

## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

RULE NO.:       RULE TITLE:

65C-28.009      Adolescent Services

PURPOSE AND EFFECT: The Department intends to amend Rule 65C-28.009, F.A.C., to better outline the required oversight activities and administration of services for children in out-of-home care ages 13 and up, as those services directly impact their transition to adulthood.

SUBJECT AREA TO BE ADDRESSED: Transition to Adulthood.

RULEMAKING AUTHORITY: 39.012, 39.0121(13), 39.4091(4), 409.145(5), FS.

LAW IMPLEMENTED: 39.4091, 39.6012(3)(c), 39.6035, 39.6251, 39.701, 409.145, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz. Jodi can be reached at Jodi.Abramowitz@myflfamilies.com or (850)717-4470.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.:       RULE TITLE:

64B8-31.012      Fees Regarding Anesthesiologist Assistants

PURPOSE AND EFFECT: The proposed rule amendment is intended to extend the fee reductions in the application, initial licensure, and renewal fees for anesthesiologist assistants until February 1, 2021.

SUMMARY: The proposed rule amendment extends the fee reductions in the application, initial licensure, and renewal fees for anesthesiologist assistants until February 1, 2021.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013(2), 456.025(10), 456.036(4), (7), (8), 458.309, 458.3475 FS.

LAW IMPLEMENTED: 456.013(2), 456.025(10), 456.036(4), (5), (7), (8), 456.065(3), 458.3475 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Claudia Kemp, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin # C03, Tallahassee, Florida 32399-3253.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-31.012 Fees Regarding Anesthesiologist Assistants.

The following fees are prescribed by the Board:

(1) through (8) No change.

(9) The following fee reductions shall remain in effect until February 1, 2021 ~~A one time reduction in fees until February 1, 2019, shall be as follows:~~

(a) The application fee shall be \$150;

(b) The initial licensure fee shall be \$100; and,

(c) The biennial renewal fee for an active or inactive license, including those who are reactivating licensure, shall be \$200.

Rulemaking Authority 456.013(2), 456.025(10), 456.036(4), (7), (8), 458.309, 458.3475 FS. Law Implemented 456.013(2), 456.025(10), 456.036(4), (5), (7), (8), 456.065(3), 458.3475 FS. History—New 8-2-05, Amended 6-7-07, 5-23-17, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Anesthesiologist Assistants Committee  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 7, 2018  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 20, 2019

**DEPARTMENT OF HEALTH**

**Board of Optometry**

RULE NO.: RULE TITLE:  
64B13-5.001 Hours Requirement

PURPOSE AND EFFECT: The purpose of the rule amendment is to revise the means by which a licensee may obtain Florida Jurisprudence CE credit by attending a board meeting.

SUMMARY: Revise means of obtaining CE credit.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members and the substance of the rule, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule has no impact on any persons or businesses; and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013(7), 456.0301(2), 463.005(1), 463.007 FS

LAW IMPLEMENTED: 456.013(7), 456.0301(1), 463.007 FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dr. Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3255, telephone: (850) 488-0595, or by electronic mail – Anthony.Spivey@flhealth.gov

**THE FULL TEXT OF THE PROPOSED RULE IS:**

64B13-5.001 Hours Requirement.

(1) through (5) No change.

(6) As part of the thirty (30) clock hours, licensed practitioners shall be required to obtain two (2) hours in the area of Florida jurisprudence.

(a) No change.

(b) A licensed practitioner may earn two (2) hours in Florida jurisprudence by attending an in-person meeting of the Board at which another licensee is disciplined for no less than four (4) continuous hours or the duration of the meeting. Licensed practitioners will be required to sign-in and sign-out with board staff. Those licensed practitioners present for disciplinary purposes are not eligible to earn the two (2) clock hours for the Board meeting.

(7) through (8) No change.

Rulemaking Authority 456.013(7), 456.0301(2), 463.005(1), 463.007 FS. Law Implemented 456.013(7), 456.0301(1), 463.007 FS. History—New 11-13-79, Amended 5-28-80, 9-16-80, 1-13-81, 2-14-82, Formerly 21Q-5.01, Amended 12-16-86, 12-11-88, 4-19-89, 12-20-89, 9-22-92, 10-28-92, Formerly 21Q-5.001, Amended 8-31-93, Formerly 61F8-5.001, Amended 11-29-94, 7-5-95, 8-18-96, Formerly 59V-5.001, Amended 3-21-00, 10-2-01, 1-8-02, 5-8-02, 3-20-03, 12-25-06, 1-11-14, 4-10-14, 10-2-18, 2-21-19, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Optometry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Optometry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 8, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 22, 2019

**DEPARTMENT OF HEALTH**

**Board of Optometry**

RULE NO.: RULE TITLE:  
64B13-18.002 Formulary of Topical Ocular Pharmaceutical Agents

PURPOSE AND EFFECT: The purpose of the amendment is to add item to the formulary.

SUMMARY: Add formulary item.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members and the substance of the rule, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule has no impact on any persons or businesses; and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 463.005, 463.0055(2)(a), FS  
**LAW IMPLEMENTED:** 463.0055, FS  
**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Dr. Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3255, telephone: (850) 488-0595, or by electronic mail – Anthony.Spivey@flhealth.gov

**THE FULL TEXT OF THE PROPOSED RULE IS:**

64B13-18.002 Formulary of Topical Ocular Pharmaceutical Agents.

The formulary of topical ocular pharmaceutical agents consists of pharmaceutical agents that are appropriate to treat or diagnose ocular disease and disorders and which a certified optometrist is qualified to administer and prescribe in the practice of optometry pursuant to section 463.0055(2)(a), F.S. The topical ocular pharmaceutical agents in the formulary include the following legend drugs alone or in combination in concentrations up to those specified, or any lesser concentration:

- (1) through (4) No change.

(5) **NON-STEROIDAL AND STEROIDAL ANTI-INFLAMMATORY AGENTS**

- (a) through (o) No change.

(p) Loteprednol etabonate ophthalmic suspension 1%.

- (6) through (9) No change.

Rulemaking Authority 463.005, 463.0055(2)(a) FS. Law Implemented 463.0055 FS. History—New 3-30-87, Amended 4-5-88, 5-7-90, Formerly 21-18.002, Amended 5-10-92, 1-29-93, Formerly 21Q-18.002, Amended 8-31-93, 7-30-94, Formerly 61F8-18.002, Amended 2-11-96, 4-21-96, 1-12-97, 6-8-97, Formerly 59V-18.002, Amended 6-15-00, 6-7-05, 6-10-06, 6-26-08, 10-16-08, 3-23-09, 6-28-09, 10-18-09, 4-21-10, 12-26-10, 7-21-11, 11-11-12, 11-29-13, 12-9-13, 4-10-14, 8-14-15, 1-20-17, 8-31-18, 1-25-19,\_\_\_\_\_.

**NAME OF PERSON ORIGINATING PROPOSED RULE:**

Board of Optometry

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Board of Optometry

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** February 8, 2019

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:** March 22, 2019

**DEPARTMENT OF HEALTH**

**Board of Osteopathic Medicine**

**RULE NO.:** 64B15-7.012 **RULE TITLE:** Fees Regarding Anesthesiologist Assistants

**PURPOSE AND EFFECT:** The proposed rule amendment is intended to extend the fee reductions in the application, initial licensure, and renewal fees for anesthesiologist assistants until February 1, 2021.

**SUMMARY:** The proposed rule amendment extends the fee reductions in the application, initial licensure, and renewal fees for anesthesiologist assistants until February 1, 2021.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect

regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013(2), 456.025(10), 456.036(4), (7), (8), 459.005, 459.023 FS.

LAW IMPLEMENTED: 456.013(2), 456.025(10), 456.036(4), (5), (7), (8), 456.065(3), 459.023 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kama Monroe, J.D., Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B15-7.012 Fees Regarding Anesthesiologist Assistants.

The following fees are prescribed by the Board:

(1) through (8) No change.

(9) The following fee reductions shall remain in effect until February 1, 2021 ~~A one-time reduction in fees until February 1, 2019, shall be as follows:~~

- (a) The application fee shall be \$150;
- (b) The initial licensure fee shall be \$100; and,
- (c) The biennial renewal fee for an active or inactive license, including those who are reactivating licensure, shall be \$200.

Rulemaking Authority 456.013(2), 456.025(10), 456.036(4), (7), (8), 459.005, 459.023 FS. Law Implemented 456.013(2), 456.025(10), 456.036(4), (5), (7), (8), 456.065(3), 459.023 FS. History—New 8-2-05, Amended 6-7-07, 11-27-07, 5-23-17, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Anesthesiologist Assistants Committee

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Osteopathic Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 21, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 20, 2019

### Section III Notice of Changes, Corrections and Withdrawals

**DEPARTMENT OF EDUCATION**

**Florida's Office of Early Learning**

RULE NO.: 6M-8.601      RULE TITLE: Voluntary Prekindergarten (VPK) Provider Kindergarten Readiness Rate

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 45 No. 68, April 8, 2019 issue of the Florida Administrative Register. The time of the workshop scheduled for Tuesday, April 23, 2019 is corrected to read: 6:00 p.m. to 7:30 p.m. or until the conclusion of business whichever is earlier.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Substance Abuse Program**

RULE NO.: 65D-30.014      RULE TITLE: Standards for Medication and Methadone Maintenance Treatment

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 45 No. 68, April 8, 2019 issue of the Florida Administrative Register. Language was inadvertently left out of the summary of statement of estimated regulatory costs and legislative ratification in the proposed rule. The following language is added:

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

### Section IV Emergency Rules

NONE

**Section V**  
**Petitions and Dispositions Regarding Rule**  
**Variance or Waiver**

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-22.001 General Requirements

NOTICE IS HEREBY GIVEN that on April 2, 2019, the Department of Children and Families, received a petition for variance of section 3.5.1B of the Child Care Facility Handbook, which is incorporated by reference in subsection 65C-22.001(6), Florida Administrative Code, from Primrose School at Lakewood Ranch, assigned Case No. 19-004W. Section 3.5.1B of the Child Care Facility Handbook requires in pertinent part that fencing, including gates, must be continuous and must not have gaps or opening larger than 3 ½ inches that would allow children to exit the outdoor play area. Subsection 65C-22.001(6), F.A.C., states in pertinent part that child care programs must follow the standards found in the “Child Care Facility Handbook,” October 2017, incorporated herein by reference.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-22.001 General Requirements

NOTICE IS HEREBY GIVEN that on April 04, 2019, the Department of Children and Families, received a petition for received a petition for variance of Section 3.8.4(A) of the Child Care Facility Handbook, which is incorporated by reference in subsection 65C-22.001(6), Florida Administrative Code, from Learning Trails, assigned Case No. 19-005W. Section 3.8.4(A) of the Child Care Facility Handbook requires that during the facility’s license year, fire drills utilizing the approved alarm system must be conducted monthly at various dates and times when children are in care. Subsection 65C-22.001(6), F.A.C., states in pertinent part that child care programs must follow the standards found in the “Child Care Facility Handbook,” October 2017, incorporated herein by reference.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on April 05, 2019, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48.0072(4)(c) and subsection 67-48.0072(26) F.A.C. (2016) from Lake Beulah, Ltd., requesting to extend the closing deadline to November 30, 2019.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

**Section VI**  
**Notice of Meetings, Workshops and Public**  
**Hearings**

DEPARTMENT OF LEGAL AFFAIRS

The Legislative and Special Initiatives Committee of the Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 16, 2019, 10:00 a.m. until conclusion

PLACE: Cabinet Meeting Room – Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Business

A copy of the agenda may be obtained by contacting: Lynn Guyton at [Lynn.Guyton@myfloridalegal.com](mailto:Lynn.Guyton@myfloridalegal.com) or by accessing the board’s website at:

[http://myfloridalegal.com/\\_85256CC5006DFCC3.nsf/0/8AE A5858B1253D0D85257D34005AFA72?Open&Highlight=0,s tatewide,council,meeting](http://myfloridalegal.com/_85256CC5006DFCC3.nsf/0/8AE A5858B1253D0D85257D34005AFA72?Open&Highlight=0,s tatewide,council,meeting).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Office of the Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lynn Guyton at Lynn.Guyton@myfloridalegal.com by telephone at 1(813)287-7950.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Administration

The Florida Agricultural Museum announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 19, 2019, 2:00 p.m.

PLACE: Florida Agricultural Museum; Caldwell Dairy Barn; 7900 N Old Kings Rd, Palm Coast, FL 32137

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Board of Trustees to discuss general business.

A copy of the agenda may be obtained by contacting: Kara Hoblick at (386)446-7630 or email at kara.hoblick@floridaagmuseum.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kara Hoblick at (386)446-7630 or email at kara.hoblick@floridaagmuseum.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Florida Forest Service

The DOACS, Florida Forest Service announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 24, 2019, 10:00 a.m.

PLACE: The Florida Forest Service State Office Eyster Auditorium (3125 Conner Boulevard, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Silviculture Best Management Practices (BMPs) Technical Advisory Council (TAC)

A copy of the agenda may be obtained by contacting: Jarek Nowak at (850)681-5883, or Jarek.Nowak@freshfromflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF TRANSPORTATION**

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: MEETING IS CANCELLED April 10, 2019, 9:00 a.m.

PLACE: Donald Bronson Community Center, 124 Bronson Trail, Polk City, FL 33868

GENERAL SUBJECT MATTER TO BE CONSIDERED: MEETING IS CANCELLED

Department: Department of Transportation

Organization: Departmental

Notice type: Notice of Meeting/Workshop Hearing

Issue: 45/63

Notice: 21684270 - original meeting

A copy of the agenda may be obtained by contacting: NA

**PUBLIC SERVICE COMMISSION**

The Florida Public Service Commission announces a public meeting to which all persons are invited.

DAY, DATE AND TIME: Wednesday, April 24, 2019, 1:30 p.m.

PLACE: Gerald L. Gunter Building, Room 105, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Docket No. 20170039-TP - Request for submission of proposals for relay service, beginning in March 2018, for the deaf, hard of hearing, deaf/blind, or speech impaired, and other implementation matters in compliance with the Florida Telecommunications Access System Act of 1991. This is a meeting of the Telecommunications Access System Act Advisory Committee established pursuant to §427.706, F.S. The purpose of the meeting is to discuss current relevant issues related to relay such as Federal and State Regulatory updates, a current report on relay service, and other Telecommunications Relay Service matters. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting Curtis Williams, Office of Industry Development & Market Analysis, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, cjwillia@psc.state.fl.us, or at (850)413-6924. A copy of the agenda and meeting materials will also be available on the Commission's website, www.floridapsc.com.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at the

meeting/workshop should contact the Office of Commission Clerk at least five days before the meeting/workshop at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

**EXECUTIVE OFFICE OF THE GOVERNOR**

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Division of Bond Finance
- Financial Services Commission
- Office of Insurance Regulation
- Office of Financial Regulation
- Department of Veterans' Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

**DATES AND TIMES:** April 23, 2019, 9:00 a.m.

**PLACE:** Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance

Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters for which it is responsible pursuant

to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The Department of Environmental Protection will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

**REGIONAL PLANNING COUNCILS**

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 24, 2019, 10:30 a.m.

**PLACE:** Hendry County Courthouse, Board of County Commission Chambers, 640 South Main Street, LaBelle, FL 33935.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular meeting and/or Public Hearing of the Heartland Regional Transportation Planning Organization (HRTPO) Transportation Disadvantaged (TD) Glades-Hendry Counties Local Coordinating Board (LCB).

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Community Engagement Manager, at [msoderstrom@cfrpc.org](mailto:msoderstrom@cfrpc.org) or at 1(863)534-7130, ext. 134.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Community Engagement

Manager, at [msoderstrom@cfrpc.org](mailto:msoderstrom@cfrpc.org) or at 1(863)534-7130, ext. 134. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 24, 2019, 10:30 p.m.

**PLACE:** RCMA Krome Center, 551 West Cowboy Way, LaBelle, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular Meeting and/or Public Hearing of the Heartland Regional Transportation Planning Organization (HRTPO) Transportation Disadvantaged (TD) Glades-Hendry Counties Local Coordinating Board (LCB).

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Community Engagement Manager, at [msoderstrom@cfrpc.org](mailto:msoderstrom@cfrpc.org) or at 1(863)534-7130, ext. 134.

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a hearing to which all persons are invited.

**DATE AND TIME:** Monday, April 15, 2019, 2:30 p.m. or soonest thereafter.

**PLACE:** Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801.



**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Probable Cause Panel will meet to conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel or its counsel.

A copy of the agenda may be obtained by contacting: Lori Crawford, Division of Real Estate, at (407)481-5662. Pursuant to Chapter 455, F.S., only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

**Board of Dentistry**

The Department of Health, Board of Dentistry announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 21, 2020, 7:30 a.m. ET

**PLACE:** Embassy Suites Tampa Airport, 555 N. Westshore Blvd., Tampa, FL, 33609, 1(813)815-1555.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business.

A copy of the agenda may be obtained by contacting: [www.floridasdentistry.gov](http://www.floridasdentistry.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

**DEPARTMENT OF HEALTH**

**Board of Dentistry**

The Department of Health, Board of Dentistry announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 12, 2020, 7:30 a.m. ET

**PLACE:** Embassy Suites Orlando Lake Buena Vista South, 4955 Kyngs Heath Road, Kissimmee, FL 34746, (407)597-4000.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business.

A copy of the agenda may be obtained by contacting: [www.floridasdentistry.gov](http://www.floridasdentistry.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

**DEPARTMENT OF HEALTH**

**Division of Environmental Health**

The Department of Health announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 8, 2019, 9:30 a.m. – 2:30 p.m. ET or until completed, whichever is first.

**PLACE:** Reedy Creek Improvement District, 1900 Hotel Plaza Blvd, Lake Buena Vista, FL 32830. You may only park in the AAU parking lot north of RCID. **NOTE THE NEW CALL-IN NUMBER:** Recorded teleconference call-in phone number is: 1(888)585-9008, Conference room number: 216-948-766

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** DOH Public Swimming Pool Advisory Board will review, discuss and make recommendations to the department regarding applications submitted by owners/agents for variance from the state’s public swimming pool codes.

A copy of the agenda may be obtained by contacting: Mr. August Ursin, (850)901-6517, [august.ursin@flhealth.gov](mailto:august.ursin@flhealth.gov) or by writing to DOH, 4052 Bald Cypress Way, Bin A08, Tallahassee, FL 32399-1710.

**NOTE:** The Agenda will not be available until a week prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: August Ursin as listed above. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: August Ursin as listed above.

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

The Board of Funeral, Cemetery and Consumer Services, Probable Cause Panel B announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 23, 2019, 10:00 a.m.

PLACE: Conference call (850)413-1558; when prompted, insert participant code: 104050, followed by the # sign.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting. A meeting or portion of a probable cause panel meeting is public only if a case is public by reason of reconsideration. The disciplinary matter under reconsideration is Vangie Scott, Case No.: 223491-18-FC.

A copy of the agenda may be obtained by contacting: LaTonya Bryant at (850)413-3039 or email: LaTonya.Bryant@myfloridacfo.com.

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

The Board of Funeral, Cemetery and Consumer Services, Probable Cause Panel A announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 14, 2019, 10:00 a.m.

PLACE: Conference call (850)413-1558; when prompted, insert participant code: 9390149, followed by the # sign

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting. A meeting or portion of a probable cause panel meeting is public only if a case is public by reason of reconsideration. The disciplinary matters under reconsideration are Creal Funeral Home and Cremation, Inc. (Case Nos.: 230303-18-FC, 229947-18-FC, 223574-18-FC, 221574-15-FC) and Tina Hadley (Case Nos.: 221577-18-FC, 230309-18-FC, 223578-18-FC).

A copy of the agenda may be obtained by contacting: LaTonya Bryant at (850)413-3039 or email: LaTonya.Bryant@myfloridacfo.com.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2019, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment

Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

PASCO-PINELLAS AREA AGENCY ON AGING

The AREA AGENCY ON AGING OF PASCO-PINELLAS INC announces a public meeting to which all persons are invited.

DATE AND TIME: Monday April 15, 2019, 9:30 a.m.

PLACE: Madison Point Care Center, 6020 Indiana Avenue, New Port Richey, FL 34653

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on aging of Pasco-Pinellas business and Board of Directors oversight

A copy of the agenda may be obtained by contacting: Virginia Cruz at (727)570 9696, Ext: 233.

For more information, you may contact: Virginia Cruz at (727)570 9696, Ext: 233.

FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOC., INC.

The Florida Workers' Compensation Insurance Guaranty Assoc. announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2019, 9:00 a.m.

PLACE: Renaissance Airport Hotel, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to discuss general business of the Association. The agenda will include but not limited to: Minutes, Receiver's Report, Legal, Financial, Claims and Operations Reports.

A copy of the agenda may be obtained by contacting: Cathy Irvin, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Cathy Irvin, (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOC., INC.**

The FWCIGA Investment Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2019, 8:00 a.m.

PLACE: Renaissance Orlando Airport Hotel, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Investment Committee will meet to discuss the general business of the Association. The agenda will include but not limited to: Approval of Minutes and the Investment Report.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cathy Irvin at (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**OMNI COMMUNICATIONS**

The County of Hillsborough announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 16, 2019, 5:30 p.m. – 7:30 p.m.

PLACE: 78th Street Community Library - 7625 Palm River Road, Tampa, Florida, 33619

GENERAL SUBJECT MATTER TO BE CONSIDERED: Hillsborough County will hold a public hearing for the Maydell Drive Bridge Replacement Project. The hearing will begin as an open house at 5:30 p.m. with a formal presentation at 6:30 p.m. followed by a public comment period. The meeting will be held on Tuesday, April 16, 2019 at the 78th Street Community Library located at 7625 Palm River Road, Tampa, Florida, 33619 from 5:30 p.m. to 7:30 p.m.

This PD&E study includes the reconstruction of the Maydell Drive Bridge over the Palm River in Hillsborough County. Hillsborough County will demolish the existing bridge and construct the new bridge along the same alignment.

The purpose of this hearing is to afford the public the opportunity to express their views concerning the proposed bridge design. The hearing begins at 5:30 p.m. and follows with a formal presentation and public comment period until 7:30

p.m. People attending the hearing can review project displays and speak one-on-one with project team members. Written statements or exhibits submitted at the hearing, emailed, or mailed and postmarked by Friday, April 26, 2019 will become part of the official hearing transcript.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by Hillsborough County and the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

Primary Contact: Manuel Santos, Primary Phone: 1(813)307-1921, Primary E-Mail: santosm@hillsboroughcounty.org.

A copy of the agenda may be obtained by contacting: Manuel Santos.

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**INFINITE SOURCE COMMUNICATIONS GROUP, LLC**

The Florida Department of Transportation announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, April 18, 6:00 p.m. – 8:00 p.m.

PLACE: Abe Resnick Youth Resource Center/Miami Beach Police Athletic League at Flamingo Park  
999 11 Street, Miami Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Please be advised that the public meeting for the bicycle path improvement project along SR A1A/MacArthur Causeway from SR 5/Biscayne Boulevard to SR 997/Alton Road, originally scheduled for Thursday, April 18, is being rescheduled. Details on the new date will be available soon.

Should you wish to learn more about other District Six transportation projects, please visit our website at [www.fdotmiamidade.com](http://www.fdotmiamidade.com).

For further information about this project, please contact the Project Manager Karina Fuentes, P.E., at (305)470-5310 or via e-mail at [Karina.Fuentes@dot.state.fl.us](mailto:Karina.Fuentes@dot.state.fl.us) or Community Outreach Specialist Rodolfo Roman at (305)470-5477 or via e-mail at [Rodolfo.Roman@dot.state.fl.us](mailto:Rodolfo.Roman@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: Community Outreach Specialist Rodolfo Roman at (305)470-5477 or via e-mail at [Rodolfo.Roman@dot.state.fl.us](mailto:Rodolfo.Roman@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least N/A days before the workshop/meeting by contacting: N/A. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach Specialist, Rodolfo Roman at (305)470-5477 or via e-mail at [Rodolfo.Roman@dot.state.fl.us](mailto:Rodolfo.Roman@dot.state.fl.us).

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF HEALTH

Board of Medicine

Notice is hereby given that the Board of Medicine has received a Petition for Declaratory Statement filed on behalf of Ralph Zipper, M.D., and Ralph Zipper, M.D., P.A., on April 8, 2019. The Petitioner seeks a declaratory statement from the Board with regard to whether a licensed physician may treat patients using a medical device manufactured by an entity in which the physician has an investment interest where:

- 1. the return on the physician’s investment interest is directly proportional to the amount of the physician’s ownership interest;
2. the physician is not compensated based on the volume or value of referrals to the entity;
3. the physician owns less than 25% of the entity;
4. the medical device contains innovative intellectual property that was developed by the physician;
5. the physician participates in the active management of the entity.

The Board will consider this petition at its meeting currently scheduled for Friday, June 7, 2019. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice. Copies of the petition may be obtained by writing Claudia Kemp, J.D., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, or from MQA.Medicine@FLHealth.gov.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

University of Central Florida

Roofing Contractor Continuing Services

NOTICE TO GENERAL CONTRACTORS

The University of Central Florida, Board of Trustees, announces that continuing services are required for the following: Roofing Contractor.

The Roofing Contractor will provide roofing repair and maintenance services, and complete or partial roof replacements for University facilities, and will work with University-contracted Roofing Consultants, Architects, and University Facilities & Safety employees to ensure quality roofing systems are installed on University buildings.

Roofing systems included in the scope of this agreement will be single ply membrane, modified bitumen, asphalt shingle, architectural metal, tile, rubber, fiberglass and built-up roofing systems that are listed in the University’s Facilities Construction & Renovation Standards. The Contractors will be under a continuing services contract and available on an as-needed basis for one year. Upon completion of satisfactory performance, the contract may be renewed yearly for up to four additional one-year periods. The Contractors receiving the award may not have an exclusive contract to perform services for these projects. The University may have additional Campus Service roofing contractors under contract during the same time period.

Instructions for submitting a proposal can be found on the Project Fact Sheet. The Project Fact Sheet and Continuing Services Contractor Form may be obtained on our website, [www.fp.ucf.edu](http://www.fp.ucf.edu), or by contacting: Gina Seabrook, email: [gina.seabrook@ucf.edu](mailto:gina.seabrook@ucf.edu), phone: (407)823-5894.

We are accepting only electronic submissions, to be uploaded at: <https://ucf.bonfirehub.com/opportunities/14859>

Submittals must be received by 5:00 p.m. local time May 13, 2019. Late submissions or additional documentation will not be accepted.

PASCO COUNTY BOARD OF COUNTY COMMISSIONERS

IFB-ML-19-086: MAGNOLIA VALLEY PUMP STATION REHABILITATION

NOTICE OF INVITATION FOR BID: The Pasco County Board of County Commissioners, Purchasing Department is soliciting formal, competitive, sealed bids from contracts for bid number IFB-ML-19-086, Magnolia Valley Pump Station Rehabilitation; Closing 05/07/2019 at 2:00 p.m. More information at [www.BidNetDirect.com](http://www.BidNetDirect.com).

NEIGHBORHOOD MEDICAL CENTER

Neighborhood Medical Center RFQ

PROJECT FACT SHEET

Design/Build Selection

Renovations to 2613 S. Monroe Street Tallahassee, FL

For Neighborhood Medical Center (No. 03-2019)

PROJECT DESCRIPTION

The project will renovate approximately 8,000 SF of existing space in the existing former Hancock Bank building located at 2613 South Monroe, Tallahassee, Florida. It is envisioned that the renovated facility will create spaces to accommodate medical and dental exam rooms, a laboratory, pharmacy, administrative offices, lobby, reception areas, storage, and break/conference rooms. Additional building envelope/facade work, mechanical work, civil engineering and landscape design may also be necessary. All project design work including exterior site and building envelope work, interior architectural design, and MEP and voice/data is to be included. All aspects of this renovation will be ADA compliant. Basic demolition work is expected to begin by May 10, 2019. Design work is expected to be completed by August 15, 2019.

SELECTION CRITERIA

Selection will be made based on design/build qualifications, including experience and design ability; successful completion of similar/related projects; and qualifications of the proposed firm's personnel and staff consultants.

SELECTION SCHEDULE

The anticipated schedule for selection, award and negotiation is as follows:

Submissions Due: 5:00 p.m. on Friday, April 19, 2019

Selection Decision: no later than Friday, April 26, 2019

Negotiation/Contract: no later than Friday, May 3, 2019

All Respondents will be notified in writing of the Selection Committee's final decision.

INSTRUCTIONS

Response shall be typed, number each page consecutively, including letter of interest, licenses, resumes, supplemental information, etc. Submittals must be limited to 40 pages. Covers, table of contents and divider tabs will not count as pages, provided no additional information is included on those pages. Provide FIVE bound copies (plus one electronic copy on USB) of the submittal. Any submittals exceeding the 40-page limit will be disqualified. Do not list more than the required five projects.

Project Team Registration/Lic. #

Construction:

Architecture:

Mechanical Engineering:

Electrical Engineering:

Civil Engineering:

Structural Engineering:

1. APPLICANT'S PERSONNEL:

a. List total number of applicant's personnel, for the applicant office location, by skill group (e.g. project managers, estimators, project engineers, superintendents, registered architects/engineers, technical staff, drafters, etc.)

b. Provide resumes for each individual listed in section 1.a above.

c. Provide a reproduction of the current Florida Contractor's license and the current Florida Architect's license for the applicant Design/Build Team.

2. EXPERIENCE/REFERENCES:

a. List the five projects for which the applicant has provided/is providing design/build services which are most related to this project. In determining which projects are most related, consider: related size and complexity; how many members of the proposed team worked on the listed project; how recently the project was completed. List the projects in priority order, with the most related project listed first. Two of these projects must have been completed by the proposed design/build team as Architect/Contractor on those singular projects.

b. For each of the listed projects, provide the following information: construction cost (original contract cost and final construction cost), current phase of development, estimated (or past) completion date, type of construction services provided (design/build, CM at risk with GMP, CM-agency, general contractor-low bid, negotiated general contract, subcontractor to prime), Owner's contact person and telephone number.

3. SUBMISSION OF RFQ:

Responses should be addressed as follows, and may be submitted in a sealed envelope at the front desk of the location below:

Jeanne’ Freeman, MSP, MSW, Chief Executive Officer, Neighborhood Medical Center, Inc., 872 West Orange Avenue, Tallahassee, FL 32310

Sealed envelope should be clearly marked in the lower left-hand corner as follows:

Request for Qualifications No: 03-2019 for Design/Build Services

See INSTRUCTIONS for additional information.

Late submissions will not be considered.

For additional information, contact: Jeanne’ Freeman, MSP, MSW, Chief Executive Officer, Neighborhood Medical Center, Inc., (850)577-1558, JFreeman@NeighborhoodMedicalCenter.org.

**Section XII  
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, April 2, 2019 and 3:00 p.m., Monday, April 8, 2019.

Rule No.	File Date	Effective Date
6A-1.09441	4/2/2019	4/22/2019
6A-4.0021	4/2/2019	4/22/2019
6A-6.0574	4/2/2019	4/22/2019
6C2-2.025	4/2/2019	4/22/2019
40D-8.624	4/8/2019	4/28/2019
53ER19-15	4/4/2019	4/4/2019
53ER19-16	4/4/2019	4/4/2019
53ER19-17	4/4/2019	4/4/2019
53ER19-18	4/4/2019	4/4/2019
61H1-20.0051	4/2/2019	4/22/2019
61H1-20.0052	4/2/2019	4/22/2019
61H1-20.0053	4/2/2019	4/22/2019
64B2-12.005	4/4/2019	4/24/2019

64B2-12.018	4/4/2019	4/24/2019
68B-2.011	4/2/2019	7/1/2019
68B-44.003	4/2/2019	7/1/2019
68B-44.005	4/2/2019	7/1/2019
68B-44.006	4/2/2019	7/1/2019
68B-44.007	4/2/2019	7/1/2019
68B-44.008	4/2/2019	7/1/2019
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-3.009	12/5/2018	**/**/****

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Siting Coordination Office

NOTICE OF INTENT TO ISSUE PROPOSED

MODIFICATION OF POWER PLANT CERTIFICATION

The Florida Department of Environmental Protection (Department) hereby provides notice of an intent to modify the Power Plant Conditions of Certification issued pursuant to the Florida Electrical Power Plant Siting Act, Chapter 403.501 et seq., Florida Statutes, concerning: Arvah B. Hopkins Generating Station, Power Plant Siting Application No. PA74-03, OGC Case No. 19-0092. On January 8, 2019, the Department received a petition to modify the Conditions of Certification for Arvah B. Hopkins Generating Station from the City of Tallahassee pursuant to paragraph 403.516(1)(c), Florida Statutes, for the construction and operation of an 18.82 megawatt reciprocating internal combustion engine. A copy of the proposed modification may be obtained by contacting the Siting Coordination Office, Department of Environmental Protection, 2600 Blair Stone Rd., M.S. 5500, Tallahassee, Florida 32399-2400, (850)717-9000. Pursuant to subparagraph 403.516(1)(c)2., Florida Statutes, parties to the certification proceeding have 45 days from issuance of notice to such party’s last address of record in which to object to the requested modification. Failure of any of the parties to file a response will constitute a waiver of objection to the requested modification. Any person who is not already a party to the certification proceeding and whose substantial interest is affected by the

requested modification has 30 days from the date of publication of this public notice to object in writing. The written objection must be filed (received) with the Department’s Agency Clerk in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, M.S. 35, Tallahassee, Florida, 32399-3000, (850)245-2242, fax: (850)245-2298, agency\_clerk@dep.state.fl.us. If no objections are received, then a Final Order approving the modification shall be issued by the Department.

**DEPARTMENT OF HEALTH**

**Notice of Emergency Action**

On April 8, 2019, the State Surgeon General issued an Order of Emergency Restriction with regard to the license of Louis Gay, L.M.T., License # MA 86562. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

**DEPARTMENT OF HEALTH**

**Board of Nursing**

**Notice of Emergency Action**

On April 8, 2019, the State Surgeon General issued an Order of Emergency Suspension with regard to the certificate of Miranda K. Albury, C.N.A., Certificate # CNA 338991 . This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

**Section XIII**

**Index to Rules Filed During Preceding Week**

**INDEX TO RULES FILED BETWEEN  
APRIL 1, 2019 AND APRIL 5, 2019**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF STATE**

**Division of Library and Information Services**

1B-24.003	4/1/2019	4/21/2019	45/30	
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**DEPARTMENT OF EDUCATION**

**State Board of Education**

6A-1.09441	4/2/2019	4/22/2019	45/37
6A-4.0021	4/2/2019	4/22/2019	45/38
6A-6.0574	4/2/2019	4/22/2019	45/34

**Florida State University**

6C2-2.025	4/2/2019	4/22/2019	Newspaper
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**DEPARTMENT OF THE LOTTERY**

53ER19-15	4/4/2019	4/4/2019	45/67
53ER19-16	4/4/2019	4/4/2019	45/67
53ER19-17	4/4/2019	4/4/2019	45/67
53ER19-18	4/4/2019	4/4/2019	45/67

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Accountancy**

61H1-20.0051	4/2/2019	4/22/2019	45/39
61H1-20.0052	4/2/2019	4/22/2019	45/39
61H1-20.0053	4/2/2019	4/22/2019	45/39

**DEPARTMENT OF HEALTH**

**Board of Chiropractic**

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64B2-12.018	4/4/2019	4/24/2019	44/240	45/39

**FISH AND WILDLIFE COMMISSION**

**Marine Fisheries**

68B-2.011	4/2/2019	7/1/2019	45/17
68B-44.003	4/2/2019	7/1/2019	45/17
68B-44.005	4/2/2019	7/1/2019	45/17
68B-44.006	4/2/2019	7/1/2019	45/17
68B-44.007	4/2/2019	7/1/2019	45/17
68B-44.008	4/2/2019	7/1/2019	45/17

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009	7/21/2016	**/**/****	42/105
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**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003	12/9/2015	**/**/****	39/95	41/49
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**DEPARTMENT OF FINANCIAL SERVICES**

**Workers' Compensation Claims**

69L-3.009 12/5/2018 \*\*/\*\*/\*\*\*\* 44/210

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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