

Section I
 Notice of Development of Proposed Rules
 and Negotiated Rulemaking

NONE

Section II
 Proposed Rules

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

RULE NOS.: RULE TITLES:

5C-16.001 Definitions

5C-16.021 Intrastate Movement of Domestic Fowl

PURPOSE AND EFFECT: The proposed rule will clarify definitions. Update and incorporate forms by rule. Update and clarify the requirements, exemptions and limitations for Intrastate Movement of Domestic Fowl. To protect against and prevent the spread of disease.

SUMMARY: To clarify definitions, update forms, requirements, exemptions and limitations to Intrastate Movement of Domestic Fowl.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A SERC is not required, based on the fact that the division is not raising any fees, only updating the rule to clarify definitions and updating the requirements, exemptions and limitations of Intrastate Movement of Domestic Fowl.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 570.07(23), 585.002(4), 585.08(2), FS.

LAW IMPLEMENTED: 585.007, 585.08(2)(a), 585.11(1), 585.145, 585.16, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dr. Michael Short, State Veterinarian, (850) 410-0900; Fax: (850)410-0929; Michael.Short@FreshFromFlorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

5C-16.001 Purpose.

For the purpose of this rule chapter, the definitions in Sections 585.001 and 585.01, F.S., and the following shall apply:

(1) Avian Influenza – ~~a~~An infectious disease of wild birds and domestic ~~P~~poultry caused by ~~a~~viruses in the family Orthomyxoviridae, genus Influenza virus A.

(2) Avian Influenza Approved Test – antibody or antigen capture methodologies recognized by NPIP and conducted at a laboratory approved to conduct such tests by USDA, APHIS.

(3) Control Area – a limited movement area established by the Division of Animal Industry that is at least ten (10) km (~6.21 miles) beyond the perimeter of a Highly Pathogenic Avian Influenza infected premises.

(4) Domestic Fowl – any member of the class Aves that is propagated or maintained under control of a person for commercial, exhibition, or breeding purposes, or as pets.

(5) Emergency Management Response ~~System~~ Services (EMRS) – ~~a~~A USDA, APHIS, web-based application for authorized users in the reporting of routine investigations of foreign animal diseases (FADS), surveillance and control programs, state specific disease outbreaks, and national animal health emergency responses (all-hazards).

(6) Highly Pathogenic Avian Influenza – an ~~A~~avian ~~I~~influenza virus of H5 or H7 subtype that has an intravenous pathogenicity index in six (6) week old chickens greater than or equal to one point two (1.2) or causes greater than seventy-five (75) percent mortality in four (4) to eight (8) week old chickens infected intravenously.

(7) National Poultry Improvement Plan (NPIP) – a cooperative state-federal-industry program for prevention and control of certain hatchery-disseminated diseases and for improvement of ~~P~~poultry and ~~P~~poultry ~~P~~products as provided in 9 CFR §§145-147 (~~2018~~2013) as adopted in Rule 5C-3.001, F.A.C.

(8) Official Certificate of Veterinary Inspection (OCVI) – a legible record of certificate made on an official form from the animal’s state of origin, issued and signed by veterinarians licensed and accredited in the animal’s state of origin for the purpose of certifying the official individual identifications, test requirements, and health status of specific animals for movement, exhibition, and other designated purposes.

(9) Poultry – chicken, turkeys, quail, pheasants, chukars, peafowl, guineas, ratites, and waterfowl. The term also includes other ~~D~~omestic ~~F~~fowl used for commercial, exhibition, or breeding purposes, or as pets.

(10) Poultry Products – hatching eggs, breeder flocks for imported hatching eggs, chicks, or poults less than four (4) days old, chicks, poults, litter, and offal but does not include table eggs and processed ~~P~~poultry for human consumption.

(11) Racing Pigeon – ~~racing pigeons are~~ homing pigeons used to race. The homing pigeon is a variety of domestic pigeon (*Columba livia domestica*) derived from the rock pigeon, selectively bred to find its way home over extremely long distances.

(12) USDA, APHIS. The United States Department of Agriculture, Animal and Plant Health Inspection Services. Rulemaking Authority 570.07(23), 585.002(4), 585.08(2) FS. Law Implemented 585.08, 585.11(1), 585.145, 585.16 FS. History—New 1-1-67, Formerly 5C-16.01, Amended 7-3-95, 9-21-16,_____.

5C-16.021 Intrastate Movement of Domestic Fowl.

(1) If state or federal animal health officials suspect or positively identify Highly Pathogenic Avian Influenza in ~~D~~omestic ~~F~~fowl within the states of Alabama, Georgia, Mississippi, or Florida, then all ~~D~~omestic ~~F~~fowl moving within Florida must meet the following requirements:

(a) Official Certificate of Veterinary Inspection (OCVI) required. All ~~D~~omestic ~~F~~fowl, ~~P~~poultry, and eggs for hatching purposes moving within Florida, unless exempted by this rule, must be accompanied by an OCVI. Poultry and hatching eggs classified under provisions of the National Poultry Improvement Plan (NPIP) may substitute Report of Sales of Hatching Eggs, Chicks, and Poults, VS Form 9-3 (FEB 2016 OCT 2014), as adopted in Rule 5C-3.012, F.A.C., for the OCVI. To apply for participation in the NPIP program the applicant must submit a completed National Poultry Improvement Plan Agreement, Subpart E, FDACS-09166 form Rev. 02/19 to the department. National Poultry Improvement Plan Agreement, Subpart E, FDACS-09166 Rev. 02/19 is hereby incorporated by reference and available online at <http://www.flrules.org/Gateway/reference.asp?No=Ref-xxxx>. If AI clean status is requested, then a Request and Agreement for Testing of Poultry for Avian Influenza and Exotic Newcastle Disease, FDACS 09176 Rev. 03/19. Must also be submitted to the Department. Request and Agreement for Testing of Poultry for Avian Influenza and Exotic Newcastle Disease, FDACS 09176 Rev. 03/19 is hereby incorporated by reference and available online at <http://www.flrules.org/Gateway/reference.asp?No=Ref-xxxx>.

The following are exempt from the OCVI requirement:

1. Racing Pigeons ~~that are~~ transported out of Florida for racing purposes in a sealed crates(s) which and reenter Florida with unbroken seals.

2. Poultry consigned directly to a recognized slaughtering establishment.

(b) Avian Influenza Testing Requirements.

1. Poultry originating from a Non-Quarantine or Control Area:

a. All ~~P~~poultry and ~~P~~poultry ~~P~~products must be accompanied by proof of a negative ~~approved test for~~ Avian Influenza Approved Test (AI); ~~and,~~

b. Poultry must be tested no more than seven (7) days prior to movement; and,

c. If a flock with greater than thirty (30) birds is to be moved within Florida, then no less than thirty (30) samples per flock must be taken with at least ten (10) samples taken per house, or

d. If a flock of less than thirty (30) birds is to be moved within Florida, then all birds must be tested.

2. Exemptions. No Avian Influenza test is required for the following:

a. ~~P~~poultry or ~~P~~poultry ~~P~~products originating from flocks classified as US Avian Influenza Clean, as provided in 9 CFR §§145.23(h), 145.33(i), 145.43(g), 145.53(e), and 145.63(b) (20182013), as adopted in Rule 5C-3.001, F.A.C.;

b. Ratites;

c. Exotic birds;

d. Racing ~~P~~pigeons.

3. Proof of negative Avian Influenza (AI) testing must be documented on the Report of Sales of Hatching Eggs, Chicks, Poults, VS Form 9-3 (FEB 2016 OCT 2014), as adopted in Rule 5C-3.012, F.A.C., or the OCVI listing the description of birds, test date, test results, and the name of the laboratory.

4. Poultry originating from a Quarantine or Control Area.

a. ~~No~~ Domestic Fowl, live Poultry, or Poultry Products originating from an Avian Influenza Quarantine or Control Area ~~within-in~~ Florida ~~moving within the state~~ may not move within or out of the Quarantine or Control Area except Domestic Fowl, Poultry or Poultry Products that have completed all USDA, APHIS requirements- listed in the USDA FAD Prep Manual for Highly Pathogenic Influenza Response Plan (05/17). The Department shall verify these requirements have been met through the Emergency Management Response System (EMRS) prior to permitting movement out of the Quarantine or Control Area. USDA FAD Prep Manual for Highly Pathogenic Influenza Response Plan (05/17) is hereby incorporated by reference and available online at <http://www.flrules.org/Gateway/reference.asp?No=Ref-xxxx>.

b. A movement permit number generated by the Emergency Management Response System (EMRS) must accompany the shipment and be recorded on either the OCVI or the Report of Sales of Hatching Eggs, Chicks, Poults, VS Form 9-3 (FEB 2016 ~~OCT 2014~~).

(2) The Department shall publish a notice in the *Florida Administrative Register* and shall notify industry associations of the immediate implementation of the requirements in subsection 5C-16.021(1) F.A.C.

(3) Failure to comply with the requirements of subsection 5C-16.021(1) F.A.C. will result in the penalties as provided in Rule 5C-30.003, F.A.C.

Rulemaking Authority 570.07(23), 585.002(4), 585.08(2) FS. Law Implemented 585.007, 585.08(2)(a), 585.11(1), 585.145, 585.16 FS. History—New 9-21-16,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Dr. Michael Short, Division Director
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture, Nicole “Nikki” Fried

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 04/25/2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 05/01/2019

Section III
Notice of Changes, Corrections and Withdrawals

NONE

Section IV
Emergency Rules

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER19-34
 RULE TITLE: Game Number 1419, 7-11-21®

SUMMARY: This emergency rule describes Game Number 1419, “7-11-21®,” for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER19-34 Game Number 1419, 7-11-21®.

(1) Name of Game. Game Number 1419, “7-11-21®.”

(2) Game Number 1419, “7-11-21®.” is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. 7-11-21 lottery tickets sell for \$1.00 per play.

(4) Game Description. 7-11-21 lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning 7-11-21 lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Florida Administrative Code.

(5) The “7-11-21” play symbols and play symbol captions are as follows:

| | | | | | | | | |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|-------------|
| 1 ONE | 2 TWO | 3 THREE | 4 FOUR | 5 FIVE | 6 SIX | 8 EIGHT | 9 NINE | 10 TEN |
| 12 TWELV | 13 THRTN | 14 FORTN | 15 FIFTN | 16 SIXTN | 18 EGHTN | 19 NINTN | 20 TWENTY | ★ DOUBLE |

(6) The “PRIZE” symbols and prize symbol captions are as follows:

| | | | | | | | | | | |
|------------------------------|------------------------------|-------------------------------|-------------------------------|-------------------------------|----------------------------------|------------------------------------|----------------------------------|---------------------------------|---------------------------------|------------------------------------|
| \$1.00 <small>ONE</small> | \$2.00 <small>TWO</small> | \$4.00 <small>FOUR</small> | \$5.00 <small>FIVE</small> | \$10.00 <small>TEN</small> | \$20.00 <small>TWENTY</small> | \$25.00 <small>THY FIVE</small> | \$30.00 <small>THIRTY</small> | \$50.00 <small>FIFTY</small> | \$100 <small>ONE HUN</small> | \$1,000 <small>ONE THOU</small> |
|------------------------------|------------------------------|-------------------------------|-------------------------------|-------------------------------|----------------------------------|------------------------------------|----------------------------------|---------------------------------|---------------------------------|------------------------------------|

(7) The legends are as follows:

| | |
|-------|-------|
| GAME1 | |
| GAME2 | |
| GAME3 | + |
| GAME4 | PRIZE |

(8) How to Play and Determination of Prizewinners. There are four games labeled GAME 1, GAME 2, GAME 3 and GAME 4 on each 7-11-21 lottery ticket. Each GAME appears in a horizontal line and is played separately. Each GAME contains three play symbols and corresponding play symbol captions, each of which is separated by a plus sign, and one PRIZE symbol. A player adds all three play symbols in the play area of one GAME together. A ticket having the total of 7, 11, or 21 in the play area of one GAME shall entitle the prizewinner to the corresponding PRIZE shown for that game. A ticket

having a “★” symbol in the play area of one GAME shall entitle the prizewinner to double the corresponding PRIZE shown for that game. A player can win up to four times on a ticket.

(9) The estimated odds of winning, value and number of prizes in Game Number 1419 are as follows:

| GAME PLAY | WIN | ESTIMATED ODDS OF 1 IN | NUMBER OF WINNERS IN 240,000 POOLS OF 84 TICKETS PER POOL |
|------------------|--------|------------------------|---|
| \$1 | \$1.00 | 10.71 | 1,881,600 |
| \$1 (STAR) | \$2.00 | 37.50 | 537,600 |
| \$1 x 2 | \$2.00 | 60.00 | 336,000 |
| \$2 | \$2.00 | 37.50 | 537,600 |
| \$1 x 4 | \$4.00 | 300.00 | 67,200 |
| \$1 (STAR) + \$2 | \$4.00 | 300.00 | 67,200 |
| \$2 (STAR) | \$4.00 | 150.00 | 134,400 |

| | | | |
|--------------------------|------------|-----------|--------|
| \$2 x 2 | \$4.00 | 300.00 | 67.200 |
| \$4 | \$4.00 | 300.00 | 67.200 |
| (\$1 x 3) + \$2 | \$5.00 | 750.00 | 26.880 |
| \$1 + \$2 (STAR) | \$5.00 | 750.00 | 26.880 |
| \$1 + (\$2 x 2) | \$5.00 | 750.00 | 26.880 |
| \$1 + \$4 | \$5.00 | 750.00 | 26.880 |
| \$5 | \$5.00 | 750.00 | 26.880 |
| \$2 + \$4 (STAR) | \$10.00 | 500.00 | 40.320 |
| (\$2 x 3) + \$4 | \$10.00 | 500.00 | 40.320 |
| \$5 (STAR) | \$10.00 | 750.00 | 26.880 |
| \$5 x 2 | \$10.00 | 750.00 | 26.880 |
| \$10 | \$10.00 | 300.00 | 67.200 |
| \$5 (STAR) + \$10 | \$20.00 | 1,500.00 | 13.440 |
| \$5 x 4 | \$20.00 | 1,500.00 | 13.440 |
| \$10 (STAR) | \$20.00 | 1,500.00 | 13.440 |
| (\$5 x 2) + \$10 | \$20.00 | 1,500.00 | 13.440 |
| \$20 | \$20.00 | 1,500.00 | 13.440 |
| \$5 + (\$10 x 2) | \$25.00 | 12,000.00 | 1.680 |
| \$5 + \$5 (STAR) + \$10 | \$25.00 | 9,600.00 | 2.100 |
| (\$5 x 3) + \$10 | \$25.00 | 16,000.00 | 1.260 |
| \$5 + \$10 (STAR) | \$25.00 | 12,000.00 | 1.680 |
| \$25 | \$25.00 | 12,000.00 | 1.680 |
| \$5 (STAR) + (\$10 x 2) | \$30.00 | 6,857.14 | 2.940 |
| (\$5 x 2) + (\$10 x 2) | \$30.00 | 9,600.00 | 2.100 |
| \$10 + \$10 (STAR) | \$30.00 | 8,000.00 | 2.520 |
| \$5 + \$25 | \$30.00 | 8,000.00 | 2.520 |
| \$30 | \$30.00 | 8,000.00 | 2.520 |
| (\$10 x 3) + \$10 (STAR) | \$50.00 | 9,600.00 | 2.100 |
| (\$10 x 3) + \$20 | \$50.00 | 16,000.00 | 1.260 |
| \$20 + \$30 | \$50.00 | 12,000.00 | 1.680 |
| \$25 (STAR) | \$50.00 | 12,000.00 | 1.680 |
| \$50 | \$50.00 | 12,000.00 | 1.680 |
| (\$20 x 3) + \$20 (STAR) | \$100.00 | 9,600.00 | 2.100 |
| \$25 x 4 | \$100.00 | 16,000.00 | 1.260 |
| (\$20 x 2) + \$30 (STAR) | \$100.00 | 12,000.00 | 1.680 |
| \$50 (STAR) | \$100.00 | 12,000.00 | 1.680 |
| \$100 | \$100.00 | 13,333.33 | 1.512 |
| \$1,000 | \$1,000.00 | 48,000.00 | 420 |

(10) The estimated overall odds of winning some prize in Game Number 1419 are 1 in 4.87. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Game Number 1419, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) Payment of prizes for 7-11-21 lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 5-16-19.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: May 16, 2019.

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER19-35 Game Number 1420, FANTASTIC 5's

SUMMARY: This emergency rule describes Game Number 1420, "FANTASTIC 5's," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER19-35 Game Number 1420, FANTASTIC 5's.

(1) Name of Game. Game Number 1420, "FANTASTIC 5's."

(2) Game Number 1420, FANTASTIC 5's is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. FANTASTIC 5's lottery tickets sell for \$2.00 per ticket.

(4) FANTASTIC 5's lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning FANTASTIC 5's lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Florida Administrative Code.

(5) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

| | | | | | | | | |
|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|---------------------|
| 1 ONE | 2 TWO | 3 THREE | 4 FOUR | 6 SIX | 7 SEVEN | 8 EIGHT | 9 NINE | 10 TEN |
| 11 ELEVN | 12 THELV | 13 THRTN | 14 FORTN | 16 SIXTN | 17 SVNTN | 18 EGHTN | 19 NINTN | 20 TENNTY |
| | | | | | | | 5 HIN | 5X STIMES |

(6) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:

| | | | | | | | | |
|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|---------------------|
| 1 ONE | 2 TWO | 3 THREE | 4 FOUR | 6 SIX | 7 SEVEN | 8 EIGHT | 9 NINE | 10 TEN |
| 11 ELEVN | 12 THELV | 13 THRTN | 14 FORTN | 16 SIXTN | 17 SVNTN | 18 EGHTN | 19 NINTN | 20 TENNTY |

(7) The "PRIZE" symbols and prize symbol captions are as follows:

| | | | | | | |
|--------------------------|-------------------------|-------------------------|--------------------------|----------------------------|-----------------------------|-----------------------------|
| \$1.00 ONE | \$2.00 TWO | \$4.00 FOUR | \$5.00 FIVE | \$10.00 TEN | \$20.00 TWENTY | \$25.00 TRY FIVE |
| \$30.00 THIRTY | \$40.00 FORTY | \$100 ONE HUN | \$400 FOUR HUN | \$1,000 ONE THOU | \$5,000 FIVE THOU | \$50,000 FTY THOU |

(8) The legends are as follows:

| | | |
|--------------|---------|-------|
| | WINNING | |
| YOUR NUMBERS | NUMBERS | PRIZE |

(9) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the “YOUR NUMBERS” play area that matches a play symbol and corresponding play symbol caption in the “WINNING NUMBERS” play area shall entitle the prizewinner to the corresponding prize shown for that symbol.

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HIN

A ticket having a “**5** HIN” symbol in the “YOUR NUMBERS” play area shall entitle the prizewinner to the corresponding prize

shown for that symbol. A ticket having a “**5X** STIMES” symbol in the “YOUR NUMBERS” play area shall entitle the prizewinner to five times the prize shown for that symbol.

(b) A player may win up to 10 times on a ticket.

(10) The estimated odds of winning, value, and number of prizes in Game Number 1420 are as follows:

| GAME PLAY | WIN | ESTIMATED ODDS OF 1 IN | NUMBER OF WINNERS IN 134 POOLS OF 180,000 TICKETS PER POOL |
|---------------------------|------------|------------------------|--|
| \$2 | \$2.00 | 10.71 | 2,251,200 |
| \$1 x 4 | \$4.00 | 50.00 | 482,400 |
| (\$1 x 2) + \$2 | \$4.00 | 50.00 | 482,400 |
| \$2 x 2 | \$4.00 | 50.00 | 482,400 |
| \$4 | \$4.00 | 50.00 | 482,400 |
| \$1 (5X) | \$5.00 | 150.00 | 160,800 |
| (\$1 x 3) + \$2 | \$5.00 | 250.00 | 96,480 |
| \$1 + (\$2 x 2) | \$5.00 | 250.00 | 96,480 |
| \$1 + \$4 | \$5.00 | 375.00 | 64,320 |
| \$5 | \$5.00 | 375.00 | 64,320 |
| \$1 x 10 | \$10.00 | 250.00 | 96,480 |
| \$2 (5X) | \$10.00 | 250.00 | 96,480 |
| \$2 x 5 | \$10.00 | 250.00 | 96,480 |
| \$5 x 2 | \$10.00 | 250.00 | 96,480 |
| \$10 | \$10.00 | 250.00 | 96,480 |
| \$2 x 10 | \$20.00 | 750.00 | 32,160 |
| \$4 x 5 | \$20.00 | 750.00 | 32,160 |
| \$4 (5X) | \$20.00 | 750.00 | 32,160 |
| \$10 x 2 | \$20.00 | 750.00 | 32,160 |
| \$20 | \$20.00 | 750.00 | 32,160 |
| (\$2 x 8) + \$4 + \$5 | \$25.00 | 3,600.00 | 6,700 |
| \$5 x 5 | \$25.00 | 3,600.00 | 6,700 |
| \$5 (5X) | \$25.00 | 3,600.00 | 6,700 |
| \$5 + (\$10 x 2) | \$25.00 | 3,600.00 | 6,700 |
| \$25 | \$25.00 | 3,600.00 | 6,700 |
| (\$2 x 5) + (\$5 x 4) | \$30.00 | 1,500.00 | 16,080 |
| (\$5 x 4) + \$10 | \$30.00 | 1,500.00 | 16,080 |
| \$10 x 3 | \$30.00 | 1,500.00 | 16,080 |
| \$5 + \$5 (5X) | \$30.00 | 1,428.57 | 16,884 |
| \$30 | \$30.00 | 1,500.00 | 16,080 |
| \$4 x 10 | \$40.00 | 2,400.00 | 10,050 |
| \$10 x 4 | \$40.00 | 2,571.43 | 9,380 |
| (\$4 (5X) x 2) | \$40.00 | 2,000.00 | 12,060 |
| \$20 x 2 | \$40.00 | 2,571.43 | 9,380 |
| \$40 | \$40.00 | 2,571.43 | 9,380 |
| \$10 x 10 | \$100.00 | 4,500.00 | 5,360 |
| (\$20 x 3) + \$40 | \$100.00 | 4,090.91 | 5,896 |
| \$25 x 4 | \$100.00 | 3,600.00 | 6,700 |
| \$20 (5X) | \$100.00 | 3,600.00 | 6,700 |
| \$100 | \$100.00 | 3,600.00 | 6,700 |
| \$40 x 10 | \$400.00 | 45,000.00 | 536 |
| (\$25 x 4) + (\$100 x 3) | \$400.00 | 45,000.00 | 536 |
| (\$40 (5X) x 2) | \$400.00 | 45,000.00 | 536 |
| \$100 x 4 | \$400.00 | 45,000.00 | 536 |
| \$400 | \$400.00 | 60,000.00 | 402 |
| \$100 x 10 | \$1,000.00 | 180,000.00 | 134 |
| (\$100 x 6) + \$400 | \$1,000.00 | 180,000.00 | 134 |
| (\$100 x 2) + (\$400 x 2) | \$1,000.00 | 180,000.00 | 134 |
| (\$100 (5X) x 2) | \$1,000.00 | 90,000.00 | 268 |

| | | | |
|-------------|-------------|--------------|-----|
| \$1,000 | \$1,000.00 | 180,000.00 | 134 |
| \$1,000 x 5 | \$5,000.00 | 2,010,000.00 | 12 |
| \$5,000 | \$5,000.00 | 2,010,000.00 | 12 |
| \$50,000 | \$50,000.00 | 2,412,000.00 | 10 |

(11) The estimated overall odds of winning some prize in Game Number 1420 are 1 in 4.38. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1420, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for FANTASTIC 5’s lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 5-16-19.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: May 16, 2019.

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER19-36
 RULE TITLE: Game Number 1421, MONOPOLY™ BOARDWALK BINGO

SUMMARY: This emergency rule describes Game Number 1421, “MONOPOLY™ BOARDWALK BINGO,” for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER19-36 Game Number 1421, “MONOPOLY™ BOARDWALK BINGO.”

(1) Name of Game. Game Number 1421, “MONOPOLY™ BOARDWALK BINGO.”

(2) Game Number 1421, “MONOPOLY BOARDWALK BINGO” is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. MONOPOLY BOARDWALK BINGO lottery tickets sell for \$3.00 per play.

(4) Game Description. MONOPOLY BOARDWALK BINGO lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning MONOPOLY BOARDWALK BINGO lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Florida Administrative Code.

(5) The CALLER'S CARD play symbols are as follows:

| | | | | | | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 |
| 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 |

(6) The player's cards play symbols are as follows:

| | | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 |
| 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 |
| 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 |
| 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 |
| 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | | |

(7) The legend is as follows:

CALLER'S CARD

(8) How to Play and Determination of Prizewinners.

(a) There are six player's cards labeled CARD 1, CARD 2, CARD 3, CARD 4, CARD 5 and CARD 6, and one CALLER'S CARD on each MONOPOLY BOARDWALK BINGO lottery

ticket. Each player's card is played separately. A "FREE" space will appear in the center of each player's card. A "FREE" space can substitute as a number in a pattern of which it is a part.

(b) Players scratch the CALLER'S CARD and all numbers on CARDS 1 through 6 that match the numbers on the CALLER'S CARD. A ticket whose numbers on one of the player's cards match the CALLER'S CARD numbers in one of the following patterns shall entitle the prizewinner to the prize shown for that pattern on that card:

1. Horizontal line of five numbers (or four numbers and one "FREE" space);
2. Vertical line of five numbers (or four numbers and one "FREE" space);
3. Diagonal line of four numbers and one "FREE" space;
4. Four corners (consisting of four numbers, one in each corner); or

5. An "X" pattern, (two crossing diagonal lines consisting of eight numbers and the "FREE" space).

(c) A "FREE" symbol on a ticket is a "free" spot and can substitute as a number. If a "FREE" symbol completes a winning line pattern that is described in subparagraphs (8)(b) 1. through 3. above, the prizewinner shall be entitled to triple the "Line" prize for that game card.

(9) Players may win on one or more player's cards per ticket; however, players may not win more than one prize on each player's card.

(10) The prizes are: \$3, \$6, \$10, \$25, \$40, \$60, \$90, \$100, \$200, \$300, \$500, \$1,000, \$3,000, \$10,000, \$25,000, and \$150,000.

(11) The estimated odd of winning, value and number of prizes in Game Number 1421 are as follows:

| GAME PLAY | WIN | ESTIMATED ODDS OF 1 IN | NUMBER OF WINNERS IN 124 POOLS OF 180,000 TICKETS PER POOL |
|---|----------|------------------------|--|
| Line - Card 1 | \$3.00 | 8.33 | 2,678,400 |
| Line - Card 2 | \$6.00 | 16.67 | 1,339,200 |
| Line - Card 1 (TOP HAT) | \$9.00 | 50.00 | 446,400 |
| Line - Card 1 + Line - Card 2 | \$9.00 | 100.00 | 223,200 |
| Line - Card 3 | \$10.00 | 100.00 | 223,200 |
| Line - Card 1 (TOP HAT) + Line - Card 2 | \$15.00 | 100.00 | 223,200 |
| Line - Card 1 + Line - Card 2 (TOP HAT) | \$21.00 | 100.00 | 223,200 |
| Line - Card 1 (TOP HAT) + Line - Card 2 + Line - Card 3 | \$25.00 | 3,600.00 | 6,200 |
| Line - Card 4 | \$25.00 | 3,600.00 | 6,200 |
| Line - Card 3 (TOP HAT) | \$30.00 | 225.00 | 99,200 |
| Line - Card 1 (TOP HAT) + Line - Card 2 + Line - Card 4 | \$40.00 | 1,500.00 | 14,880 |
| 4 Corners - Card 1 | \$40.00 | 1,500.00 | 14,880 |
| 4 Corners - Card 1 + Line - Card 3 | \$50.00 | 1,500.00 | 14,880 |
| Line - Card 1 (TOP HAT) + Line - Card 2 (TOP HAT) + Line - Card 4 | \$52.00 | 3,600.00 | 6,200 |
| 4 Corners - Card 2 | \$60.00 | 3,600.00 | 6,200 |
| Line - Card 5 | \$60.00 | 3,600.00 | 6,200 |
| 4 Corners - Card 1 + Line - Card 3 + Line - Card 4 | \$75.00 | 6,000.00 | 3,720 |
| Line - Card 4 (TOP HAT) | \$75.00 | 6,000.00 | 3,720 |
| Line - Card 1 (TOP HAT) + Line - Card 2 + Line - Card 4 (TOP HAT) | \$90.00 | 36,000.00 | 620 |
| Line - Card 3 (TOP HAT) + 4 Corners - Card 2 | \$90.00 | 36,000.00 | 620 |
| Line - Card 6 | \$90.00 | 18,000.00 | 1,240 |
| Line - Card 1 (TOP HAT) + Line - Card 2 + Line - Card 3 + Line - Card 4 (TOP HAT) | \$100.00 | 1,500.00 | 14,880 |
| Line - Card 3 + Line - Card 6 | \$100.00 | 1,500.00 | 14,880 |
| 4 Corners - Card 3 | \$100.00 | 1,800.00 | 12,400 |

| | | | |
|---|--------------|--------------|-------|
| 4 Corners - Card 3 + Line - Card 4 (TOP HAT) | \$175.00 | 18,000.00 | 1,240 |
| 4 Corners - Card 1 + 4 Corners - Card 3 + Line - Card 5 | \$200.00 | 36,000.00 | 620 |
| X - Card 1 | \$200.00 | 36,000.00 | 620 |
| X - Card 1 + Line - Card 4 | \$225.00 | 36,000.00 | 620 |
| Line - Card 3 (TOP HAT) + Line - Card 5 (TOP HAT) + Line - Card 6 | \$300.00 | 90,000.00 | 248 |
| Line - Card 3 (TOP HAT) + Line - Card 6 (TOP HAT) | \$300.00 | 90,000.00 | 248 |
| 4 Corners - Card 4 | \$300.00 | 90,000.00 | 248 |
| X - Card 2 | \$500.00 | 45,000.00 | 496 |
| 4 Corners - Card 5 | \$500.00 | 45,000.00 | 496 |
| X - Card 2 + 4 Corners - Card 5 | \$1,000.00 | 90,000.00 | 248 |
| X - Card 3 | \$1,000.00 | 180,000.00 | 124 |
| 4 Corners - Card 6 | \$3,000.00 | 180,000.00 | 124 |
| X - Card 4 | \$10,000.00 | 2,232,000.00 | 10 |
| X - Card 5 | \$25,000.00 | 3,720,000.00 | 6 |
| X - Card 6 | \$150,000.00 | 5,580,000.00 | 4 |

(12) The estimated overall odds of winning some prize in Game Number 1421 are 1 in 3.99. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(13) For reorders of Game Number 1421, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(14) Payment of prizes for MONOPOLY BOARDWALK BINGO lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 5-16-19.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: May 16, 2019.

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER19-37
 RULE TITLE: Game Number 1422, CASH MONEY

SUMMARY: This emergency rule describes Game Number 1422, "CASH MONEY," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER19-37 Game Number 1422, CASH MONEY.

(1) Name of Game. Game Number 1422, "CASH MONEY."

(2) Game Number 1422, CASH MONEY is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. CASH MONEY lottery tickets sell for \$5.00 per ticket.

(4) CASH MONEY lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning CASH MONEY lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Florida Administrative Code.

(5) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

| | | | | | | | | | | | | |
|--------|--------|--------|--------|--------|---|--------|--------|--------|--------|--------|--------|--------|
| 1 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 11 | 12 | 13 | 14 | 15 |
| ONE | THREE | FOUR | FIVE | SIX | SEVEN | EIGHT | NINE | ELEVEN | TWELV | THRTN | FORTN | FIFTN |
| 16 | 17 | 18 | 19 | 20 | 21 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| SIXTN | SVNTN | ECHTN | NINTN | TWNTY | TWYONE | TWYTHR | THYFOR | THYFIV | THYSIX | THYSVN | THYEGT | THYNIN |
| 30 | 31 | 32 | 33 | 34 |  | 2X | 10X | | | | | |
| THIRTY | THYONE | THYTWO | THYTHR | THYFOR | WIN | DOUBLE | TOTHEX | | | | | |

(6) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:

| | | | | | | | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 1 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 11 | 12 | 13 | 14 | 15 |
| ONE | THREE | FOUR | FIVE | SIX | SEVEN | EIGHT | NINE | ELEVEN | TWELV | THRTN | FORTN | FIFTN |
| 16 | 17 | 18 | 19 | 20 | 21 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| SIXTN | SVNTN | ECHTN | NINTN | TWNTY | TWYONE | TWYTHR | THYFOR | THYFIV | THYSIX | THYSVN | THYEGT | THYNIN |
| 30 | 31 | 32 | 33 | 34 | | | | | | | | |
| THIRTY | THYONE | THYTWO | THYTHR | THYFOR | | | | | | | | |

(7) The prize symbols and prize symbol captions are as follows:

| | | | | | | |
|---------|---------|----------|----------|-----------|----------|-------------|
| \$2.00 | \$5.00 | \$10.00 | \$15.00 | \$20.00 | \$25.00 | \$30.00 |
| TWO | FIVE | TEN | FIFTEEN | TWENTY | THY FIVE | THIRTY |
| \$50.00 | \$100 | \$500 | \$1,000 | \$5,000 | \$10,000 | \$500,000 |
| FIFTY | ONE HUN | FIVE HUN | ONE THOU | FIVE THOU | TEN THOU | FIVHUN THOU |

(8) The legends are as follows:

YOUR NUMBERS WINNING NUMBERS

(9) The "\$50 BONUS" box play symbols and play symbol captions are as follows:



(10) The "\$100 BONUS" box play symbols and play symbol captions are as follows:



(11) The “\$500 BONUS” box play symbols and play symbols captions are as follows:





(12) The legend for the \$50 BONUS, \$100 BONUS and \$500 BONUS boxes is as follows:


BONUS


(13) Determination of Prizewinners. On each CASH MONEY lottery ticket there are five play areas: “YOUR NUMBERS”; “WINNING NUMBERS”; \$50 BONUS; \$100 BONUS; and \$500 BONUS.


(a) A ticket having a play symbol and corresponding play symbol caption in the “YOUR NUMBERS” play area that matches a play symbol and corresponding play symbol caption in the “WINNING NUMBERS” play area shall entitle the prizewinner to the corresponding prize shown for that symbol.


A ticket having a “ ” symbol in the “YOUR NUMBERS” play area shall entitle the prizewinner to the corresponding prize

shown for that symbol. A ticket having a “ ” symbol in the “YOUR NUMBERS” play area shall entitle the prizewinner to double the prize shown for that symbol. A ticket having a “

 ” symbol in the “YOUR NUMBERS” play area shall entitle the prizewinner to ten times the prize shown for that symbol.

(b) A ticket having a “ ” play symbol and play symbol caption in the \$50 BONUS play area shall entitle the prizewinner to a prize of \$50.

(c) A ticket having a “ ” play symbol and play symbol caption in the \$100 BONUS play area shall entitle the prizewinner to a prize of \$100.

(d) A ticket having a “ ” play symbol and play symbol caption in the \$500 BONUS play area shall entitle the prizewinner to a prize of \$500.

(e) A player may win up to 15 times on a ticket.

(14) The estimated odds of winning, value, and number of prizes in Game Number 1422 are as follows:

| GAME PLAY | WIN | ESTIMATED ODDS OF 1 IN | NUMBER OF WINNERS IN 140 POOLS OF 120,000 TICKETS PER POOL |
|------------------------------|---------|------------------------|--|
| \$5 | \$5.00 | 10.00 | 1,680,000 |
| \$2 x 5 | \$10.00 | 30.00 | 560,000 |
| \$5 x 2 | \$10.00 | 60.00 | 280,000 |
| \$5 (2X) | \$10.00 | 30.00 | 560,000 |
| \$10 | \$10.00 | 60.00 | 280,000 |
| \$5 x 3 | \$15.00 | 300.00 | 56,000 |
| \$5 + \$5 (2X) | \$15.00 | 150.00 | 112,000 |
| \$5 + \$10 | \$15.00 | 300.00 | 56,000 |
| \$15 | \$15.00 | 300.00 | 56,000 |
| \$2 x 10 | \$20.00 | 300.00 | 56,000 |
| \$2 (10X) | \$20.00 | 300.00 | 56,000 |
| \$5 x 4 | \$20.00 | 300.00 | 56,000 |
| \$10 (2X) | \$20.00 | 300.00 | 56,000 |
| \$20 | \$20.00 | 300.00 | 56,000 |
| \$2 (10X) + \$5 | \$25.00 | 2,000.00 | 8,400 |
| \$5 x 5 | \$25.00 | 2,000.00 | 8,400 |
| \$5 + (\$10 x 2) | \$25.00 | 2,000.00 | 8,400 |
| \$5 + \$10 (2X) | \$25.00 | 2,000.00 | 8,400 |
| \$25 | \$25.00 | 2,000.00 | 8,400 |
| (\$2 x 10) + (\$5 x 2) | \$30.00 | 2,400.00 | 7,000 |
| \$10 x 3 | \$30.00 | 2,400.00 | 7,000 |
| \$2 (10X) + \$10 | \$30.00 | 2,400.00 | 7,000 |
| \$15 (2X) | \$30.00 | 2,400.00 | 7,000 |
| \$30 | \$30.00 | 2,400.00 | 7,000 |
| (\$2 x 5) + (\$5 x 6) + \$10 | \$50.00 | 2,000.00 | 8,400 |
| \$10 x 5 | \$50.00 | 2,000.00 | 8,400 |

| | | | |
|--|--------------|--------------|-------|
| \$5 (10X) | \$50.00 | 1,200.00 | 14.00 |
| \$25 (2X) | \$50.00 | 1,200.00 | 14.00 |
| \$50 (\$50 BURST) | \$50.00 | 2,000.00 | 8,400 |
| \$50 | \$50.00 | 2,000.00 | 8,400 |
| (\$5 x 10) + (\$25 x 2) | \$100.00 | 2,400.00 | 7,000 |
| \$25 x 4 | \$100.00 | 2,400.00 | 7,000 |
| \$10 (10X) | \$100.00 | 2,400.00 | 7,000 |
| \$50 (2X) | \$100.00 | 2,400.00 | 7,000 |
| (\$25 x 2) + \$50 (\$50 BURST) | \$100.00 | 1,714.29 | 9,800 |
| (\$10 x 5) + \$50 (\$50 BURST) | \$100.00 | 1,714.29 | 9,800 |
| \$100 (\$100 BURST) | \$100.00 | 1,714.29 | 9,800 |
| \$100 | \$100.00 | 3,000.00 | 5,600 |
| (\$25 x 4) + (\$50 x 8) | \$500.00 | 24,000.00 | 700 |
| \$100 x 5 | \$500.00 | 24,000.00 | 700 |
| \$50 (10X) | \$500.00 | 24,000.00 | 700 |
| (\$100 x 3) + \$100 (2X) | \$500.00 | 24,000.00 | 700 |
| (\$25 x 4) + (\$100 x 3) + \$100 (\$100 BURST) | \$500.00 | 12,000.00 | 1,400 |
| (\$50 x 8) + \$100 (\$100 BURST) | \$500.00 | 12,000.00 | 1,400 |
| \$500 (\$500 BURST) | \$500.00 | 12,000.00 | 1,400 |
| \$500 | \$500.00 | 24,000.00 | 700 |
| (\$50 x 4) + (\$100 x 8) | \$1,000.00 | 60,000.00 | 280 |
| (\$100 x 5) + \$500 (\$500 BURST) | \$1,000.00 | 60,000.00 | 280 |
| \$100 (10X) | \$1,000.00 | 60,000.00 | 280 |
| \$500 (2X) | \$1,000.00 | 60,000.00 | 280 |
| (\$25 x 2) + (\$30 x 10) + \$50 (\$50 BURST) + \$100 (\$100 BURST) + \$500 (\$500 BURST) | \$1,000.00 | 40,000.00 | 420 |
| (\$20 x 10) + \$50 + \$50 (\$50 BURST) + \$100 + \$100 (\$100 BURST) + \$500 (\$500 BURST) | \$1,000.00 | 40,000.00 | 420 |
| \$1,000 | \$1,000.00 | 120,000.00 | 140 |
| \$500 (10X) | \$5,000.00 | 120,000.00 | 140 |
| \$5,000 | \$5,000.00 | 120,000.00 | 140 |
| \$10,000 | \$10,000.00 | 120,000.00 | 140 |
| \$500,000 | \$500,000.00 | 2,100,000.00 | 8 |

(15) The estimated overall odds of winning some prize in Game Number 1422 are 1 in 4.07. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes

occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(16) For reorders of Game Number 1422, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(17) Payment of prizes for CASH MONEY lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 5-16-19.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: May 16, 2019.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing
RULE NO.: RULE TITLE:
59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 7, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Century Health and Rehabilitation Center, seeking additional time beyond May 31, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019007149. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing
RULE NO.: RULE TITLE:
59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 7, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from The Springs at

Boca Ciega Bay, seeking additional time beyond May 31, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019007143. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 7, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Seaside Health and Rehabilitation Center, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019007151. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 7, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from The Springs at Lake Pointe Woods, seeking additional time beyond May 31, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019007155. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NOS.:RULE TITLES:

64B4-3.003 Examination for Licensure

64B4-3.0051 Documentation of Substantially Equivalent Licensing Examination

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling hereby gives notice: that the Petition for Waiver or Variance, which was filed on February 19, 2019, by Patricia Casamo has been rendered moot by the issuance of a license to the Petitioner. The Notice of Petition for Waiver or Variance was published in Volume 45, Number 36, of the February 21, 2019, Florida Administrative Register. Petitioner was seeking a variance or waiver of Rule 64B4-3.003, F.A.C., entitled "Examination for Licensure," which provides that the theory and practice examination for clinical social workers shall be the Clinical Level objective multiple choice examination developed by the Association of Social Work Boards (ASWB). Petitioner was also seeking a variance or waiver of Rule 64B4-3.0051, F.A.C., entitled, "Documentation of Substantially Equivalent Licensing Examination," which provides that in order for the Board to determine whether an applicant by endorsement has passed a substantially equivalent licensing examination in another state, the endorsement applicant shall provide the Board with documentation which demonstrates that the examination taken in another state is substantially equal in essential material and elements to the licensure examinations required in Rule 64B4-3.003, F.A.C.

A copy of the Order or additional information may be obtained by contacting: Janet Hartman, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs, Florida Council on Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: May 23, 2019, 9:00 a.m. to conclusion

PLACE: Conference call, contact Division of Cultural Affairs for participation information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review grant applications for the Fast Track Grant Program.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org/calendar.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: achelle Ashmore at (850)245-6490 or at Rachelle.Ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Cultural Affairs website at <http://dos.myflorida.com/cultural/> or call (850)245-6470.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation Central Office announces a public meeting to which all persons are invited.

DATE AND TIME: May 28, 2019, 1:00 p.m. – 4:00 p.m.

PLACE: Cypress A&B Conference Room, 719 South Woodland Blvd., Deland, Florida 32720

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FDOT Freight & Multimodal Operations Office welcomes your involvement in the development of the 2019 FMTP update. The FMTP is a comprehensive plan that identifies freight transportation facilities critical to the state's economic growth and guides multimodal freight investments in the state. We need your input to make this plan successful! Please register at <https://www.surveymonkey.com/r/FMTPUpdate>.

A copy of the agenda may be obtained by contacting: Holly Cohen at holly.cohen@dot.state.fl.us.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation Central Office announces a public meeting to which all persons are invited.

DATE AND TIME: May 22, 2019, 9:00 a.m. – 4:00 p.m.

PLACE: South Florida State College, Highlands Campus RM B-112, 600 W. College Dr., Avon Park, Florida 33825

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FDOT Freight & Multimodal Operations Office welcomes your involvement in the development of the 2019 FMTP update. The FMTP is a comprehensive plan that identifies freight transportation facilities critical to the state's economic growth and guides multimodal freight investments in the state. We need your input to make this plan successful! Please register at: <https://www.surveymonkey.com/r/FMTPUpdate>.

A copy of the agenda may be obtained by contacting: Holly Cohen at: holly.cohen@dot.state.fl.us.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation Central Office announces a public meeting to which all persons are invited.

DATE AND TIME: May 23, 2019, 9:00 a.m. – 12:00 Noon

PLACE: FDOT District Two Jacksonville Urban Office Training Center, 2198 Edison Avenue, Jacksonville, Florida 32204

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FDOT Freight & Multimodal Operations Office welcomes your involvement in the development of the 2019 FMTP update. The FMTP is a comprehensive plan that identifies freight transportation facilities critical to the state's economic growth and guides multimodal freight investments in the state. We need your input to make this plan successful! Please register at: <https://www.surveymonkey.com/r/FMTPUpdate>.

A copy of the agenda may be obtained by contacting: Holly Cohen at: holly.cohen@dot.state.fl.us.

METROPOLITAN PLANNING ORGANIZATIONS

Martin Metropolitan Planning Organization

The Local Coordinating Board for the Transportation Disadvantaged (LCB-TD) announces a public meeting to which all persons are invited.

DATE AND TIME: June 3, 2019, 10:00 a.m.

PLACE: Martin County Administrative Center, 4th Floor Workshop Room, 2401 SE Monterey Road, Stuart, FL 33496

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of the Transportation Services for the Transportation Disadvantaged.

A copy of the agenda may be obtained by contacting: www.martinmpo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Bolivar Gomez, Senior Planner (Title VI/Non-discrimination Contact) at (772)288-5412 or bgomez@martin.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ricardo Vazquez, Associate Planner at (772)223-7983.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: May 31, 2019, 10:30 a.m. – 11:30 a.m.

PLACE: Rock Bluff Springs Tract (6560 NW CR 340, Bell, Fla. 32619)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Suwannee River Water Management District invites the public to a ribbon cutting at the J.H. ANDERSON, JR., MEMORIAL PARK – ROCK BLUFF SPRINGS TRACT.

A copy of the agenda may be obtained by contacting: NA

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Pennie Flickinger at (382)362-1001 or 1(800)226-1066. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Edwin McCook at Edwin,McCook@srwmd.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

The Medicaid Drug Utilization Review Board announces a public meeting to which all persons are invited.

DATE AND TIME: June 20, 2019, 1:30 p.m.

PLACE: Holiday Inn Tampa Westshore/Airport, 700 N. Westshore Blvd., Tampa, FL 33609, 1(813)289-8200

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting involves review and approval of drug use criteria and standards for both prospective and retrospective drug use reviews; application of criteria and standards in the DUR activities; review and report results of drug use reviews; recommend and evaluate educational intervention programs.

A copy of the agenda may be obtained by contacting: Vern Hamilton at: Vern.Hamilton@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

The Medicaid Pharmaceutical & Therapeutics Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 21, 2019, 8:30 a.m.

PLACE: Holiday Inn Tampa Westshore/Airport, 700 N. Westshore Blvd., Tampa, FL 33609, 1(813)289-8200.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recommendations for inclusion or exclusion from the Preferred Drug List are made at this meeting. Members of the public who wish to testify at this meeting must contact Vern Hamilton at: Vern.Hamilton@ahca.myflorida.com.

The number of speakers is limited and selection is made by a lottery system. All interested parties must submit details on their speaker to Mr. Hamilton no later than May 31st to be considered for selection by lottery. Because of unforeseen events that may cause changes, please monitor the website at: http://www.ahca.myflorida.com/Medicaid/Prescribed_Drug/meetings.shtml.

A copy of the agenda may be obtained by contacting: Vern.Hamilton@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

RULE NO.: RULE TITLE:

61A-4.020 Storage Permits

The Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco announces a hearing to which all persons are invited.

DATE AND TIME: Monday, June 10, 2019, 2:30 p.m. – 5:00 p.m., or until hearing adjourns

PLACE: 2601 Blair Stone Road, Building C, Room 409, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public input regarding proposed language for Rule 61A-4.020, F.A.C. as contained in the Notice of Change, published in Volume 45, Issue 80 of the Florida Administrative Register on April 24, 2019.

A copy of the agenda may be obtained by contacting: Rebecca Hays, Counsel for Compliance and Regulatory Programs, at (850)717-1314 or Rebecca.Hays@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Hays, Counsel for Compliance and Regulatory Programs, at (850)717-1314 or Rebecca.Hays@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rebecca Hays, Counsel for Compliance and Regulatory Programs, at (850)717-1314 or Rebecca.Hays@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Hearing Aid Specialist

The Department of Health, Board of Hearing Aid Specialist, announces a CORRECTION as to the conference room number needed to access the official Board meeting which was published in the Florida Administrative Register on April 12, 2019 in volume 45/72.

DATE AND TIME: October 11, 2019, 10:00 a.m. ET

PHONE NUMBER: 1(888)585-9008 when prompted, enter conference room # 744 469 610#

PURPOSE: To conduct general Board business.

A copy of the agenda may be obtained by visiting www.floridashearingaidspecialists.gov. If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office at (850)245-4292 at least one week prior to meeting date.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: UPDATE: Thursday, June 6, 2019, immediately following the Council on Physician Assistants meeting or soon thereafter.

PLACE: Hilton Miami Airport Blue Lagoon, 5101 Blue Lagoon Drive, Miami, Florida 33126. The hotel phone number (305)262-1000.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at <https://flboardofmedicine.gov/meeting-information/> for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The hotel website is: <https://www3.hilton.com/en/hotels/florida/hilton-miami-airport-blue-lagoon-MIAAHHH/index.html>.

A copy of the agenda may be obtained by contacting: Board of Medicine at <https://flboardofmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Board of Medicine (BOM) Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Medicine (BOM) Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Opticianry

The Department of Health, Board of Opticianry, announces a CORRECTION as to the conference room number to access the official Board meeting which was published in the Florida Administrative Register on April 12, 2019 in volume 45/72.

DATE AND TIME: July 26, 2019, 12:00 Noon ET

PHONE NUMBER: 1(888)585-9008 when prompted, enter conference room # 744 469 610

PURPOSE: To conduct general board business.

A copy of the agenda may be obtained by visiting www.floridasopticianry.gov. If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office at (850)245-4292 at least one week prior to meeting date.

DEPARTMENT OF HEALTH

Board of Opticianry

The Department of Health, Board of Opticianry, announces a CORRECTION as to the conference room number needed to access the official Board meeting which was published in the Florida Administrative Register on April 12, 2019 in volume 45/72.

DATE AND TIME: October 25, 2019, 12:00 Noon ET
 PHONE NUMBER: 1(888)585-9008 when prompted, enter conference room # 744 469 610

PURPOSE: To conduct general board business.

A copy of the agenda may be obtained by visiting www.floridasopticianry.gov. If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office at (850)245-4292 at least one week prior to meeting date.

DEPARTMENT OF HEALTH

Board of Athletic Training

The Department of Health, Board of Athletic Training, announces a CORRECTION as to the conference room number needed to access the official Board meeting which was published in the Florida Administrative Register on April 12, 2019 in volume 45/72.

DATE AND TIME: October 17, 2019, 12:30 p.m. ET
 PHONE NUMBER: 1(888)585-9008 when prompted, enter conference room 744 469 610#

PURPOSE: To conduct general board business.

A copy of the agenda may be obtained by visiting www.floridasathletictraining.gov. If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and the evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment, can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office at least one week in advance by phone to (850)245-4292.

PALM BEACH STATE COLLEGE

The Palm Beach State College - The Region XII Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 23, 2019, 8:45 a.m.

PLACE: Palm Springs Village Hall

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda will include but is not limited to: FDLE/CJSTC updates, Palm Beach State College/Criminal Justice Institute Assessment Center Updates, Region XII budget approval, and any other business.

A copy of the agenda may be obtained by contacting: Sonja Woodard at woodards@palmbeachstate.edu or (561)868-3403. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sonja Woodard at woodards@palmbeachstate.edu or (561)868-3403. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA LEAGUE OF CITIES

The Florida Association of Counties Trust (FACT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 11, 2019, 3:30 p.m.

PLACE: Hyatt Regency, 9801 International Drive, Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Association of Counties Trust general board meeting conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes.

A copy of the agenda may be obtained by contacting: Chris Krepcho, ckrepcho@flcities.com, (407)367-4004.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Chris Krepcho, ckrepcho@flcities.com, (407)367-4004. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chris Krepcho, ckrepcho@flcities.com, (407)367-4004.

Section VII

**Notice of Petitions and Dispositions
 Regarding Declaratory Statements**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco
 NOTICE IS HEREBY GIVEN that Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco has received the petition for declaratory statement from Fat Tuesday/New Orleans Original Daiquiris. The petition

seeks the agency's opinion as to the applicability of subsection 565.045(1), Florida Statutes as it applies to the petitioner.

** Subsection 561.045(1), Florida Statutes, was inadvertently cited in declaratory statement 2019-030, filed on 5/14. The correct statute is subsection 565.045(1).

A copy of the Petition for Declaratory Statement may be obtained by contacting: Department of Business and Professional Regulation, Agency Clerk's Office 2601 Blair Stone Road, Tallahassee, FL 32399-2202, (850)717-1183; AGC.Filing@MyFloridaLicense.com.

Please refer all comments to: Ryan Sandy, Assistant General Counsel Department of Business and Professional Regulation Division of Alcoholic Beverages and Tobacco 2601 Blair Stone Road Tallahassee, FL 32399-2202 Ryan.Sandy@myfloridalicense.com, (850)717-1199.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

INVITATION TO BID

As a contractor, you are invited to submit a bid to the Florida Department of Agriculture and Consumer Services, Division of Marketing and Development, hereinafter referred to as owner, for repairs at the Immokalee State Farmers Market located at 424 New Market Road East, Immokalee, Florida. The project budget is estimated to be \$300,000.

The contractor shall provide all materials, labor and equipment necessary to successfully complete the project in accordance with the terms and conditions of the Invitation to Bid.

PROJECT NAME AND LOCATION: Repairs at Immokalee State Farmers Market located at 424 New Market Road East, Immokalee, Florida.

SOLICITATION DOCUMENT: The entire solicitation document, which includes specifications, may be viewed and downloaded from the Vendor Bid System, http://www.myflorida.com/apps/vbs/vbs_www.main_menu, Bid Number ITB/DM-18/19-75, or by calling the purchasing office at (850)617-7181.

MANDATORY PRE-BID CONFERENCE/SITE VISIT: Each bidder must, before submitting a bid, attend the mandatory pre-bid conference/site visit. The pre-bid conference/site visit will be held at 9:00 a.m., EST, on May 23, 2019, at the Immokalee State Farmers Market, 424 New Market Road East, Immokalee, Florida. During the pre-bid conference, a site visit will be held for prospective bidders. It is the bidders' responsibility to consider any and all site conditions or requirements for the project. Specifications will be available at the mandatory pre-bid conference/site visit.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate, who has been placed on the convicted vendor list following a conviction for a public entity crime; may not submit a bid on a contract to provide any goods or services to a public entity; may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids on leases of real property to a public entity; may not be awarded or perform work as a contractor, supplier, subcontractor or consultant under a contract with any public entity and may not transact business with any public entity in excess of the threshold amount provided in Chapter 287, Florida Statutes, for category two, for a period of 36 months from the date of being placed on the convicted vendor list.

DISCRIMINATION, DENIAL OR REVOCATION FOR THE RIGHT TO TRANSACT BUSINESS WITH PUBLIC ENTITIES: An entity or affiliate, who has been placed on the discriminatory vendor list, may not submit a bid on a contract to provide goods or services to a public entity; may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids on leases of real property to a public entity; may not award or perform work as a contractor, supplier, subcontractor or consultant under contract with any public entity and may not transact any business with any public entity.

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: Each bid shall be accompanied by a performance bond in the amount of one-hundred percent (100%) of the base bid price.

BID BOND: Each bid shall be accompanied by a bid bond guarantee payable to the Department in the amount of five percent (5%) of the base bid price.

Sealed bids will be received, publicly opened and read aloud on:

DATE AND TIME: June 20, 2019, 2:00 p.m.

PLACE: Florida Department of Agriculture and Consumer Services, 407 S. Calhoun Street, SB-8, Mayo Building, Tallahassee, Florida 32399-0800, (850)617-7181.

CONTRACT AWARD: The official Notice of Award Recommendation will be by electronic posting at http://www.myflorida.com/apps/vbs/vbs_www.main_menu.

Failure to file a protest within the time prescribed in subsection 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes. If no protest is filed, the contract will be awarded to the qualified, responsive low bidder in accordance with Rule 60D-5, F.A.C. by the owner.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

INVITATION TO BID

Repairs at Unit #9 – Ft. Myers State Farmers Market

As a contractor, you are invited to submit a bid to the Florida Department of Agriculture and Consumer Services, Division of Marketing and Development, hereinafter referred to as owner, for repairs of Unit #9 at the Ft. Myers State Farmers Market located at 2744 Edison Avenue, Ft. Myers, Florida. The project budget is estimated to be \$600,000.

The contractor shall provide all materials, labor and equipment necessary to successfully complete the project in accordance with the terms and conditions of the Invitation to Bid.

PROJECT NAME AND LOCATION: Repairs at Unit #9 – Ft. Myers State Farmers Market located at 2744 Edison Avenue, Ft. Myers, Florida.

SOLICITATION DOCUMENT: The entire solicitation document, which includes specifications, may be viewed and downloaded from the Vendor Bid System, http://www.myflorida.com/apps/vbs/vbs_www.main_menu, Bid Number ITB/DM-18/19-76, or by calling the purchasing office at (850)617-7181.

MANDATORY PRE-BID CONFERENCE/SITE VISIT: Each bidder must, before submitting a bid, attend the mandatory pre-bid conference/site visit. The pre-bid conference/site visit will be held at 2:00 p.m., ET, on May 23, 2019, at the Ft. Myers State Farmers Market located at 2744 Edison Avenue, Ft. Myers, Florida. During the pre-bid conference, a site visit will be held for prospective bidders. It is the bidders' responsibility to consider any and all site conditions or requirements for the project. Specifications will be available at the mandatory pre-bid conference/site visit.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate, who has been placed on the convicted vendor list following a conviction for a public entity crime; may not submit a bid on a contract to provide any goods or services to a public entity; may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids on leases of real property to a public entity; may not be awarded or perform work as a contractor, supplier, subcontractor or consultant under a contract with any public entity and may not transact business with any public entity in excess of the threshold amount provided in Chapter 287, Florida Statutes, for category two, for a period of 36 months from the date of being placed on the convicted vendor list.

DISCRIMINATION, DENIAL OR REVOCATION FOR THE RIGHT TO TRANSACT BUSINESS WITH PUBLIC ENTITIES: An entity or affiliate, who has been placed on the discriminatory vendor list, may not submit a bid on a contract to provide goods or services to a public entity; may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids on leases of real property to a public entity; may not award or perform work as a contractor, supplier, subcontractor or consultant under contract with any public entity and may not transact any business with any public entity.

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: Each bid shall be accompanied by a performance bond in the amount of one-hundred percent (100%) of the base bid price.

BID BOND: Each bid shall be accompanied by a bid bond guarantee payable to the Department in the amount of five percent (5%) of the base bid price.

Sealed bids will be received, publicly opened and read aloud on:

DATE AND TIME: June 20, 2019, 2:00 p.m.

PLACE: Florida Department of Agriculture and Consumer Services, 407 S. Calhoun Street, SB-8, Mayo Building, Tallahassee, Florida 32399-0800, (850)617-7181.

CONTRACT AWARD: The official Notice of Award Recommendation will be by electronic posting at http://www.myflorida.com/apps/vbs/vbs_www.main_menu. Failure to file a protest within the time prescribed in subsection 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes. If no protest is filed, the contract will be awarded to the qualified, responsive low bidder in accordance with Rule 60D-5, F.A.C. by the owner.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District
Request for Qualifications 18/19-025AE General Engineering and Environmental Services

The District has several programs that support its mission to ensure the sustainable use and protection of water resources for the benefits of the people of the District and the state of Florida. The District performs a multitude of projects involving hydrologic analysis, computer modeling, environmental assessment, technical peer review, and engineering design and construction monitoring, surveying and environmental data collection to support its water resources mission.

Due to the amount of work required for the projects and the desire for outside expertise and peer review related to this work, the District desires to enter into agreements with qualified firms licensed to do business in the state of Florida, which have expertise in one or more of the following discrete services, referred to as Chapters.

- A. Surface and Groundwater Modeling
- B. Assessments of Natural Systems/Environmental Monitoring, and Water Supply Planning
- C. Engineering Assessments, Project Development, Design, Permitting, Construction Monitoring, and other related services.
- D. Agricultural Engineering Assessments, Project Development, Design, Permitting, Construction Monitoring, and other related services.
- E. Environmental Data Collection and Assessments
- F. Environmental Compliance and Permitting
- G. Surveying and Mapping

Contemplated projects may be located in any of the 15 counties that comprise the District and areas outside of the District boundaries that may influence waters of the District. Projects will be subject to the availability of funds, as approved by the District’s Governing Board for each fiscal year. Contractors may be selected for more than one chapter, and more than one contractor may be selected for each chapter.

Below is the schedule for the RFQ:

| | |
|--------------------|--|
| May 16, 2019 | Release of Request for Qualifications. |
| May 30, 2019 | MANDATORY Pre-Submittal Conference, 10:00 a.m. at District Headquarters in Live Oak. * |
| June 7, 2019 | Deadline for submittal of questions |
| June 10, 2019 | District response to questions posted to website. |
| July 2, 2019 | Submittals due prior to 3:00 p.m. at District Headquarters in Live Oak. Opening will occur at this time. * |
| August 7-8, 2019 | Selection of Contractors at 10:00 a.m. at District Headquarters in Live Oak. * |
| September 10, 2019 | Governing Board consideration of Recommended Qualified Firms at District Headquarters in Live Oak. * |
| October 1, 2019 | Commencement of work. |

Request for Qualifications information is available for download on the District website www.mysuwanneeriver.com. For additional information contact Gwen Lord, Sr Procurement Specialist, at (386)647-3164 or Gwen.Lord@srwmd.org.

DEPARTMENT OF MILITARY AFFAIRS
218037 Fern Creek NGA ESP Renovation - DESIGN
STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS

PUBLIC ANNOUNCEMENT
Request For Qualifications
Issuing Agency: Department of Military Affairs
Project Number and Name: 217037 Fern Creek NGA ESP Renovation - DESIGN

Project Location: Orlando, Florida
General Statement of Work: Provide A/E services including but not limited to design drawings and specifications for the proposed renovation. The project will provide facility renovations to the Florida Army National Guard Armory to accommodate the training and administrative needs of the Florida Army National Guardsmen stationed at this facility. The project may include renovations of private vehicle parking, military vehicle parking, unheated equipment storage, small annex building, outdoor electrical shed, force protection/security systems, site grading and storm water control systems. The Armory Building is approximately 30,000 square feet, the Storage Building is approximately 5,700 square feet, and the Annex is approximately 1,800 square feet. These facilities will require utilization of construction materials and equipment offering the greatest degree of maintenance-free longevity and operational energy efficiency.
Estimated Construction Cost: \$4,400,000.00
Type of Contractor: Architectural / Engineering
Date of VBS Posting: May 17, 2019

Mandatory Site Visit Date: As stated on the Vendor Bid System

RFQ Opening Date: As stated on the Vendor Bid System (late bids will not be accepted)

Point Of Contact: Department of Military Affairs, CFMO Contract Management Office at (904)823-0255 or e-mail ng.fl.flarnng.list.cfmo-contracting@mail.mil.

FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS PLEASE REFER TO THE MYFLORIDA.COM VENDOR BID SYSTEM AT: http://vbs.dms.state.fl.us/vbs/main_menu.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, May 10, 2019 and 3:00 p.m., Thursday, May 16, 2019.

| Rule No. | File Date | Effective Date |
|-----------|-----------|----------------|
| 1T-1.001 | 5/13/2019 | 6/2/2019 |
| 1T-1.036 | 5/13/2019 | 6/2/2019 |
| 1T-1.039 | 5/13/2019 | 6/2/2019 |
| 1T-1.040 | 5/13/2019 | 6/2/2019 |
| 1T-1.042 | 5/13/2019 | 6/2/2019 |
| 53ER19-34 | 5/16/2019 | 5/16/2019 |
| 53ER19-35 | 5/16/2019 | 5/16/2019 |
| 53ER19-36 | 5/16/2019 | 5/16/2019 |
| 53ER19-37 | 5/16/2019 | 5/16/2019 |
| 61D-6.005 | 5/13/2019 | 6/2/2019 |
| 63E-7.001 | 5/10/2019 | 5/30/2019 |
| 63E-7.002 | 5/10/2019 | 5/30/2019 |
| 63E-7.003 | 5/10/2019 | 5/30/2019 |
| 63E-7.004 | 5/10/2019 | 5/30/2019 |
| 63E-7.005 | 5/10/2019 | 5/30/2019 |
| 63E-7.006 | 5/10/2019 | 5/30/2019 |
| 63E-7.007 | 5/10/2019 | 5/30/2019 |

| 63E-7.008 | 5/10/2019 | 5/30/2019 |
|---|-----------|----------------|
| 63E-7.009 | 5/10/2019 | 5/30/2019 |
| 63E-7.010 | 5/10/2019 | 5/30/2019 |
| 63E-7.011 | 5/10/2019 | 5/30/2019 |
| 63E-7.012 | 5/10/2019 | 5/30/2019 |
| 63E-7.013 | 5/10/2019 | 5/30/2019 |
| 63E-7.014 | 5/10/2019 | 5/30/2019 |
| 63E-7.016 | 5/10/2019 | 5/30/2019 |
| 63E-7.100 | 5/10/2019 | 5/30/2019 |
| 63E-7.101 | 5/10/2019 | 5/30/2019 |
| 63E-7.102 | 5/10/2019 | 5/30/2019 |
| 63E-7.103 | 5/10/2019 | 5/30/2019 |
| 63E-7.104 | 5/10/2019 | 5/30/2019 |
| 63E-7.105 | 5/10/2019 | 5/30/2019 |
| 63E-7.106 | 5/10/2019 | 5/30/2019 |
| 63E-7.107 | 5/10/2019 | 5/30/2019 |
| 63E-7.108 | 5/10/2019 | 5/30/2019 |
| 63E-7.109 | 5/10/2019 | 5/30/2019 |
| 64B5-16.001 | 5/15/2019 | 6/4/2019 |
| 64B5-17.0105 | 5/14/2019 | 6/3/2019 |
| 64B9-15.0035 | 5/14/2019 | 6/3/2019 |
| 64B11-2.003 | 5/10/2019 | 5/30/2019 |
| 65C-28.004 | 5/10/2019 | 5/30/2019 |
| 65G-3.001 | 5/15/2019 | 6/4/2019 |
| 65G-3.005 | 5/15/2019 | 6/4/2019 |
| 65G-3.006 | 5/15/2019 | 6/4/2019 |
| LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES | | |
| Rule No. | File Date | Effective Date |
| 60FF1-5.009 | 7/21/2016 | **/**/**** |
| 64B8-10.003 | 12/9/2015 | **/**/**** |

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|-----------|-----------|------------|
| 69L-3.009 | 12/5/2018 | **/**/**** |
|-----------|-----------|------------|

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

CHILD NUTRITION PROGRAM

STATE WAIVER REQUEST TEMPLATE

Child Nutrition Programs are expected to be administered according to all statutory and regulatory requirements; waivers to the requirements are exceptions. However, Section 12(1) of the Richard B. Russell National School Lunch Act, 42 U.S.C. 1760(1), provides authority for USDA to waive requirements for State agencies or eligible service providers under certain circumstances. When requesting the waiver of statutory or regulatory requirements for the Child Nutrition Programs (CNP), including the Child and Adult Care Food Program (CACFP), the Summer Food Service Program (SFSP), the National School Lunch Program (NSLP), the Fresh Fruit and Vegetable Program (FFVP), the Special Milk Program (SMP), and the School Breakfast Program (SBP), State agencies and eligible service providers should use this template. State agencies and eligible service providers should consult with their FNS Regional Offices when developing waiver requests to ensure a well-reasoned, thorough request is submitted. State agencies and eligible service providers are encouraged to submit complete waiver requests at least 60 calendar days prior to the anticipated implementation date. Requests submitted less than 60 calendar days prior to the anticipated implementation should be accompanied by an explanation of extenuating circumstances.

For more information on requests for waiving Program requirements, refer to SP 15-2018, CACFP 12-2018, SFSP 05-2018, *Child Nutrition Program Waiver Request Guidance and Protocol- Revised*, May 24, 2018.

State agency submitting waiver request and responsible State agency staff contact information:

Florida Department of Agriculture and Consumer Services (FDACS)

Lakeisha T. Hood, Director
(850)617-7438 or 1(800)504-6609

Lakeisha.Hood@FreshFromFlorida.com

Lisa Church, Bureau Chief of Implementation and Accountability

(850)617-7413 Direct Line

Lisa.Church@FreshFromFlorida.com

Region: Southeast

Eligible service providers participating in waiver and affirmation that they are in good standing:

The waiver is for FDACS, who is in good standing.

Description of the challenge the State agency is seeking to solve, the goal of the waiver to improve services under the Program, and the expected outcomes if the waiver is granted. [Section 12(1)(2)(A)(iii) and 12(1)(2)(A)(iv) of the NSLA]:

FDACS is requesting a state-wide waiver of the 3-year Administrative Review (AR) requirement and an extension of the review cycle that was proposed by the USDA Food and Nutrition Services (FNS) on February 22, 2019 through SP 12-2019 Flexibility for the Administrative Review Cycle Requirement. The impact and challenges of the 3-year review cycle on FDACS and sponsors are outlined below.

Prior to applying for the waiver, FDACS staff met to discuss the upcoming 3-year review cycle and program workload. FDACS completed an analysis of the AR 3-year cycle for the past two cycles.

Increase in Program Sponsors and State Staffing

The number of sponsors in Florida’s National School Lunch Program (NSLP) increases consistently every year, but the SA rarely increases the number of state program accountability specialists. Sponsors have grown from 310 in school year 2013-2014 to 394 in school year 2018-2019.

The chart below includes the forecasted growth rate of NSLP sponsors in Florida.

| Year | Sponsor Count | Forecast | Lower Confidence Bound | Upper Confidence Bound |
|------|---------------|----------|------------------------|------------------------|
| 2013 | 291 | | | |
| 2014 | 310 | | | |
| 2015 | 319 | | | |
| 2016 | 337 | | | |
| 2017 | 362 | 362 | 362.00 | 362.00 |
| 2018 | 377 | 377 | 369.19 | 385.02 |
| 2019 | 394 | 394 | 386.41 | 402.24 |
| 2020 | 412 | 412 | 403.63 | 419.46 |
| 2021 | 429 | 429 | 420.85 | 436.68 |
| 2022 | 446 | 446 | 438.07 | 453.90 |
| 2023 | 463 | 463 | 455.29 | 471.12 |
| 2024 | 480 | 480 | 472.51 | 488.34 |
| 2025 | 498 | 498 | 489.73 | 505.57 |

With the new sponsors planned for 2019-2020 and planning for the upcoming 3-year cycle, Florida has determined we will not be able to effectively sustain the workload. A 4-year review cycle would greatly help FDACS to accommodate the current and foreseen workload challenges of training and supporting new sponsors, new food service directors and new state office staff.

Below is a chart illustrating how FDACS has projected the review cycle workload.

| Number of reviews per year - forecasted estimate (2020-2025) | | | |
|--|--------------|--------------|--------------|
| | 3-year cycle | 4-year cycle | 5-year cycle |
| 2020-2021 | 131 | 99 | 79 |
| 2021-2022 | 137 | 103 | 82 |
| 2022-2023 | 143 | 107 | 86 |
| 2023-2024 | 149 | 111 | 89 |
| 2024-2025 | 154 | 116 | 93 |

With 9 review positions (one being a team lead), the average reviews (leads) per person are as below.

| | 3-year cycle | Average Number of Reviews per Person |
|-----------|--------------|--------------------------------------|
| 2020-2021 | 131 | 15 |
| 2021-2022 | 137 | 15 |
| 2022-2023 | 143 | 16 |
| 2023-2024 | 149 | 17 |
| 2024-2025 | 154 | 17 |

| | 4-year cycle | Average Number of Reviews per Person |
|-----------|--------------|--------------------------------------|
| 2020-2021 | 99 | 11 |
| 2021-2022 | 103 | 11 |
| 2022-2023 | 107 | 12 |
| 2023-2024 | 111 | 12 |
| 2024-2025 | 116 | 13 |

| | 5-year cycle | Average Number of Reviews per Person |
|-----------|--------------|--------------------------------------|
| 2020-2021 | 79 | 9 |
| 2021-2022 | 82 | 9 |
| 2022-2023 | 86 | 10 |
| 2023-2024 | 89 | 10 |
| 2024-2025 | 93 | 10 |

The goal of the waiver is to ensure good customer service is maintained and to align reviews to support sponsors as they strive to run exceptional school meal programs. Approval of this waiver will ensure sponsors are reviewed at least once during a 4-year review cycle while streamlining monitoring operations, allow staff to support sponsors through training and technical assistance and decrease the administrative burden on sponsors and FDACS. This will also allow FDACS and sponsors to focus efforts on important program areas, such as financial management,

procurement, program access and participation while still ensuring program integrity in all program areas.

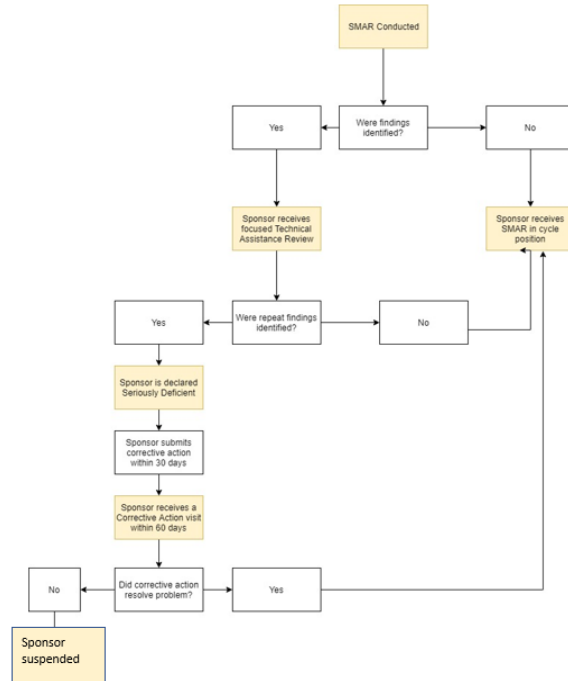
Specific Program requirements to be waived (include statutory and regulatory citations). [Section 12(l)(2)(A)(i) of the NSLA]: FDACS is requesting the use of flexibility for the Administrative Review Cycle and for the following regulatory requirement to be waived:

Timing of reviews. State agencies must conduct administrative reviews of all school food authorities participating in the National School Lunch Program (including the Afterschool Snacks and the Seamless Summer Option) and School Breakfast Program at least once during a 3-year review cycle, provided that each school food authority is reviewed at least once every 4 years. For each State agency, the first 3-year review cycle started the school year that began on July 1, 2013 and ended on June 30, 2014. At a minimum, the on-site portion

of the administrative review must be completed during the school year in which the review was begun. 7 CFR 210.18(c) Detailed description of alternative procedures and anticipated impact on Program operations, including technology, State systems, and monitoring:

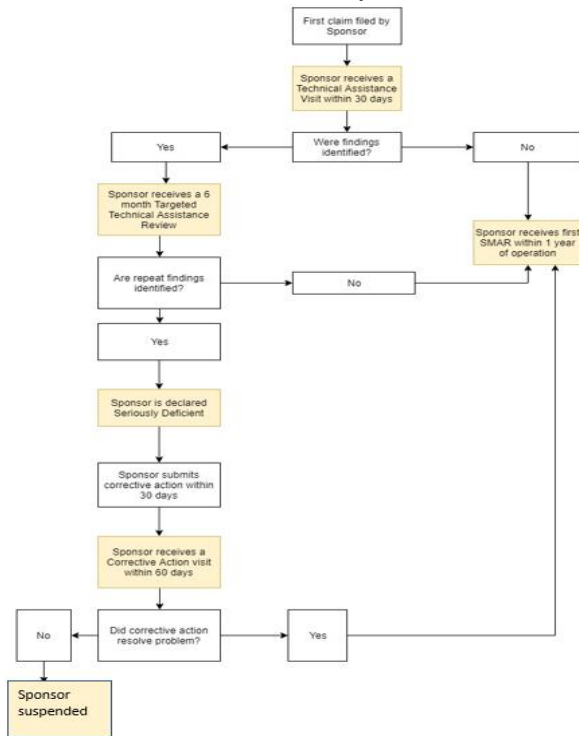
A 4-year review cycle will allow Florida to maintain the alignment of the AR and procurement reviews and provide the opportunity to support sponsors through additional training and technical assistance. All sponsors will receive an AR and procurement review in addition to a technical assistance visit within the 4-year cycle to ensure program integrity. The procurement review is currently on a 3-year cycle with the AR and will transition to the same 4-year cycle to ensure the sponsors receive the same reviews as on the 3-year cycle. FDACS will conduct follow-up reviews (Targeted Technical Assistance Reviews) for all sponsors where significant or repeated critical or general violations exist within 2 years of their AR. If the initial violation is still in practice, the sponsor will be deemed Seriously Deficient. The sponsor will be provided 30 days to submit corrective action. FDACS will conduct a follow-up visit to ensure the corrective action has been implemented within 60 days of receipt of the corrective action. If the violations have been resolved, the Seriously Deficient status will be rescinded, and the sponsor will remain on the AR cycle. If the violations are still occurring, the sponsor will be suspended, pursuant to Rule 5P-1.004, Florida Administrative Code.

The illustration below represents the Returning Sponsor – New SMAR Process - Yellow indicates action by FDACS.



FDACS will schedule all new sponsors for their first administrative review within 12 months of program operation. Florida will also conduct Technical Assistance Visits for new sponsors within 30 days of their first claim for reimbursement. If program deficiencies are present at the Technical Assistance Visit, the sponsor will receive a Targeted Technical Assistance Review within the next 6 months. If significant or repeated critical or general violations exist, the sponsor will be deemed Seriously Deficient. The sponsor will be provided 30 days to submit corrective action. FDACS will conduct a follow-up to ensure the corrective action has been implemented within 60 days of receipt of the corrective action. If the violations have been resolved, the Seriously Deficient status will be rescinded, and the sponsor will remain on the AR cycle. If the violations are still occurring, the sponsor will be suspended, pursuant to Rule 5P-1.004, Florida Administrative Code.

The illustration below represents the New Sponsor SMAR Process - Yellow indicates action by FDACS.



1. Description of any steps the State has taken to address regulatory barriers at the State level. [Section 12(I)(2)(A)(ii) of the NSLA]:

FDACS would like to expand the current 3-year AR cycle process and tracking to a 4-year review cycle. Increasing the AR cycle by one year will continue to build program integrity by better training sponsors. Florida implemented the 3-year cycle requirement when the AR was released in 2011. Due to the burden of overloaded review schedules, technical assistance is often done in conjunction with the review, while local staff

are already overwhelmed with documentation that must be completed. There is not enough time to provide thorough training during the review. Changing to a 4-year review cycle will allow our staff to provide effective and quality customer service and training for our sponsors. To address these barriers, FDACS is submitting this waiver.

2. Anticipated challenges State or eligible service providers may face with the waiver implementation:

FDACS does not anticipate any challenges with waiver implementation.

3. Description of how the waiver will not increase the overall cost of the Program to the Federal Government. If there are anticipated increases, confirm that the costs will be paid from non-Federal funds. [Section 12(I)(1)(A)(iii) of the NSLA]:

The waiver will not increase the overall cost of the Program to the Federal Government because it is an administrative flexibility.

4. Anticipated waiver implementation date and time period:

The anticipated time period is July 1, 2019 through the end of the school year, and remaining in effect for a period of four school years until June 30, 2023.

5. Proposed monitoring and review procedures:

FDACS will continue to monitor sponsors on all AR requirements outlined in 7 CFR 210.18 – Administrative Reviews, using a 4-year cycle in place of the required 3-year cycle. FDACS will continue to seek approval for 1-year extensions to the 4-year review cycle for special circumstances that may conflict with efficient FDACS management of the program, such as natural disasters. FDACS will conduct follow-up reviews (Targeted Technical Assistance Reviews) for all sponsors where significant or repeated critical or general violations exist within 2 years of their AR. If the initial violation is still in practice, the sponsor will be deemed Seriously Deficient. The sponsor will be provided 30 days to submit corrective action. FDACS will conduct a follow-up visit to ensure the corrective action has been implemented within 60 days of receipt of the corrective action. If the violations have been resolved, the Seriously Deficient status will be rescinded, and the sponsor will remain on the AR cycle. If the violations are still occurring, the sponsor will be suspended, pursuant to Rule 5P-1.004, Florida Administrative Code. FDACS will schedule all new sponsors for their first administrative review within 12 months of program operation.

FDACS will also conduct Technical Assistance Visits for new sponsors within 30 days of their first claim for reimbursement. If findings are present at the Technical Assistance Visit, the sponsor will receive a Targeted Technical Assistance Review within the next 6 months. If significant or repeated critical or general violations exist, the sponsor will be deemed Seriously

Deficient. The sponsor will be provided 30 days to submit corrective action. FDACS will conduct a follow-up to ensure the corrective action has been implemented within 60 days of receipt of the corrective action. If the violations have been resolved, the Seriously Deficient status will be rescinded, and the sponsor will remain on the AR cycle. If the violations are still occurring, the sponsor will be suspended, pursuant to Rule 5P-1.004, Florida Administrative Code.

6. Proposed reporting requirements (include type of data and due date(s) to FNS):

FDACS will provide FNS with required reports, including the FNS 640, program deficiencies, and recommendations provided during reviews. This information will be available annually and upon request.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
