

## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

**PUBLIC SERVICE COMMISSION**

<b>RULE NOS:</b>	<b>RULE TITLES:</b>
25-6.0141	Allowance for Funds Used During Construction
25-6.033	Tariffs
25-6.036	Inspection of Plant
25-6.037	Extent of System Which Utility Shall Operate and Maintain

**PURPOSE AND EFFECT:** To update the rules to delete outdated language, delete requirements that are duplicated in other Commission rules, and add clarity and specificity to the standards used by the Commission to calculate information.

Undocketed

**SUBJECT AREA TO BE ADDRESSED:** These rules address electric utilities in the subject areas of allowance for funds used during construction, tariffs, utility plant inspections, and the extent of the electric system that utilities are responsible for operating and maintaining.

**RULEMAKING AUTHORITY:** 350.127(2), 366.05(1) FS.

**LAW IMPLEMENTED:** 350.115, 366.03, 366.04(2)(a), (f), (4), (5), (6), 366.05(1), (7), 366.06(1), (2), 366.08 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Andrew King, Senior Attorney, Office of the General Counsel, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6195, aking@psc.state.fl.us.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

## Section II Proposed Rules

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

<b>RULE NO.:</b>	<b>RULE TITLE:</b>
62-304.610	Hillsborough River Basin TMDLs

**PURPOSE AND EFFECT:** The purpose of the rule is to adopt Total Maximum Daily Loads (TMDLs), and their allocations, for certain waters impaired for nutrients in the Hillsborough

River Basin. Furthermore, in accordance with paragraph 62-302.531(2)(a), F.A.C., the nutrient TMDLs for Lake Thonotosassa and Flint Creek will constitute site specific numeric interpretations of the narrative nutrient criterion set forth in paragraph 62-302.530(48)(b), F.A.C., that will supersede the otherwise applicable numeric nutrient criteria in subsection 62-302.531(2), F.A.C., for these surface water segments.

**SUMMARY:** These TMDLs address certain nutrient impairments in the Hillsborough River Basin. Specifically, the nutrient TMDL rules being proposed for adoption are for Lake Thonotosassa (WBID 1522B) and Flint Creek (1522A). These waterbodies were verified for nutrient impairments due to elevated chlorophyll a concentrations, using the methodology established in Chapter 62-303, F.A.C. This rulemaking has been given an OGC case number 19-0212.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the Agency.

The SERC estimates that there will be no additional costs within one year after the rule becoming effective, but total costs after implementation of the rule are estimated to be \$1,384,857 per year for Lake Thonotosassa and Flint Creek; the majority of which is expected to be borne by governmental entities in the watersheds.

Pursuant to paragraph 403.067(6)(c), Florida Statutes, the proposed rules do not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 403.061, 403.067 FS.

**LAW IMPLEMENTED:** 403.061, 403.062, 403.067 FS.

**A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** June 14, 2019, 2:00 p.m.

**PLACE:** Bob Martinez Center, 2600 Blair Stone Road, Conference Room 176, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Erin Rasnake, (850)245-8338. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Erin Rasnake, Division of Environmental Assessment and Restoration, Water Quality Evaluation and TMDL Program, Mail Station 3555, Florida Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, telephone (850)245-8338.

THE FULL TEXT OF THE PROPOSED RULE IS:

62-304.610 Hillsborough River Basin TMDLs

(1) through (12) No change.

(13) Lake Thonotosassa. The nutrient TMDL for Lake Thonotosassa is a seven-year rolling average of annual loads of 46,962 pounds per year (lbs/year) TN and 3,137 lbs/year TP, which is intended to achieve an annual geometric mean chlorophyll *a* concentration of 32 µg/L not to be exceeded more than once in any consecutive 3-year period, and is allocated as follows:

(a) The WLA for wastewater point sources is not applicable.

(b) The WLA for discharges subject to the Department’s NPDES MS4 Permitting Program is a 29 % reduction of TN (calculated from 55,504 lbs/year) and a 89 % reduction of TP (calculated from 21,943 lbs/year), which are based on the average of annual loads from the 1999-2010 period,

(c) The LA for nonpoint sources is a 29 % reduction of TN (calculated from 55,504 lbs/year) and a 89 % reduction of TP (calculated from 21,943 lbs/year), which are based on the average of annual loads from the 1999-2010 period, and

(d) The Margin of Safety is implicit.

(e) While the LA for TN and TP has been expressed as the percent reduction needed to attain the applicable Class III nutrient criteria, it is the combined reductions from both anthropogenic point and nonpoint sources that will result in the restoration of nutrient conditions in the impaired waterbody. However, it is not the intent of this TMDL to abate natural background conditions.

(14) Flint Creek. The nutrient TMDL for Flint Creek is an annual geometric mean concentration not to be exceed more than once in any consecutive 3-year period of 1.80 mg/L TN which is intended to achieve an annual geometric mean chlorophyll *a* concentration of 18 µg/L not to be exceeded more than once in any consecutive 3-year period, and is allocated as follows:

(a) The WLA for wastewater point sources is not applicable.

(b) The WLA for discharges subject to the Department’s NPDES MS4 Permitting Program is a 28 % reduction of TN (calculated from 2.49 mg/L), which is based on the highest

annual geometric mean concentration from the 1999-2010 period.

(c) The LA for nonpoint sources is a 28 % reduction of TN (calculated from 2.49 mg/L), which is based on the highest annual geometric mean concentration from the 1999-2010 period, and

(d) The Margin of Safety is implicit.

(e) While the LA for TN has been expressed as the percent reduction needed to attain the applicable Class III nutrient criteria, it is the combined reductions from both anthropogenic point and nonpoint sources that will result in the restoration of nutrient conditions in the impaired waterbody. However, it is not the intent of this TMDL to abate natural background conditions.

Rulemaking Authority 403.061, 403.067 FS. Law Implemented 403.061, 403.062, 403.067 FS. History—New 12-22-04, Amended 7-7-10, 6-7-13,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Tom Frick, Director, Division of Environmental Assessment and Restoration

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Noah Valenstein, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 19, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 21, 2018

---

### Section III Notice of Changes, Corrections and Withdrawals

NONE

---

### Section IV Emergency Rules

NONE

---

### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS  
NOTICE IS HEREBY GIVEN that on April 25, 2019, the South Florida Water Management District (District) received an amended petition for waiver from Broward County (Application No. 16-0331-2) for utilization of Works or Lands of the District known as the L-67A, L-33 and Water

Conservation Area 3B, for existing and proposed park facilities within Everglades Holiday Park. This petition supersedes and replaces previous petitions received on January 11 and 31, 2017. The facilities generally include buildings/structures, boat docks and ramps, driveways and parking facilities, camping and recreational vehicle sites, underground utilities, and outdoor performance arena, landscaping and related park facilities within Section 28, Township 50 South, Range 39 East, Broward County. The petition seeks relief from subsections 40E-6.011(4) & (6), Fla. Admin. Code, which prohibits the placement of permanent & semi-permanent above-ground structures within 40 feet of top of canal bank within Works or Lands of the District and paragraph 40E-6.221(3)(j), Fla. Admin. Code, which prohibits storage of hazardous materials (fuel tanks), encroachments greater than 25% into the waterway, permanent structures/buildings, stormwater treatment, camping, commercial or advertising signs, wastewater treatment and parking within Works and Lands of the District. A copy of the petition may be obtained from Juli Russell at (561)682-6268 or e-mail at jurussel@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attention: Juli Russell, Office of Counsel.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

**RULE NO.: RULE TITLE:**

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on April 29, 2019, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Katherine Catering Services Inc. located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle. The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication

of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF HEALTH**

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

**RULE NOS.:RULE TITLES:**

64B4-11.007 Definition of "Licensed Clinical Social Worker, or the Equivalent, Who Is a Qualified Supervisor."

64B4-11.008 Definition of "a Clinical Social Work Graduate Program with Comparable Standards."

NOTICE IS HEREBY GIVEN that on April 24, 2019, the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, received a petition for waiver or variance filed by Lisa Salimando seeking a variance or waiver of Rule 64B4-11.007, F.A.C., which provides the definition of a qualified supervisor. Petitioner is also seeking variance or waiver of Rule 64B4-11.008, F.A.C., which provides the definition of a clinical social work graduate program with comparable standards.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jennifer Wenhold, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258. Comments on this petition should be filed with the Board within 14 days of publication of this notice.

**DEPARTMENT OF FINANCIAL SERVICES**

Finance

NOTICE IS HEREBY GIVEN that on April 19, 2019, the Florida Office of Financial Regulation, received a petition for Waiver of subsection 69W-600.0024(6)(b) from Rocio Harb. The petition seeks a Waiver of subsection 69W-600.0024(6)(b) which requires an associated person of an investment adviser or federal covered adviser to provide the Office with proof of passing, within two years of the date of application for registration, one of the following examinations: 1. The Uniform Investment Adviser Law Examination (Series 65); or 2. The General Securities Representative Examination (Series 7) and the Uniform Combined State Law Examination (Series 66).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

**Section VI**  
**Notice of Meetings, Workshops and Public Hearings**

**PUBLIC SERVICE COMMISSION  
FAR NOTICE OF CUSTOMER MEETING**

The Florida Public Service Commission announces a public customer meeting in the following docket to which all persons are invited.

**DAY, DATE AND TIME:** Wednesday, May 22, 2019, 6:00 p.m.

**PLACE:** Village of Lakeland Lakeside Club, 3574 Lazy Lake Drive North, Lakeland FL 33801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Docket No. 20180202-SU – Application for staff-assisted rate case in Polk County by West Lakeland Wastewater, LLC. The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff Terence Bethea at (850)413-6435.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the meeting, at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

**EMERGENCY CANCELLATION OF MEETING**

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission’s website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

**PUBLIC SERVICE COMMISSION**

The Florida Public Service Commission announces a prehearing conference and a hearing in the following docket to which all persons are invited.

**DOCKET NO. AND TITLE:** 20170272-EI - Application for limited proceeding for recovery of incremental storm restoration costs related to Hurricanes Irma and Nate, by Duke Energy Florida, LLC.

**PREHEARING CONFERENCE DATE AND TIME:** Monday, May 13, 2019, immediately following prehearing conference in Docket No. 20170271-EI.

**PLACE:** Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE PREHEARING:**

The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

**HEARING DATE AND TIME:** Tuesday, May 21, 2019, immediately following hearing in Docket No. 20170271-EI. May 22 – 24, 2019, have also been reserved for continuation of the hearing if needed. The starting time of the next day’s session will be announced at the conclusion of the prior day. The hearing may be adjourned early if all testimony is concluded.

**PLACE:** Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING:**

The purpose of this hearing is to consider the petition of Duke Energy Florida, LLC for recovery of incremental storm restoration costs related to Hurricanes Irma and Nate, and any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow the parties to present evidence and testimony in support of their positions; (2) allow for such other purposes as the Commission may deem appropriate.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the hearing at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

**EMERGENCY CANCELLATION OF HEARING**

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission’s website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

**PUBLIC SERVICE COMMISSION**

The Florida Public Service Commission announces a prehearing conference and a hearing in the following docket to which all persons are invited.

**DOCKET NO. AND TITLE:** 20170271-EI, Petition for recovery of costs associated with named tropical systems during the 2015, 2016, and 2017 hurricane seasons and replenishment of storm reserve subject to final true up, Tampa Electric Company.

**PREHEARING CONFERENCE DATE AND TIME:** Monday, May 13, 2019, 1:30 p.m.

**PLACE:** Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE PREHEARING:**

The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

**HEARING DATE AND TIME:** Tuesday, May 21, 2019, following the Commission's Internal Affairs meeting scheduled at 9:30 a.m.

**PLACE:** Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING:**

The purpose of this hearing shall be to receive testimony and exhibits and to take final action relative to the Commission's consideration of Tampa Electric Company's petition to recover certain costs relating to named tropical systems in 2015, 2016, and 2017, and to take action on any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow the parties to present evidence and testimony in support of their positions; (2) allow for such other purposes as the Commission may deem appropriate.

All witnesses shall be subject to cross-examination at the conclusion of their testimony. The hearing will be governed by the provisions of Chapter 120, Florida Statutes, Chapter 366, Florida Statutes, and Chapters 25-22 and 28-106, Florida Administrative Code.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the hearing at 2540 Shumard Oak

Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

**EMERGENCY CANCELLATION OF HEARING**

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

**FLORIDA PUBLIC SERVICE COMMISSION**

The Florida Public Service Commission announces its regularly scheduled Commission Conference, to which all interested persons are invited.

**DATE AND TIME:** Tuesday, May 14, 2019, 9:30 a.m.

**PLACE:** Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider those matters ready for decision.

**LEGAL AUTHORITY AND JURISDICTION:** Chapters 120, 350, 364, 366, and 367, F.S. Persons who may be affected by Commission action on certain items on the Conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C. The Commission Conference Notice, Agenda, related documents, and FPSC contact information are available at [www.floridapsc.com](http://www.floridapsc.com).

**ADA:** In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

**EMERGENCY CANCELLATION OF CONFERENCE:** If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website ([www.floridapsc.com](http://www.floridapsc.com)) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

I:\FAR\Agenda.doc

EXECUTIVE OFFICE OF THE GOVERNOR

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Division of Bond Finance
- Financial Services Commission
- Office of Insurance Regulation
- Office of Financial Regulation
- Department of Veterans' Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

DATES AND TIMES: May 7, 2019 and May 21, 2019, Cabinet Meetings and the May 1, 2019 and May 15, 2019 Cabinet Aides Meetings have been canceled, **NOTE:**

**THESE MEETING HAVE BEEN CANCELLED**

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The **State Board of Administration** will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The **Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The **Financial Services Commission** will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and

administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The **Department of Veterans' Affairs** will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The **Department of Highway Safety and Motor Vehicles** will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The **Department of Law Enforcement** will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The **Florida Land and Water Adjudicatory Commission** will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The **Board of Trustees of the Internal Improvement Trust Fund** will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The **Department of Environmental Protection** will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 16, 2019, 5:30 p.m. – 6:30 p.m. ET

PLACE: This meeting is online via webinar and requires a telephone for audio. To join the webinar, please use the following link and webinar ID: <https://attendee.gotowebinar.com/register/3060838459937256706> United States (Toll-free): 1(877)309-2071, Access Code: 663-256-359. If you have any difficulty accessing the teleconference, please call the Florida Center's main number at (850)412-3730.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the Public Reporting & Transparency Subcommittee of the Pediatric Cardiology Technical Advisory Panel (PCTAP) to which all interested parties are invited. The purpose of this meeting is to discuss the Public Reporting & Transparency component of the PCTAP.

A copy of the agenda may be obtained by contacting: The agenda will be posted on the Agency website seven (7) days prior to the meeting: <http://ahca.myflorida.com/SCHS/PCTAP/meetings.shtml>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jess Hand, Florida Center for Health Information and Transparency at [Jessica.Hand@ahca.myflorida.com](mailto:Jessica.Hand@ahca.myflorida.com) or (850)412-3750. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jess Hand, Florida Center for Health Information and Transparency at [Jessica.Hand@ahca.myflorida.com](mailto:Jessica.Hand@ahca.myflorida.com) or (850)412-3750.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Construction Industry Licensing Board

The Construction Industry Licensing Board announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2019, 12:00 Noon

PLACE: Telephone Conference No. 1(888)585-9088 Participant Code: 564952647

or in person at: Hutchinson Island Marriott, 555 NE Ocean Blvd., Stuart, FL 34996, (772)225-3700

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business, Disciplinary and Committee Meetings of the Board.

A copy of the agenda may be obtained by contacting: Donald Shaw, Sr. Management Analyst Supervisor, 2601 Blair Stone Rd., Tallahassee, FL 32399-1039, (850)717-1983.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donald Shaw, Sr. Management Analyst Supervisor, 2601 Blair Stone Rd., Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Donald Shaw, Sr. Management Analyst Supervisor, 2601 Blair Stone Rd., Tallahassee, FL 32399-1039, (850)717-1983.

---

#### DEPARTMENT OF HEALTH

##### Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 14, 2019, 3:15 p.m.

PLACE: Teleconference Number: 1(888)585-9008, Participant Code: 508-909-666

#### GENERAL SUBJECT MATTER TO BE CONSIDERED: THIS NOTICE AMENDS NOTICE 21276191

Review of disciplinary cases for which probable cause has already been determined.

A copy of the agenda may be obtained by contacting: The Board office at (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Gerry Nielsen at gerry.nielsen@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

#### DEPARTMENT OF HEALTH

##### Board of Podiatric Medicine

The Board of Podiatric Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 17, 2019, 8:00 a.m. ET

PLACE: 1(888)585-9008 when prompted, enter conference room #, 744-469-610#

#### GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel with a reconsideration.

A copy of the agenda may be obtained by contacting: [www.floridasmentalhealthprofessions.gov](http://www.floridasmentalhealthprofessions.gov). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office at (850)245-4474.

---

#### DEPARTMENT OF HEALTH

##### Division of Public Health Statistics and Performance Management

The Florida Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 6, 2019, 1:00 p.m. – 2:00 p.m.

PLACE: Call in number: 1(877)309-2074, Access code: 524-973-625

#### GENERAL SUBJECT MATTER TO BE CONSIDERED: Physician Workforce Advisory Council Meeting.

A copy of the agenda may be obtained by contacting: Community Health Assessment at (850)245-4009.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Community Health Assessment at (850)245-4009. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Community Health Assessment at (850)245-4009.

---



**DEPARTMENT OF ECONOMIC OPPORTUNITY**

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2019, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151. (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151. (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151. (850)487-2685.

**JACKSONVILLE SHERIFF'S OFFICE**

The Jacksonville Sheriff's Office announces a public meeting to which all persons are invited.

DATE AND TIME: May 29, 2019, 2:00 p.m.

PLACE: Northeast Florida Criminal Justice Center, 4715 Capper Rd. Jacksonville, FL 32218

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regional V Training Council Meeting

A copy of the agenda may be obtained by contacting: Jacksonville Sheriff's Office.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: 6594plt@jaxsheriff.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**SOUTH FLORIDA COMMUNITY CARE NETWORK**

The South Florida Community Care Network, LLC d/b/a Community Care Plan announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2019, 3:30 p.m.

PLACE: South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Suite H-200, Sunrise, Florida 33323.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Community Care Plan announces the CANCELLATION of the Member Meeting as noticed in the Florida Administrative Weekly, Vol. 44, No. 251 (December 28, 2018) and Vol. 45, No. 73 (April 15, 2019).

A copy of the agenda may be obtained by contacting: NA  
For more information, you may contact: Justin Marshall, Esq., General Counsel, South Florida Community Care Network, LLC d/b/a Community Care Plan, at jmarshall@ccpcare.org or (954)622-3402.

**SOUTH FLORIDA COMMUNITY CARE NETWORK**

The South Florida Community Care Network, LLC d/b/a Community Care Plan announces a public meeting to which all persons are invited.

DATES AND TIMES: May 23, 2019, 3:30 p.m.; June 27, 2019, 3:30 p.m.; July 25, 2019, 3:30 p.m.; August 29, 2019, 3:30 p.m.; September 30, 2019, 3:30 p.m.; October 24, 2019, 3:30; December 12, 2019, 3:30 p.m.

PLACE: South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Suite H-200, Sunrise, Florida 33323.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Members to discuss general matters.

A copy of the agenda may be obtained by contacting: Mary Cronje at mcronje@ccpcare.org or (954)622-3224.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Mansolillo at SMansolillo@ccpcare.org or (954)622-3232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Marshall, Esq., General Counsel, South Florida Community Care Network, LLC d/b/a Community Care Plan, at jmarshall@ccpcare.org or (954)622-3402.

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from Vickie Sublett. The petition seeks the agency's opinion as to the applicability of subsection 658.12(20), Florida Statutes, as it applies to the petitioner.

On 4/26/2019, the Florida Office of Financial Regulation (Financial Institutions) received a Petition for Declaratory Statement from Vicki Sublett. The petition seeks a declaratory statement from the Office on whether a corporation or other business organization that is not a financial institution or has not been granted trust powers by the Florida Office of Financial Regulation may engage in trust business in the State of Florida for compensation that the Office does not consider to be de minimis.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

DEPARTMENT OF MANAGEMENT SERVICES

Division of Building Construction

DEP-18055000-A/E

STATE OF FLORIDA, DEPARTMENT OF MANAGEMENT SERVICES

DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT

PUBLIC ANNOUNCEMENT FOR PROFESSIONAL SERVICES

CIVIL ENGINEERING

April 30, 2019

The Department of Management Services (DMS), Division of Real Estate Development and Management, announces that professional services are required for the project listed below.

RFQ NUMBER: RFQ-REDM18/19-34

PROJECT NUMBER: DEP- 18055000

PROJECT NAME: Closure of Coyote Navarre C & D Debris Disposal Facility

PROJECT LOCATION: Navarre Florida, Santa Rosa County

ESTIMATED CONSTRUCTION BUDGET: \$4,000,000.00

PROJECT SCOPE: Close the Coyote Navarre C & D Debris Disposal Facility

SERVICES TO BE PROVIDED: A qualified firm to do this work must be a civil engineering firm (requires engineering review and sign-off) with environmental experience. The firms must have experience in landfill closure per FAC 62-701 requirements. There are many specific steps involved, such as developing a closure plan, applying for Florida Department of Environmental Protection (FDEP) permits, allowing FDEP opportunities for inspection, an engineering design plan, closure operating plan, long term care plan, load and settlement issues, capping, sloping, etc.

QUALIFICATIONS SELECTION CRITERIA: Firms must be properly licensed in the State of Florida at the time of submittal. Representative samples of related work may be included or submitted in a separate binder. Selections will be made in accordance with Section 287.055, Florida Statutes.

**INTERVIEWS:** The Selection Committee will conduct interviews with and may require public presentation by no fewer than three (3) firms regarding their qualifications, approach to the project, and ability to furnish the required services. Selection of finalists for interview will be made on the basis of professional services qualifications including, related architectural experience and ability of professional personnel, location, billable staff, recent, current, and projected workloads of the firms, Florida licensed staff, volume of DMS and other State Agency work. The list of firms selected for interview by the Selection Committee will be posted to DMS website. Each invitee will be notified by fax/email of the date and time of its interview/presentation. All interviews will be held at the following address: Department of Management Services, Division of Real Estate Development and Management, 4050 Esplanade Way, Tallahassee, Florida 32399.

**REDACTED COPY:** All materials submitted as part of this solicitation will be a public record subject to the provisions of Chapter 119, Florida Statutes. If a Respondent considers any portion of the documents, data or records submitted in its Qualifications to this solicitation to be confidential, proprietary, trade secret or otherwise not subject to disclosure pursuant to Chapter 119, Florida Statutes, the Florida Constitution or other authority, a Respondent must mark the document as "Confidential" and simultaneously provide the Department with a separate .pdf redacted copy of its Qualifications and briefly describe in writing the grounds for claiming exemption from the public records law, including the specific statutory citation for such exemption. This redacted copy shall contain the Department's solicitation name, number and the Respondent's name on the cover and shall be clearly titled "Redacted Copy." The Redacted Copy should only redact those portions of material that the Respondent claims is confidential, proprietary, trade secret or otherwise not subject to disclosure pursuant to Chapter 119, Florida Statutes, the Florida Constitution or other authority. In the event of a request for public records pursuant to Chapter 119, Florida Statutes, the Florida Constitution or other authority, to which documents that are marked as confidential are responsive, the Department will provide the Redacted Copy to the requestor. If the Respondent fails to submit a redacted copy of information it claims is confidential, the Department is authorized to produce the entire documents, data or records submitted to the Department in answer to a public records request for these records.

**RESPONSE INSTRUCTIONS:** On or before the response due date listed below, firms interested in being considered for this project must submit five (5) printed copies, (1) one scanned copy, and (1) one scanned redacted copy (if applicable) of the entire response in Adobe (.pdf on a thumb drive of their

submittals with a table of contents and tabbed sections in the following order:

1. A Letter of interest detailing the firm's qualifications, related experience, the firm's abilities to do the work, and to meet the above referenced selection criteria.
2. Professional Qualifications Supplement (PQS). Specify billable staff within the office address listed in Item 2, whether or not you have current or previous DMS or Agency State Work. (You must use "Form AE12a-Rev 7/12" which may be obtained from the DMS, Building Construction website under Forms and Documents)
3. A copy of the firm's current Florida Department of Business and Professional Regulation License.
4. For Corporations only: If the firm offering services is a corporation, it must be properly registered with the Florida Department of State to practice their profession in Florida and must provide a copy of the firm's current Florida Corporate Registration.
5. Completed Federal GSA Standard Form 330 (Rev. 8/2016). (This Form may be downloaded at <http://www.gsa.gov/>).
6. At a minimum, provide five (5) references that contain the following: project name, and the owner's representative's name, e-mail address and telephone number.

**SPECIAL NOTE FOR INTERESTED FIRMS:** For information only, you may download the Professional Services Evaluation Form and the Selection of Design Professional booklet for selection criteria information. (These documents may be obtained from the DMS, Building Construction website under Forms and Documents).

**QUESTIONS:** Any questions from prospective firms concerning the RFQ shall be submitted in writing, identifying the submitter, to Tammy Brannon by email at [tammy.brannon@dms.myflorida.com](mailto:tammy.brannon@dms.myflorida.com) no later than 5:00 p.m. on May, 8, 2019. All questions and answers/changes to the solicitation will be provided in writing and posted on the Vendor Bid System (VBS) website. It is the prospective firm's responsibility to check periodically for any information updates to the solicitation which are posted to the VBS website. The Department bears no responsibility for any delays, or resulting impacts, associated with a prospective firm's failure to obtain the information made available through the Vendor Bid System VBS website.

**INFORMATION WILL NOT BE AVAILABLE BY PHONE:** Any information received through an oral communication shall not be binding on the Department and shall not be relied upon by an offeror. Respondents to this solicitation or persons acting on their behalf may not contact, between the release of the solicitation and the end of the 72-hour protest period following the agency posting the notice of intended award, excluding Saturdays, Sundays and state holidays, any employee or officer

of the executive or legislative branch concerning any aspect of this solicitation, except in writing to the procurement officer or as provided in this solicitation. Violation of this provision may be grounds for rejecting the response.

**SELECTION SCHEDULE:** The table below contains the Timeline of Events for this advertisement. Firms shall become familiar with the Timeline of Events. The dates and times within the Timeline of Events may be subject to change. It is the firm’s responsibility to check for any changes. All changes to the Timeline of Events will be made through an addendum to the advertisement on the VBS website. Firms are responsible for submitting all required documentation by the dates and times (Eastern Time) specified below.

Selection Schedule	EVENT TIME (ET)	EVENT DATE
RFQ posted to FAR and the VBS website.		4/30/2019
Question Period Ends.	By 5:00 p.m.	5/8/2019
Answers to Questions posted to the VBS website.	By 5:00 p.m.	5/13/2019
Responses from Vendors due.	By 4:00 p.m.	5/31/2019
Responses reviewed for responsiveness.		6/3/2019
Anticipated Posting shortlist results to the VBS website.		6/11/2019
72-hour protest period ends.		6/14/2019
Anticipated Interview/Presentations of shortlisted firms.		TBD
Anticipated Posting of final results to the VBS website.		TBD
72-hour protest period ends.		TBD
Anticipated contract start date.		TBD

**RESPONSE DUE DATE:** Responses must be received by the Department, in accordance with the document delivery instructions below on, or before May 31, 2019 by 4:00 p.m. Eastern Time.

**DOCUMENT DELIEVERY:** Responses are to be submitted to: Ms. Tammy Brannon, Department of Management Services, Real Estate Development and Management, 4050 Esplanade Way, Suite 315.4y, Tallahassee, Florida 32399

The time/date stamp/clock in the Department shall serve as the official authority to determine timeliness of the responses. Responses, which for any reason are not timely received, will not be considered. Late responses will be declared non-responsive and will not be further evaluated. Unsealed and/or unsigned responses received by telegram, facsimile

transmission or other similar means are not acceptable, and will be declared non-responsive and will not be further evaluated. Submittals that do not comply with the requirements or instructions of this solicitation document will be declared non-responsive and will not be further evaluated.

**DISABILITY ACCESS:** Pursuant to the provisions of the Americans with Disabilities Act according to Section 286.26 Florida Statutes, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Tammy Brannon, (850)413-9525. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**AWARD POSTING:** Official notice of final selection results will be by electronic posting on the DMS, VBS website [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu). Failure to file a protest within the time prescribed in subsection 120.57(3), Florida Statutes shall constitute a waiver of proceedings under Chapter 120 Florida Statutes.

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, April 23, 2019 and 3:00 p.m., Monday, April 29, 2019.

Rule No.	File Date	Effective Date
5C-28.001	4/23/2019	5/13/2019
59G-6.025	4/23/2019	5/13/2019
60P-6.011	4/24/2019	5/14/2019
65G-3.002	4/23/2019	5/13/2019
65G-3.003	4/23/2019	5/13/2019
65G-3.004	4/23/2019	5/13/2019
68B-39.002	4/26/2019	5/16/2019
68B-39.003	4/26/2019	5/16/2019
68B-39.004	4/26/2019	5/16/2019
68B-39.0041	4/26/2019	5/16/2019
68B-39.0045	4/26/2019	5/16/2019
68B-39.0046	4/26/2019	5/16/2019

68B-39.0047	4/26/2019	5/16/2019
68B-39.005	4/26/2019	5/16/2019
68B-39.006	4/26/2019	5/16/2019
68B-39.007	4/26/2019	5/16/2019
68B-39.008	4/26/2019	5/16/2019
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-3.009	12/5/2018	**/**/****

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Boom Florida Corp., d/b/a Attack Motors for the establishment of JIAJ

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Yamazuki, Inc., intends to allow the establishment of Boom Florida Corp., d/b/a Attack Motors as a dealership for the sale of motorcycles manufactured by Zhejiang Jiajue Motorcycle Manufacturing Ltd., Co. (line-make JIAJ) at 4829 Pembroke Road, Hollywood, (Broward County), Florida 33021, on or after May 28, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Boom Florida Corp., are dealer operator(s): Marisa Haspel, 4829 Pembroke Road, Hollywood, Florida 33021; principal investor(s): Marisa Haspel, 4829 Pembroke Road, Hollywood, Florida 33021.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30

days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Dennis Ralls, Yamazuki, Inc., 2041 South Turner Avenue, Ontario, California 91761.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Paradise Power Sports LLC for the establishment of STAR low speed vehicle

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that JH Global Services, Inc., intends to allow the establishment of Paradise Power Sports LLC, as a dealership for the sale of low-speed vehicles manufactured by JH Global Services, Inc. (line-make STAR) at 920 East 3rd Avenue, New Smyrna Beach, (Volusia County), Florida 32169, on or after May 28, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Paradise Power Sports LLC, are dealer operator(s): Bryan Sirois, 920 East 3rd Avenue, New Smyrna Beach, Florida 32169; principal investor(s): Bryan Sirois, 920 East 3rd Avenue, New Smyrna Beach, Florida 32169.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jane Zhang, JH Global Services, Inc., 378 Neely Ferry Road, Simpsonville, South Carolina 29680.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

---

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Recovery Racing LLC for the establishment of ALFA vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that FCA US LLC, intends to allow the establishment of Recovery Racing LLC, as a dealership for the sale and service of Alfa Romeo passenger cars and light trucks (line-make ALFA) at 5750 North Federal Highway, Fort Lauderdale, (Broward County), Florida 33308, on or after May 28, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Recovery Racing LLC are dealer operator(s): Garrett Hayim, 5750 North Federal Highway, Fort Lauderdale, Florida 33308; principal investor(s): Garrett Hayim, 5750 North Federal Highway, Fort Lauderdale, Florida 33308, Stuart Hayim, 5750 North Federal Highway, Fort Lauderdale, Florida 33308.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Eric Rodriguez, FCA US LLC, 10300 Boggy Creek Road, Orlando, Florida 32824.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the

Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

---

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Waylen Bay Motorsports LLC for the establishment of VAND motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Vanderhall Motor Works, Inc., intends to allow the establishment of Waylen Bay Motorsports LLC, d/b/a Gables Motorsports as a dealership for the sale of motorcycles manufactured by Vanderhall Motor Works, Inc. (line-make VAND) at 7300 Bird Road, Miami, (Miami-Dade County), Florida 33155, on or after May 28, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Waylen Bay Motorsports LLC, are dealer operator(s): Nigel Bailey, 28009 Wesley Chapel Boulevard, Wesley Chapel, Florida 33543; principal investor(s): Nigel Bailey, 28009 Wesley Chapel Boulevard, Wesley Chapel, Florida 33543.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Teresa Shepherd, Vanderhall Motor Works, Inc., 3500 Mountain Vista Parkway, Provo, Utah 84606.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

---

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

West Coast Outdoor Sports, LLC for the establishment of VAND motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Vanderhall Motor Works, Inc., intends to allow the establishment of West Coast Outdoor Sports, LLC, d/b/a Gables Motorsports Wesley Chapel as a dealership for the sale of motorcycles manufactured by Vanderhall Motor Works, Inc. (line-make VAND) at 28009 Wesley Chapel Blvd, Wesley Chapel, (Pasco County), Florida 33543, on or after May 28, 2019.

The name and address of the dealer operator(s) and principal investor(s) of West Coast Outdoor Sports, LLC, d/b/a Gables Motorsports Wesley Chapel are dealer operator(s): Nigel Bailey, 28009 Wesley Chapel Boulevard, Wesley Chapel, Florida 33543; principal investor(s): Nigel Bailey, 28009 Wesley Chapel Boulevard, Wesley Chapel, Florida 33543.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes. to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Teresa Shepherd, Vanderhall Motor Works, Inc., 3500 Mountain Vista Parkway, Provo, Utah 84606.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by subsection

403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850)717-9076. This public notice fulfills the requirements of 15 CFR 930.

Section XIII  
Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN  
APRIL 22, 2019 AND APRIL 26, 2019

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Animal Industry**

5C-28.001	4/23/2019	5/13/2019	45/43	
-----------	-----------	-----------	-------	--

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

59G-6.025	4/23/2019	5/13/2019	45/31	
-----------	-----------	-----------	-------	--

**DEPARTMENT OF MANAGEMENT SERVICES**

**Division of State Employees' Insurance**

60P-6.011	4/24/2019	5/14/2019	44/223	
-----------	-----------	-----------	--------	--

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Agency for Persons with Disabilities**

65G-3.002	4/23/2019	5/13/2019	45/42	
-----------	-----------	-----------	-------	--

65G-3.003	4/23/2019	5/13/2019	45/42	
-----------	-----------	-----------	-------	--

65G-3.004	4/23/2019	5/13/2019	45/42	
-----------	-----------	-----------	-------	--

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

68B-39.002	4/26/2019	5/16/2019	45/42	
------------	-----------	-----------	-------	--

68B-39.003	4/26/2019	5/16/2019	45/42	
------------	-----------	-----------	-------	--

68B-39.004	4/26/2019	5/16/2019	45/42	
------------	-----------	-----------	-------	--

68B-39.0041	4/26/2019	5/16/2019	45/42	
-------------	-----------	-----------	-------	--

68B-39.0045	4/26/2019	5/16/2019	45/42	
-------------	-----------	-----------	-------	--

68B-39.0046	4/26/2019	5/16/2019	45/42	
-------------	-----------	-----------	-------	--

68B-39.0047	4/26/2019	5/16/2019	45/42	
-------------	-----------	-----------	-------	--

68B-39.005	4/26/2019	5/16/2019	45/42	
------------	-----------	-----------	-------	--

68B-39.006	4/26/2019	5/16/2019	45/42	
------------	-----------	-----------	-------	--

68B-39.007 4/26/2019 5/16/2019 45/42

68B-39.008 4/26/2019 5/16/2019 45/42

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/  
APPROVAL PURSUANT TO SECTIONS 120.541(3),  
373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009 7/21/2016 \*\*/\*\*/\*\*\*\* 42/105

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003 12/9/2015 \*\*/\*\*/\*\*\*\* 39/95 41/49

**DEPARTMENT OF FINANCIAL SERVICES**

**Workers' Compensation Claims**

69L-3.009 12/5/2018 \*\*/\*\*/\*\*\*\* 44/210

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

---