

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

RULE NO.:        RULE TITLE:

40D-8.623        Minimum Wetland Levels

**PURPOSE AND EFFECT:** The purpose is to amend Rule 40D-8.623 F.A.C., to revise, replace, and adopt new minimum levels for certain wetlands located in Hillsborough, Pasco, and Pinellas Counties.

**SUBJECT AREA TO BE ADDRESSED:** Minimum flows for certain wetlands located within Hillsborough, Pasco, and Pinellas Counties, Florida.

**RULEMAKING AUTHORITY:** 373.044, 373.113, 373.171 FS.

**LAW IMPLEMENTED:** 373.036, 373.042, 373.0421, 373.086, 373.709 FS.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office, (352)796-7211, ext. 4706; 1(800)423-1476 (FL only), ext. 4706 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Donna Campbell, Staff Environmental Scientist, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211, ext. 4236.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Athletic Training**

RULE NO.:        RULE TITLE:

64B33-2.001        Licensure Requirements

**PURPOSE AND EFFECT:** The Board proposes a rule amendment to incorporate the revised application form.

**SUBJECT AREA TO BE ADDRESSED:** The rule amendment incorporates the reformatted Board Form DOH-AT 001.

**RULEMAKING AUTHORITY:** 456.013(7), 468.705, 468.707, 468.709 FS.

**LAW IMPLEMENTED:** 456.013(7), 456.0135, 456.0635, 468.707, 468.709 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Janet Hartman, Executive Director, Board of Athletic Training, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II

### Proposed Rules

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.:        RULE TITLE:

64B8-8.001        Disciplinary Guidelines

**PURPOSE AND EFFECT:** The proposed rule amendment is intended to clarify language regarding requirements for qualified physicians or medical directors required by Section 381.986(3), F.S.

**SUMMARY:** The proposed rule amendment clarifies language regarding requirements for qualified physicians or medical directors required by Section 381.986(3), F.S.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and

that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.079, 458.309, 458.331(5) FS.

LAW IMPLEMENTED: 381.986(4)(d), 456.50(2), 456.0575, 456.072, 456.079, 458.331(5) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Claudia Kemp, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin # C03, Tallahassee, Florida 32399-3253.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-8.001 Disciplinary Guidelines.

(1) No change.

(2) Violations and Range of Penalties. In imposing discipline upon applicants and licensees, in proceedings pursuant to sections 120.57(1) and (2), F.S., the Board shall act in accordance with the following disciplinary guidelines and shall impose a penalty within the range corresponding to the violations set forth below. The verbal identification of offenses are descriptive only; the full language of each statutory provision cited must be consulted in order to determine the conduct included.

VIOLATION	FIRST OFFENSE	SECOND OFFENSE
(a) through (f) No change.		
(g) Failure to perform legal obligation. (Section 458.331(1)(g), F.S.) (Section 456.072(1)(k), F.S.)	(g) For any offense not specifically listed herein, based upon the severity of the offense and the potential for patient harm, from a letter of concern to revocation or denial, and an administrative fine from \$1,000.00 to	(g) For any offense not specifically listed herein, based upon the severity of the offense and the potential for patient harm, from a reprimand to revocation or denial, and an administrative fine from

	\$10,000.00, unless otherwise provided by law.	\$5,000.00 to \$10,000.00, unless otherwise provided by law.
1. through 8. No change.		
9. Failing to comply with the requirements for qualified physicians or medical directors required by Section 381.986(3), F.S. educational requirement prior to ordering low THC cannabis. (Section 456.072(1)(k), F.S.)	9. A letter of concern, and an administrative fine of \$1,000.00 to probation and an administrative fine of \$5,000.00.	9. A reprimand, and an administrative fine of \$5,000.00 to revocation and an administrative fine of \$10,000.00.
(h) through (vvv) No change.		

(3) through (8) No change.

Rulemaking Authority 456.079, 458.309, 458.331(5) FS. Law Implemented 381.986(4)(d), 456.50(2), 456.0575, 456.072, 456.079, 458.331(5) FS. History—New 12-5-79, Formerly 21M-20.01, Amended 1-11-87, 6-20-90, Formerly 21M-20.001, Amended 11-4-93, Formerly 61F6-20.001, Amended 6-24-96, 12-22-96, Formerly 59R-8.001, Amended 5-14-98, 12-28-99, 1-31-01, 7-10-01, 6-4-02, 9-10-02, 12-11-02, 8-20-03, 6-7-04, 8-17-04, 1-4-06, 8-13-06, 8-29-06, 11-22-06, 1-30-07, 2-18-09, 12-22-09, 7-27-10, 6-21-11, 12-27-11, 4-22-12, 5-28-12, 1-1-15, 11-9-16, 4-30-18, 8-15-18, 8-28-18.

NAME OF PERSON ORIGINATING PROPOSED RULE: Rules/Legislative Committee

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 6, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 23, 2019

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.: RULE TITLE:

64B8-9.009 Standard of Care for Office Surgery

PURPOSE AND EFFECT: The proposed rule amendment is intended to clarify language for gluteal fat grafting.

SUMMARY: The proposed rule amendment deletes the word “superficial” with regard to gluteal fat grafting in office surgery procedures.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 458.309(1), 458.331(1)(v) FS.  
**LAW IMPLEMENTED:** 458.331(1)(v), 458.351 FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Claudia Kemp, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin # C03, Tallahassee, Florida 32399-3253.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

64B8-9.009 Standard of Care for Office Surgery. Nothing in this rule relieves the surgeon of the responsibility for making the medical determination that the office is an appropriate forum for the particular procedure(s) to be performed on the particular patient.

- (1) No change.
- (2) General Requirements for Office Surgery.
- (a) through (e) No change.
- (f) Standard of Care for Gluteal Fat Grafting. When performing gluteal fat grafting procedures, fat may only be injected into the subcutaneous space and must never cross the

~~superficial~~ gluteal fascia. Intramuscular or submuscular fat injections are prohibited.

- (g) through (p) No change.
- (3) though (6) No change.

Rulemaking Authority 458.309(1), 458.331(1)(v) FS. Law Implemented 458.331(1)(v), 458.351 FS. History—New 2-1-94, Amended 5-17-94, Formerly 61F6-27.009, Amended 9-8-94, 11-15-94, Formerly 59R-9.009, Amended 2-17-00, 12-7-00, 2-27-01, 8-1-01, 8-12-01, 3-25-02, 3-22-05, 4-19-05, 10-23-05, 10-10-06, 4-18-07, 9-3-07, 3-25-10, 8-6-12, 11-22-12, 1-9-13, 3-3-13, 7-22-14, 4-6-15, 9-4-16, 5-22-17, 6-23-17, 9-4-17, 5-7-18, 7-2-18, 9-3-19,\_\_\_\_\_.

**NAME OF PERSON ORIGINATING PROPOSED RULE:**

Joint Committee on Surgical Care

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Board of Medicine

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** December 6, 2019

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:** December 23, 2019

**DEPARTMENT OF HEALTH**

**Board of Medicine**

**RULE NO.:** 64B8-13.005 **RULE TITLE:** Continuing Education for Biennial Renewal

**PURPOSE AND EFFECT:** The Board is required to periodically review the information it has gathered regarding the five most misdiagnosed conditions and to revise its rule regarding continuing education to address the prevention of medical errors.

**SUMMARY:** The proposed rule sets forth the continuing medical education regarding the five most misdiagnosed conditions.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect

regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013(6), (7), 456.031(2), 456.033, 458.309, 458.319 FS.

LAW IMPLEMENTED: 456.013(6), (7), 456.031(1)(a), 456.033, 458.319 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Claudia Kemp, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin # C03, Tallahassee, Florida 32399-3253.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-13.005 Continuing Education for Biennial Renewal.

(1) Every physician licensed pursuant to chapter 458, F.S., shall be required to complete 40 hours of continuing medical education courses approved by the Board in the 24 months preceding each biennial renewal period as established by the Department.

(a) through (b) No change.

(c) Completion of two hours of continuing medical education relating to prevention of medical errors which includes a study of root cause analysis, error reduction and prevention, and patient safety, and which is approved by any state or federal government agency, or nationally affiliated professional association, or any provider of Category I or II American Medical Association Continuing Medical Education. One hour of a two hour course which is provided by a facility licensed pursuant to chapter 395, F.S., for its employees may be used to partially meet this requirement. The course must include information relating to the five most mis-diagnosed conditions during the previous biennium, as determined by the Board. While wrong site/wrong procedure surgery continues to be the most common basis for quality of care violations, the following areas have been determined as the five most mis-diagnosed conditions: cancer related conditions; gastroenterology surgery complications; respiratory related conditions; OB/GYN related conditions; cardiology related conditions; and neurological conditions.

(d) No change.

(2) through (10) No change.

Rulemaking Authority 456.013(6), (7), 456.031(2), 456.033, 458.309, 458.319 FS. Law Implemented 456.013(6), (7), 456.031(1)(a), 456.033, 458.319 FS. History—New 9-7-86, Amended 11-17-87, 11-15-88, 1-31-90, 9-15-92, Formerly 21M-28.002, Amended 12-5-93, Formerly 61F6-28.002, Amended 3-1-95, 1-3-96, 1-26-97, Formerly 59R-13.005, Amended 5-18-99, 2-7-01, 6-4-02, 10-8-03, 5-4-04, 5-20-04, 4-5-05, 4-25-06, 12-26-06, 1-16-08, 5-6-08, 11-25-08, 7-6-09, 2-23-10, 4-3-12, 3-12-14, 5-15-14, 10-26-14, 2-29-16, 2-26-18, 9-10-18, 4-29-19,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Rules/Legislative Committee, Board of Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 6, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 23, 2019

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.: RULE TITLE:

68A-16.003 Non-Listed Migratory Bird Nests

PURPOSE AND EFFECT: The purpose of these proposed rule revisions is to include non-listed birds and eggs in the rule and incorporate FWC Commission approved guidelines into rule by reference and provide hyperlinks. The effect of this rule revision is to make it applicable to non-listed birds and eggs, and to add hyperlinks and reference for Commission approved guidelines

SUMMARY: 68A-16.003 currently applies only to non-listed bird nests. The revision changes the title of the rule to include non-listed birds and eggs. The revised rule prohibits take of non-listed birds, nests, and eggs, except as authorized in Commission approved guidelines. This rule currently lists Commission approved guidelines for the osprey and provides a hyperlink to that document. The Commission reviewed and approved guidelines for two non-listed birds: snowy egret and white ibis. The intent of this rule revision is to incorporate these guidelines into Rule 68A-16.003, F.A.C. by reference and hyperlinks.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is

required, the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** Art. IV, Sec. 9, Florida Constitution

**LAW IMPLEMENTED:** Art. IV, Sec. 9, Florida Constitution  
**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** During the Commission’s regular meeting February 19 and 20, 8:30 a.m. – 5:00 p.m., each day

**PLACE:** Donald L. Tucker Civic Center, Meeting Room A, 505 W Pensacola St., Tallahassee, FL 32301

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Dr. Brad Gruver, Section Leader, Species Conservation Planning Section, Division of Habitat and Species Conservation, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

**THE FULL TEXT OF THE PROPOSED RULE IS:**  
 68A-16.003 Non-Listed Migratory Birds, Bird Nests, and Eggs.

For birds identified by the United States Departments of Interior or Commerce in 50 C.F.R. §10.13, List of Migratory Birds (effective 09/2016, which is hereby incorporated by reference at <https://www.flrules.org/Gateway/reference.asp?No=Ref-07922>), and not listed in chapter 68A-27 or rule 68A-16.002, F.A.C., the following apply:

(1) Take of birds, nests, and eggs is prohibited pursuant to 68A-4.001, F.A.C., without a permit or authorization, except as authorized in Commission-approved guidelines. The following Species Conservation Measures and Permitting Guidelines from the Commission are hereby incorporated by reference and can be found online at the following links:

(a) Osprey, *Pandion haliaetus*, effective September 2018 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-10431>);

(b) Snowy egret, *Egretta thula*, effective December 2019 ([https://www.flrules.org/Gateway/reference.asp?No=Ref-\\_\\_\\_\\_\\_](https://www.flrules.org/Gateway/reference.asp?No=Ref-_____));

(c) White ibis, *Eudocimus albus*, effective December 2019, ([https://www.flrules.org/Gateway/reference.asp?No=Ref-\\_\\_\\_\\_\\_](https://www.flrules.org/Gateway/reference.asp?No=Ref-_____)).

~~(24)~~ The possession, sale, purchase, barter, transport, import, export, or collection of an inactive or active nest (meaning a nest containing eggs or flightless young) or parts thereof are prohibited by the Commission without appropriate Federal authorization ~~or as authorized in Commission approved guidelines (incorporated by reference on June 25, 2019, Osprey \_\_\_\_\_ <https://www.flrules.org/Gateway/reference.asp?No=Ref-10431>).~~

~~(32)~~ Notwithstanding the prohibitions in subsection ~~(24)~~, onsite destruction of an inactive nest (meaning a nest that does not contain eggs or flightless young) or parts thereof is permitted by the Commission but may require Federal authorization.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 3-2-17, Amended 6-25-19, \_\_\_\_\_.

**NAME OF PERSON ORIGINATING PROPOSED RULE:** Dr. Bradley J. Gruver

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Florida Fish and Wildlife Conservation Commission.

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** December 12, 2019

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:** October 9, 2019

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

**RULE NO.:** 68A-26.002  
**RULE TITLE:** Regulations Relating to the Taking of Amphibians

**PURPOSE AND EFFECT:** The purpose of the proposed rule revision is 1) and to incorporate Commission-approved guidelines by reference, and 2) to use language consistent with rules that control take and possession of other species not listed in Rule 68A-27.003, F.A.C. The revised language will incorporate FWC Commission-approved guidelines by reference and include a hyperlink. The effect of this rule revision is to add a hyperlink and reference for one Commission-approved guidelines: Species Conservation Measures and Permitting Guidelines for the Pine Barrens treefrog.

**SUMMARY:** Rule 68A-26.002, F.A.C. currently prohibits take of the Pine Barrens treefrog and the gopher frog, except as

authorized by permit from the executive director as provided in Rule 68A-9.002, F.A.C. The revised rule will clarify that take of these species is prohibited without a permit, except as authorized in Commission-approved guidelines. The Commission has reviewed and approved guidelines for one non-listed amphibian, the Pine Barrens treefrog. This rule revision incorporates these guidelines into Rule 68A-26.002, F.A.C. by reference and hyperlinks

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** Art. IV, Sec. 9, Florida Constitution

**LAW IMPLEMENTED:** Art. IV, Sec. 9, Florida Constitution  
**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** During the Commission’s regular meeting February 19 and 20, 8:30 a.m. – 5:00 p.m., each day

**PLACE:** Donald L. Tucker Civic Center, Meeting Room A, 505 W Pensacola St., Tallahassee, FL 32301

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Dr. Brad Gruver, Section Leader, Species Conservation Planning Section, Division of Habitat and Species Conservation, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

68A-26.002 Regulations Relating to the Taking of Amphibians.

For amphibians not listed in Chapter 68A-27, F.A.C., the following restrictions control the take or possession:

(1) None of the following species shall be taken, transported, stored, served, bought, sold or possessed in any manner at any time except as authorized by permit from the executive director as provided in 68A-9.002, F.A.C., or as authorized in Commission approved guidelines: gopher frog, *Lithobates capito*; Pine Barrens treefrog, *Hyla andersonii*. The following Species Conservation Measures and Permitting Guidelines from the Commission are hereby incorporated by reference and can be found online at the following link: Pine Barrens treefrog, *Hyla andersonii* ([https://www.flrules.org/Gateway/reference.asp?No=Ref-\\_\\_\\_\\_\\_](https://www.flrules.org/Gateway/reference.asp?No=Ref-_____)).~~No intentional take by any means or possession is allowed of the gopher frog (*Lithobates capito*) or the Pine Barrens treefrog (*Hyla andersonii*) except as authorized by permit from the executive director as provided in Rule 68A-9.002, F.A.C.,~~

(2) No change.

(3) Amphibians ~~Other amphibians~~ other than frogs may be taken throughout the year in any manner not conflicting with other provisions of these rules and regulations except that when seines, nets or traps are used, the provisions of Chapter 68A-23, F.A.C., relating to the taking of bait minnows and other freshwater fish shall apply.

(4) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const., 379.363 FS. History–New 8-1-79, Amended 6-4-81, 6-21-82, Formerly 39-26.02, 39-26.002, Amended 3-25-12, 1-11-17, 7-1-18,\_\_\_\_\_.

**NAME OF PERSON ORIGINATING PROPOSED RULE:** Dr. Bradley J. Gruver

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Florida Fish and Wildlife Conservation Commission

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** December 12, 2019

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:** October 9, 2019

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

**RULE NO.:** 68A-27.003  
**RULE TITLE:** Florida Endangered and Threatened Species List; Prohibitions

**PURPOSE AND EFFECT:** The purpose of these proposed rule revisions is to incorporate FWC Commission approved guidelines into rule by reference and provide hyperlinks to the

most recent versions. The effect of this rule revision is to add hyperlinks and reference to three new Commission approved guidelines.

SUMMARY: As part of the approval of the Imperiled Species Management Plan in 2016, the Commission added language to Rule 68A-27.003, F.A.C. about authorizing activities in Commission-approved guidelines. This rule currently lists guidelines that are Commission approved and provides hyperlinks to those documents. At the December 12th, 2019 meeting, the Commission reviewed and approved guidelines for three species: Sanibel Island rice rat, short-tailed snake, and bluenose shiner. The intent of this rule revision is to incorporate these guidelines into Rule 68A-27.003, F.A.C. by reference and hyperlinks.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** Art. IV, Sec. 9, Florida Constitution

**LAW IMPLEMENTED:** Art. IV, Sec. 9, Florida Constitution  
**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** During the Commission's regular meeting February 19 and 20, 8:30 a.m. to 5:00 p.m., each day

**PLACE:** Donald L. Tucker Civic Center, Meeting Room A, 505 W Pensacola St., Tallahassee, FL 32301

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dr. Brad Gruver, Section Leader, Species Conservation Planning Section, Division of Habitat and Species Conservation, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

68A-27.003 Florida Endangered and Threatened Species List; Prohibitions.

(1) No change.

(2) State-designated Threatened species:

(a) No change.

(b) The following Species Conservation Measures and Permitting Guidelines from the Commission are hereby incorporated by reference and can be found online at the following links:

1. Alligator snapping turtles, *Macrochelys apalachicola*, *M. suwanniensis*, and *M. temminckii*, effective September 2018 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-10418>);

2. Barbour's map turtle, *Graptemys barbouri*, effective February 2018 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-10417>);

3. Big Cypress fox squirrel, *Sciurus niger avicennia*, effective February 2018 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-10416>);

4. Black creek crayfish, *Procambarus pictus*, effective February 2018 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-10415>);

5. Blackmouth shiner, *Notropis melanostomus*, effective February 2018 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-10414>);

6. Bluenose shiner, *Pteronotropis welaka*, effective December 2019 ([https://www.flrules.org/Gateway/reference.asp?No=Ref-\\_\\_\\_\\_\\_](https://www.flrules.org/Gateway/reference.asp?No=Ref-_____));

7. Crystal darter, *Crystallaria asprella*, effective December 2018 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-10413>);

8. Everglades mink, *Neovison vison evergladensis*, effective November 2016 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-10412>);

9. Florida bog frog, *Lithobates okaloosae*, effective December 2018

- (<https://www.flrules.org/Gateway/reference.asp?No=Ref-10411>);
10. Florida brown snake of the Lower Keys, *Storeria victa*, effective November 2016 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-10410>);
11. Florida burrowing owl, *Athene cunicularia floridana*, effective February 2018 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-10405>);
12. Florida Keys mole skink, *Plestiodon egregius egregius*, effective November 2016 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-10409>);
13. Florida pine snake, *Pituophis melanoleucus mugitus*, effective February 2018 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-10408>);
14. Florida sandhill crane, *Antigone canadensis pratensis*, effective November 2016 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-10407>);
15. Georgia blind salamander, *Eurycea wallacei*, effective December 2018 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-10406>);
16. Key ringneck snake, *Diadophis punctatus acricus*, effective November 2016 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-10423>);
17. Rim rock crowned snake, *Tantilla oolicta*, effective November 2016 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-10424>);
18. Saltmarsh topminnow, *Fundulus jenkinsi*, effective February 2018 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-10425>);
19. Sanibel Island rice rat, *Oryzomys palustris sanibeli*, effective December 2019 ([https://www.flrules.org/Gateway/reference.asp?No=Ref-\\_\\_\\_\\_\\_](https://www.flrules.org/Gateway/reference.asp?No=Ref-_____));
20. Santa Fe cave crayfish, *Procambarus erythops*, effective February 2018 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-10426>);
21. Sherman's short-tailed shrew, *Blarina shermani*, effective December 2018 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-10427>);

22. Short-tailed snake, *Lampropeltis extenuate*, effective December 2019 ([https://www.flrules.org/Gateway/reference.asp?No=Ref-\\_\\_\\_\\_\\_](https://www.flrules.org/Gateway/reference.asp?No=Ref-_____));
23. Southern tessellated darter, *Etheostoma olmstedi maculaticeps*, effective December 2018 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-10428>);
24. Threatened wading birds (little blue heron, reddish egret, roseate spoonbill, and tricolored heron), *Egretta caerulea*, *E. rufescens*, *Platalea ajaja*, and *E. tricolor*, effective December 2018 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-10429>);
25. White-crowned pigeon, *Patagioenas leucocephala*, effective November 2016 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-10430>).

(c) through (i) no change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 8-1-79, Amended 6-22-80, 7-1-83, 7-1-84, 7-1-85, Formerly 39-27.03, Amended 6-1-86, 5-10-87, 4-27-89, 9-14-93, 6-23-99, Formerly 39-27.003. Amended 12-16-03, 7-20-09, 11-8-10, 11-14-11, 8-23-12, 9-19-12, 6-10-15, 1-11-17, 6-2-17, 7-20-18, 12-23-18, 6-25-19,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Dr. Bradley J. Gruver  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 12, 2019  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 9, 2019

### Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Drugs, Devices and Cosmetics

RULE NO.: 61N-2.025      RULE TITLE: Application for Permit as a Retail Pharmacy Drug Wholesale Distributor  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 4, January 7, 2020 issue of the Florida Administrative Register.



Summaries of Substantive Changes to Amended Form DBPR-DDC-218 are as follows:

61N-2.025 – Amended Form DBPR-DDC-218:

Page 1, Application Checklist, fifth box, was changed to delete references to “buying group” and to insert “group purchasing organization(s),” a term used in subparagraph 499.003(48)(a)1., F.S. Section VII, Distribution Activity, question 12 on page 9, is amended to delete references to “buying group” and to insert “group purchasing organization(s),” for the same reason stated above.

**Section IV  
Emergency Rules**

**NONE**

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.023 Housing Credits General Program Procedures and Requirements

NOTICE IS HEREBY GIVEN that on January 6, 2020, the Florida Housing Finance Corporation, received a petition for waiver of subsections 67-48.023(5), 67-48.023(7), Exhibit C Paragraph 12(c) of RFA 2014-115 & 67-48.0072(17)(f) Florida Administrative Code (2019) from Houston Street Manor Limited Partnership, to grant the requested waiver of the rule which requires the general contractor's execution of the GCC and CPA to issue an unmodified audit report and unqualified opinion letter in connection with its submission of the GCC; and grant the requested waiver requiring board approval if a sub-contractor is contracted in excess of 31 percent of the total construction costs to deliver the buildings shell.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 14, 2019, 10:00 a.m.

PLACE: This meeting will be held via teleconference. Dial 1(888)585-9008, then conference room number 978-623-006, and PIN 1491301.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Local Arts Agencies monthly call. During the meeting participants will be updated on recent events and activities of Florida’s Local Arts Agencies.

A copy of the agenda may be obtained by contacting: [Jenice.Crawford@dos.myflorida.com](mailto:Jenice.Crawford@dos.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at [rachelle.ashmore@dos.myflorida.com](mailto:rachelle.ashmore@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hillary Crawford at (850)245-6462 or [Jenice.Crawford@dos.myflorida.com](mailto:Jenice.Crawford@dos.myflorida.com).

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announce the following Deep Dive Workshop/Planning Meeting which is open to the public.

DATE AND TIME: Tuesday, January 14, 2020, 11:00 a.m. – 2:00 p.m.

PLACE: FSCJ Administrative Offices – Room 403A, 501 West State Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED:

Discussion of Enrollment Review and Forecasting; Student Success; Institutional Scorecard and Goals; Strategic Planning; and Proposed Funding Model.

A copy of the agenda may be obtained by contacting: Kimberli Sodek, Administration Support Manager – Office of the College President at [Kim.Sodek@fscj.edu](mailto:Kim.Sodek@fscj.edu).

Copies of the agenda for the workshop will be available for inspection beginning Tuesday, January 7, 2020, and copies will be provided upon written request and the payment of approved duplicating charges.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the workshop is asked to advise the agency at least 24 hours before the workshop by contacting: The Office of the College President Administration Support Manager Kimberli Sodek at Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida State College at Jacksonville, hereby reaffirms the principle of equal opportunity for all persons regardless of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information. Equal opportunity principle applies with regard to employment, delivery of educational programs and services, and all other appropriate areas in which the College is involved.

For more information, you may contact: Kimberli Sodek, Administration Support Manager – Office of the College President at Kim.Sodek@fscj.edu.

**DEPARTMENT OF EDUCATION**

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees (FSCJ DBOT) announce the following meetings pertaining to the FSCJ DBOT Business Dinner and Association of Florida Colleges (AFC) 2020 Trustees Commission Legislative Conference, which are open to the public:

**DATE AND TIME:** Tuesday, January 14, 2020, 7:00 p.m. – 9:00 p.m.

**PLACE:** Table 23, 1215 Thomasville Rd, Tallahassee, Florida 32303

**GENERAL SUBJECT MATTER(S):** FSCJ DBOT Business Dinner

**DATE AND TIME:** Wednesday, January 15, 2020, 10:00 a.m. – 6:00 p.m.

**PLACE:** FSU Doak Campbell Stadium, University Center Club West, Building B, One Champion Way, Tallahassee, Florida 32306

**GENERAL SUBJECT MATTER(S):** AFC 2020 Trustees Commission Legislative Conference to include presentations and updates

**DATE AND TIME:** Wednesday, January 15, 2020, 6:30 p.m. – 8:00 p.m.

**PLACE:** Andrew’s Downtown, 228 South Adams Street, Tallahassee, Florida 32301

**GENERAL SUBJECT MATTER(S):** AFC 2020 Trustees Commission Legislative Reception

**DATE AND TIME:** Thursday, January 16, 2020, 7:30 a.m. – 3:00 p.m.

**PLACE:** Capitol Building, 400 South Monroe Street, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER(S):** AFC 2020 Trustees Commission Legislative Conference to include visits by Legislators and Legislative Delegation Meetings

Copies of the agenda for both the FSCJ DBOT Business Dinner and AFC Legislative Conference will be available on Tuesday, January 7, 2020, and may be obtained by contacting: Kimberli Sodek, Administration Support Manager – Office of the College President at (904)632-3205 or Kim.Sodek@fscj.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the:

FSCJ event is asked to advise the agency by noon on Monday, January 13, 2020, by contacting Administration Support Manager – Office of the College President Ms. Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu.

AFC Conference is asked to advise the agency by noon on Wednesday, January 8, 2020, by contacting AFC Director of Administration and Finance Ms. Eileen Johnson at (850)222-3222 or ejohnson@myafchome.org. Please note registration fees apply.

Florida State College at Jacksonville, hereby reaffirms the principle of equal opportunity for all persons regardless of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information. Equal opportunity principle applies with regard to employment, delivery of educational programs and services, and all other appropriate areas in which the College is involved.

For more information, you may contact: Kimberli Sodek, Administration Support Manager – Office of the College President at (904)632-3205 or Kim.Sodek@fscj.edu.

**DEPARTMENT OF TRANSPORTATION**

Florida Seaport Transportation and Economic Development Council

The Florida Ports Financing Commission announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Friday, January 17, 2020, 10:00 a.m.

**PLACE:** Call-in Number: (712)832-8330, Access Code: 934 8585

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business.

A copy of the agenda may be obtained by contacting: Casey Grigsby in the Florida Ports Council offices at (850)222-8028 or casey.grigsby@flaports.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Casey Grigsby in the Florida Ports Council offices at (850)222-8028 or casey.grigsby@flaports.org. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Casey Grigsby in the Florida Ports Council offices at (850)222-8028 or casey.grigsby@flaports.org.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

The DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES announces a public meeting to which all persons are invited.

DATE AND TIME: January 14, 2020, 1:00 p.m. – 2:00 p.m. ET

PLACE: Neil Kirkman Building, Conference Room B-202, 2900 Apalachee Parkway, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to receive an update on Phase 1 of the Motorist Modernization Program. System functionality and requirements will also be presented to the group for consideration and input.

**AGENDA**

- Roll Call
- Welcome
- Review and Approval of Last Meeting Minutes
- Stakeholder Outreach Update
- MM Phase I Program Update
- Organizational Change Management Update
- Financial Review
- Project Updates
- Communications Update
- Q&A
- Adjourn

Please join the meeting from your computer, tablet or smartphone, <https://global.gotomeeting.com/join/630034677>.

You can also dial in using your phone, United States: (646)749-3129, United States (toll-free): 1(877)309-2073, Access Code: 630-034-677, Audio PIN: Shown after joining the meeting.

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Terrence Samuel, 2900 Apalachee Parkway, Room D315, Tallahassee, FL 32399, (850)617-2100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

The DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES announces a public meeting to which all persons are invited.

DATE AND TIME: January 14, 2020, 2:30 p.m. – 4:00 p.m. ET

PLACE: Neil Kirkman Building, Conference Room B-202, 2900 Apalachee Parkway, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to discuss and provide guidance & recommendations on Phase 2 of the Motorist Modernization Program.

**AGENDA**

- Roll Call
- Welcome
- Review and Approval of Last Meeting Minutes
- IV&V Update
- Stakeholder Outreach Update
- MM Phase II Program Update
- Financial Review
- Project Updates
- Communications Update
- Q&A
- Adjourn

Please join the meeting from your computer, tablet or smartphone, <https://global.gotomeeting.com/join/630034677>.

You can also dial in using your phone, United States: (646)749-3129, United States (toll-free): 1(877)309-2073, Access Code: 630-034-677, Audio PIN: Shown after joining the meeting.

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Terrence Samuel, 2900 Apalachee Parkway, Room D315, Tallahassee, FL 32399, (850)617-2100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**PUBLIC SERVICE COMMISSION**

The FLORIDA PUBLIC SERVICE COMMISSION announces a prehearing conference and a hearing in the following docket to which all persons are invited.

**DOCKET NO. AND TITLE:** 20190061-EI - Petition for Approval of FPL SolarTogether Program and Tariff, by Florida Power & Light Company.

**PREHEARING CONFERENCE DATE AND TIME:** Friday, January 10, 2020, 9:00 a.m.

**PLACE:** Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE PREHEARING:**

The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

**HEARING DATE AND TIME:** Tuesday, January 14, 2020 following the Commission’s Internal Affairs Conference.

**PLACE:** Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING:**

The purpose of this hearing shall be to receive testimony and exhibits and to take final action relative to the petition filed by Florida Power & Light Company for approval of its SolarTogether program and tariff, and to take action on any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow the parties to present evidence and testimony in support of their positions; (2) allow for such other purposes as the Commission may deem appropriate.

All witnesses shall be subject to cross-examination at the conclusion of their testimony. The hearing will be governed by the provisions of Chapter 120, Florida Statutes, Chapter 366, Florida Statutes, and Chapters 25-22 and 28-106, Florida Administrative Code.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the hearing at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

**EMERGENCY CANCELLATION OF HEARING**

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission’s website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

**PUBLIC SERVICE COMMISSION**

The FLORIDA PUBLIC SERVICE COMMISSION announces its Internal Affairs Meeting, to which all interested persons are invited.

**DATE AND TIME:** CORRECTION: Tuesday, January 14, 2020, immediately following the Commission Conference which commences at 1:00 p.m. in Joseph P. Cresse Hearing Room 148

**PLACE:** Room 105, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at [www.floridapsc.com](http://www.floridapsc.com).

**ADA:** In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

**EMERGENCY CANCELLATION OF MEETING:** If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission’s website ([www.floridapsc.com](http://www.floridapsc.com)) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

**EXECUTIVE OFFICE OF THE GOVERNOR**

The Florida Children and Youth Cabinet Strategy Workgroup announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 10, 2020, 10:00 a.m. – 11:00 a.m.

**PLACE:** Department of Children and Families, Bldg. 2, Room 339, 1317 Winewood Blvd., Tallahassee FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Cabinet workgroup business

A copy of the agenda may be obtained by contacting: Pat Smith, Executive Director, Florida Children and Youth Cabinet, (850)717-4452 or [pat.smith@myflfamilies.com](mailto:pat.smith@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Pat Smith, Executive Director, Florida Children and Youth Cabinet, (850)717-4452 or pat.smith@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Pat Smith, Executive Director, Florida Children and Youth Cabinet, (850)717-4452 or pat.smith@myflfamilies.com.

**EXECUTIVE OFFICE OF THE GOVERNOR**  
 The Florida Children and Youth Cabinet Technology Workgroup announces a public meeting to which all persons are invited.  
**DATE AND TIME:** January 10, 2020, 3:00 p.m. – 5:00 p.m.  
**PLACE:** Department of Children and Families, Bldg. 2, Room 339, 1317 Winewood Blvd., Tallahassee FL 32399  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular business of the Workgroup  
 A copy of the agenda may be obtained by contacting: Pat Smith, Executive Director, Florida Children and Youth Cabinet, (850)717-4452 or pat.smith@myflfamilies.com.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Pat Smith, Executive Director, Florida Children and Youth Cabinet, (850)717-4452 or pat.smith@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Pat Smith, Executive Director, Florida Children and Youth Cabinet, (850)717-4452 or pat.smith@myflfamilies.com.

**EXECUTIVE OFFICE OF THE GOVERNOR**  
 The Florida Faith-Based and Community-Based Advisory Council announces a public meeting to which all persons are invited.  
**DATE AND TIME:** January 13, 2020, 2:00 p.m. – 5:00 p.m.

**PLACE:** City Hall, 2nd Floor, City Commission Chambers, 300 South Adams Street, Tallahassee FL 32301  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Conduct regular business of the Council  
 A copy of the agenda may be obtained by contacting: Jessica Collins-Jones, Governor's Office of Adoption and Child Protection, (850)717-9261 or jessica.collins@eog.myflorida.com.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jessica Collins-Jones, Governor's Office of Adoption and Child Protection, (850)717-9261 or jessica.collins@eog.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Jessica Collins-Jones, Governor's Office of Adoption and Child Protection, (850)717-9261 or jessica.collins@eog.myflorida.com.

**EXECUTIVE OFFICE OF THE GOVERNOR**  
 Division of Emergency Management  
 The Division of Emergency Management announces a public meeting to which all persons are invited.  
**DATE AND TIME:** January 22, 2020, 2:30 p.m.  
**PLACE:** William E. Sadowski Office Building, 2555 Shumard Oak Blvd, Tallahassee, FL 32399  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** In accordance with the timeframe set forth in Section 120.525, Florida Statutes, a Public Opening of responses is hereby noticed within the timeline for the Request for Proposal (RFP-DEM-19-20-022) for Hurricane Michael – Technical Assistance.  
 The Division reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Division will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Review (FAR). Access the VBS at: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).  
 A copy of the agenda may be obtained by contacting: NA  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jenene Helms, Division Purchasing Specialist, Florida Division of Emergency Management, 2555 Shumard Oak Blvd, Tallahassee, FL 32399, Phone: (850)815-4609 Email: Jenene.helms@em.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Procurement Officer for this solicitation: Jenene Helms, Division Purchasing Specialist, Florida Division of Emergency Management, 2555 Shumard Oak Blvd, Tallahassee, FL 32399, Phone: (850)815-4609 Email: Jenene.helms@em.myflorida.com.

**REGIONAL PLANNING COUNCILS**

Central Florida Regional Planning Council  
The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: January 23, 2020, 2:00 p.m.  
PLACE: CareerSource Heartland, 5901 US Hwy 27 South, Sebring, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Regular meeting of the Heartland Regional Transportation Planning Organization (HRTPO) Citizens Advisory Committee (CAC).

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom at 1(863)534-7130 ext 134 or msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom at 1(863)534-7130 ext 134 or msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

South Florida Regional Planning Council  
The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 17, 2020, 11:15 a.m.  
PLACE: South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, FL 33021

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Review Committee will meet to update the SFRPC Statement of Organization.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, FL 33021

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, FL 33021. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, FL 33021.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 23, 2020, 5:00 p.m. – 6:30 p.m. ET

PLACE: This meeting will be held via online webinar and requires a telephone for audio. To join the webinar, please use the following link <https://attendee.gotowebinar.com/register/579623351730618627>. Call United States (Toll-free): 1(877)309-2071, Access Code: 837-164-661. Enter your audio pin and press #. If you have any difficulty accessing the teleconference, please call the Florida Center’s main number at (850)412-3730. This meeting will be recorded.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the Real Time Outcomes Subcommittee of the Pediatric Cardiac Technical Advisory Panel (PCTAP) to which all interested parties are invited. The purpose of this meeting is to discuss the Real Time Outcomes component of the PCTAP. A copy of the agenda may be obtained by contacting: The agenda and other meeting materials will be posted to the PCTAP Website:

<http://ahca.myflorida.com/SCHS/PCTAP/meetings.shtml>. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Andrea Bonavia, Florida Center for Health Information and Transparency at Andrea.Bonavia@ahca.myflorida.com or (850)412-3739. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andrea Bonavia, Florida Center for Health Information and Transparency at Andrea.Bonavia@ahca.myflorida.com or (850)412-3739.

DEPARTMENT OF MANAGEMENT SERVICES

Division of State Technology

The Division of State Technology announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 17, 2020, 10:00 a.m. – 12:30 p.m. CT

PLACE: 221 Palafox Place, Ste. 400, Pensacola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Task Force, established pursuant to Chapter 2019-118, Laws of Florida, announces its agenda to include: presentations and discussions related to cybersecurity issues. Participants may participate by phone by dialing: United States (toll free) 1(888)585 9008, Access Code 789-997-436.

A copy of the agenda may be obtained by contacting: the agency website at https://www.dms.myflorida.com/other\_programs/cybersecurity\_task\_force.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Renee.Harkins@dms.myflorida.com or (850)412-6051. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The Drug Policy Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 28, 2020, 8:30 a.m. – 4:00 p.m. ET

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 182, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Established in section 397.333, Florida Statutes, the Drug Policy Advisory Council reviews and analyzes the impacts of substance abuse in the State and makes recommendations for the implementation of a state drug control strategy.

A copy of the agenda may be obtained by contacting: Nathan Dunn at (850)245-4018, or Nathan.Dunn@FLhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Nathan Dunn at the contact information above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: January 9, 2020, 10:00 a.m. – 11:30 a.m.

PLACE: Leon Human Services, 1000 W. Tharpe Street, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Children and Families, Circuit 2 Community Alliance provides a forum for providers and the Community to identify needs and gaps in services in order to improve the lives of children and families in the Big Bend area which covers Franklin, Gadsden, Jefferson, Leon, Liberty and Wakulla Counties. For those that cannot attend in person, the following conference call number is being provided for their convenience: 1(888)585-9008, Participant Code: 423165566. Agenda: Department of Children and Families Update, Big Bend Community Based Care Update, Mental Health Governing Council Update, Assisted Living Facilities Update.

A copy of the agenda may be obtained by contacting: Jeanna Olson, Circuit 2 & 14 Community Development Administrator, at (850)921-8269 or at jeanna.olson@myflfamilies.com.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeanna Olson, Circuit 2 & 14 Community Development Administrator, at (850)921-8269 or at jeanna.olson@myflfamilies.com.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: January 22, 2020, 10:00 a.m.

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida, 32301-1329. The meeting will also be accessible via phone. The call-in information is available on the Corporation webpage https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2020/2020-208

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop will discuss a Request for Applications (RFA) 2020-208 SAIL Financing for the Construction of Workforce Housing

A copy of the agenda may be obtained by contacting: Jean Salmonsens at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: January 28, 2020, 2:00 p.m.

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida, 32301-1329. The meeting will also be accessible via phone. The call-in information is available on the Corporation webpage <https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2020/2020-102>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop will discuss a Request for Applications (RFA) 2020-102 SAIL Financing for Smaller Permanent Supportive Housing Developments for Persons with Special Needs

A copy of the agenda may be obtained by contacting: Jean Salmonsens at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: January 21, 2020, 10:00 a.m.

PLACE: Florida Housing Finance Corporation, 227 North

Bronough Street, Tallahassee, Florida, 32301-1329. The meeting will also be accessible via phone. The call-in information is available on the Corporation webpage <https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2020/2020-103>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop will discuss a Request for Applications (RFA) 2020-103 Housing Credit and SAIL Financing Develop Housing for Homeless Persons

A copy of the agenda may be obtained by contacting: Jean Salmonsens at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: January 28, 2020, 10:00 a.m.

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida, 32301-1329. The meeting will also be accessible via phone. The call-in information is available on the Corporation webpage <https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2020/2020-106>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop will discuss a Request for Applications (RFA) 2020-106 Financing to Develop Housing for Persons with Disabling Conditions/ Developmental Disabilities

A copy of the agenda may be obtained by contacting: Jean Salmonsens at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,



he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: January 23, 2020, 8:30 a.m. until adjourned

PLACE: Tallahassee City Hall Commission Chambers, 300 South Adams Street, Tallahassee FL 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Requests for Applications funding selection with entry of final orders.

17. Consideration of workouts or modifications for existing projects funded by the Corporation.

18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.

19. Consideration of funding additional reserves for the Guarantee Fund.

20. Consideration of audit issues.

21. Evaluation of professional and consultant performance.

22. Such other matters as may be included on the Agenda for the January 23, 2020, Board Meeting.

A copy of the agenda may be obtained by contacting: approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197.

If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA HOUSING FINANCE CORPORATION**

The FHFC II, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: January 23, 2020, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned.

PLACE: Tallahassee City Hall Commission Chambers, 300 South Adams Street, Tallahassee FL 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. Conduct business necessary for the organization of FHFC II, INC.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.

5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the January 23, 2020, Board Meeting.

A copy of the agenda may be obtained by contacting: approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197.

If any person decides to appeal any decision made by FHFC II, Inc., with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA HOUSING FINANCE CORPORATION**

The FHFC III, Inc. announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 23, 2020, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned.

**PLACE:** Tallahassee City Hall Commission Chambers, 300 South Adams Street, Tallahassee FL 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** 1. Conduct business necessary for the organization of FHFC III, INC.

2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the January 23, 2020, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197.

If any person decides to appeal any decision made by FHFC III, Inc., with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 22, 2020, 4:00 p.m. until adjourned

**PLACE:** Florida Housing Finance Corporation, Seltzer Room, 6th Floor, 227 N. Bronough Street, Tallahassee, FL 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** 1. The Committee will meet regarding the general business of the Committee.

2. Such other matters as may be included on the Agenda for the January 22, 2020, Audit Committee Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197.

If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 12, 2020, 10:00 a.m.

PLACE: Rick Seltzer Conference Room, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida, 32301-1329

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This Review Committee meeting will be to discuss the responses received from qualified Respondents in response to RFQ 2020-02, for Single Family Cash Flow Providers, answer any questions the Review Committee may have regarding the responses, give the scores, and submit a recommendation to Florida Housing’s Board of Directors.

A copy of the agenda may be obtained by contacting: Jenny Marshall, (850)488-4197 or Jenny.Marshall@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at Florida Housing Finance Corporation, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**Pasco-Pinellas Area Agency on Aging**

The AREA AGENCY ON AGING OF PASCO-PINELLAS INC. announces a public meeting to which all persons are invited.

DATE AND TIME: January 13, 2020, 9:30 a.m.

PLACE: 9549 Koger Blvd. Suite 100, St Petersburg, FL 33702

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Virginia Cruz at (727)570-9696 Ext: 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Virginia Cruz at (727)570-9696 Ext: 233. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Virginia Cruz at (727)570-9696 Ext: 233.

**Walton County Health Department**

The Walton County Health Department announces a public meeting to which all persons are invited.

DATE AND TIME: January 16, 2020, 11:30 a.m.

PLACE: Walton County Health Department

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Various board information

A copy of the agenda may be obtained by contacting: Patricia Hall, (850)892-8040 x 6237.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Patricia Hall (850)892-8040 x 6237. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia Hall, (850)892-8040 x 6237.

**QUINCY-GADSDEN AIRPORT AUTHORITY**

The Quincy-Gadsden Airport Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 14, 2019, 5:30 p.m.

PLACE: Quincy Municipal Airport Terminal Building, 1300 Airport Drive, Quincy, FL 32351

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To hold the regular monthly Board Meeting of the Quincy-Gadsden Airport Authority.

A copy of the agenda may be obtained by contacting: Janice Watson, QGAA Administrator, P.O. Box 1905, Quincy, FL 32353, (850)643-7752, or quincyairport@tds.net

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Valerin Group, Inc.

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 14, 2020, 5:00 p.m. – 7:00 p.m.

PLACE: ArtServe Fort Lauderdale, Auditorium, 1350 E. Sunrise Boulevard, Fort Lauderdale, FL 33304

GENERAL SUBJECT MATTER TO BE CONSIDERED: SR 838/Sunrise Boulevard Pedestrian Safety Enhancement Project, from NW 15th Street to North Flagler Drive, in Broward County, Florida.

This project, in the City of Lauderdale Lakes, will address pedestrian safety by constructing a signalized mid-block pedestrian crossing. The mid-block crossing will serve as a safe way for pedestrians, especially local students to cross Sunrise Boulevard. Safety will further be addressed by installing new light poles to increase visibility.

Construction begins in January 2020 and is estimated to be completed in Spring 2020. The estimated construction cost is \$602,297.

During the informal open house, attendees will have the opportunity to review roadway improvements, construction plans and traffic control plans. FDOT staff and consultant staff members will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: There will be no agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Hewrald Humes, P.E., FDOT Project Manager, (954)940-7505 or by email at Hewrald.Humes@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Justina Hicklyn, Community Outreach Specialist, at (954)940-7585 or by email at justina@valerin-group.com.

### Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

NOTICE IS HEREBY GIVEN that Board of Building Code Administrators and Inspectors Board has received the petition for declaratory statement from City of Port St. Lucie, filed on December 18, 2019. The petition seeks the agency's opinion as to the applicability of Chapter 468, Florida Building Code, Chapter 1, as it applies to the petitioner.

Petitioner seeks clarification as to who can do residential/commercial gas line inspections and plan examinations in the state of Florida. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Krista B. Woodard, Executive Director, Board of Building Code Administrators and Inspectors, 2601 Blair Stone Road, Tallahassee, FL 32399-0783, or by electronic mail – Krista.Woodard@myfloridalicense.com.

### Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

### Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**FLORIDA HOUSING FINANCE CORPORATION**

Request for Qualifications 2020-02, for Single Family Cash Flow Providers

The Florida Housing Finance Corporation invites all qualified Respondents to submit proposals for consideration in accordance with the terms and conditions set forth in this Request for Qualifications (RFQ) 2020-02, relating to the procurement of Single Family Cash Flow Providers. Florida Housing expects to select one or more Respondents who propose to provide these services as specified in this RFQ.

Responses shall be accepted until 2:00 p.m. (Eastern Time), January 29, 2020, to the attention of the Contracts Administrator, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

For questions or additional information, please contact: Jenny Marshall at (850)488-4197 or Jenny.Marshall@floridahousing.org. To obtain a copy of the RFQ, which outlines selection criteria and applicant’s responsibilities, please submit your request to the attention of Jenny Marshall, or you can download the RFQ from the Florida Housing Finance Corporation website at: <http://www.floridahousing.org/legal/procurements/request-for-qualifications>. Any modifications that occur to the RFQ will be posted at the website and may result in an extension of the deadline.

**HILLSBOROUGH COUNTY METROPOLITAN  
PLANNING ORGANIZATION**

**NOTICE TO PROFESSIONAL CONSULTANTS  
HILLSBOROUGH METROPOLITAN PLANNING  
ORGANIZATION (MPO) AND STATE OF FLORIDA  
FLORIDA DEPARTMENT OF TRANSPORTATION  
DISTRICT VII**

Here is the updated link to the Unified Planning Work Program (UPWP):

[http://www.planhillsborough.org/wp-content/uploads/2019/12/FY19-FY20-UPWP-Amended-Dec-3-2019\\_Final.pdf](http://www.planhillsborough.org/wp-content/uploads/2019/12/FY19-FY20-UPWP-Amended-Dec-3-2019_Final.pdf)

This is a follow up notice to the original bid published in Vol. 46/Issue 3, January 6, 2020.

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, December 31, 2019 and 3:00 p.m., Monday, January 6, 2020.

Rule No.	File Date	Effective Date
19-8.029	1/2/2020	1/22/2020
27P-2.002	1/6/2020	1/26/2020
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Sky Powersports North Orlando LLC to Relocate line-make SUZI

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Suzuki Motor of America, Inc., intends to allow the relocation of Sky Powersports North Orlando LLC, as a dealership for the sale of motorcycle manufactured by Suzuki Motor of America, Inc., (line-make SUZI) from its present location at 855 North US Highway 17-92, Longwood, (Seminole County), Florida, 32750, to a proposed location at 3710 West 1st Street, Sanford, (Seminole County), Florida, 32771, on or after January 30, 2020.

The name and address of the dealer operator(s) and principal investor(s) of Sky Powersports North Orlando LLC are dealer operator(s): Nathan Stickney, 855 North US Highway17-92, Longwood, Florida 32750, principal investor(s): Nathan Stickney, 855 North US Highway17-92, Longwood, Florida 32750, Charles Northey, 855 North Us Highway 17-92, Longwood, Florida 32750.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Martyn T. Haynes, Suzuki Motor of America, Inc., 3251 East Imperial Highway, PO Box 1100, Brea, California 92821-1100

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Waylen Bay Motorsports LLC for the Establishment of line-make BENE

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Value Group Enterprises, Inc., intends to allow the establishment of Waylen Bay Motorsports LLC, d/b/a Gables Motorsports, as a dealership for the sale of motorcycle manufactured ZHEJIANG QIANJIANG MOTORCYCLE CO./ BENELLI Q.J. SRL (line-make BENE) at 7300 Bird Road, Miami, (Miami-Dade County), Florida, 33155, on or after January 31, 2020.

The name and address of the dealer operator(s) and principal investor(s) of Waylen Bay Motorsports LLC are dealer operator(s): Nigel Bailey, 6800 Southwest 4d Street, Miami, Florida 33155; principal investor(s): Peter Bailey, 5th Strand Applecross, West Australia, Jane Bailey, 5 The Strand, Applecross, West Australia 6153.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jeff Li, Value Group Enterprises, Inc., 12825 Alondra Boulevard, Norwalk, California 90650.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Waylen Bay Motorsports LLC for the establishment of line-make SHNG

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Value Group Enterprises, Inc., intends to allow the establishment of Waylen Bay Motorsports LLC, d/b/a Gables Motorsports, as a dealership for the sale of motorcycle manufactured by SHANDONG PIONEER MOTORCYCLE CO LTD (line-make SHNG) at 7300 Bird Road, Miami, (Miami-Dade County), Florida 33155, on or after January 31, 2020.

The name and address of the dealer operator(s) and principal investor(s) of Waylen Bay Motorsports LLC are dealer operator(s): Nigel Bailey, 6800 Southwest 4d Street, Miami, Florida 33155; principal investor(s): Peter Bailey, 5th Strand

Applecross, West Australia, Jane Bailey, 5 The Strand, Applecross, West Australia 6153.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jeff Li, Value Group Enterprises, Inc., 12825 Alondra Boulevard, Norwalk, California 90650.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

60P-2.003 11/5/2019 \*\*/\*\*/\*\*\*\* 45/191

**DEPARTMENT OF HEALTH  
Board of Medicine**

64B8-10.003 12/9/2015 \*\*/\*\*/\*\*\*\* 39/95 41/49

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

**Section XIII  
Index to Rules Filed During Preceding  
Week**

**INDEX TO RULES FILED BETWEEN  
DECEMBER 30, 2019 AND JANUARY 3, 2020**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**STATE BOARD OF ADMINISTRATION**

19-8.029	1/2/2020	1/22/2020	45/234	
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**LIST OF RULES AWAITING LEGISLATIVE REVIEW/  
APPROVAL PURSUANT TO SECTIONS 120.541(3),  
373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009	7/21/2016	**/**/****	42/105	
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**Division of State Employees' Insurance**

60P-1.003	11/5/2019	**/**/****	45/191	
60P-2.002	11/5/2019	**/**/****	45/191	