- February 10, 2020</u>	<u>February 12, 2020</u>	<u>February 17, 2020</u>
<u>3</u>	<u>February 11, 2020- February 24, 2020</u>	<u>February 26, 2020</u>	<u>March 2, 2020</u>

In each of the drawings, a total of 65 valid entries will be drawn by the Florida Lottery using a certified random number generation process. The first entry drawn will win the top prize of \$20,000. The second through eleventh entries drawn will each win a second prize of \$5,000. The twelfth through forty-first entries drawn will each win a third prize of \$1,000. The forty-second through sixty-fifth entries drawn will be used in the order in which they were drawn and in the order of need to select an alternate top, second, or third prize winner in the event a top, second, or third prize cannot be awarded.

(6) Prizewinner Notification.

(a) The prizewinners in each second chance drawing will be posted on flalottery.com on the announcement date set forth in the table in subsection (5) above for the related drawing, or as soon thereafter as practicable.

(b) The Florida Lottery will attempt to notify each prizewinner by telephone or email using the contact information provided in the prizewinner’s registration data no later than one business day (Monday-Friday) after the prizewinners are posted on the Florida Lottery’s website. The

Florida Lottery deems the winner’s registration data as the prizewinner’s official contact information, including the physical mailing address. The Florida Lottery will not attempt to further locate a prizewinner if attempts to reach the winner by telephone or email are unsuccessful. If the Florida Lottery is unable to have contact by telephone or email with a prizewinner within seven calendar days of the date the prizewinners are posted on the website, the winner will forfeit his or her right to claim the prize and the Florida Lottery will award the prize to an alternate prizewinner in accordance with subsection (5) above. If the Florida Lottery is unable to have contact by email or telephone with the alternate prizewinner within seven calendar days of the date of notification, the alternate prizewinner will forfeit his or her right to claim the prize and the Florida Lottery will award the prize to the next alternate prizewinner. This process will continue until an alternate prizewinner is contacted or the Florida Lottery has exhausted the list of alternate prizewinners due to unsuccessful notification attempts or due to failure by a prizewinner or an alternate prizewinner to timely provide required claim documentation as set forth in subsection (7) below. If the Florida Lottery exhausts the list of alternate prizewinners, the prize will not be awarded.

(7) How to Claim a Prize. To claim any prize in a second chance drawing, the prizewinner must submit to the Florida Lottery the original valid non-winning X Multiplier family Scratch-Off ticket bearing the ticket number selected in the drawing. Without such ticket, the prizewinner will forfeit his or her right to claim a prize. The prizewinner must submit the entry ticket along with a completed Winner Claim Form DOL 173-2, revised 9/13, or Spanish Winner Claim Form DOL 173-2S, revised 9/13 and a copy of acceptable identification as set forth in the rule of the Florida Lottery governing payment of prizes. A copy of the current prize payment rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Forms DOL 173-2 and DOL 173-2S are hereby incorporated by reference and may be obtained at any Florida Lottery office or retailer, from the Florida Lottery’s website at flalottery.com, or by writing to: Florida Lottery, Customer Service, 250 Marriott Drive, Tallahassee, Florida 32399-4016. The required documentation must be received by any Florida Lottery office no later than seven calendar days after the Florida Lottery has made personal contact with the prizewinner. If the Florida Lottery has not received the required documentation from a prizewinner by the seventh calendar day after notification, the prizewinner will forfeit his or her right to claim the prize and the Florida Lottery will award the prize to an alternate prizewinner in accordance with subsections (5) and (6) above. The same timeframe for a prizewinner to return required documentation to the Florida Lottery shall apply to an alternate prizewinner.

(8) Award of Top Prizes. Upon the Florida Lottery’s timely receipt of a top prize winner’s required documentation, the Lottery will award a top prize of \$20,000, less applicable federal income tax withholding.

(9) Award of Second Prizes. Upon the Florida Lottery’s timely receipt of a second prize winner’s required documentation, the Lottery will award a second prize of \$5,000.

(10) Award of Third Prizes. Upon the Florida Lottery’s timely receipt of a third prize winner’s required documentation, the Lottery will award a third prize of \$1,000.

(11) Taxes. Except as specifically described herein, all federal, state and/or local taxes or other fees on the prizes won in the Xtra Chance Promotion will be the responsibility of the prizewinner. Thirty percent federal income tax withholding will be withheld from any prize won by a nonresident alien prizewinner in the Promotion, regardless of the amount of the prize. The reporting and subsequent payment of any additional federal, state and/or local taxes shall be the responsibility of the nonresident alien prizewinner.

(12) Other Restrictions and Provisions.

(a) All prizes are subject to the provisions of Chapter 24, Florida Statutes, and rules promulgated thereunder. Prizes shall be paid in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current prize payment rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

(b) All prizewinners will be analyzed for state-owed debt. If a prizewinner is identified as owing an outstanding debt to any state agency or owes child support collected through a court, the debt will be offset in accordance with section 24.115(4), Florida Statutes. If the debt is an amount less than the amount of the prize, the balance of the prize after deduction of the debt shall be awarded. If the debt is an amount greater than the amount of the prize, the entire prize amount will be applied to the outstanding debt.

(c) Players must be at least 18 years of age. Persons prohibited by section 24.116, Florida Statutes, from purchasing a Florida Lottery ticket are not eligible to enter the Xtra Chance Promotion.

(d) By entering the Xtra Chance Promotion, a player gives his or her permission for the Florida Lottery to photograph and/or videotape and record the prizewinner with or without prior notification and to use the name, photograph, videotape, and/or recording of the prizewinner for advertising or publicity purposes without additional compensation.

Rulemaking Authority 24.105(9), 24.109(1), FS. Law Implemented 24.105(9), 24.115(1) FS. History – New 1-9-20.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: January 9, 2020.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-2.0040 Sanitation Standards in K-12 Private Schools

The Department of Education hereby gives notice: that on July 8, 2019, the Office of the Clerk for the Department of Education received a petition for variance from paragraph 6A-2.0040(6), F.A.C., Sanitation Standards in K-12 Private Schools. The petition, dated July 8, 2019, requests a variance or waiver exempting the school from the mandatory floor drain and hose bibb requirements prescribed by rule. The petitioner is Immanuel Lutheran Church and School, located in Winter Haven, Florida.

Notice of the petition was published in Vol. 45, No. 146, F.A.R., on July 29, 2019. Having received no public comment on the petition, the order on this petition was executed on January 9, 2020. After a complete review of the petition, the Department finds that the rule, as applied, will create a financial hardship for Petitioner. The Department further finds that Petitioner’s proposed alternative scheme would adequately address the concerns and purpose set forth by the rule’s underlying statutes. The petitioner shall strictly adhere to the operating procedures outlined and adopted by the order and shall maintain a copy at its location during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Chris Emerson, Agency Clerk, Department of Education, 325 West Gaines St., Tallahassee, FL 32399 or email: christian.emerson@fldoe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On December 30, 2019 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and

Paragraph 5-202.11(A), 2017 FDA Food Code from SUGABEARS LLC located in Titusville. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compartment sinks.

The Petition for this variance was published in Vol. 45/252 on December 30, 2019. The Order for this Petition was signed and approved on January 9, 2020. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sinks and 3-compartment sink are emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF FINANCIAL SERVICES

Finance

The Florida Office of Financial Regulation hereby gives notice: On 1/10/2020, the Florida Office of Financial Regulation issued a Final Order on the Petition for Waiver of paragraph 69V-560.703(1)(a), Florida Administrative Code, dated October 21, 2019, filed by Incomm Financial Services, Inc. The Office granted the Petition for Waiver of paragraph 69V-560.703(1)(a), Florida Administrative Code. Any variance or waiver not specifically and expressly granted by the order is denied. *****The original petition was published October 24, 2019 in the Florida Administrative Register Volume 45, Number 208.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@lofr.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

State Board of Education

The FDOE Commissioner’s Task Force on Holocaust Education announces a public meeting to which all persons are invited.

DATE AND TIME: January 22, 2020, 9:00 a.m. – 3:00 p.m.

PLACE: Florida Department of Education, 325 W Gaines St., Conference room #1721, Tallahassee, FL 32399.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Meeting; FDOE Report; Reports from Task Force Designated Sites; Curriculum Updates; Project Based Funding; Budget; Website.

A copy of the agenda may be obtained by contacting: Barbara Goldstein, barbara@holocaustresources.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Goldstein, barbara@holocaustresources.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Goldstein, barbara@holocaustresources.org.

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind (FSDB) announces a public meeting to which all persons are invited.

DATE AND TIMES: Friday, January 24, 2020, 8:00 a.m. Enrollment/Outreach Committee; 9:45 a.m. Endowment Investment Committee; 10:30 a.m. Board of Trustees Meeting

PLACE: FSDB's Campus is located at 207 San Marco Ave., St. Augustine, FL 32084. All meetings will be held in Moore Hall located on the NE corner of San Marco and Macaris Street. The Committee meetings will be in room 215 and the Board of Trustees meeting will be in the CLD room also in Moore Hall. Parking is free and available on site.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Enrollment/Outreach committee will continue working on its goal to increase FSDB's enrollment while also focusing on outreach to district schools with Deaf/Hard of Hearing and Blind/Visually Impaired students.

The Endowment Investment committee will focus on the changes to the Investment and Expenditure Policy and Procedures.

The Board of Trustees meeting will consider all matters from the two committee meetings, all agenda items, and any old or new business presented at the meeting.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdbk12.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdbk12.org. Please note that FSDB provides ASL interpreters at all public meetings; however, if you require additional support to access the meeting please contact Ms. Brueckner at least 48 hours before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dr. Jeanne Prickett, FSDB's President at prickettj@fsdbk12.org or Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdbk12.org.

DEPARTMENT OF LAW ENFORCEMENT

The Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 16, 2020, 1:00 p.m. – 3:00 p.m.

PLACE: Conference Call

Please join my meeting from your computer, tablet or smartphone, <https://global.gotomeeting.com/join/821767197>.

You can also dial in using your phone: (Toll Free): 1(866)899-4679, 1(571)317-3116, Access Code: 821-767-197

GENERAL SUBJECT MATTER TO BE CONSIDERED: Subjects related to the Missing and Endangered Persons Information Clearinghouse Advisory Board.

A copy of the agenda may be obtained by contacting: Craig Schroeder at 1(888)356-4774.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Craig Schroeder at 1(888)356-4774. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Craig Schroeder at 1(888)356-4774.

PUBLIC SERVICE COMMISSION

FAR NOTICE OF COMMISSION WORKSHOP

The FLORIDA PUBLIC SERVICE COMMISSION announces two public workshops in the following matter to which all persons are invited.

DATE AND TIME: Thursday, February 6, 2020, 6:00 p.m.

PLACE: Hillsborough Community College, Dale Mabry Campus, Student Services Building Room 108, 4001 W. Tampa Bay Boulevard, Tampa, Florida 33614.

DATE AND TIME: Friday, February 7, 2020, 12:00 Noon

PLACE: St. Petersburg Main Library, 3745 9th Ave. North, St. Petersburg, Florida 33713.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 20190196-TP - Petition of North American Numbering Plan Administrator on behalf of the Florida telecommunications industry, for approval of consensus decision to recommend to the Commission an all-services overlay as the form of relief for the 813 numbering plan area.

The purpose of these workshops is to give customers and other interested persons an opportunity to offer comments and concerns to Commission staff regarding the petition for approval of industry's consensus decision to recommend an all-services overlay as a form of relief for the 813 area code. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff, Sakina Deas, at (850)413-6504, sdeas@psc.state.fl.us.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the workshop at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770, (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

EXECUTIVE OFFICE OF THE GOVERNOR

The Correctional Medical Authority (CMA) announces a public meeting to which all persons are invited.

DATE AND TIME: January 24, 2020, 9:00 a.m.

PLACE: Zephyrhills Correctional Institution, 2739 Gall Boulevard, Zephyrhills, Florida 33541-9701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Board Meeting

A copy of the agenda may be obtained by contacting: Executive Director, Correctional Medical Authority, 400 South Monroe St., Tallahassee, FL 32399, (850)717-9500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)717-9500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 23, 2020, 7:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 23, 2020, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 23, 2020, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 23, 2020, 4:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Middle and Lower Suwannee River and Withlacoochee River Task Force.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council
The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 23, 2020, 5:30 p.m.

PLACE: Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Finance Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council
The Southeast Florida Regional Prosperity Institute announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 27, 2020, 10:30 a.m.

PLACE: South Florida Regional Planning Council, One Oakwood Boulevard, Suite 250, Hollywood, FL 33020

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Meeting of the Southeast Florida Regional Prosperity Institute

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, One Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Regional Planning Council, One Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: South Florida Regional Planning Council, One Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council
The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 27, 2020, 10:30 a.m.

PLACE: South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, FL 33020

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Generally Consistent Comprehensive Plan Amendment Review received prior to the meeting; Any Generally Inconsistent Comprehensive Plan Amendment Review received prior to the meeting; General Council Business.

A copy of the agenda may be obtained by contacting: The South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653.

COMMISSION ON ETHICS

The Commission on Ethics announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 24, 2020, 8:30 a.m.

PLACE: First Floor Hearing Room, Florida Commission on Offender Review, 4070 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting

A copy of the agenda may be obtained by contacting: www.ethics.state.fl.us or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 21, 2020, 2:00 p.m. – 4:00 p.m.

The C-43 West Storage Reservoir Water Quality Feasibility Study (Study)

PLACE: Hendry County Extension Office, 1085 Pratt Blvd., LaBelle, FL 33976

GENERAL SUBJECT MATTER TO BE CONSIDERED: The C-43 Water Quality Feasibility Study Working Group announces a public meeting to discuss the goals and objectives of the Study and to review pertinent studies/literature and conventional/innovative biological, physical, and chemical treatment technologies for water quality improvement for eventual pre-treatment, in-reservoir treatment, and/or post-treatment application to the C-43 Water Storage Reservoir.

The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend these meetings. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Kim Fikoski, kfikoski@sfwmd.gov, (239)338-2929, ext. 7737.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kim Fikoski, kfikoski@sfwmd.gov, (239)338-2929, ext. 7737.

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority
The Tampa Bay Water, A Regional Water Supply Authority, announces a public meeting to which all persons are invited.

DATE AND TIME: January 27, 2020, 10:00 a.m.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee Meeting.

A copy of the agenda may be obtained by contacting: Records Department, (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department, (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department, (727)796-2355.

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: February 12, 2020, 10:00 a.m. – 11:00 a.m.; May 13, 2020, 10:00 a.m. – 11:00 a.m.; August 12, 2020, 10:00 a.m. – 11:00 a.m.; November 10, 2020, 10:00 a.m. – 11:00 a.m.

PLACE: 210 North Palmetto Avenue, Room 148, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast South Council business

A copy of the agenda may be obtained by contacting: DOEA, 4040 Esplanade Way, Tallahassee, FL 32399; Telephone: (850)414-2323 or Email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: February 11, 2020, 12:00 Noon – 2:00 p.m.; May 12, 2020, 12:00 Noon – 2:00 p.m.; August 25, 2020, 12:00 Noon – 2:00 p.m.; November 10, 2020, 12:00 Noon – 2:00 p.m.

PLACE: Renaissance Senior Center, 3800 S. Econlockhatchee Trail, Orlando, FL 32829

GENERAL SUBJECT MATTER TO BE CONSIDERED: East Central Council Business

A copy of the agenda may be obtained by contacting: DOEA, 4040 Esplanade Way, Tallahassee, FL 32399; Telephone: (850)414-2323 or Email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: February 13, 2020, 10:00 a.m. – 12:00 Noon; May 14, 2020, 10:00 a.m. – 12:00 Noon; August 13, 2020, 10:00 a.m. – 12:00 Noon; November 12, 2020, 10:00 a.m. – 12:00 Noon

PLACE: Brevard Government Complex, 2725 Judge Fran Jamieson Way, Building B, Ste 101 - Magnolia Room, Viera, FL 32940

GENERAL SUBJECT MATTER TO BE CONSIDERED: Brevard Council business

A copy of the agenda may be obtained by contacting: DOEA, 4040 Esplanade Way, Tallahassee, FL 32399; Telephone: (850)414-2323 or Email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: February 13, 2020, 1:00 p.m. – 2:00 p.m.; May 14, 2020, 1:00 p.m. – 2:00 p.m.; August 13, 2020, 1:00 p.m. – 2:00 p.m.; November 12, 2020, 1:00 p.m. – 2:00 p.m.

PLACE: Mary Grizzle Building, 11351 Ulmerton Rd., Room 142B, Largo, FL 33778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mid & South Pinellas Council business

A copy of the agenda may be obtained by contacting: DOEA, 4040 Esplanade Way, Tallahassee, FL 32399; Telephone: (850)414-2323 or Email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: February 12, 2020, 10:00 a.m. – 11:00 a.m.; May 13, 2020, 10:00 a.m. – 11:00 a.m.; August 12, 2020, 10:00 a.m. – 11:00 a.m.; November 18, 2020, 10:00 a.m. – 11:00 a.m.

PLACE: Pasco Health Department Conference Room B, Educational Center, 10841 Little Road, Port Richey, FL 34654

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pasco & N Pinellas Council business

A copy of the agenda may be obtained by contacting: DOEA, 4040 Esplanade Way, Tallahassee, FL 32399; Telephone: (850)414-2323 or Email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by

contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: February 7, 2020, 10:30 a.m. – 11:30 a.m.; May 1, 2020, 10:30 a.m. – 11:30 a.m.; August 7, 2020, 10:30 a.m. – 11:30 a.m.; November 6, 2020, 10:30 a.m. – 11:30 a.m.

PLACE: Senior Connection Center, Inc., 8928 Brittany Way, Tampa, Florida 33619

GENERAL SUBJECT MATTER TO BE CONSIDERED: West Central Council business

A copy of the agenda may be obtained by contacting: DOEA, 4040 Esplanade Way, Tallahassee, FL 32399; Telephone: (850)414-2323 or Email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: February 11, 2020, 10:30 a.m. – 12:30 p.m.; May 12, 2020, 10:30 a.m. – 12:30 p.m.; August 11, 2020, 10:30 a.m. – 12:30 p.m.; November 10, 2020, 10:30 a.m. – 12:30 p.m.

PLACE: Punta Gorda Charlotte Library, 401 Shreve St., Punta Gorda, FL 33950

GENERAL SUBJECT MATTER TO BE CONSIDERED: Southwest Council Business

A copy of the agenda may be obtained by contacting: DOEA, 4040 Esplanade Way, Tallahassee, FL 32399; Telephone: (850)414-2323 or Email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: February 13, 2020, 1:00 p.m. – 2:00 p.m.; May 14, 2020, 1:00 p.m. – 2:00 p.m.; August 13, 2020, 1:00 p.m. – 2:00 p.m.; November 12, 2020, 1:00 p.m. – 2:00 p.m.

PLACE: United Way of Central Florida, 5605 US HWY 98 S, Lakeland, FL 33812

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Central Council Business

A copy of the agenda may be obtained by contacting: DOEA, 4040 Esplanade Way, Tallahassee, FL 32399; Telephone: (850)414-2323 or Email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: February 10, 2020, 11:00 a.m. – 12:00 Noon; May 11, 2020, 11:00 a.m. – 12:00 Noon; August 10, 2020, 11:00 a.m. – 12:00 Noon; November 9, 2020, 11:00 a.m. – 12:00 Noon

PLACE: 111 South Sapodilla Ave., Room 113B, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Palm Beach Council business

A copy of the agenda may be obtained by contacting: DOEA, 4040 Esplanade Way, Tallahassee, FL 32399; Telephone: (850)414-2323 or Email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: February 17, 2020, 10:00 a.m. – 11:30 a.m.; May 18, 2020, 10:00 a.m. – 11:30 a.m.; August 17, 2020,

10:00 a.m. – 11:30 a.m.; November 16, 2020, 10:00 a.m. – 11:30 a.m.

PLACE: Thomas Counseling Center, Room 314, 5000 Dunn Road, Fort Pierce, FL 34981

GENERAL SUBJECT MATTER TO BE CONSIDERED: Treasure Coast Council business

A copy of the agenda may be obtained by contacting: DOEA, 4040 Esplanade Way, Tallahassee, FL 32399; Telephone: (850)414-2323 or Email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: February 11, 2020, 1:00 p.m. – 2:15 p.m.; May 12, 2020, 1:00 p.m. – 2:15 p.m.; August 11, 2020, 1:00 p.m. – 2:15 p.m.; November 10, 2020, 1:00 p.m. – 2:15 p.m.

PLACE: 1400 W. Commercial Blvd., Room 203, Fort Lauderdale, FL 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: Broward Council business

A copy of the agenda may be obtained by contacting: DOEA, 4040 Esplanade Way, Tallahassee, FL 32399; Telephone: (850)414-2323 or Email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: February 13, 2020, 10:00 a.m. – 10:45 a.m.; May 14, 2020, 10:00 a.m. – 10:45 a.m.; August 13, 2020, 10:00 a.m. – 10:45 a.m.; November 12, 2020, 10:00 a.m. – 10:45 a.m.

PLACE: North Miami Beach Public Library, 1601 NE 164th St, North Miami Beach, FL 33162

GENERAL SUBJECT MATTER TO BE CONSIDERED: North Dade Council business

A copy of the agenda may be obtained by contacting: DOEA, 4040 Esplanade Way, Tallahassee, FL 32399; Telephone: (850)414-2323 or Email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: February 14, 2020, 12:00 Noon – 1:00 p.m.; May 8, 2020, 12:00 Noon – 1:00 p.m.; August 14, 2020, 12:00 Noon – 1:00 p.m.; November 13, 2020, 12:00 Noon – 1:00 p.m.

PLACE: 9495 Sunset Drive, Suite B-100, Miami, FL 33173

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Dade & FL Keys Council business

A copy of the agenda may be obtained by contacting: DOEA, 4040 Esplanade Way, Tallahassee, FL 32399; Telephone: (850)414-2323 or Email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

The Florida Barbers' Board announces a public meeting to which all persons are invited.

DATE AND TIME: April 19, 2020, 9:00 a.m.

PLACE: Sarasota Embassy Suites, 202 N Tamiami Trail, Sarasota, FL 34236, (941)373-5565.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Drugs, Devices and Cosmetics

The Division of Drugs, Devices and Cosmetics announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 30, 2020, 9:30 a.m.

PLACE: Telephone Conference Call Number: 1(888)585-9008, Conference Room#948873249

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Business

A copy of the agenda may be obtained by contacting: Stephanie Prine, Division of Drugs, Devices and Cosmetics, 2601 Blair Stone Road, Tallahassee, FL 32399-1047, (850)717-1800, Stephanie.Prine@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Stephanie Prine, Division of Drugs, Devices and Cosmetics, 2601 Blair Stone Road, Tallahassee, FL 32399-1047, (850)717-1800, Stephanie.Prine@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Stephanie Prine, Division of Drugs, Devices and Cosmetics, 2601 Blair Stone Road, Tallahassee, FL 32399-1047, (850)717-1800, Stephanie.Prine@myfloridalicense.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: January 22, 2020, 2:00 p.m.

PLACE: The LaBelle Civic Center, 481 Hickpochee Ave, LaBelle, FL 33935

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the Caloosahatchee River and Estuary Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary purpose of this meeting is to provide information on the BMAP update.

A copy of the agenda may be obtained by contacting: Bree Rossiter, Basin Coordinator, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail at Brianna.Rossiter@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bree Rossiter at (850)245-8086. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: January 23, 2020, 10:30 a.m.

PLACE: Blake Library John F. and Rita M. Armstrong Wing Auditorium, 2351 SE Monterey Road, Stuart, FL 34996

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the St. Lucie River and Estuary Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purpose of this meeting is to discuss the updated BMAP.

A copy of the agenda may be obtained by contacting: Ted Saltos by phone at (850)245-8521 or by email at Theodore.Saltos@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ted Saltos at Theodore.Saltos@floridadep.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 21, 2020, 1:30 p.m.

PLACE: Toll Free Number: 1(888)585-9008, 275-112-502

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider cases where Probable Cause has previously been found.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Children’s Medical Services

The Florida Department of Health/Children’s Medical Services/Early Steps Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 29, 2020, 3:00 p.m. – 4:30 p.m. ET

PLACE: 1(888)585-9008, Passcode: 605-692-999#, <https://global.gotomeeting.com/join/783052605>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Interagency Coordinating Council for Infants and Toddlers is conducting their quarterly meeting to assist and advise the Early Steps Program.

A copy of the agenda may be obtained by contacting: Kelly.Rogers@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kelly.Rogers@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kelly.Rogers@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: EMS Advisory Council Legislative Committee, Wednesday February 5, 2020 10:00 a.m. – 11:00 a.m. ET

PLACE: Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/967728973>

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States (Toll Free): 1(877)568-4106 - One-touch: tel: 1(877)568-4106, Access Code: 967-728-973#

United States: (646)749-3129 - One-touch: tel: (646)749-3129, Access Code: 967-728-973#, Access Code: 967-728-973

Join from a video-conferencing room or system.

Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 967 728 973

Or dial directly: 967728973@67.217.95.2 or 67.217.95.2##967728973

New to GoToMeeting? Get the app now and be ready when your first meeting starts:

<https://global.gotomeeting.com/install/967728973>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose is to review legislative issues that may affect Florida’s EMS industry

A copy of the agenda may be obtained by contacting: NA

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: January 23, 2020, 1:00 p.m. – 4:00 p.m.

PLACE: 1317 Winewood Blvd. Bldg. 1, Secretary’s large conference room Tallahassee, FL; or conference call: 1(888)585-9008, conference room: 964-339-642#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Critical Incident Rapid Response Team(CIRRT) advisory committee meeting

A copy of the agenda may be obtained by contacting: Lisa Rivera, 1(813)337-5881.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lisa Rivera, 1(813)337-5881. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa Rivera, 1(813)337-5881.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: January 21, 2020, 2:00 p.m.

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee Meeting will reconvene for the Applications submitted in response to Florida Housing Finance Corporation’s Request for Applications No. 2019-112 “Housing Credit Financing for Affordable Housing Developments Located in Miami-Dade County” and to submit a recommendation to Florida Housing’s Board of Directors. The Review Committee will reconvene regarding the reporting of Applicant financial arrearages.

A copy of the agenda may be obtained by contacting: Elizabeth Thorp, at Elizabeth.Thorp@floridahousing.org or (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Thorp, at Elizabeth.Thorp@floridahousing.org or (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

COUNCIL OF COMMUNITY COLLEGE PRESIDENTS

The Florida College System Council of Presidents announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 17, 2020, 8:30 a.m.

PLACE: Association of Florida Colleges

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to the Florida College System.

A copy of the agenda may be obtained by contacting: Sharlee Whiddon, (850)222-3222.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Sharlee Whiddon, (850)222-3222. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Brawer, (850)222-3222.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

RULE NO.: RULE TITLE:

18-2.018 Policies, Standards, and Criteria for Evaluating, Approving or Denying Requests to Use Uplands

NOTICE IS HEREBY GIVEN that the Florida Department of Environmental Protection, in its role as staff to the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida, has declined to rule on the petition for declaratory statement filed by Shannon R. Turbeville on September 4, 2019, and subsequently amended on September 20, 2019. The following is a summary of the agency’s declination of the petition:

A Final Order Denying Petition for Declaratory Statement was issued on December 19, 2019. The petition did not seek clarification of how statutes or rules apply to the petitioner’s own circumstances or to the circumstances of a similarly situated entity, in order that the petitioner may select a proper course of action. Instead the petition sought a declaration that statutes and rules precluded a construction project that has already been completed. Thus the petition was denied.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Lea Crandall, Agency Clerk, Office of General Counsel, Florida Department of Environmental Protection, 3900 Commonwealth Blvd, MS35, Tallahassee, Florida 32399-3000, (850)245-2242, Agency_Clerk@dep.state.fl.us during normal business hours (8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays)

Please refer all comments to: Toni Sturtevant, Senior Assistant General Counsel, Office of General Counsel, Florida Department of Environmental Protection, 3900 Commonwealth Blvd, MS35, Tallahassee, Florida 32399-3000, (850)245-2242.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

RULE NO.: RULE TITLE:

18-2.018 Policies, Standards, and Criteria for Evaluating, Approving or Denying Requests to Use Uplands

NOTICE IS HEREBY GIVEN that that the Florida Department of Environmental Protection, in its role as staff to the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida, has declined to rule on the petition for declaratory statement filed by Roy C. Johnson on September 10, 2019, and subsequently amended on October 2, 2019. The following is a summary of the agency’s declination of the petition:

A Final Order Denying Petition for Declaratory Statement was issued on December 19, 2019. The petition did not seek clarification of how statutes or rules apply to the petitioner's own circumstances or to the circumstances of a similarly situated entity, in order that the petitioner may select a proper course of action. Instead the petition sought a declaration that statutes and rules precluded a construction project that has already been completed. Thus the petition was denied.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Lea Crandall, Agency Clerk, Office of General Counsel, Florida Department of Environmental Protection, 3900 Commonwealth Blvd, MS35, Tallahassee, Florida 32399-3000, (850)245-2242, Agency_Clerk@dep.state.fl.us during normal business hours (8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays)

Please refer all comments to: Toni Sturtevant, Senior Assistant General Counsel, Office of General Counsel, Florida Department of Environmental Protection, 3900 Commonwealth Blvd, MS35, Tallahassee, Florida 32399-3000; (850)245-2242.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

RULE NO.: RULE TITLE:

18-2.018 Policies, Standards, and Criteria for Evaluating, Approving or Denying Requests to Use Uplands

NOTICE IS HEREBY GIVEN that the Florida Department of Environmental Protection, in its role as staff to the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida, has declined to rule on the petition for declaratory statement filed by Fritz H. Musselmann on September 10, 2019, and subsequently amended on September 23, 2019. The following is a summary of the agency's declination of the petition: A Final Order Denying Petition for Declaratory Statement was issued on December 19, 2019. The petition did not seek clarification of how statutes or rules apply to the petitioner's own circumstances or to the circumstances of a similarly situated entity, in order that the petitioner may select a proper course of action. Instead the petition sought a declaration that statutes and rules precluded a construction project that has already been completed. Thus the petition was denied.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Lea Crandall, Agency Clerk, Office of General Counsel, Florida Department of Environmental Protection, 3900 Commonwealth Blvd, MS35, Tallahassee, Florida 32399-3000, (850)245-2242, Agency_Clerk@dep.state.fl.us during normal business hours (8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays)

Please refer all comments to: Toni Sturtevant, Senior Assistant General Counsel, Office of General Counsel, Florida Department of Environmental Protection, 3900 Commonwealth Blvd, MS35, Tallahassee, Florida 32399-3000; (850)245-2242.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that Department of Business and Professional Regulation, State of Florida has declined to rule on the petition for declaratory statement filed by Peter Svoboda, In Re: Homosassa Tradewinds Condominium Association, Inc., Docket No. 2019044180 on January 10, 2020. The following is a summary of the agency's declination of the petition: The Division is unable to issue a declaratory statement that seeks guidance for the determination of conduct of another person; and the Division is unable to issue a declaratory statement regarding past conduct.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030, (850)488-1631; lscmhppublicrecords@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has declined to rule on the petition for declaratory statement filed by Joseph Urban, In Re: Circle Bay Yacht Club Condominium Association Inc., Docket No. 2019010205 on January 10, 2020. The following is a summary of the agency's declination of the petition: Petitioner's question does not request the Division's opinion on the applicability of a statutory provision, rule, or order of the Division to Petitioner's own conduct; and The Division is unable to issue a declaratory statement in this matter as the Petition seeks a determination about conduct of another person.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030, (850)488-1631; lscmhppublicrecords@myfloridalicense.com.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN that Department of Financial Services has issued an order disposing of the petition for declaratory statement filed by Florida Association of Condominiums to Support Self-Determination on November 5, 2019. The following is a summary of the agency's disposition of the petition:

The petition requests a declaratory statement from the Department on five questions: 1) Under what authority can State and/or local Fire Marshal require a fire sprinkler system, whether in the units or in common areas, as part of an ELSS if the association followed the proper procedures outlined in statute and opted out of retrofitting sprinklers anywhere on its association property? 2) Do local Fire Marshals have the authority to increase the standards of the state adopted fire code or are they required to strictly follow the protocols under Section 101A of the Florida adopted code? 3) If the State Fire Marshal has the authority to increase standards of the state adopted fire code, under what authority (statute or rule) does this authority exist? 4) If the local Fire Marshal does not have the authority to increase standards, has the State Fire Marshal advised the local Fire Marshals that requiring fire sprinklers in any part of an association's property is a violation of Florida law? 5) What administrative process to appeal is afforded an association when the local Fire Marshal refuses to approve an ELSS plan unless it includes some form of a fire sprinkler system? Petitioner is a domestic not-for-profit corporation and is not a local enforcing agency or authority having jurisdiction. The petition states that there has been no litigation filed and no appeals filed by Petitioner. paragraph 69A-60.007(5)(d), Florida Administrative Code, requires the petition be dismissed without prejudice to re-bring the petition after petitioner has received an adverse ruling through the local appeal process.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos at sarah.marcos@myfloridacfo.com Please refer all comments to: Sarah Marcos at sarah.marcos@myfloridacfo.com.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

University of Florida

UAA-60 Soccer Team Facilities & Lacrosse Facility Improvements

NOTICE TO CONSTRUCTION MANAGERS:

The University of Florida Board of Trustees announces that CM-At-Risk services will be required for the project listed below:

Project: UAA-60 Soccer Team Facilities & Lacrosse Facility Improvements

The University Athletic Association desires to construct improvements to the existing Lacrosse and Soccer Practice facility. The Lacrosse facility improvements will include a reception area, added coaches offices, storage and work areas, and relocated officials area. The existing maintenance for the complex will be removed and a Soccer Facility constructed to provide all Soccer program functions such as coaches offices, locker room, training area, and equipment storage. This area will allow the Soccer program to relocate from both other UAA facilities and temporary facilities to their practice field area. In addition to the individual program upgrades a common multi-purpose classroom/team meeting room is proposed at the south end of the Lacrosse stadium.

The estimated construction budget is approximately \$5.8 million, including minimal site improvements, underground utilities, fees, surveys & tests, building commissioning, and contingencies. Construction shall be "fast-tracked" to begin by December 2020 and end by September 2021. Minimum of

Gold LEED (Leadership in Energy and Environmental Design) certification by the U.S. Green Building Council is mandatory. The contract for construction management services will consist of two phases, pre-construction and construction. Pre-construction services will begin at the Advanced Schematic Design stage and will include production of cost studies and estimates; value engineering; analysis of the design documents for constructability, coordination, detailing, materials, and systems; development and maintenance of the construction schedule; production of detailed jobsite management plans; development of strategies for the procurement of trade contracts; development of waste management strategies; and development of a Guaranteed Maximum Price (GMP) Early Release proposal based on the 75% Construction Documents and Early Release Package and a final Guaranteed Maximum Price (GMP) proposal based on the 100% Construction Documents. If the GMP proposals are accepted and executed, the construction phase will be implemented. In this phase, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for phase one of the contract, or failure to arrive at an acceptable GMP budget within the time provided in the agreement, may result in the termination of the construction manager's contract.

Applicants will be evaluated on the basis of their past performance, experience, personnel, references, bonding capacity, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant must be licensed to practice as a general contractor in the State of Florida and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, Workers' Compensation, and Builder's Risk.

Applicants desiring to provide construction management services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet, and other background information. The proposal shall be prepared as specified in the CMQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.
2. Company information and signed certification.

3. A completed, project-specific "CM Qualifications Supplement" (CMQS) proposal. Applications on any other form will not be considered.
4. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff.
5. Proof of the applicant's corporate status in Florida (if applicable) and a copy of the applicant firm's current contracting license from the appropriate governing board.
6. Proof of applicant's bonding capacity and liability insurance coverage.

If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction manager must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific CMQS forms, instructions, Project Fact Sheet, facilities program, UF Design Services Guide, UF Design and Construction Standards, standard University of Florida Agreement for CM Services, and other project and process information – can be found on the Planning Design & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the electronic submittal prescribed in the Project Fact Sheet. Submittals must be received in the Planning Design & Construction office by 3:00 PM local time on Thursday, February 13, 2020. Hard copies or facsimile (FAX) submittals are not acceptable and will not be considered.

UF Planning Design & Construction, 245 Gale Lemerand Drive / P.O. Box 115050, Gainesville, FL 32611-5050, Telephone: (352)273-4000, Internet: www.facilities.ufl.edu.

FISH AND WILDLIFE CONSERVATION COMMISSION
Shooting Range Professional Services
BID NO: FWC 19/20-27
TITLE: FWC SHOOTING RANGE PROFESSIONAL SERVICES

The intent of this Request for Statements of Qualifications (RFSOQ) is to obtain statements of qualifications for Shooting Range Professional Services, in accordance with the contract documents and Chapter 287.055 of the Florida Statutes.

RESPONSE DUE DATE & TIME:
 February 6, 2020 NO LATER THAN 2:00 p.m.

RESPONSE SUBMITTAL LOCATION:
 Florida Fish & Wildlife Conservation Commission, 1875 Orange Avenue East, Tallahassee, Florida 32311-6160
 To review the solicitation details for FWC 19/20-27:
 Visit http://www.myflorida.com/apps/vbs/vbs_www.pui?pu=7700 to view a list of FWC’s formal solicitations and agency decisions.
 Choose the FWC 19/20-27 solicitation link to view the advertisement details.
 From the Advertisement Details page, you can download the PDF bid file for your reference.
 If the link doesn’t take you directly to the project listing, you can manually search for it by:
 Visit http://www.myflorida.com/apps/vbs/vbs_www.main_menu.
 Select Search Advertisements.
 Choose FL Fish and Wildlife Conservation Commission from the Agency dropdown box.
 Click the Advertisement Search button.
 Choose the FWC 19/20-27 solicitation link to view the advertisement details.
 From the Advertisement Details page, you can download the PDF bid file for your reference.
 NOTE: The Vendor Bid System (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested vendors should continue to monitor this site for the entirety of the solicitation process.
 Direct all questions to the Procurement Manager: Ruth Heggen, Procurement Manager, Florida Fish & Wildlife Conservation Commission, Tallahassee Purchasing Office, 1875 Orange Avenue E, Tallahassee, Florida 32311-6160, Phone: (850)488-6551, ruth.heggen@myfwc.com.

**Section XII
 Miscellaneous**

DEPARTMENT OF STATE
 Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, January 6, 2020 and 3:00 p.m., Friday, January 10, 2020.

Rule No.	File Date	Effective Date
5E-4.006	1/8/2020	1/28/2020
5E-4.007	1/8/2020	1/28/2020
5E-4.016	1/8/2020	1/28/2020

27P-2.002	1/6/2020	1/26/2020
53ER20-1	1/8/2020	1/8/2020
53ER20-2	1/9/2020	1/9/2020
53ER20-3	1/9/2020	1/9/2020
53ER20-4	1/9/2020	1/9/2020
53ER20-5	1/9/2020	1/9/2020
53ER20-6	1/9/2020	1/9/2020
61G3-25.007	1/8/2020	1/28/2020
61G5-24.007	1/9/2020	1/29/2020
61N-2.022	1/8/2020	1/28/2020
61N-2.023	1/8/2020	1/28/2020
61N-2.027	1/8/2020	1/28/2020
61N-2.028	1/8/2020	1/28/2020
65C-22.001	1/9/2020	1/29/2020

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES
 Division of Motor Vehicles
 LW SCOOTERS INC., to establish line-make DAIX West Palm Beach
 Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population
 Pursuant to Section 320.642, Florida Statutes, notice is given that B-Claw, Inc., intends to allow the establishment of LW Scooters Inc., as a dealership for the sale of motorcycles manufactured by Huzhou Daixi Zhenhua Technology Trade Co. Ltd. (line-make DAIX) at 3710 Georgia Avenue, West

Palm Beach, (Palm Beach County), Florida 33405, on or after February 12, 2020.

The name and address of the dealer operator(s) and principal investor(s) of LW Scooters Inc. are dealer operator(s): Yunier Avila, 3710 Georgia Avenue, West Palm Beach, Florida 33405; principal investor(s): Yunier Avila, 3710 Georgia Avenue, West Palm Beach, Florida 33405.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Wen Yu, B-Claw, Inc., 10580 Mulberry Avenue, Fontana, California 92337.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Notice of Continuation of the Generic Permit for Stormwater Discharge From Large and Small Construction Activities

RULE NO.: RULE TITLE:

62-621.300 Permits

The Department gives notice of the continuation of the Generic Permit for Stormwater Discharge from Large and Small Construction Activities (CGP) which is adopted by subsection 62-621.300(4), F.A.C. As part of the Department's National Pollutant Discharge Elimination System program, the CGP regulates point source discharges from construction activities. The current CGP became effective on February 10, 2015. Permit coverage under the CGP is limited to a term not to exceed five years from the effective date of coverage.

The Department reviews and evaluates the CGP on a recurring basis and will update the permit as necessary to account for changes in technology, and applicable state and federal regulatory requirement. The CGP may be re-opened by the Department or any person having a substantial interest in the

rule petition the Department to initiate rulemaking in accordance with subsection 120.54(7), F.S.

Questions regarding this notice may be directed to: Borja Crane-Amores, NPDES Stormwater Program, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3585, Tallahassee, Florida, Borja.CraneAmores@floridadev.gov.

Section XIII
 Index to Rules Filed During Preceding
 Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.