

Section I  
 Notice of Development of Proposed Rules  
 and Negotiated Rulemaking

NONE

Section II  
 Proposed Rules

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
 REGULATION**

**Board of Architecture and Interior Design**

RULE NO.:       RULE TITLE:

61G1-16.003    Use of Seal

PURPOSE AND EFFECT: The proposed amendment will add requirements for Electronically Transmitted Plans.

SUMMARY: Add requirements.

**SUMMARY OF STATEMENT OF ESTIMATED  
 REGULATORY COSTS AND LEGISLATIVE  
 RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 481.2055, 481.221, FS.

LAW IMPLEMENTED: 481.221, 481.225(1)(e), (g), (j), 481.2251(1)(g), (h), (i), FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Krista Woodard, Executive Director, Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, FL 32399-0790, (850)717-1400 or by electronic mail – Krista.Woodard@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G1-16.003 Use of Seal.

(1) The personal seal, signature and date of the architect or interior designer shall appear on all architectural or interior design documents to be filed for public record and shall be construed to obligate his partners or his corporation. A corporate seal alone is insufficient. Documents shall be signed personally and sealed by the responsible architect or interior designer. Final official record documents (not tracings, etc.) shall be so signed. The signing and sealing of the specification index sheets shall be considered adequate. All drawing sheets and pages shall be so signed and sealed. An architect or interior designer shall not affix, or permit to be affixed, his seal or name to any plan, specifications, drawings, or other related document which was not prepared by him or under his responsible supervising control as provided in Rule Chapter 61G1-23, F.A.C. An architect or interior designer shall not use his seal or do any other act as an architect or interior designer unless holding at the time a certificate of registration and all required renewals thereof.

(2) When utilizing Electronically Transmitted Plans, which are Digitally Signed and Sealed pursuant to the provisions of 61G1-16.005, and when all the transmitted drawings are transmitted as a single-bound and secured set, it shall be sufficient for the architect or interior designer to apply their digital signature and seal to the Cover or First Sheet of that bound set, as long as an accurate Index of Drawings, listing all the architectural or interior design sheets, with their sheet number and latest revise date, which are intended to be signed and sealed is included within that Cover or First Sheet.

Rulemaking Specific Authority 481.2055, 481.221 FS. Law Implemented 481.221, 481.225(1)(e), (g), (j), 481.2251(1)(g), (h), (i) FS. History—New 12-23-79, Formerly 21B-16.03, Amended 7-27-89, Formerly 21B-16.003, Amended 11-21-94, 4-18-00,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Board of Architecture and Interior Design

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Architecture and Interior Design  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 24, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 15, 2019

**Section III**  
**Notice of Changes, Corrections and**  
**Withdrawals**

**DEPARTMENT OF LAW ENFORCEMENT**

**Division of Criminal Justice Information Systems**

RULE NOS.:	RULE TITLES:
11C-7.006	Procedures on Court-Ordered Expunctions
11C-7.007	Procedures on Court-Ordered Sealings
11C-7.009	Procedures on Juvenile Diversion Expunctions
11C-7.010	Procedures on Early Juvenile Expunction

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 45 No. 62, March 29, 2019 issue of the Florida Administrative Register.

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 31, 2018

**DEPARTMENT OF LAW ENFORCEMENT**

**Division of Local Law Enforcement Assistance**

RULE NO.:	RULE TITLE:
11D-10.003	Selection Committee

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 45 No. 62, March 29, 2019 issue of the Florida Administrative Register.

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 31, 2018

**DEPARTMENT OF JUVENILE JUSTICE**

**Residential Services**

RULE NOS.:	RULE TITLES:
63E-7.100	Definitions
63E-7.101	Youth Admission, Intake and Orientation
63E-7.102	Basic Youth Rights
63E-7.103	Program Environment
63E-7.104	Residential Case Management Services
63E-7.105	Residential Programming
63E-7.106	Transfer, Release and Discharge
63E-7.107	Safety and Security
63E-7.108	Program Administration
63E-7.109	Facility and Food Services

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 143, July 24, 2018 issue of the Florida Administrative Register.

63E-7.100 Definitions.

For the purpose of this rule chapter, governing the administration and operation of residential commitment programs for youth, the following words shall have the meanings indicated.

(1) through (6) No change.

(7) Authority for Evaluation and Treatment (AET) – The document that, when signed by a parent or legal guardian, gives the department the authority to assume responsibility for the provision of necessary and appropriate physical and mental health care ~~for~~ ~~to~~ a youth in the department’s physical custody.

(8) through (16) No change.

(17) Comprehensive Physical Assessment (CPA) –A comprehensive physical assessment (exam) performed by a physician (MD), osteopathic physician (DO), physician’s assistant (PA), or advanced practice registered nurse (APRN) ~~advanced registered nurse practitioner (ARNP)~~. The purpose of this assessment is the establishment of a data point, which is used to facilitate the following:

- (a) Identification and treatment of acute, chronic, and functional medical and dental problems;
- (b) Promotion of growth and development;
- (c) Prevention of communicable diseases; and,
- (d) Provision of health education.

(18) through (23) No change.

(24) Delinquency Interventions and Treatment Services – Those services implemented or delivered by program staff to address youths’ performance and treatment plan goals. Delinquency interventions and treatment services must demonstrate a level of effectiveness based on one of the following categories:

- (a) through (b) No change.
- (c) Promising Practice– Manualized curricula that have been evaluated and found to reduce the likelihood of recidivism and address at least one criminogenic need within ~~with~~ a juvenile offending population.
- (d) Any other delinquency interventions and treatment services approved by the department.

(25) through (40) No change.

~~(41) Intersex — A person whose sexual or reproductive anatomy or chromosomal pattern does not fit typical definitions of male or female.~~

(42) through (47) Renumbered (41) through (46) No change.

~~(47)(48)~~ Licensed Mental Health Professional –A Psychiatrist licensed pursuant to Chapter 458 or 459, F.S., who is board certified in Child and Adolescent Psychiatry or Psychiatry by the American Board of Psychiatry and Neurology

or has completed a training program in Psychiatry approved by the American Board of Psychiatry and Neurology for entrance into its certifying examination, a Psychologist licensed pursuant to Chapter 490, F.S., a Licensed Mental Health Counselor, Licensed Marriage and Family Therapist, or Licensed Clinical Social Worker licensed pursuant to Chapter 491, F.S., or a Psychiatric Nurse as defined in Section ~~394.455~~ 394.455(23), F.S

(49) through (54) Renumbered (48) through (53) No change.

~~(55) Positive Achievement Change Tool (PACT) – A JJIS web-based assessment tool that is scored automatically to determine the risk of a youth to reoffend. The PACT uses a series of risk factors such as antisocial attitudes, delinquent peers, impulsivity, substance abuse, or family history that have proven to be related to future offending. As progress is made in the problem areas specific to each child, the PACT is used to calculate and document how the risk level has increased or decreased over time.~~

(56) through (61) Renumbered (54) through (59) No change.

~~(60)(62) Residential Assessment for Youth (RAY) Positive Achievement Change Tool (R-PACT) – A JJIS web-based assessment instrument that identifies a youth’s criminogenic needs and assists staff in addressing the youth’s risk and protective factors, that if addressed, would most likely reduce their risk of re-offending. The instrument is specifically designed for residential settings to assist staff in determining the youth’s progress in reducing risk and increasing protective factors.~~

(63) through (74) Renumbered (61) through (72) No change.

~~(75) Transgender – A person whose gender identity is different from the person’s assigned sex at birth.~~

(76) through (82) Renumbered (73) through (79) No change.

~~(83) Victim Notification of Release – A notification to the victim of a youth’s release or temporary release from a residential commitment program.~~

(80)(84) Vulnerability to Victimization and Sexually Aggressive Behavior (VSAB) Screening – A screening process to assess a youth’s vulnerability to victimization and sexually aggressive behavior prior to room assignment

~~(81)(85) Youth Needs Assessment Summary (YNAS) – A summary document in JJIS of all completed evaluations and assessments used to identify strengths and needs. This summary is completed by the case manager and is used to create the youth’s Performance Plan.~~

Rulemaking Authority 985.64, 985.601(3)(a) FS. Law Implemented 985.601(3)(a), 985.03(44), 985.441 FS. History–New\_\_\_\_\_.

63E-7.101 Youth Admission, Intake, and Orientation

(1) No change.

(2) Youth Intake. The intake process shall incorporate Trauma Responsive Practices.

(a) No change.

(b) A full body visual search shall occur for each youth and is designed to check for weapons or concealed items that may pose a safety risk to the youth or to others. The search is also designed to document any distinguishing marks or signs of maltreatment or injury.

1. The program shall conduct the full body visual search in a comfortable, private room with two staff members present, both of the same gender as the youth being searched, ~~with the exception of transgender and intersex youth who shall be given the opportunity to choose based upon their preference.~~ When two staff of the same gender are not available, the search may be conducted by one staff of the same gender, while a staff of the opposite gender is positioned to observe the staff person conducting the search, but cannot view the youth.

2. Staff conducting the full body visual screening shall visually inspect the youth, without touching the unclothed youth.

3. Staff conducting the full body visual screening shall document any ~~Documentation of~~ visible body markings, i.e. scars, bruises, tattoos, or other physical injuries.

(c) A residential commitment program shall complete the following entry screenings immediately upon a youth’s admission. These screenings are used to identify any emergency medical, mental health, or substance abuse conditions of a nature that render admission unsafe or warrant immediate attention. These screenings are also used to identify any need for further evaluation.

1. Healthcare Admission Screening shall be conducted for every youth.

2. To screen for mental health and substance abuse, the program shall ensure administration of either the Massachusetts Youth Screening Instrument, Second Version (MAYSI-2) or a Clinical Mental Health Substance Abuse Screening. A direct care staff may assist the youth with the self-administration of the MAYSI-2 on JJIS if he or she is trained in the administration and scoring of the MAYSI-2 consistent with the department’s learning management system ~~Learning Management System~~ requirements. However, a clinical mental health screening shall only be conducted by a licensed mental health professional, and a clinical substance abuse screening shall only be conducted by a licensed qualified ~~Licensed Qualified~~ professional. ~~Clinical screenings require the use of valid and reliable screening instruments.~~

(d) All youth admitted to residential commitment programs shall be screened for vulnerability to victimization and sexually aggressive behavior prior to room assignment. Room

assignments by staff shall ensure a youth's potential for victimization or predatory risk has been reviewed. The screening will be completed using a tool that addresses developed by the Department and considers the following:

1. Prior sexual victimization or abusiveness as well as other forms of interpersonal victimization;

2. Any gender nonconforming appearance that makes the youth or manner or identification as lesbian, gay, bisexual, transgender, or intersex, and whether the youth may therefore be vulnerable to sexual abuse;

3. through 9. No change.

10. Youth's perception of vulnerability; and

~~11. Youth's gender identity; and~~

11.12. Any other specific information about individual youth that may indicate heightened needs for supervision, additional safety precautions, or separation from certain other youth.

(e) Youth may not be disciplined for refusal to answer any particular question on the screening instrument or for not disclosing complete information.

1. Information gathered by the admissions staff shall be entered into the youth case file. Should information be obtained during the screening that could affect the youth's status (example: admission of sexual assault on others) this information shall also be transmitted to the appropriate staff making room assignment decisions. ~~Youth responses to questions shall be on a need to know basis to ensure that sensitive information is not exploited to the youth's detriment by staff or other youth.~~

2. through 6. No change.

(f) Unless a youth is being admitted into a residential commitment program directly from secure detention, a correctional facility, or another program, a shower, including shampooing hair, is required. Two staff of the same gender as the youth shall supervise the newly admitted youth during this shower, ~~with the exception of transgender and intersex youth who shall be given the opportunity to identify whom they prefer to supervise this activity.~~

(g) No change.

(3) No change.

(4) Classification of Youth. A residential commitment program shall establish a classification system that promotes safety and security, as well as effective delivery of treatment services, based on determination of each youth's individual needs and risk factors that addresses, at a minimum, the following:

(a) Classification factors to include, at a minimum, the following:

1. through 8. No change.

~~9. Youth's gender identity;~~

~~10. Any gender nonconforming appearance or manner or identification as lesbian, gay, bisexual, transgender, or intersex, and whether the youth may therefore be vulnerable to sexual abuse;~~

9.11. Identified or suspected risk factors, such as medical, suicide, and escape or security risks; and

10.12. Any other specific information about individual youth that may indicate heightened needs for supervision, additional safety precautions, or separation from certain other youth.

(b) The results of the youth's VSAB screening shall be used in making room assignment to ensure vulnerable or sexually aggressive youth are not assigned a roommate believed to pose a risk.

~~(c) Lesbian, gay, bisexual, transgender, or intersex youth shall not be placed in particular housing, bed, or other assignments solely on the basis of such identification or status. A transgender or intersex youth's own view with respect to his or her own safety shall be given serious consideration. Lesbian, gay, bisexual, transgender or intersex identification or status is not an indicator of likelihood of being sexually abusive. Placement shall be considered on a case by case basis whether the placement will ensure the youth's health and safety, and whether the placement would present management or security problems. Placement and programming assignments for each transgender or intersex youth shall be reassessed at least twice each year to review any threats to safety experienced by the youth.~~

(d) through (e) Re-designated (c) through (d) No change.

(e)(f) Initial classification shall include entering the youth into the facility's internal alert system. The system shall be A continually updated and, internal alert system that is easily accessible to program staff, keeping and keeps them alerted about youth who are security or safety risks, which shall include including escape risks, suicide or other mental health risks, medical risks, sexual predator risks, and other assaultive or violent behavior risks. Medical alerts and suicide or mental health alerts are additionally governed by Rules 63M-2.004 and 63N-1.006, F.A.C., respectively. The program shall design and implement its alert this system to reduce risks by alerting program staff when there is a need for specific follow-up or precautionary measures or more vigilant or increased levels of

observation or supervision, ~~and by assisting staff when making treatment or safety and security decisions.~~ Although a direct care, supervisory, or clinical staff may place a youth on alert status ~~if he or she meets the criteria for inclusion in the program's alert system,~~ only the following staff may ~~downgrade or discontinue~~ recommend downgrading or discontinuing a youth's alert status in these instances:

1. A licensed mental health professional or mental health clinical staff person for suicide risk alerts or mental health alerts.

2. A medical staff person for medical alerts upon verification that the health condition or situation no longer exists; or

3. The program director, assistant program director, or on-site supervisor for all other alerts not covered by subparagraphs 1 and 2, above security alerts.

~~(f)(g)~~ When mental health, substance abuse, physical health, security risk factors, or special needs related to a newly admitted youth are identified during or subsequent to the classification process, a residential commitment program shall immediately enter this information into its internal alert system and the JJIS alert system.

~~(g)(h)~~ A residential commitment program shall establish and maintain critical identifying information and a current photograph that are easily accessible to verify a youth's identity as needed during his or her stay in the program.

1. No change.

2. The program shall maintain the following critical identifying information for each youth in an administrative hard-copy file that is easily accessible and mobile in the event of an emergency situation that results in the program relocating quickly or in the event needed information cannot be accessed electronically.

a. through l. No change.

m. Overall health status, including chronic illnesses, current medications and allergies; ~~and~~

n. Personal physician (if known); ~~and-~~

o. Photograph of youth.

(5) Safety Planning Process for Youth. A residential program shall conduct an on-going safety planning process for each youth. The safety plan shall be designed to identify stimuli that have both positive and negative effects on the youth.

(a) The plan shall address ~~include, but is not limited to,~~ the following topic areas:

1. Warning Signs as gathered from the youth, from collateral contacts or from parent(s)/guardian(s) that the youth's behavior may be escalating;

2.-6. No change.

(b) No change.

(6) No change.

Rulemaking Authority 985.64, 985.601(3)(a) FS. Law Implemented 985.601(3)(a), 985.03(44), 985.441 FS. History-New \_\_\_\_\_.

63E-7.102 Basic Youth Rights.

(1) No change.

(2) Youth Hygiene.

(a) No change.

(b) Residential commitment program staff shall provide hygiene instruction and assistance to youth, when necessary, ~~and shall accommodate the need for:~~

~~1. Females to use the restroom or bathe more frequently during their menstrual cycles; and~~

~~2. Youth to bathe more frequently when engaging in strenuous outdoor exercise or work projects during hot weather, if the program's schedule permits.~~

(c) No change.

~~(d) Transgender and intersex youth shall be allowed to shower separately from other youth.~~

~~(d)(e)~~ A residential commitment program shall provide clean clothing, bedding and towels that are in good condition or repair.

(3) Dress Code.

(a) through (b) No change.

(c) The dress code for youth shall:

1. through 3. No change.

4. Prohibit jewelry except for a medical alert bracelet, or if authorized by the program, a watch;

(d) The program shall establish an internal process to review and provide a timely response to a youth's request for exemption from the dress code based on a religious belief ~~or gender identity~~. The program shall accommodate a youth's religious belief ~~or gender identity~~, unless it is determined that doing so would compromise the safe and secure operation of the program.

Rulemaking Authority 985.64, 985.601(3)(a) FS. Law Implemented 985.601(3)(a), 985.03(44), 985.441 FS. History-New \_\_\_\_\_.

63E-7.103 Program Environment

(1) through (3) No change.

(4) Visitation. A residential commitment program shall develop a policy and procedure to provide visitation for youth ~~and, at a minimum,~~ shall address the following:

(a) through (f) No change.

(g) Measures to prevent the introduction of contraband into the program to include:

1. through 2. No change.

3. Frisk search of a visitor by a staff person of the same sex when reasonable belief exists that the visitor is attempting to introduce contraband or otherwise compromise the security of the facility (e.g., staff witnesses unauthorized physical contact indicating an attempt to conceal);

4. through 8. No change.

(h) Termination of the visit if the youth or visitor violates the program rules, ~~becomes~~ is loud, ~~or~~ disorderly, or visibly angry ~~or upset~~, engages or attempts to engage in sexual contact or activity, is physically aggressive, or otherwise poses an unsafe situation.

(5) Stakeholder Access: All stakeholders must sign and abide by the department's Stakeholder and Media Facility Visitors (Stakeholders and Media) Confidentiality Agreement (RS 100, July 2018), which is incorporated by reference, <http://www.flrules.org/Gateway/reference.asp?No+Ref-0000>, and is available by contacting: DJJ, Office of Residential Services, 2737 Centerview Drive, Tallahassee, FL 32399.

(a) No change.

(b) A request for an after-hours tour between the hours of 11:00 p.m. and 6:00 a.m. must be submitted to and approved by the Assistant Secretary for Residential Services at least 14 days prior to the tour. Stakeholders taking an after-hours tour will not be permitted access to any areas where youth are sleeping.

~~(c)~~ (b) All stakeholders entering high-risk and maximum-risk programs are subject to electronic searches. Electronic searches of stakeholders entering non-secure programs are optional, as outlined in the program's operating procedures.

(6) News Media Tours. Permission for visits by bona fide news media representatives shall not be unreasonably withheld. It shall be the responsibility of the news media representatives requesting the visitation to present to the Office of Communications evidence sufficient to establish that such person is a bona fide news media representative and to provide the information sufficiently in advance that it may be verified.

(a) No change.

(b) News media tours of a juvenile residential commitment facilities shall be pre-arranged with the Office of Communications at least five (5) working days prior to arrival. The following conditions apply:

1. through 15. No change.

16. All news media representatives must sign and abide by the department's Stakeholder and Media Facility Visitors (Stakeholders and Media) Confidentiality Agreement (RS 100, July 2018), which is incorporated in subsection (5), above.

Rulemaking Authority 985.64, 985.601(3)(a), 985.6885(4) FS. Law Implemented 985.601(3)(a), 985.03(44), 985.441, 985.6885 FS. History-New \_\_\_\_\_.

63E-7.104 Residential Case Management Services.

(1) through (4) No change.

(5) Assessment: A residential commitment program shall provide assessment services as follows:

(a) Initial Assessment. The program shall ensure that an initial assessment of each youth is conducted within 30 days of admission. The program shall maintain all documentation of the initial assessment process in JJIS on the Youth Needs Assessment Summary (YNAS). ~~The YNAS~~ (RS 13, May 2010), which is incorporated into this rule and is available electronically at <http://www.flrules.org/Gateway/reference.asp?No+Ref-0000>, or may be obtained by contacting: DJJ, Office of Residential Services, 2737 Centerview Drive, Tallahassee, FL 32399.

1. Criminogenic Risks and Needs: The program shall assess each youth using the RAY R-PACT to identify criminogenic risk and protective factors, prioritizing the youth's criminogenic needs.

2. No change.

3. Physical Health. The Health Related History (HRH) must be conducted by a licensed nurse pursuant to Chapter 63M-2, F.A.C. The Comprehensive Physical Assessment (CPA) must be conducted by a physician, physician assistant, or advanced practice registered nurse ~~practitioner~~ (APRN)~~(ARNP)~~.

4. No change.

(b) Reassessment. The program shall determine and document changes in each youth's risks and needs using the RAY R-PACT so that updated information is available when the intervention and treatment team prepares a 90-day Performance Summary. Additionally, the program shall ensure that any other updates or reassessments are completed when deemed necessary by the intervention and treatment team to effectively manage the youth's case. The program shall maintain all re-assessment case management documentation in the youth's official case record. Any mental health evaluation or substance abuse evaluation must be documented and permanently filed in the youth's Individual Healthcare Record.

(6) Performance Plan. A residential commitment program shall ensure that each youth has a performance plan with individualized delinquency intervention goals to achieve before release from the program. Based on the findings of the initial assessment of the youth, the intervention and treatment team, including the youth, shall meet and develop the performance plan within 30 days of the youth's admission.

(a) through (b) No change.

(c) To facilitate the youth's rehabilitation or promote public safety, the intervention and treatment team may revise the youth's performance plan based on the RAY R-PACT

reassessment results, the youth’s demonstrated progress or lack of progress toward completing a goal, or newly acquired or revealed information. Additionally, based on the transition conference, the intervention and treatment team shall revise the youth’s performance plan as needed to facilitate transition activities targeted for completion during the last 60 days of the youth’s stay in the program.

(d) through (e) No change.

(7) through (8) No change.

(9) Performance Review and Reporting.

(a) Performance Reviews. A residential commitment program shall ensure that the intervention and treatment team reviews each youth’s performance, ~~RAY RPACT~~ reassessment results, progress on individualized performance plan goals, positive and negative behavior, to include behavior that resulted in physical interventions.

(b) through (c) No change.

(10) through (11) No change.

(12) Management of Sexually Violent Predator (SVP)

Eligible Cases. A residential commitment program shall notify the DCF multidisciplinary team and the applicable State Attorney establish and implement a tracking system to ensure that any case of a youth who is screened by the department as potentially eligible for involuntary commitment as an SVP, ~~is managed as follows:~~

(a) through (b) No change.

Rulemaking Authority 985.64, 985.601(3)(a) FS. Law Implemented 985.601(3)(a), 985.03(44), 985.441 FS. History-New \_\_\_\_\_.

63E-7.105 Residential Programming

A residential commitment program shall provide delinquency interventions and treatment services that are gender-specific and that focus on preparing youth to live responsibly in the community upon release from the program. The program shall design its delinquency interventions and treatment services and service delivery system based on the common characteristics of its primary target population, including age, gender, and special needs, and their impact on youths’ responsivity to intervention or treatment. However, the program shall individualize and coordinate the provision of delinquency interventions and treatment services based on each youth’s prioritized risk and needs as identified through the ~~RAY RPACT~~, and document services delivered in the youth’s individual management record. The program shall individualize treatment services based upon each youth’s diagnoses, symptoms, and needs, and document treatment services in the youth’s Individual Healthcare Record.

(1) through (4) No change.

Rulemaking Authority 985.64, 985.601(3)(a) FS. Law Implemented 985.601(3)(a), 985.03(44), 985.441, 985.64(2), FS. History-New \_\_\_\_\_.

63E-7.106 Transfer, Release and Discharge.

(1) Transfer.

(a) A residential commitment program may request to transfer a youth to a higher, lower, or same restrictiveness level program by submitting a Transfer Request Form, Commitment/Transfer Packet Checklist and a transfer Performance Summary to a regional transfer administrator designated by the department. The transfer Performance Summary shall describe efforts by the program to meet the youth’s treatment needs and to modify or manage non-compliant behavior. A requesting program shall complete a ~~Request for Transfer Transfer Request Form~~ (RS 010, July 2017), which is incorporated by reference and is available electronically \_\_\_\_\_ at

http://www.flrules.org/Gateway/reference.asp?No+Ref-0000, or may be obtained by contacting: DJJ, Office of Residential Services, 2737 Centerview Drive, Tallahassee, FL 32399. The request shall be based on at least one of the following:

1. through 6. No change.

(b) The transfer administrator shall conduct a transfer staffing if a youth is being considered for transfer to a higher restrictiveness program, and may conduct a transfer staffing in other cases when he or she deems necessary. If the transfer administrator schedules a transfer staffing, the program requesting the transfer shall:

1. Send the Transfer Staffing Notification Form, and the transfer Performance Summary to the youth’s parent(s), guardian, or supportive person(s), copying the youth, the youth’s JPO, the DCF foster care worker, if applicable, and any attorneys of record, including the defense attorney and state attorney. The Transfer Staffing Notification Form, (RS 006, July 2017) is incorporated by reference into this rule and is available \_\_\_\_\_ electronically \_\_\_\_\_ at http://www.flrules.org/Gateway/reference.asp?No+Ref-0000, or may be obtained by contacting: DJJ, Office of Residential Services, 2737 Centerview Drive, Tallahassee, FL 32399;

2. Complete the Commitment/Transfer Packet Checklist (JJ/IS ~~Form 20, February 2019 April 2018~~), which is incorporated by reference into this rule and is available electronically \_\_\_\_\_ at http://www.flrules.org/Gateway/reference.asp?No+Ref-0000, or may be obtained by contacting: DJJ, Office of Residential Services, 2737 Centerview Drive, Tallahassee, FL 32399.

3. through 5. No change.

(c) through (f) No change.

(2) Release.

(a) When planning for the release of any youth who is clearly not subject to involuntary commitment as a SVP, a residential commitment program shall comply with the following provisions.

1. A program shall forward the Pre-Release Notification and Acknowledgment form, with the pre-release notification section completed, and the release Performance Summary to the youth's JPO at least 45 days, or in the case of a sex offender who is not SVP eligible at least 90 days, prior to the youth's planned release date. The Pre-Release Notification and Acknowledgment ~~Form~~, (RS 008, ~~February 2019~~ July 2017) is incorporated into this rule and is accessible electronically at <http://www.flrules.org/Gateway/reference.asp?No+Ref-0000>, or may be obtained by contacting: DJJ, Office of Residential Services, 2737 Centerview Drive, Tallahassee, FL 32399.

a. through c. No change

d. The program shall not release any youth without written notification from the JPO or the JPO's supervisor that documents the court's approval or confirms that the release is considered approved because the court did not respond within 10 days of the department's request. Upon notification that a release request has been approved or is considered approved, the program shall provide written notification of the planned release to the youth's parent(s), guardian, or supportive person(s), and then complete an RAY R-PACT exit assessment.

2. If a youth's offense is homicide pursuant to Chapter 782, F.S., a sexual offense pursuant to Chapter 794, F.S., attempted murder or a sexual offense pursuant to Chapter 777, F.S., stalking pursuant to Section 784.048, F.S., or domestic violence pursuant to Section 741.28, F.S., the program shall notify the youth's victims or their designees prior to releasing the youth unless the youth's JPO has provided the program with a waiver of notification rights signed by the victims or their designees.

a. No change.

b. The program shall mail the Victim Notification of Release ~~Form~~ letter to the victims or their designees at least 10 working days prior to the youth's release or, if circumstances beyond the program's control prevent this, as soon thereafter as possible before the youth's release. The program shall document all notifications and attempted notifications and shall copy the youth's JPO and the youth's individual management record on the notification letter. The Victim Notification of Release ~~Form~~ (RS 011, July 2017) is incorporated into this rule and is available electronically at <http://www.flrules.org/Gateway/reference.asp?No+Ref-0000>, or may be obtained by contacting: DJJ, Office of Residential Services, 2737 Centerview Drive, Tallahassee, FL 32399.

c. No change.

3. through 4. No change.

(b) through (c) No change.

(3) Discharge. When a youth is being directly discharged rather than released to post-commitment probation or conditional release supervision, a residential commitment program shall comply with the notification requirements for release, with the following exceptions:

(a) through (b) No change.

(c) If a youth in a residential commitment program is taken into custody by law enforcement as an adult for crimes that occurred prior to or during residential placement, the program shall:

1. Obtain a signature of the law enforcement officer taking custody of the youth, provide them a copy of the youth's commitment order, and provide them a copy of the completed Request for Notification When Youth Is Ready for Release form. The Request for Notification When Youth Is Ready for Release ~~Form~~, (RS 009, September 2006) is incorporated within this rule and is available electronically at <http://www.flrules.org/Gateway/reference.asp?No+Ref-0000>, or may be obtained by contacting, DJJ, Office of Residential Services, 2737 Centerview Drive, Tallahassee, Florida 32399;

2. through 3. No change.

(d) through (e) No change.

Rulemaking Authority 985.64, 985.601(3)(a) FS. Law Implemented 985.601(3)(a), 985.03(44), 985.441 FS. History-New \_\_\_\_\_.

63E-7.107 Safety and Security.

(1) No change.

(2) Youth Searches. Before program staff conduct any full body visual screening of a youth and, at a minimum, before staff conduct a youth's initial frisk search, staff shall prepare the youth by explaining the purpose of the search and what it entails, while assuring the youth of his or her safety. Throughout the search, staff shall avoid using unnecessary force and shall treat the youth with dignity and respect to minimize the youth's stress and embarrassment.

~~(a) Staff shall not search or physically examine a transgender or intersex youth for the sole purpose of determining the youth's genital status. If the youth's genital status is unknown, it may be determined during conversation with the youth, by reviewing medical records, or, if necessary, by learning that information as part of a broader medical examination conducted by a medical practitioner.~~

~~(b) Frisk and Full Body Visual Searches. Staff conducting a search shall be of the same sex as the youth being searched, except that transgender and intersex youth shall be given the opportunity to choose based upon their preference. When two staff of the same gender are not available for a full body visual search, the search may be conducted by one staff of the same gender, while a staff of the opposite gender is positioned to observe the staff person conducting the search, but cannot view the youth. All cross-gender full body visual searches and cross-gender frisk searches shall be documented in the logbook and the youth's case management record.~~

(c) through (e) Re-designated (b) through (d) No change.

(3) through (8) No change.



(9) Contraband. A residential commitment program shall develop a policy and procedure for contraband. The policy and procedure must address, but is not limited to, the following areas:

(a) through (f) No change.

(g) Documentation: The program must develop a process ~~Process~~ for documenting contraband incidents, searches, and the result of each search. Any item or situation which may compromise safety or security shall be reported immediately to the Facility Administrator or designee. Programs must ensure that a staff member is designated for this purpose 24 hours per day, seven days a week. An incident report identifying findings and the disposition of the contraband shall be completed;

(h) No change.

(10) through (13) No change.

(14) Controlled Observation. A program may use controlled observation only when necessary and as a last resort. It is intended as an immediate, short-term, crisis management strategy for use during volatile situations in which one or more youths' sudden or unforeseen onset of behavior imminently and substantially threatens the physical safety of others and compromises security. Controlled observation is not authorized for use as punishment or discipline.

(a) through (c) No change.

(d) To determine if there are any observable injuries that would contraindicate a youth's placement in a controlled observation room, the program shall use the Health Status Checklist to conduct and document a visual check of the youth upon his or her placement.

1. A healthcare professional or a staff person of the same gender as the youth shall conduct the visual check unless a same-gender staff person is unavailable in the vicinity, in which case a staff person of the opposite gender may conduct the visual check. ~~Transgender and intersex youth shall be given the opportunity to choose the gender of the staff for the above-mentioned checks.~~

2. through 3. No change.

(e) No change.

(f) A staff person of the same gender shall frisk search the youth and remove any potentially dangerous or injurious items before the youth is left alone in a controlled observation room. Staff shall remove all jewelry, pocket items, hair ties, hairpins, belts, or other clothing or items that the youth could use for self-injury or injury to others; however, the youth shall not be stripped. ~~Transgender and intersex youth shall be given the opportunity to indicate their preference of the gender of staff involved in a frisk search.~~

(g) through (k) No change.

(15) through (16) No change.

(17) Transportation. When transporting a youth, a residential commitment program shall maintain custody and

control while ensuring the safety of youth, staff and the community.

(a) through (b) No change.

(c) The program shall ensure that any vehicle used by the program to transport youth is properly maintained for safe operation.

1. Each vehicle being used to transport youth shall pass an annual safety inspection by the Program Director or designee.

2. through 3. No change.

(18) No change.

(19) Disaster and Continuity of Operations Planning. A residential commitment program shall develop a coordinated disaster plan and a continuity of operations plan (COOP), or it may choose to develop one comprehensive plan that incorporates both. The plan(s) shall provide for the continuation of basic care and custody of youth in the event of an emergency or disaster, while ensuring safety of staff, youth and the public.

(a) The program's disaster plan shall:

1. through 2. No change.

3. Specify and plan for the provision of any equipment and supplies required to maintain the continuous operation of services during an emergency or disaster. Equipment and supplies ~~may include, but are not limited to,~~ food, medications, pharmaceutical and first aid supplies, clothing and linens, vehicles, ~~generators,~~ cell phones, flashlights, batteries, fire safety equipment, and laptop computers;

4. Address the preservation of youth information to include, at a minimum, a photo of the youth, the parent(s) or guardian contact information and the youth's related health care needs (including medications, the IHCR and necessary medical supplies);

5. through 8. No change.

(b) No change.

(20) through (21) No change.

Rulemaking Authority 985.64, 985.601(3)(a) FS. Law Implemented 985.601(3)(a), 985.03(44), 985.441 FS. History-New.

63E-7.108 Program Administration.

(1) through (12) No change.

(13) A residential commitment program director shall build partnerships and collaborate with juvenile justice stakeholders in the community.

(a) The program shall establish a community support group or advisory board that meets at least every 90-120 days. The program director shall solicit active involvement of interested community partners including, but not limited to representatives from law enforcement, the judiciary, the school board or district, the business community, and the faith community, ~~and if possible a representative from the LGBTQI community.~~ In addition, the program director shall recruit a victim, victim advocate, or other victim services community

representative and a parent whose child was previously, rather than currently, involved in the juvenile justice system.

(b) through (d) No change.

(14) through (16) No change.

Rulemaking Authority 985.64, 985.601(3)(a) FS. Law Implemented 985.601(3)(a), 985.03(44), 985.441 FS. History-New \_\_\_\_\_.

63E-7.109 Facility and Food Services

(1) through (2) No change.

(3) A residential commitment program shall establish and implement cleaning schedules, a pest control system, a garbage removal system, and a facility maintenance system ~~that, at a minimum, the facility maintenance system~~ shall include maintenance schedules and timely repairs based on visual and manual inspections of the facility structure, grounds, and equipment, which shall be conducted bi-weekly, monthly, quarterly, semi-annually, yearly, and every three (3) years as prescribed in the Preventive Maintenance Checklist (RS 123, February 2019 August 2016), which is incorporated by reference and is available at <http://www.flrules.org/Gateway/reference.asp?No+Ref-0000>, or may be obtained by contacting: DJJ, Office of Residential Services, 2737 Centerview Drive, Tallahassee, Florida 32399.

(4) The siting of any new facility or structure for a residential commitment program shall be in accordance with applicable statutes and local codes governing new construction, but must include ~~at a minimum:~~

(a) through (h) No change.

~~(5) Newly leased facilities shall be in accordance with the Office of State Fire Marshall requirements for leased space pursuant to Section 633.01, F.S.~~

(6) through (8) Renumbered (5) through (7) No change.

Rulemaking Authority 985.64, 985.601(3)(a) FS. Law Implemented 985.601(3)(a), 985.03(44), 985.441 FS. History-New \_\_\_\_\_.

**DEPARTMENT OF CHILDREN AND FAMILIES**

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-28.004 Placement Matching

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 4, January 7, 2019 issue of the Florida Administrative Register.

65C-28.004 Comprehensive Placement Assessment

(1) No change.

(2) Placement Matching and Determining the Level of Care

(a) Relative or Non-Relative Placement

1. The Child Protective Investigator (CPI) shall ~~either:~~

a. Fill out sections 1 and 2 of the Comprehensive Placement Assessment, CF-FSP 5438, date, incorporated by reference and available at

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXX>, or a substantially similar form, and upload the form in the Meeting Module under “Placement Staffing” in the Florida Safe Families Network (FSFN); ~~and or~~

b. Document the assessment ~~and~~ results in the Meeting Module under “Placement Staffing” in FSFN, including any reasons why ~~placement with~~ a relative or non-relative level of care is not the most appropriate ~~level of care~~.

c. The assessment shall include a consideration of the factors listed below in (2)(b)1.a.I.-IX.

2. No change.

(b) Licensed Foster Care Placement

1. The CBC or subcontracted agency will coordinate a multidisciplinary team staffing with a minimum of three (3) individuals currently involved with the child, as outlined in 39.523(2)(a), F.S.

a. The team shall consider the following factors in determining the most appropriate level of care for the child:

I. through VII. No change.

VIII. Current placement decisions related to any siblings, including a sibling that has been previously adopted or is in an adoptive placement. ~~Foster and a~~Adoptive parents of a sibling shall be contacted and, if interested, considered for placement.

IX. No change.

b. through d. No change.

2. through 4. No change.

5. The preferred out-of-home placement for a child with a communicable disease who is exhibiting symptoms related to such disease is with a relative, ~~or~~ non-relative, ~~or in a~~ licensed out-of-home caregiver(s) setting with caregivers specifically trained for such purpose.

a. through c. No change.

6. When it is necessary to place a child who is known to have any behaviors that may result in harm, the person making the placement shall implement safeguards to ensure that the needs of the child for supervision, treatment, and interventions are addressed and that the safety of other children in the same setting is ensured. The child welfare professional responsible for the case shall document the safeguards in the child’s behavior management plan or care precaution plan.

a. through b. No change.

c. Medicaid Fair Hearing Requirements. When a child or family has had Medicaid funded services reduced, denied, suspended or terminated, the child welfare professional shall assist the child or family in requesting a fair hearing. The Florida Medicaid Community Behavioral Health Services Coverage and Limitations Handbook addresses Fair Hearing Notices. Refer to Rules 65-2.042-.069, F.A.C., regarding the conduct of fair hearings.

~~7~~8. No change.

(3) Child Welfare Professional Placement Responsibilities. When a child is placed in out-of-home care, the child welfare professional responsible for the case shall:

(a) No change.

(b) Provide information about the out-of-home caregiver to the child, as age or developmentally appropriate.

(b) through (l) are redesignated (c) through (m) No change. Rulemaking Authority 39.012, 39.0121(2), (6), (12), (13), 39.0137, 39.307(7), 39.523(5), 409.145(5) FS. Law Implemented 39.307(1)(b), 39.407, 39.522, 39.523, 409.145(2) FS. History—New 5-4-06, Amended 5-8-16,\_\_\_\_\_.

Changes have also been made to form CF-FSP 5438.

## Section IV Emergency Rules

NONE

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on March 22, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Hampton Court Nursing and Rehabilitation Center, seeking additional time beyond April 30, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019004394. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on March 25, 2019, the Agency for Health Care Administration, received a petition for

Variance from subsection 59A-4.1265(5) from Holly Hill RHF Housing, Inc. d/b/a Bishops Glen Retirement Center, seeking additional time beyond May 31, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019004448. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on March 26, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Pruitt Health Santa Rosa, LLC, seeking additional time beyond May 31, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019004577. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on March 27, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from M K Management, LLC d/b/a Quality Health of Fernandina Beach, seeking additional time beyond February 28, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019004673. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care

Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on March 28, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Rehabilitation Center, LLC d/b/a Community Health and Rehabilitation Center, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019004739. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on March 29, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from LP Homestead, LLC, seeking additional time beyond April 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019004795. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on March 29, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from LP Hollywood, LLC, seeking additional time beyond April 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019004796. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on March 29, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from LP Lake Worth, LLC, seeking additional time beyond April 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019004797. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on March 29, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from LP Hialeah Gardens, LLC, seeking additional time beyond April 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019004798. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

**DEPARTMENT OF CHILDREN AND FAMILIES**

Economic Self-Sufficiency Program

RULE NO.: RULE TITLE:

65A-1.7141 SSI-Related Medicaid Post Eligibility Treatment of Income

The Department of Children and Families hereby gives notice: that The Department of Children and Families has issued an order disposing of the petition for waiver of Rule 65A-1.7141, F.A.C., filed by Albert T. Flitcraft, Case No., 19-001W on April 1, 2019. The Notice of Variance and Waivers was published in Volume 45, No. 07, F.A.R., on January 10, 2019. Rule 65A-1.7141, F.A.C., outlines the deductions that are used in calculating income in the determination of patient responsibility.

The waiver of subsection 65A-1.7141 was denied.

A copy of the Order or additional information may be obtained by contacting: the Agency Clerk in writing at Agency Clerk, Office of the General Counsel, Department of Children and Families, 1317 Winewood Boulevard, Building 2, Room 204, Tallahassee, Florida 32399-0700, by telephone at (850)488-2381 or via email to agency.clerk@myflfamilies.com.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Environmental Services

The Florida Coordinating Council on Mosquito Control announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, April 17, 2019, 10:00 a.m.

PLACE: Teleconference Information: Conference Line: 1(888)585-9008 (US/Canada)

Conference "Room" Code: 283080383

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address the business of the council: vote on new member to the Research Selection Committee: Alden Estep.

A copy of the agenda may be obtained by contacting: Lisa L. Brown, FCCMC Coordinator, 3125 Conner Boulevard, L-6,

Tallahassee, Florida 32399, (850)617-7945; Lisa.Brown8@FreshFromFlorida.com.

For more information, you may contact: Lisa L. Brown, FCCMC Coordinator, 3125 Conner Boulevard, L-6, Tallahassee, Florida 32399, (850)617-7945; Lisa.Brown8@FreshFromFlorida.com.

**DEPARTMENT OF EDUCATION**

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind (FSDB) announces a public meeting to which all persons are invited.

DATES AND TIMES: Friday, April 12, 2019, 8:00 a.m.; April 12, 2019, 9:00 a.m.

PLACE: FSDB Campus, 207 N. San Marco Ave., St. Augustine, FL 32084, Moore Hall Center for Learning and Development. Moore Hall is located on the corner of North San Marco Avenue and Macaris Street

GENERAL SUBJECT MATTER TO BE CONSIDERED: 8:00 a.m. Board of Trustees' Endowment Committee Meeting of which all matters will pertain to the FSDB's Endowment.

9:00 a.m. - Regular meeting of the Board of Trustees and all matters will pertain to the day-to-day operations of the School.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, Executive Assistant to the President, bruecknerc@fsdbk12.org or (904)827-2210.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Brueckner, Executive Assistant to the President, bruecknerc@fsdb.k12.fl.us, (904)827-2210. American Sign Language interpreters are provided at all public meetings; however, if you require additional accommodations, please contact: Ms. Brueckner at least 48 hours in advance of the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeanne G. Prickett, Ed.D, President of the Florida School for the Deaf and the Blind, 207 N. San Marco Ave., St. Augustine, FL 32084, prickettj@fsdbk12.org or Cindy Brueckner, Executive Assistant to the President, bruecknerc@fsdbk12.org, (904)827-2210.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announce the following meetings, which are open to the public.

DATE AND TIME: Tuesday, April 9, 2019

PLACE: FSCJ Administrative Offices, 501 West State Street, Jacksonville, FL 32202

FINANCE & AUDIT COMMITTEE QUARTERLY MEETING:

TIME: 10:45 a.m. – 11:45 a.m.

PLACE: Room 104A

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED: Financial matters of the College.

BOARD WORKSHOP:

TIME: 12:00 Noon – 1:00 p.m.

PLACE: Room 403A

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED: Student Services – Recent Appointments/Improvements and Review of Employee Engagement Survey.

REGULAR BOARD MEETING:

TIME: 1:00 p.m. – 2:30 p.m.

PLACE: Board Room 405

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED: Regular meeting.

Agenda copies may be obtained by contacting: District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu.

Copies of the agenda for the regular Board meeting will be available for inspection beginning Tuesday, April 2, 2019, and copies will be provided upon written request and the payment of approved duplicating charges. Any person requesting to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. If any person decides to appeal any decision made by the Board with respect to any matter considered at the regular board meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings is asked to advise the agency at least 24 hours before the meetings by contacting: The Office of the College President, District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida State College at Jacksonville, hereby reaffirms the principle of equal opportunity for all persons regardless of race,

disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information. Equal opportunity principle applies with regard to employment, delivery of educational programs and services, and all other appropriate areas in which the College is involved.

For more information, you may contact: District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The Department of Highway Safety and Motor Vehicles (DHSMV) announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2019, 8:30 a.m.

PLACE: Department of Highway Safety and Motor Vehicles (the Department), the Kirkman Building, 2900 Apalachee Parkway, Rm. B201.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting to discuss a Recommended Order resulting from an administrative hearing held pursuant to 15A-5.0022, F.A.C.

AGENDA:

Introductions and Opening Statements

Discussion and preparation of Recommended Order

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rebecca Marsey, 2900 Apalachee Parkway, Tallahassee, FL 32399, (850)617-2104, rebeccamarsey@flhsmv.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Faith-Based and Community-Based Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 9, 2019, 9:00 a.m. – 12:30 p.m. (ET)

PLACE: City Hall, 2nd Floor, City Commission Chambers, 300 South Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular business of the Council

A copy of the agenda may be obtained by contacting: Jessica Collins, Governor's Office of Adoption and Child Protection, (850)717-9261 or Jessica.Collins@eog.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jessica Collins, Governor's Office of Adoption and Child Protection, (850)717-9261 or Jessica.Collins@eog.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Collins, Governor's Office of Adoption and Child Protection, (850)717-9261 or Jessica.Collins@eog.myflorida.com.

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#### EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, April 9, 2019, 2:00 p.m.

PLACE: #: 1(888)585-9008, Code: 721648837

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General business

A copy of the agenda may be obtained by contacting: Savannah Kelly, savannah@volunteerflorida.org, (850)414-7400.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Savannah Kelly, savannah@volunteerflorida.org, (850)414-7400.

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#### REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2019, 1:30 p.m.

PLACE: Bert J. Harris Jr. Agri-Civic Center, Room #2, 4509 W. George Blvd., Sebring, FL 33872.

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Regular quarterly meeting and/or Public Hearing of the

Heartland Regional Transportation Planning Organization (HRTPO) Transportation Disadvantaged (TD) Multi-County (DeSoto, Hardee, Highlands, Okeechobee) Local Coordinating Board (LCB).

A copy of the agenda may be obtained by contacting: Ken Harley, Program Manager, at kharley@cfrpc.org or 1(863)534-7130, ext. 103.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, HRTPO Title VI/Nondiscrimination Coordinator at msoderstrom@cfrpc.org or 1(863)534-7130, ext. 134. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2019, 10:00 a.m.

PLACE: Highlands County Board of County Commissioner Board Room, 600 South Commerce Avenue, Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Regular meeting of the Heartland Regional Transportation Planning Organization (HRTPO) Board.

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom at 1(863)534-7130, ext. 134 or at msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom at 1(863)534-7130, ext. 134 or at msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

**South Florida Regional Planning Council**

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, April 16, 2019, 10:00 a.m.

**PLACE:** South Florida Regional Planning Council, 1 Oakwood Blvd., Suite 250, Hollywood, FL 33020

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss and review the Revolving Loan Fund loan applications. A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: (954)924-3653. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: South Florida Regional Planning Council at (954)924-3653.

**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, April 9, 2019; Committee Meetings will begin at 10:00 a.m. followed by the Governing Board meeting scheduled to begin at 11:00 a.m. or following the Committee Meetings whichever is later.

**PLACE:** District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

**NOTE:** One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Andrea Dzioba, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)643-1915, or by visiting the District's website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

**Division of Volunteer and Community Services**

The Department of Elder Affairs announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, April 9, 2019, 8:30 a.m.

**PLACE:** Pine Hills Community Center, 6408 Jennings Road, Orlando, FL 32818; Conference Line: 1(888)585-9008; Conference Room Number: 600 513 360#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Dementia Cure and Care Initiative Task force for the City of Orlando. The goal of the DCCI Task Force is to engage communities across the state to be more Dementia-Caring, promote better care for Floridians affected by dementia, and support research efforts to find a cure. The vision of the DCCI Task Force is to see all Florida communities engaged in providing better care for those affected by dementia while we work towards a cure.

A copy of the agenda may be obtained by contacting: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org.

**DEPARTMENT OF ELDER AFFAIRS**

**Division of Volunteer and Community Services**

The Department of Elder Affairs announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, April 10, 2019, 3:30 p.m.

**PLACE:** Tidewell Hospice, 5955 Rand Blvd, Sarasota, FL 34238; Conference Line: 1(888)585-9008; Conference Room Number: 600 513 360#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Dementia Cure and Care Initiative Task force for the City of Sarasota. The goal of the DCCI Task Force is to engage communities across the state to be more Dementia-Caring, promote better care for Floridians affected by dementia,



and support research efforts to find a cure. The vision of the DCCI Task Force is to see all Florida communities engaged in providing better care for those affected by dementia while we work towards a cure.

A copy of the agenda may be obtained by contacting: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org

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#### DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 17, 2019, 3:00 p.m.

PLACE: East Central Florida Memory Disorder Clinic, 3661 Babcock Street, Melbourne, FL 32901; Conference Line: 1(888)585-9008; Conference Room Number: 600 513 360#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Dementia Cure and Care Initiative Task force for the County of Brevard. The goal of the DCCI Task Force is to engage communities across the state to be more Dementia-Caring, promote better care for Floridians affected by dementia, and support research efforts to find a cure. The vision of the DCCI Task Force is to see all Florida communities engaged in providing better care for those affected by dementia while we work towards a cure.

A copy of the agenda may be obtained by contacting: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, Residential Construction Cost Impact Workgroup, announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 6, 2019, 11:00 a.m.

PLACE: Holiday Inn University Center, 150 West University Avenue, Gainesville, Florida 32601

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Provide comment to the TACs' recommendations regarding the proposed code changes for the update to the 7th Edition (2020) Florida Building Code (Residential)

General Workgroup Business as noted on the agenda.

A copy of the agenda may be obtained by contacting: Thomas Campbell, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)717-1838, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Thomas Campbell, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, call (850)487-1824 or access the Commission website: <https://floridabuilding.org/c/default.aspx>.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Water Quality Protection Program Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 18, 2019, 9:00 a.m. – 3:00 p.m.

PLACE: Marathon City Hall, 9805 Overseas Highway, Marathon, FL 33050

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Update the members of the Steering Committee and the general public on the progress of ongoing water quality protection program projects in the Florida Keys National Marine Sanctuary and discuss future actions.

A copy of the agenda may be obtained by contacting: Gus Rios, Program Administrator, South District Marathon Office, (305)289-7081, gus.rios@FloridaDEP.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gus Rios, Program Administrator, South District Marathon Office, (305)289-7081, gus.rios@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gus Rios, (305)289-7081, gus.rios@FloridaDEP.gov.

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

The Florida Board of Pharmacy announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** May 9, 2019, 9:00 a.m.

**PLACE:** Teleconference – 1(888)585-9008, Participant Code: 744469610

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4292.

**DEPARTMENT OF HEALTH**

**Division of Children's Medical Services**

The Florida department of Health announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 22, 2019, 10:00 a.m.

**PLACE:** Call Number 1(888)585-9008 PIN 605-692-999#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** SSIIP Workgroup quarterly call

A copy of the agenda may be obtained by contacting: Marie Mathis, marie.mathis@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Marie Mathis, marie.mathis@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marie Mathis, marie.mathis@flhealth.gov.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Office on Homelessness**

The Office on Homelessness announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Wednesday, April 3, 2019, 10:00 a.m.

**PLACE:** Toll free: 1(888)585-9008 / Enter Conference Room number: 351186925#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** EXECUTIVE COMMITTEE call. This conference call will address the committees' continued development of policy recommendations and work tasks to address the Council's Annual Report on recommendations to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com.

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

**Division of Workforce Services**

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 10, 2019, 9:30 a.m.

**PLACE:** Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman’s report. No public testimony will be taken. A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

**FLORIDA INDEPENDENT LIVING COUNCIL**

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

**DATES AND TIMES:** Finance Committee, Monday, April 15, 2019, 10:00 a.m. – 11:00 a.m.; SPIL Evaluation Committee, Tuesday, April 23, 2019, 1:30 p.m. until completion of agenda

**PLACE:** Call in number: 1(888)585-9008 Code: 605-155-637

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Business of the Committees

Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at [jenny@floridasilc.org](mailto:jenny@floridasilc.org).

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308 (850)488-5624 or Toll Free 1(877)822-1993.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at [beth@floridasilc.org](mailto:beth@floridasilc.org), or (850)488-5624 to discuss your accessibility needs. Please allow 5 business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

**FLORIDA WATEREUSE ASSOCIATION**

The Potable Reuse Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, April 10, 2019, 9:30 a.m.

**PLACE:** Teleconference: 1(855)682-6800 Access Code: 998 944 375

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** topics to be discussed include Outreach Activities, Regulatory and Public Health, PRC funding update.

A copy of the agenda may be obtained by contacting: Amy Tracy, [atracy@hydrosc.com](mailto:atracy@hydrosc.com).

For more information, you may contact: Amy Tracy, [atracy@hydrosc.com](mailto:atracy@hydrosc.com).

**ENTERPRISE FLORIDA, INC.**

The Enterprise Florida Executive Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 2, 2019, 8:30 a.m.

**PLACE:** Al Lawson Center Multipurpose Center, Room 450.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Executive Committee will meet to discuss ongoing business.

A copy of the agenda may be obtained by contacting: Kathleen Keenan, [kkeenan@enterpriseflorida.com](mailto:kkeenan@enterpriseflorida.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**ENTERPRISE FLORIDA, INC.**

The Enterprise Florida Board of Directors Meeting announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 2, 2019, 9:45 a.m. – 2:45 p.m.

**PLACE:** Al Lawson Center Multipurpose Center, 1800 Wahnish Way, Tallahassee, FL 32307.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Enterprise Florida Board of Directors will hold one of its quarterly meetings to discuss ongoing business.

A copy of the agenda may be obtained by contacting: Kathleen Keenan, [kkeenan@enterpriseflorida.com](mailto:kkeenan@enterpriseflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOC., INC.**

The FWCIGA Audit Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 16, 2019, 10:00 a.m.

**PLACE:** Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet to discuss the general business of the Association. The agenda will include but not limited to: Minutes, 2018 Audit Report and the Charter/Checklist Review. A copy of the agenda may be obtained by contacting: Cathy Irvin, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cathy Irvin, (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

ATKINS – TALLAHASSEE

The Florida Department of Transportation (FDOT) announces a workshop to which all persons are invited.

DATE AND TIME: Monday, April 8, 2019, 5:30 p.m. – 7:00 p.m.

PLACE: Clermont City Center, 620 West Montrose Avenue, Clermont, FL 34711

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Project

Identification (FPID) Number: 442924-1

Project Description: Evaluate multimodal deficiencies, needs, and possible enhancements along State Road (S.R.) 50 from 12th Street (County Road (C.R.) 561) to Bloxam Avenue.

The public kickoff workshop is being conducted as part of the S.R. 50 Corridor Planning Study in Clermont, FL to explain the study goals and process, seek public and agency input, and provide interested persons an opportunity to express their views about the project. Your input will aid in developing proposed improvements to provide a safe, comfortable, and accessible corridor for users of all ages and abilities, including pedestrians, bicyclists, transit riders and motorists.

The workshop will be from 5:30 p.m. – 7:00 p.m. during which time displays and other project information will be available for review. Staff will also be available to discuss the project. A copy of the workshop handout, including a location map for the workshop, is attached. Notices are being sent to property owners and tenants located on either side of the study corridor and to other public officials, regulatory agencies, organizations, and individuals interested in the project.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT

compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator at jennifer.smith2@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Wiatt Bowers by phone at (904)363-8488, or via email at wiatt.bowers@atkinsglobal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Wiatt Bowers by phone at (904)363-8488, or via email at wiatt.bowers@atkinsglobal.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Ennis Davis, AICP at (386)943-5422 or by e-mail at ennis.davis@dot.state.fl.us. You may also visit the project website at www.cflroads.com.

Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements

NONE

Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

DEPARTMENT OF EDUCATION  
DISTRICT BOARD OF TRUSTEES  
MIAMI DADE COLLEGE  
11011 S.W. 104th STREET  
MIAMI, FL 33176-3393

Responses to the Invitation to Bid (ITB) listed below will be accepted in the PURCHASING DEPARTMENT, Room 9254, by 3:00 p.m. on April 25, 2019

Prospective proposers may obtain the ITB solicitation at the College's Purchasing Department website, <http://www.mdc.edu/purchasing/bid-posting.aspx>, or by calling (305)237-2402.

BID NUMBER: 2019-JB-30, BID TITLE: Athletic Field Grounds Maintenance – Kendall Campus

Direct questions regarding this Bid to: Jay Bergel – [jbergel@mdc.edu](mailto:jbergel@mdc.edu), Purchasing Department, Miami Dade College, 11011 SW 104th Street, Miami, FL 33176, (305)237-0129.

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. A copy of the agenda may be obtained by writing to: Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305)237-2402.

DEPARTMENT OF MANAGEMENT SERVICES  
Division of Building Construction  
MSFM-18004170 (CM)  
STATE OF FLORIDA DEPARTMENT OF MANAGEMENT SERVICES  
DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT  
PUBLIC ANNOUNCEMENT FOR CONSTRUCTION CONTRACTORS

TO PROVIDE CONSTRUCTION MANAGEMENT AT RISK SERVICES

April 2, 2019

REQUEST FOR QUALIFICATIONS (RFQ): The Department of Management Services (DMS), Division of Real Estate Development and Management, requests qualifications from licensed general contractors who wish to provide submittals for Construction Management (CM) at Risk services (i.e., the Negotiated Fee-Guaranteed Maximum Price (GMP) Construction Contracting Method, as defined by subsection 60D-5.002(12) Florida Administrative Code (F.A.C.) on the following project:

RFQ NUMBER: RFQ-REDM18/19-28

PROJECT NUMBER: MSFM-18004170

PROJECT NAME: Capitol Complex, Design HVAC Modernization

PROJECT LOCATION: Tallahassee, Florida

ESTIMATED CONSTRUCTION BUDGET: Current funding is approximately \$1,000,000.00 with additional funding contingent upon future appropriation by the Legislature.

PROJECT SCOPE: Replacing HVAC systems for the Capitol Complex which includes; the Capitol, Senate Office Building, House Office Building, Historic Capitol and Knot Building.

The selected CM must demonstrate that they can bring multiple qualified and competitive subcontractors to all related construction trades for successful project delivery. The CM must be capable of supplying workers that meet Florida Department of Law Enforcement criminal history Level 2 background checks.

COMPETITIVE SELECTION (QUALIFICATIONS CRITERIA): Firms must be licensed in the State of Florida at the time of submittal. Further, if a corporation, the firm must be registered by the Department of State, Division of Corporations. The relative ability of each firm to perform the services required shall be determined utilizing the evaluation criteria set forth in the evaluation scoring form number, DMS PD24 Dated 6/2014. Pursuant to Rule 60D-5.0082, F.A.C., at least three firms, deemed to be most highly qualified to perform the required services, shall be selected and posted in order of preference on the DMS website.

REDACTED COPY: All materials submitted as part of this solicitation will be a public record subject to the provisions of Chapter 119, Florida Statutes. If a Respondent considers any portion of the documents, data or records submitted in its Qualifications to this solicitation to be confidential, proprietary, trade secret or otherwise not subject to disclosure pursuant to Chapter 119, Florida Statutes, the Florida Constitution or other authority, a Respondent must mark the document as "Confidential" and simultaneously provide the Department with a separate .pdf redacted copy of its Qualifications and briefly describe in writing the grounds for claiming exemption

from the public records law, including the specific statutory citation for such exemption. This redacted copy shall contain the Department's solicitation name, number and the Respondent's name on the cover and shall be clearly titled "Redacted Copy." The Redacted Copy should only redact those portions of material that the Respondent claims is confidential, proprietary, trade secret or otherwise not subject to disclosure pursuant to Chapter 119, Florida Statutes, the Florida Constitution or other authority. In the event of a request for public records pursuant to Chapter 119, Florida Statutes, the Florida Constitution or other authority, to which documents that are marked as confidential are responsive, the Department will provide the Redacted Copy to the requestor. If the Respondent fails to submit a redacted copy of information it claims is confidential, the Department is authorized to produce the entire documents, data or records submitted to the Department in answer to a public records request for these records.

**RESPONSE INSTRUCTIONS:** On or before the response due date listed below, firms interested in being considered for this project must submit five (5) printed copies, (1) one scanned copy, and (1) one scanned redacted copy (if applicable) of the entire response in Adobe (.pdf) on a thumb drive of their submittals with a table of contents and tabbed sections in the following order:

Preliminary Screening (Revised Instructions):

1. A letter of interest detailing the firm's qualifications to meet the above referenced selection criteria. (To include firm name, address, contact person, telephone number and email address).
2. A revised current Contractor's Experience Questionnaire and Financial Information-Form Number DMS Form CM01 Dated 7/2016. (This form may be obtained from the DMS, Building Construction website under "Forms and Documents.")
3. Project listing of relevant experience (including name of client, architect and phone number).
4. Resumes of proposed staff and staff organizations, for both pre-construction and construction phases.
5. Describe effective Project Management Systems utilized to successfully complete relevant projects.
6. Copies of the firm's current Florida Department of Business and Professional Regulation Contracting License.
7. For Corporations only: If the firm offering services is a corporation, it must be properly registered with the Department of State to operate in Florida and must provide a copy of the firm's current Florida Corporate Registration.
8. At a minimum, provide five (5) references that contain the following: project name, and the owner's representative's name, e-mail address and telephone number.

**SPECIAL NOTE FOR INTERESTED FIRMS:** For information only, you may download the New Evaluation Summary Sheet-General Contractor/Construction Manager

Selection Form-(DMS PD24 Dated 6/2014) and the Contractor's Experienced Questionnaire and Financial Information-Form Number (DMS CM01 Dated 7/2016). (These documents may be obtained from the DMS, Building Construction website under Forms and Documents).

**INTERVIEWS:** The Selection Committee will conduct discussions with and may require public presentation by no fewer than three (3) firms regarding their qualifications, approach to the project and ability to furnish the required services. Selection of finalists for interview will be made on the basis of proposed office distance to site, financial capacity to project scope, relevant project type experience, proposed preconstruction phase staff, proposed construction phase staff and project management systems utilization. The list of firms selected for interview by the Selection Committee will be posted on the DMS website. Each invitee will be notified by facsimile or email of the date and time of its interview/presentation. All interviews will be held at the following address: Department of Management Services, Real Estate Development and Management, 4050 Esplanade Way, Tallahassee, Florida 32399.

**QUESTIONS:** Any questions from prospective firms concerning the RFQ shall be submitted in writing, identifying the submitter, to Tammy Brannon by email at [tammy.brannon@dms.myflorida.com](mailto:tammy.brannon@dms.myflorida.com) no later than 5:00 p.m. April 8, 2019. All questions and answers/changes to the solicitation will be provided in writing and posted on the Vendor Bid System (VBS) website. It is the prospective firm's responsibility to check periodically for any information updates to the solicitation which are posted to the VBS website. The Department bears no responsibility for any delays, or resulting impacts, associated with a prospective firm's failure to obtain the information made available through the VBS website.

**INFORMATION WILL NOT BE AVAILABLE BY PHONE:** Any information received through an oral communication shall not be binding on the Department and shall not be relied upon by an offeror. Respondents to this solicitation or persons acting on their behalf may not contact, between the release of the solicitation and the end of the 72-hour protest period following the agency posting the notice of intended award, excluding Saturdays, Sundays and state holidays, any employee or officer of the executive or legislative branch concerning any aspect of this solicitation, except in writing to the procurement officer or as provided in this solicitation. Violation of this provision may be grounds for rejecting the response.

**SELECTION SCHEDULE:** The table below contains the Timeline of Events for this advertisement. Firms shall become familiar with the Timeline of Events. The dates and times within the Timeline of Events may be subject to change. It is the firm's responsibility to check for any changes. All changes

to the Timeline of Events will be made through an addendum to the advertisement on the VBS website.

Firms are responsible for submitting all required documentation by the dates and times (Eastern Time) specified below.

Selection Schedule	EVENT TIME (ET)	EVENT DATE
RFQ posted to FAR and the VBS website.		4/2/2019
Question Period Ends.	By 5:00 p.m.	4/8/2019
Answers to Questions posted to the VBS website.	By 5:00 p.m.	4/9/2019
Responses from Vendors due.	By 4:00 p.m.	5/2/2019
Responses reviewed for responsiveness.		5/6/2019
Post shortlist results to the VBS website.		TBD
72-hour protest period ends.		TBD
Interview/Presentations of shortlisted firms.		TBD
Anticipated Posting of final results to the VBS website.		TBD
72-hour protest period ends.		TBD
Anticipated contract start date.		TBD

**RESPONSE DUE DATE:** Responses must be received by the Department, in accordance with the document delivery instructions below, on or before May 2, 2019 by 4:00 p.m. Eastern Time.

**DOCUMENT DELIEVERY:** Responses are to be submitted to: Ms. Tammy Brannon, Department of Management Services, Real Estate Development and Management, 4050 Esplanade Way, Suite 315.4y, Tallahassee, Florida 32399

The time/date stamp/clock in the Department shall serve as the official authority to determine timeliness of the responses. Responses, which for any reason are not timely received, will not be considered. Late responses will be declared non-responsive and will not be further evaluated. Unsealed and/or unsigned responses received by telegram, facsimile transmission or other similar means are not acceptable, and will be declared non-responsive and will not be further evaluated. Submittals that do not comply with the requirements or instructions of this solicitation document will be declared non-responsive and will not be further evaluated.

**DISABILITY ACCESS:** Pursuant to the provisions of the Americans with Disabilities Act according to 286.26 Florida

Statutes, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Tammy Brannon, (850)413-9525. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**AWARD POSTING:** Official notice of final selection results will be by electronic posting on the VBS website [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).

Failure to file a protest within the time prescribed in subsection 120.57(3), Florida Statutes shall constitute a waiver of proceedings under Chapter 120 Florida Statutes.

**DEPARTMENT OF FINANCIAL SERVICES**

Division of Accounting and Auditing  
1819-02 RFP AC

Professional Consultant Services to Develop XBRL Taxonomies for Local Government Reporting

The Florida Department of Financial Services (Department) is issuing this Request for Proposals (RFP) to establish a contract for professional consultant services to develop XBRL Taxonomies for local government reporting.

Point of Contact/Procurement Officer: All questions must be in writing and should reference the above solicitation number and title. Submit all questions to Procurement Officer, Becky Hale via email at [DFSPurchasing@myfloridacfo.com](mailto:DFSPurchasing@myfloridacfo.com)

Response Due Date: On or prior to 3:00 p.m. ET, Monday, April 29, 2019, to the Procurement Officer identified, to the following office location:

Department of Financial Services, 200 East Gaines Street, Larson Building, Purchasing Services, Room 146, Tallahassee, Florida 32399-0347.

The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to any public meeting identified within the solicitation. The Department will post notice of any changes regarding this solicitation or additional meetings within the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and will not re-advertise the notice in the Florida Administrative Register (FAR). To access the VBS go to the following web address: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

**ADA Requirements:** Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in any meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Procurement Officer – see above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**NEIGHBORHOOD MEDICAL CENTER**

Neighborhood Medical Center RFQ

**PROJECT FACT SHEET**

Design/Build Selection

Renovations to 2613 S. Monroe Street Tallahassee, FL

For Neighborhood Medical Center (No. 03-2019)

**PROJECT DESCRIPTION**

The project will renovate approximately 8,000 SF of existing space in the existing former Hancock Bank building located at 2613 South Monroe, Tallahassee, Florida. It is envisioned that the renovated facility will create spaces to accommodate medical and dental exam rooms, a laboratory, pharmacy, administrative offices, lobby, reception areas, storage, and break/conference rooms. Additional building envelope/facade work, mechanical work, civil engineering and landscape design may also be necessary. All project design work including exterior site and building envelope work, interior architectural design, and MEP and voice/data is to be included. All aspects of this renovation will be ADA compliant. Basic demolition work is expected to begin by May 10, 2019. Design work is expected to be completed by August 15, 2019.

**SELECTION CRITERIA**

Selection will be made based on design/build qualifications, including experience and design ability; successful completion of similar/related projects; and qualifications of the proposed firm's personnel and staff consultants.

**SELECTION SCHEDULE**

The anticipated schedule for selection, award and negotiation is as follows:

Submissions Due: 5:00 p.m. on Friday, April 19, 2019

Selection Decision: no later than Friday, April 26, 2019

Negotiation/Contract: no later than Friday, May 3, 2019

All Respondents will be notified in writing of the Selection Committee's final decision.

**INSTRUCTIONS**

Response shall be typed, number each page consecutively, including letter of interest, licenses, resumes, supplemental information, etc. Submittals must be limited to 40 pages. Covers, table of contents and divider tabs will not count as pages, provided no additional information is included on those pages. Provide FIVE bound copies (plus one electronic copy on USB) of the submittal. Any submittals exceeding the 40-page limit will be disqualified. Do not list more than the required five projects.

Project Team Registration/Lic. #

Construction:

Architecture:

Mechanical Engineering:

Electrical Engineering:

Civil Engineering:

Structural Engineering:

**1. APPLICANT'S PERSONNEL:**

a. List total number of applicant's personnel, for the applicant office location, by skill group (e.g. project managers, estimators, project engineers, superintendents, registered architects/engineers, technical staff, drafters, etc.)

b. Provide resumes for each individual listed in section 1.a above.

c. Provide a reproduction of the current Florida Contractor's license and the current Florida Architect's license for the applicant Design/Build Team.

**2. EXPERIENCE/REFERENCES:**

a. List the five projects for which the applicant has provided/is providing design/build services which are most related to this project. In determining which projects are most related, consider: related size and complexity; how many members of the proposed team worked on the listed project; how recently the project was completed. List the projects in priority order, with the most related project listed first. Two of these projects must have been completed by the proposed design/build team as Architect/Contractor on those singular projects.

b. For each of the listed projects, provide the following information: construction cost (original contract cost and final construction cost), current phase of development, estimated (or past) completion date, type of construction services provided (design/build, CM at risk with GMP, CM-agency, general contractor-low bid, negotiated general contract, subcontractor to prime), Owner's contact person and telephone number.

**3. SUBMISSION OF RFQ:**

Responses should be addressed as follows, and may be submitted in a sealed envelope at the front desk of the location below:

Jeanne' Freeman, MSP, MSW, Chief Executive Officer, Neighborhood Medical Center, Inc., 872 West Orange Avenue, Tallahassee, FL 32310

Sealed envelope should be clearly marked in the lower left-hand corner as follows:

Request for Qualifications No: 03-2019 for Design/Build Services

See INSTRUCTIONS for additional information.

Late submissions will not be considered.

For additional information, contact: Jeanne' Freeman, MSP, MSW, Chief Executive Officer, Neighborhood Medical Center, Inc., (850)577-1558,

JFreeman@NeighborhoodMedicalCenter.org.



**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, March 26, 2019 and 3:00 p.m., Monday, April 1, 2019.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
1B-24.003	4/1/2019	4/21/2019
59A-5.003	3/28/2019	4/17/2019
60L-40.002	3/29/2019	4/18/2019
61K1-3.043	3/26/2019	4/15/2019
64B8-51.002	3/27/2019	4/16/2019
68-1.003	3/29/2019	4/18/2019
68A-12.002	3/27/2019	7/1/2019
68A-12.003	3/27/2019	7/1/2019
68A-12.004	3/27/2019	7/1/2019
68A-13.003	3/27/2019	7/1/2019
68A-13.008	3/27/2019	7/1/2019
68A-15.004	3/27/2019	7/1/2019
68A-15.062	3/27/2019	7/1/2019
68A-15.064	3/27/2019	7/1/2019
68A-15.065	3/27/2019	7/1/2019
68A-17.004	3/27/2019	7/1/2019
68A-17.005	3/27/2019	7/1/2019

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-3.009	12/5/2018	**/**/****

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

**Division of Motor Vehicles**

TT of Orlando, Inc. for the relocation of JAGU vehicles to a new facility

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Jaguar Land Rover North America LLC intends to allow the relocation of TT of Orlando, Inc., d/b/a Jaguar Orlando as a dealership for the sale of Jaguar vehicles (line-make JAGU) from its present location at 4249 Millenia Boulevard, Orlando, (Orange County), Florida 32839, to a new facility (the “Dealership”) to be located on the parcels of property described as follows: PARCEL 1 Lot 1, BEST AMERICAN BUSINESS PARK, according to the Plat thereof, as recorded in Plat Book 67, Page 88, Public Records of Orange County, Florida. LESS AND EXCEPT that portion thereof described as follows: Commence at the Northeast corner of said Lot 1 as a Point of Reference, said point lying on the West right of way line of South Orange Blossom Trail (State Road No. 500); thence run the following three courses and distances along said West line: South 00 degrees 01 minutes 40 seconds East, 14.94 feet; South 89 degrees 57 minutes 08 seconds East, 10.00 feet; South 00 degrees 01 minutes 40 seconds East, 500.54 feet to the Point of Beginning; thence run South 00 degrees 01 minutes 40 seconds East, continuing along said West right of way line, 255.72 feet to the South line of aforementioned Lot 1; thence run South 76 degrees 28 minutes 00 seconds West, along said South line, 421.66 feet to a line 410.00 feet West of and parallel with the aforesaid West right of way line of South Orange Blossom Trail; thence run North 00 degrees 01 minutes 40 seconds West, along said parallel line, 354.20 feet; thence run North 89 degrees 58 minutes 20 seconds East, 410.00 feet to the Point of Beginning. TOGETHER WITH: PARCEL 2 A Non-Exclusive Easement for Storm water Drainage/Retention, as set forth and granted by Andrew M. Leigh, as Trustee of the Royal Oak Investment Trust, a California Trust formerly known as the Frances F. and Jerry G. Leigh Trust No. 2 U/T/D dated December 14, 1994, SC Properties, LLC, a Florida limited liability company, and by Liberty Property Limited Partnership, a Pennsylvania limited partnership, in favor of S & B Partners, a Florida general partnership, recorded October 25, 2004, in Official Records Book 7672, Page 2875, and re-recorded December 6, 2004, in Official Records Book 7726, Page 2945, all of the Public Records of Orange County, Florida, over the following parcel, to wit: A portion of Lots 3 and 4 and Tract G, SOUTHCENTER, according to the Plat thereof, as recorded in Plat Book 46, Page 129, Public Records of Orange County, Florida, being described as follows: Commence at the

Southwest corner of Lot 4, SOUTHCENTER, as a point of reference; thence run North 00 degrees 01 minutes 18 seconds East along the West line thereof, 299.93 feet; thence run North 89 degrees 58 minutes 20 seconds East, 894.52 feet to the West line of the East 400 feet of said Lots 3 & 4; thence run North 00 degrees 01 minutes 40 seconds West, along said West line, 20.49 feet to the POINT OF BEGINNING; thence run South 89 degrees 58 minutes 21 seconds West, 205.01 feet; thence run South 00 degrees 00 minutes 00 seconds East, 44.93 feet; thence run South 89 degrees 59 minutes 28 seconds West, 374.19 feet; thence run North 74 degrees 01 minutes 34 seconds West, 70.99 feet; thence run North 15 degrees 58 minutes 26 seconds East, 20.00 feet; thence run South 74 degrees 01 minutes 34 seconds East 68.19 feet; thence run North 89 degrees 59 minutes 28 seconds East, 351.39 feet; thence run North 00 degrees 00 minutes 00 seconds West, 44.93 feet; thence run North 89 degrees 58 minutes 21 seconds East, 225.00 feet to the West line of the East 400 feet of said Lots 3 and 4; thence run South 00 degrees 01 minutes 40 seconds East, along said West line, 20.00 feet to the POINT OF BEGINNING. TOGETHER WITH: PARCEL 3 A non-exclusive utility easement as set forth and granted by Liberty Property limited Partnership, a Pennsylvania limited partnership, Andrew M. Leigh, as Trustee of the Royal Oak Investment Trust, a California Trust f/k/a the Frances F. and Jerry O. Leigh Trust No. 2, U/T/D dated December 14, 1994, and by SC Properties, LLC, a Florida limited liability company, in favor of S & B Partners, a Florida general partnership, in Utility Easement Agreement recorded October 25, 2004, in Official Records Book 7672, Page 2884, as re-recorded December 6, 2004, in Official Records Book 7726, Page 2953, all of the Public Records of Orange County, Florida, over the following parcel, to wit: A portion of Lots 3 and 4 and Tract G. SOUTHCENTER, according to the Plat thereof, as recorded in Plat Book 46, Page 129, Public Records of Orange County, Florida, being described as follows: Commence at the Southwest corner of Lot 4, SOUTHCENTER, as a point of reference; thence run North 00 degrees 01 minutes 18 seconds East, along the West line thereof, 299.93 feet; thence run North 89 degrees 58 minutes 20 seconds East, 894.52 feet to the West line of the East 400 feet of said Lots 3 & 4; thence run North 00 degrees 01 minutes 40 seconds West along said West line, 30.52 feet to the POINT OF BEGINNING; thence run South 89 degrees 58 minutes 20 seconds West, 396.82 feet; thence run South 00 degrees 00 minutes 00 seconds West, 30.52 feet; thence run South 89 degrees 58 minutes 20 seconds West, 20.00 feet; thence run North 00 degrees 00 minutes 00 seconds East, 30.52 feet; thence run South 89 degrees 58 minutes 20 seconds West 160.54 feet; thence run North 01 degrees 49 minutes 25 seconds West, 128.37 feet; thence run North 54 degrees 19 minutes 20 seconds West, 401.85 feet; thence run North 35

degrees 40 minutes 40 seconds East 20.00 feet; thence run South 54 degrees 19 minutes 20 seconds East, 411.72 feet; thence run South 01 degrees 49 minutes 25 seconds East, 118.85 feet; thence run North 89 degrees 58 minutes 20 seconds East, 557.98 feet to the aforesaid West line of the East 400 feet of Lots 3 & 4; thence run South 00 degrees 01 minutes 40 seconds East along said West line, 20.00 feet to the POINT OF BEGINNING. TOGETHER WITH: PARCEL 4 A non-exclusive easement for storm water drainage/retention purposes, as set forth and granted by Liberty Property Limited Partnership, a Pennsylvania limited partnership, and SC Properties, LLC, a Florida limited liability company, in favor of S & B Partners, a Florida general partnership in Drainage Easement Agreement recorded October 25, 2004, in Official Records Book 7672, Page 2894, Public Records of Orange County, Florida, over the following parcel, to wit: A portion of Lot 3 and Tract G, SOUTHCENTER, according to the Plat thereof, as recorded in Plat Book 46, Page 129, Public Records of Orange County, Florida, being described as follows: Commence at the Southwest corner of Lot 4, SOUTHCENTER, as a point of reference; thence run North 00 degrees 01 minutes 18 seconds East along the West line thereof, 299.93 feet; thence run North 89 degrees 58 minutes 20 seconds East 894.52 feet to the West line of the East 400 feet of said Lots 3 and 4; thence run North 00 degrees 01 minutes 40 seconds West, along said West line, 330.50 feet to the POINT OF BEGINNING; thence run South 89 degrees 58 minutes 23 seconds West, 403.64 feet; thence run South 50 degrees 23 minutes 39 seconds West, 239.76 feet; thence run North 54 degrees 50 minutes 33 seconds West, 342.33 feet; thence run South 46 degrees 11 minutes 27 seconds West, 36.02 feet to the West line of said Tract G; thence run North 00 degrees 01 minutes 18 seconds East along said West line, 27.72 feet; thence run North 46 degrees 11 minutes 27 seconds East, 33.29 feet; thence run South 54 degrees 50 minutes 33 seconds East 343.53 feet; thence run North 50 degrees 23 minutes 39 seconds East 231.67 feet; thence run North 89 degrees 58 minutes 23 seconds East, 410.83 feet to the West line of the East 400 feet of said Lot 3; thence run South 00 degrees 01 minutes 40 seconds East, along said West line, 20.00 feet to the POINT OF BEGINNING. TOGETHER WITH: PARCEL 5 A portion of Lot 1, BEST AMERICAN BUSINESS PARK, according to the Plat thereof, as recorded in Plat Book 67, Page 88, Public Records of Orange County, Florida, being described as follows: Commence at the Northeast corner of said Lot 1, as a point of reference said point of reference said point lying on the West right of way line of South Orange Blossom Trail (State Road No. 500); thence run the following three courses and distances along said West line; South 00 degrees 01 minutes 40 seconds East, 14.94 feet; South 89 degrees 57 minutes 08 seconds East, 10.00 feet; South 00 degrees 01 minutes 40 seconds East, 500.54 feet to the Point of

Beginning; thence run South 00 degrees 01 minutes 40 seconds East, continuing along said West right of way line, 255.72 feet to the South line of aforementioned Lot 1; thence run South 76 degrees 28 minutes 00 seconds West, along said South line 421.66 feet to a line 410.00 feet West of and parallel with the aforesaid West right of way line of South Orange Blossom Trail; thence run North 00 degrees 01 minutes 40 seconds West, along said parallel line, 354.20 feet; hence run North 89 degrees 58 minutes 20 seconds East, 410.00 feet to the Point of Beginning. TOGETHER WITH: PARCEL 6 A non-exclusive easement for canal crossing, as set forth in Canal Crossing Easement executed by Valencia Water Commence at the Northeast corner of said Lot 1, as a point of reference said point of reference said point lying on the West right of way line of South Orange Blossom Trail (State Road No. 500); thence run the following three courses and distances along said West line; South 00 degrees 01 minutes 40 seconds East, 14.94 feet; South 89 degrees 57 minutes 08 seconds East, 10.00 feet; South 00 degrees 01 minutes 40 seconds East, 500.54 feet to the Point of Beginning; thence run South 00 degrees 01 minutes 40 seconds East, continuing along said West right of way line, 255.72 feet to the South line of aforementioned Lot 1; thence run South 76 degrees 28 minutes 00 seconds West, along said South line 421.66 feet to a line 410.00 feet West of and parallel with the aforesaid West right of way line of South Orange Blossom Trail; thence run North 00 degrees 01 minutes 40 seconds West, along said parallel line, 354.20 feet; hence run North 89 degrees 58 minutes 20 seconds East, 410.00 feet to the Point of Beginning. TOGETHER WITH: PARCEL 6 A non-exclusive easement for canal crossing, as set forth in Canal Crossing Easement executed by Valencia Water Control District, a political subdivision of the State of Florida in favor of Best American Property Investment, LLC, a Florida limited liability company and Morgado Investment, LLC, a Florida limited liability company, recorded March 26, 2013 in Official Records Book 10543, Page 3051; Public Records of Orange County, Florida; as modified by that certain Agreement Regarding Canal Crossing Easement recorded July 18, 2014 in Official Records Book 10775, Page 9328. JLRNA intends to commence doing business with Jaguar Orlando at the Dealership on or after January 1, 2021. The name and address of the dealer operator(s) and principal investor(s) of TT of Orlando, Inc., d/b/a Jaguar Orlando are dealer operator(s): Peter Wilson, 1037 McKean Cir, Winter Park, Florida 32789, principal investor(s): Terry R. Taylor, 505 South Flagler Drive, Suite 700, West Palm Beach, Florida 33401, Peter Wilson, 1037 McKean Cir, Winter Park, Florida 32789. The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research. Certain dealerships of the same line-make may have standing, pursuant

to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application. Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635. A copy of such petition or complaint must also be sent by US Mail to: Anastasios Panas, Jaguar Land Rover North America, LLC, 100 Jaguar Land Rover Way, Mahwah, New Jersey 07495-1100. If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

#### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

TT of Orlando, Inc. for the establishment of LNDR vehicles at a new facility

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Jaguar Land Rover North America, LLC, intends to allow the establishment of TT of Orlando, Inc., d/b/a Land Rover South Orlando as a dealership for the sale of automobiles manufactured by Land Rover (line-make LNDR) TT or Orlando, Inc. d/b/a Land Rover South Orlando will commence doing business at the new facility (the "Dealership") to be located on the parcels of property described as follows: PARCEL 1 Lot 1, BEST AMERICAN BUSINESS PARK, according to the Plat thereof, as recorded in Plat Book 67, Page 88, Public Records of Orange County, Florida. LESS AND EXCEPT that portion thereof described as follows: Commence at the Northeast corner of said Lot 1 as a Point of Reference, said point lying on the West right of way line of South Orange Blossom Trail (State Road No. 500); thence run the following three courses and distances along said West line: South 00 degrees 01 minutes 40 seconds East, 14.94 feet; South 89 degrees 57 minutes 08 seconds East, 10.00 feet; South 00 degrees 01 minutes 40 seconds East, 500.54 feet to the Point of Beginning; thence run South 00 degrees 01 minutes 40 seconds East, continuing along said West right of way line, 255.72 feet to the South line of aforementioned Lot 1; thence run South 76 degrees 28 minutes 00 seconds West, along said South line, 421.66 feet to a line 410.00 feet West of and parallel with the

aforsaid West right of way line of South Orange Blossom Trail; thence run North 00 degrees 01 minutes 40 seconds West, along said parallel line, 354.20 feet; thence run North 89 degrees 58 minutes 20 seconds East, 410.00 feet to the Point of Beginning. TOGETHER WITH: PARCEL 2A Non-Exclusive Easement for Storm water Drainage/Retention, as set forth and granted by Andrew M. Leigh, as Trustee of the Royal Oak Investment Trust, a California Trust formerly known as the Frances F. and Jerry G. Leigh Trust No. 2 U/T/D dated December 14, 1994, SC Properties, LLC, a Florida limited liability company, and by Liberty Property Limited Partnership, a Pennsylvania limited partnership, in favor of S & B Partners, a Florida general partnership, recorded October 25, 2004, in Official Records Book 7672, Page 2875, and re-recorded December 6, 2004, in Official Records Book 7726, Page 2945, all of the Public Records of Orange County, Florida, over the following parcel, to wit: A portion of Lots 3 and 4 and Tract G, SOUTHCENTER, according to the Plat thereof, as recorded in Plat Book 46, Page 129, Public Records of Orange County, Florida, being described as follows: Commence at the Southwest corner of Lot 4, SOUTHCENTER, as a point of reference; thence run North 00 degrees 01 minutes 18 seconds East along the West line thereof, 299.93 feet; thence run North 89 degrees 58 minutes 20 seconds East, 894.52 feet to the West line of the East 400 feet of said Lots 3 & 4; thence run North 00 degrees 01 minutes 40 seconds West, along said West line, 20.49 feet to the POINT OF BEGINNING; thence run South 89 degrees 58 minutes 21 seconds West, 205.01 feet; thence run South 00 degrees 00 minutes 00 seconds East, 44.93 feet; thence run South 89 degrees 59 minutes 28 seconds West, 374.19 feet; thence run North 74 degrees 01 minutes 34 seconds West, 70.99 feet; thence run North 15 degrees 58 minutes 26 seconds East, 20.00 feet; thence run South 74 degrees 01 minutes 34 seconds East 68.19 feet; thence run North 89 degrees 59 minutes 28 seconds East, 351.39 feet; thence run North 00 degrees 00 minutes 00 seconds West, 44.93 feet; thence run North 89 degrees 58 minutes 21 seconds East, 225.00 feet to the West line of the East 400 feet of said Lots 3 and 4; thence run South 00 degrees 01 minutes 40 seconds East, along said West line, 20.00 feet to the POINT OF BEGINNING. TOGETHER WITH: PARCEL 3 A non-exclusive utility easement as set forth and granted by Liberty Property limited Partnership, a Pennsylvania limited partnership, Andrew M. Leigh, as Trustee of the Royal Oak Investment Trust, a California Trust f/k/a the Frances F. and Jerry O. Leigh Trust No. 2, U/T/D dated December 14, 1994, and by SC Properties, LLC, a Florida limited liability company, in favor of S & B Partners, a Florida general partnership, in Utility Easement Agreement recorded October 25, 2004, in Official Records Book 7672, Page 2884, as re-recorded December 6, 2004, in Official Records Book 7726, Page 2953,

all of the Public Records of Orange County, Florida, over the following parcel, to wit: A portion of Lots 3 and 4 and Tract G, SOUTHCENTER, according to the Plat thereof, as recorded in Plat Book 46, Page 129, Public Records of Orange County, Florida, being described as follows: Commence at the Southwest corner of Lot 4, SOUTHCENTER, as a point of reference; thence run North 00 degrees 01 minutes 18 seconds East, along the West line thereof, 299.93 feet; thence run North 89 degrees 58 minutes 20 seconds East, 894.52 feet to the West line of the East 400 feet of said Lots 3 & 4; thence run North 00 degrees 01 minutes 40 seconds West along said West line, 30.52 feet to the POINT OF BEGINNING; thence run South 89 degrees 58 minutes 20 seconds West, 396.82 feet; thence run South 00 degrees 00 minutes 00 seconds West, 30.52 feet; thence run South 89 degrees 58 minutes 20 seconds West, 20.00 feet; thence run North 00 degrees 00 minutes 00 seconds East, 30.52 feet; thence run South 89 degrees 58 minutes 20 seconds West 160.54 feet; thence run North 01 degrees 49 minutes 25 seconds West, 128.37 feet; thence run North 54 degrees 19 minutes 20 seconds West, 401.85 feet; thence run North 35 degrees 40 minutes 40 seconds East 20.00 feet; thence run South 54 degrees 19 minutes 20 seconds East, 411.72 feet; thence run South 01 degrees 49 minutes 25 seconds East, 118.85 feet; thence run North 89 degrees 58 minutes 20 seconds East, 557.98 feet to the aforesaid West line of the East 400 feet of Lots 3 & 4; thence run South 00 degrees 01 minutes 40 seconds East along said West line, 20.00 feet to the POINT OF BEGINNING. TOGETHER WITH: PARCEL 4 A non-exclusive easement for storm water drainage/retention purposes, as set forth and granted by Liberty Property Limited Partnership, a Pennsylvania limited partnership, and SC Properties, LLC, a Florida limited liability company, in favor of S & B Partners, a Florida general partnership in Drainage Easement Agreement recorded October 25, 2004, in Official Records Book 7672, Page 2894, Public Records of Orange County, Florida, over the following parcel, to wit: A portion of Lot 3 and Tract G, SOUTHCENTER, according to the Plat thereof, as recorded in Plat Book 46, Page 129, Public Records of Orange County, Florida, being described as follows: Commence at the Southwest corner of Lot 4, SOUTHCENTER, as a point of reference; thence run North 00 degrees 01 minutes 18 seconds East along the West line thereof, 299.93 feet; thence run North 89 degrees 58 minutes 20 seconds East 894.52 feet to the West line of the East 400 feet of said Lots 3 and 4; thence run North 00 degrees 01 minutes 40 seconds West, along said West line, 330.50 feet to the POINT OF BEGINNING; thence run South 89 degrees 58 minutes 23 seconds West, 403.64 feet; thence run South 50 degrees 23 minutes 39 seconds West, 239.76 feet; thence run North 54 degrees 50 minutes 33 seconds West, 342.33 feet; thence run South 46 degrees 11 minutes 27 seconds West, 36.02 feet to the West line of said Tract G; thence

run North 00 degrees 01 minutes 18 seconds East along said West line, 27.72 feet; thence run North 46 degrees 11 minutes 27 seconds East, 33.29 feet; thence run South 54 degrees 50 minutes 33 seconds East 343.53 feet; thence run North 50 degrees 23 minutes 39 seconds East 231.67 feet; thence run North 89 degrees 58 minutes 23 seconds East, 410.83 feet to the West line of the East 400 feet of said Lot 3; thence run South 00 degrees 01 minutes 40 seconds East, along said West line, 20.00 feet to the POINT OF BEGINNING. TOGETHER WITH: PARCEL 5 A portion of Lot 1, BEST AMERICAN BUSINESS PARK, according to the Plat thereof, as recorded in Plat Book 67, Page 88, Public Records of Orange County, Florida, being described as follows: Commence at the Northeast corner of said Lot 1, as a point of reference said point of reference said point lying on the West right of way line of South Orange Blossom Trail (State Road No. 500); thence run the following three courses and distances along said West line; South 00 degrees 01 minutes 40 seconds East, 14.94 feet; South 89 degrees 57 minutes 08 seconds East, 10.00 feet; South 00 degrees 01 minutes 40 seconds East, 500.54 feet to the Point of Beginning; thence run South 00 degrees 01 minutes 40 seconds East, continuing along said West right of way line, 255.72 feet to the South line of aforementioned Lot 1; thence run South 76 degrees 28 minutes 00 seconds West, along said South line 421.66 feet to a line 410.00 feet West of and parallel with the aforesaid West right of way line of South Orange Blossom Trail; thence run North 00 degrees 01 minutes 40 seconds West, along said parallel line, 354.20 feet; thence run North 89 degrees 58 minutes 20 seconds East, 410.00 feet to the POINT OF BEGINNING. TOGETHER WITH: PARCEL 6 A non-exclusive easement for canal crossing, as set forth in Canal Crossing Easement executed by Valencia Water Control District, a political subdivision of the State of Florida in favor of Best American Property Investment, LLC, a Florida limited liability company and Morgado Investment, LLC, a Florida limited liability company, recorded March 26, 2013 in Official Records Book 10543, Page 3051; Public Records of Orange County, Florida; as modified by that certain Agreement Regarding Canal Crossing Easement recorded July 18, 2014 in Official Records Book 10775, Page 9328. Jaguar Land Rover North America, LLC intends to commence doing business with Land Rover South Orlando at the Dealership on or after January 1, 2021. The name and address of the dealer operator(s) and principal investor(s) of TT of Orlando, Inc., d/b/a Land Rover South Orlando are dealer operator(s): Peter Wilson, 1037 McKean Circle, Winter Park, Florida 32789; principal investor(s): Terry R. Taylor, 505 South Flagler Drive, Suite 700, West Palm Beach, Florida 33401, Peter Wilson, 1037 McKean Circle, Winter Park, Florida 32789. The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest

population estimates of the University of Florida, Bureau of Economic and Business Research. Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application. Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635. A copy of such petition or complaint must also be sent by US Mail to: Anastasios Panas, Jaguar Land Rover North America, LLC, 100 Jaguar Land Rover Way, Mahwah, New Jersey 07495-1100. If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

#### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

##### Division of Motor Vehicles

RCH Automotive Group, LLC d/b/a RC Hill Mitsubishi for the establishment of MITS vehicles

##### Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mitsubishi Motors North America, Inc., intends to allow the establishment of RCH Automotive Group, LLC d/b/a RC Hill Mitsubishi as a dealership for the sale of vehicles by Mitsubishi (line-make MITS) at 3550 South Pine Avenue, Ocala, (Marion County), Florida 34471, on or after May 2, 2019.

The name and address of the dealer operator(s) and principal investor(s) of RCH Automotive Group, LLC d/b/a RC Hill Mitsubishi are dealer operator(s): Robert C. Hill, 1451 Shady Meadow Lane, Deland, Florida 32724; principal investor(s): Robert C. Hill, 1451 Shady Meadow Lane, Deland, Florida 32724.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30

days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Kimberly A. Mckee, Mitsubishi Motors North America, Inc., 801 International Parkway, Suite 500, Lake Mary, Florida 32746.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**Freshwater Fish and Wildlife**

68A-12.002	3/27/2019	7/1/2019	45/17
68A-12.003	3/27/2019	7/1/2019	45/17
68A-12.004	3/27/2019	7/1/2019	45/17
68A-13.003	3/27/2019	7/1/2019	45/17
68A-13.008	3/27/2019	7/1/2019	45/17
68A-15.004	3/27/2019	7/1/2019	45/17
68A-15.062	3/27/2019	7/1/2019	45/17
68A-15.064	3/27/2019	7/1/2019	45/17
68A-15.065	3/27/2019	7/1/2019	45/17
68A-17.004	3/27/2019	7/1/2019	45/17
68A-17.005	3/27/2019	7/1/2019	45/17

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009	7/21/2016	**/**/****	42/105
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**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003	12/9/2015	**/**/****	39/95	41/49
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**DEPARTMENT OF FINANCIAL SERVICES**

**Workers' Compensation Claims**

69L-3.009	12/5/2018	**/**/****	44/210
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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

**Section XIII**

**Index to Rules Filed During Preceding Week**

INDEX TO RULES FILED BETWEEN  
MARCH 25, 2019 AND MARCH 29, 2019

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

59A-5.003	3/28/2019	4/17/2019	45/25
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**DEPARTMENT OF MANAGEMENT SERVICES**

**Personnel Management System**

60L-40.002	3/29/2019	4/18/2019	44/192
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**State Boxing Commission**

61K1-3.043	3/26/2019	4/15/2019	44/233	45/42
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**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-51.002	3/27/2019	4/16/2019	44/127	45/42
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**Board of Nursing**

64B9-2.017	3/25/2019	4/14/2019	44/237	45/37
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64B9-2.022	3/25/2019	4/14/2019	44/237	45/37
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**FISH AND WILDLIFE CONSERVATION COMMISSION**

68-1.003	3/29/2019	4/18/2019	45/36
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