

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-8.624 Guidance and Minimum Levels for Lakes

PURPOSE AND EFFECT: The purpose of this rulemaking is to adopt revised minimum and guidance levels for Lake Brant, located in Hillsborough County. The effect of the rule is to support the District’s water supply planning, water use permitting, and environmental resource permitting programs.

SUMMARY: Section 373.042, F.S., requires the District to establish minimum flows and levels for lakes, wetlands, rivers and aquifers within the District’s boundaries. Section 373.0421(3), F.S., further requires the District to periodically reevaluate and revise adopted minimum flows and levels. This rulemaking is necessary to adopt new guidance and minimum levels for Lake Brant, located in Hillsborough County. The establishment and periodic evaluation of minimum levels is required by statute to ensure that the minimum hydrologic requirements of the water resources and ecology of these lakes are maintained. The revised minimum and guidance levels for Lake Brant are being developed using previously peer-reviewed, Governing Board adopted methods.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171, FS.

LAW IMPLEMENTED: 373.036, 373.042, 373.0421, 373.086, 373.709, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Doug Leeper, MFL Program Lead, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211, ext. 4272.

THE FULL TEXT OF THE PROPOSED RULE IS:

40D-8.624 Guidance and Minimum Levels for Lakes.

(1) through (11) No change.

(12) Levels for lakes established during or after August 7, 2000, are set forth in the following table. After the High Minimum Lake Level and Minimum Lake Level elevation for each lake is a designation indicating the Method used, as described in subsection 40D-8.624(8), F.A.C., to establish the level. Compliance with the High Minimum and Minimum Lake Levels is determined pursuant to paragraphs (6)(b) and (7)(b) above. Guidance Levels established prior to August 7, 2000, are set forth in Table 8-3 in subsection 40D-8.624(13), F.A.C., below.

Table 8-2 Minimum and Guidance Levels Established During or After August 7, 2000. Levels are elevations, in feet above the National Geodetic Vertical Datum of 1929.					
Location by County and Basin	Name of Lake and Section, Township and Range Information	High Guidance Level	High Minimum Lake Level	Minimum Lake Level	Low Guidance Level
(a) through (k) No change.					
(l) In Hillsborough County Within the Northwest Hillsborough Basin					

Table 8-2 Minimum and Guidance Levels Established During or After August 7, 2000. Levels are elevations, in feet above the National Geodetic Vertical Datum of 1929.					
Location by County and Basin	Name of Lake and Section, Township and Range Information	High Guidance Level	High Minimum Lake Level	Minimum Lake Level	Low Guidance Level
	Alice, Lake S-16, T-27S, R-17E through Bird, Lake S-26, T-27S, R-18E No change.				
	Brant, Lake S-1423, T-27S, R-18E	58.3'58.0'	58.3'58.0' (CAT 2)	56.7'57.0' (CAT 2)	54.9'55.9'
	Calm, Lake S-14, T-27S, R-17E through Virginia, Lake S-3, T-27S, R-18E No change.				
(m) through (dd), No change.					

(13) No change.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.036, 373.042, 373.0421, 373.086, 373.709 FS. History—New 6-7-78, Amended 1-22-79, 4-27-80, 10-21-80, 12-22-80, 3-23-81, 4-14-81, 6-4-81, 10-15-81, 11-23-81, 1-5-82, 3-11-82, 5-10-82, 7-4-82, 9-2-82, 11-8-82, 1-10-83, 4-3-83, 7-5-83, 9-5-83, 10-16-83, 12-12-83, 5-8-84, 7-8-84, 12-16-84, 2-7-85, 5-13-85, 6-26-85, 11-3-85, 3-5-86, 6-16-86, Formerly 16J-8.678, Amended 9-7-86, 2-12-87, 9-2-87, 2-18-88, 6-27-88, 2-22-89, 3-23-89, 9-26-89, 7-26-90, 10-30-90, 3-3-91, 9-30-91, 10-7-91, 7-26-92, 3-1-93, 5-11-94, 6-6-96, 2-23-97, 8-7-00, 1-8-04, 12-21-04 (13), 12-21-04 (13), 6-5-05, 5-2-06, 1-1-07, 2-12-07, 1-10-08, 2-18-08, 4-7-08, 5-20-08, 5-10-09, 4-13-11, 3-

12-12, 11-25-12, 2-21-13 (12)(f), 2-21-13 (12)-(13), 9-3-13, 1-7-15, 7-1-15, 9-21-15, 11-30-16, 12-28-16, 2-12-17 (12)(s), 2-12-17 (12)(z), 2-12-17 (12)(z), 2-19-17 (12)(l), 2-19-17 (12)(q), 3-2-17 (12)(l), 3-2-17 (12)(z), 3-22-17, 4-2-17 (12)(q), 4-2-17 (12)(z), 4-20-17 (12)(i), 4-20-17 (12)(i), 2-5-18, 3-20-18, 5-30-18, 1-23-19, 2-11-19,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Southwest Florida Water Management District
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Southwest Florida Water Management District Governing Board
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 25, 2018
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 8, 2019

DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

RULE NOS.: RULE TITLES:
 65G-3.001 Definitions
 65G-3.002 Criteria for Admissions and Services
 65G-3.003 Rules for Reduction of Services by the Provider
 65G-3.004 Rules for Suspension of Services by the Provider
 65G-3.005 Rules for Termination of Services by the Provider
 65G-3.006 Retaliatory Conduct

PURPOSE AND EFFECT: The rule amendments clarify and update language regarding provider terminations, reductions, or suspensions of services to clients by providers and clarify standards regarding retaliatory conduct.

SUMMARY: The rule amendments clarify and update language regarding provider terminations, reductions, or suspensions of services to clients by providers and clarify standards regarding retaliatory conduct.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Because this rule does not have an adverse impact on small business and will not likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule, the rule is not expected to require legislative ratification. The rule does not

have an adverse impact on small business and is not likely to increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule because the rule simply clarifies the requirements of incident reporting that were previously in place.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 393.125(2), 393.501(1), FS.

LAW IMPLEMENTED: 393.125(2), FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Danielle Thompson, Senior Attorney, Agency for Persons with Disabilities, Danielle.Thompson@apdcares.org, (850)922-4556

THE FULL TEXT OF THE PROPOSED RULE IS:

Substantial rewording of Rule 65G-3.001, F.A.C. follows. See Florida Administrative Code for current text.

65G-3.001 Definitions.

(1) “Contract” means a formal written agreement between the provider and Agency and includes Medicaid Waiver Services Agreement.

(2) “Discrimination” means the unjust or prejudicial treatment of different categories of people.

(3) “Individual Representative” is defined in Rule 65G-4.0213(13), F.A.C.

(4) “Provider” means any individual, program, or facility that receives payment for the care, treatment, training, residence or habilitation of persons with developmental disabilities. A provider does not include:

(a) A spouse, family member or guardian with whom a person with developmental disabilities resides;

(b) A provider covered under the provisions of Part VIII of Chapter 400, F.S.; or

(c) Individuals or entities providing services to clients through the CDC+ program pursuant to ss. 393.066, and 409.221, F.S., and the rules of the Agency.

(5) “Reduction” means a decrease in the frequency, duration or intensity in the level of services, initiated by a non-residential provider that is not a result of faded or prescribed reductions that are part of service planning.

(6) “Retaliatory Conduct” means negative action against a client or client’s individual representative motivated by the desire to punish the client or the client’s individual representative.

(7) “Suspension” means an involuntary and temporary break in services in a non-residential program initiated by the provider. Suspension does not mean a break of services to a client by a service provider due to the unavailability of funds to the provider by the Agency.

(8) “Termination” means the involuntary, permanent discharge or discontinuation of services in a program by the provider when such action is not included as part of the service planning process. Termination does not mean a discontinuation of services to a client by a service provider due to the unavailability of funds to the provider by the Agency.

(9) “Regional Office” means the Agency local office responsible for managing a specific geographical region.

Rulemaking Authority 393.125(2) F.S. Law Implemented 393.0651, 393.067, 393.125(2) F.S. History–New 12-10-91, Amended _____, Formerly 10F-8.026, 65B-8.026.

65G-3.002 Criteria for Admissions and Services.

Rulemaking Authority 393.125(2) F.S. Law Implemented 393.125(2) F.S. History–New 12-10-91, Formerly 10F-8.028, 65B-8.028, Repealed _____.

65G-3.003 Rules for Reduction of Services by the Provider.

Rulemaking Authority 393.125(2) F.S. Law Implemented 393.125(2) F.S. History–New 12-10-91, Formerly 10F-8.029, 65B-8.029, Repealed _____.

65G-3.004 Rules for Suspension of Services by the Provider.

Rulemaking Authority 393.125(2) F.S. Law Implemented 393.125(2), 120 F.S. History–New 12-10-91, Amended 5-19-93, Formerly 10F-8.030, 65B-8.030, Repealed _____.

Substantial rewording of Rule 65G-3.005, F.A.C. follows. See Florida Administrative Code for present text.

65G-3.005 Rules for Termination, Reduction, or Suspension of Services by the Provider.

(1) TERMINATIONS AND REDUCTIONS

(a) If a provider determines that he or she must terminate or reduce services the provider gives to a client, the provider shall send written notice of intent to terminate or reduce services to the client and their individual representative by certified mail or electronic mail. The provider shall send the required notice to the Regional Office and Support Coordinator via electronic mail.

1. The provider may not terminate or reduce services until at least thirty calendar days after the receipt of the notification by the client, individual representative, Regional Office, and Support Coordinator.

2. If the client is not on the iBudget Waiver pursuant to s. 393.0662, F.S., notification is only required to be given by the

provider to the Regional Office, the client and the client's individual's representative.

(b) Upon receipt of the notice from the provider, the Support Coordinator shall:

1. Evaluate the circumstances that led to the proposed termination or reduction.

2. Determine what actions, if any, should be taken to resolve the situation.

3. Immediately assist the client or the client's individual representative in locating an alternate provider if resolution is not acceptable to the client or provider or otherwise not possible, and

4. Update the client's support plan, cost plan and relevant service authorizations accordingly.

(c) At the request of the client or the client's individual representative, the Support Coordinator shall arrange a meeting with the provider and the client or the client's individual representative, to offer any recommendations to the client and the provider in an effort to resolve the concerns that led to the issuance of the notice of intent to terminate or reduce service. The meeting must be arranged within five (5) calendar days of the client's or the individual representative's request for the meeting.

(d) The Support Coordinator shall contact the Regional Office immediately if the client and the client's individual representative need assistance in locating an alternate provider at least 25 days prior to the effective date of termination or reduction in services. The Regional Office will assist the client and the client's individual representative in meeting the client's needs.

(e) If the termination is for services provided in a licensed residential facility, the Regional Office shall immediately work with the client's Support Coordinator to assist the client or the client's individual representative in choosing an alternate place to live before the date of termination.

(f) If the client or the client's individual representative selects an individual or entity to render the services who is not qualified to be that client's provider, the Regional Office shall issue a notice to deny the client's selection of provider choice within 30 calendar days of the client's notification to the Regional Office. The notice shall identify:

1. Any alternate providers or service options for the client that the Agency has determined are readily available;

2. The reason the Agency is denying the client's selection of provider choice;

3. The specific statute or regulation supporting the denial; and

4. An explanation of the client's administrative hearing rights pursuant to ss. 393.125, 120.569, and 120.57, F.S.

(2) SUSPENSIONS

(a) Emergency Suspension: A service provider may immediately suspend services provided to a client in a non-residential program when the behavior of the client constitutes an immediate danger to health, safety, or welfare of the client, another recipient of the provider's services, the provider, or a third party. If a service provider immediately suspends a client's services for this reason, the provider shall give written notice of immediate suspension to the client, the client's individual representative, the client's Support Coordinator, and Regional Office at the time of the suspension or immediately thereafter, detailing reasons for the suspension.

(b) Other Suspension: A service provider may immediately suspend services provided to a client in a non-residential program when the client's behavior interferes with services provided to other recipients of the provider's services. If a service provider initiates a suspension for this reason, the service provider shall provide written notice of immediate suspension from a non-residential program to the client, the client's individual representative, the client's Support Coordinator, and the Regional Office at the time of the suspension or immediately thereafter, detailing reasons for the suspension.

1. This type of suspension shall not exceed 3 service days.

2. If the client is not on the iBudget Waiver pursuant to s. 393.0662, F.S., notification is only required to be given by the provider to the Regional Office, the client and the client's individual's representative.

(c) The Support Coordinator shall ensure that appropriate service coverage is available during the time of suspension and update the support plan, cost plan, and relevant service authorizations accordingly. The Support Coordinator shall contact the Regional office immediately if assistance is needed in securing alternate services or providers. The Regional Office will assist the client and the client's individual representative in meeting the client's needs.

(3) This rule does not apply to fading or other reduction of care set forth in the client's plan of care.

Rulemaking Authority 393.125(2) F.S. Law Implemented 393.125(2) F.S. History--New 12-10-91, Amended 5-19-93, _____, Formerly 10F-8.031, 65B-8.031.

Substantial rewording of Rule 65G-3.006, F.A.C. follows. See Florida Administrative Code for present text.

65G-3.006 Discrimination and Retaliatory Conduct.

(1) Service providers are prohibited from:

(a) Taking any action that qualifies as illegal discrimination against any client receiving services in the receipt of those services.

(b) Prejudicing the future provision of appropriate services when the client or the client's individual representative attempts to advocate with the Agency, a government entity, or advocacy

organization for desired services. Providing factual information regarding a client that is pertinent to ensure the safety, health, and welfare of the client and third parties shall not be considered “prejudicing the future provision of appropriate services.”

(c) Taking any action that qualifies as retaliatory conduct against a client or the client’s individual representative if either has complained about the service provider to the Agency, a governmental entity or advocacy organization, or any other individual or entity.

(2) In cases where retaliatory illegal discriminatory conduct, or factual information is withheld by the service provider, as described within this section, is determined by the Agency, the Agency, at its discretion, may initiate action against the service provider’s license, contract with the Agency, or Medicaid Waiver Services Agreement, in accordance with the provisions of applicable state law and administrative rules. Rulemaking Authority 393.125(2) F.S. Law Implemented 393.125(2) F.S. History—New 12-10-91, Amended 5-19-93, _____, Formerly 10F-8.033, 65B-8.033

NAME OF PERSON ORIGINATING PROPOSED RULE:
Danielle Thompson, Senior Attorney, Agency for Persons with Disabilities, Danielle.Thompson@apdcares.org, (850)922-4556

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Barbara Palmer

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 20, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 25, 2018

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NOS.:	RULE TITLES:
68B-39.002	Definitions
68B-39.003	Size Limit; Exception
68B-39.004	Bag Limit
68B-39.0041	Commercial Limits: Seasonal, Regional, and Weekend Limits
68B-39.0045	Seasonal Bag Limit for Portion of Pinellas County
68B-39.0046	Seasonal Night Closure for Portion of Charlotte County (Punta Gorda)
68B-39.0047	Allowable Harvesting Gear
68B-39.005	Commercial Harvest, Statewide Regulations
68B-39.006	Allowable Gear; Prohibited Gear
68B-39.007	Prohibited Purchase and Sale
68B-39.008	Pasco-Lee Region; Seasons; Closed Areas

PURPOSE AND EFFECT: The purpose of these rule amendments is to clarify that the harvest of mullet by snagging or snatch hooking is allowed and to implement the standardized

rule formatting consistent with the Marine Fisheries Rule Cleanup process to clarify, streamline, and reorganize the regulations found in Rule Chapter 68B-39, Florida Administrative Code (F.A.C.).

The effect of these rule amendments is to provide clarification and standardized language for the Commission’s current mullet regulations and improve consistency across marine fisheries rules.

SUMMARY: These rule amendments will clarify that snagging or snatch hooking is an allowable method of harvest for mullet. Additionally, these rule amendments will make a few clarifying changes needed to convey the original intent of the existing regulations. These changes will specify that certain limitations on the harvest of mullet also apply to possession and landing and modify the boundary where a seasonal commercial limit applies in the Peace River so that it is easier to reference on the water. Additional proposed changes are either organizational or an adoption of previously approved standardized language that improves consistency across marine fisheries rules.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica McCawley, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, and (850)487-0554.

THE FULL TEXT OF THE PROPOSED RULE IS:

68B-39.002 Definitions.

As used in this rule chapter:

(1) “East Region” means all Florida state Waters of the Atlantic Ocean along the east coast of Florida lying between the Florida-Georgia border and the Monroe-Dade county line, and adjacent federal Exclusive Economic Zone waters.

(2) “Fork length” means the length of a fish as measured from the tip of the snout to the rear center edge of the tail.

(3) “Harvest” means the catching or taking of a fish by any means whatsoever, followed by a reduction of such fish to possession. Fish that are caught but immediately returned to the water free, alive, and unharmed are not harvested. In addition, temporary possession of a fish for the purpose of measuring it to determine compliance with the minimum size requirements of this chapter shall not constitute harvesting such fish, provided that it is measured immediately after taking, and immediately returned to the water free, alive, and unharmed if undersize.

(4)(4) “Harvest for commercial purposes” means the taking or harvesting of any striped or silver mullet for purposes of sale or with intent to sell. Striped or silver mullet harvested in excess of the recreational bag limit, shall constitute harvest for commercial purposes.

(5) “Land,” when used in conjunction with the harvest of fish, means the physical act of bringing the harvested fish ashore.

(3)(6) “Silver mullet” means any fish of the species *Mugil curema* (white mullet), *Mugil trichodon* ~~gyrans~~ (fantail mullet), or *Mugil rubrioculus gaimardianus* (redeye mullet), or any part thereof.

(4)(7) “Striped Strip mullet,” also commonly known as black or striped mullet, means any fish of the species *Mugil cephalus*, or any part thereof.

(8) “Spearing” means the catching or taking of a fish by bow hunting, gigging, spearfishing, or by any device used to capture a fish by piercing the body. Spearing does not include the catching or taking of a fish by a hook with hook and line gear, or by snagging (snatch hooking).

(9) “Vessel” means and includes every description of water craft used or capable of being used as a means of transportation on water, including nondisplacement craft or any aircraft designed to maneuver on water.

(5)(10) “Weekend” means that portion of a week commencing at 12:01 a.m. on Saturday and ending at 12:01 a.m. the following Monday.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 10-19-89, Amended 10-1-90, 11-16-93, 7-15-96, 3-3-97, 1-1-98, Formerly 46-39.002, Amended 10-7-01, 7-1-03,_____.

(Substantial rewording of Rule 68B-39.003 follows. See Florida Administrative Code for present text.)

68B-39.003 Size Limit; Exception; Whole Condition Requirement.

(1) Recreational size limit – There is no size limit for striped or silver mullet applicable to recreational harvesters.

(2)(a) Commercial size limit – Except as provided in paragraph (b), a commercial harvester may not harvest or land from Florida Waters or possess in or on Florida Waters a striped mullet smaller than 11 inches fork length.

(b) Exception – A commercial harvester may harvest and possess striped mullet smaller than 11 inches fork length, provided that the quantity of such fish does not exceed 10 percent of the total whole weight of all striped mullet in possession of the harvester at any time.

(3) A commercial harvester shall land each striped or silver mullet in whole condition. A commercial harvester may not possess within or without Florida Waters a striped or silver mullet that has been beheaded, sliced, divided, filleted, ground, skinned, scaled, or deboned unless such striped or silver mullet has been previously landed. This provision will not be construed to prohibit the evisceration (gutting) of a striped or silver mullet or removal of gills from a striped or silver mullet. Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 10-19-89, Formerly 46-39.003, Amended 7-1-03,_____.

68B-39.004 Recreational Bag Limit; Seasonal Vessel Limits.

Except as provided in Rules 68B-39.0045-008, F.A.C.:

(1) Recreational Bag Limit – Except as provided in 68B-39.0045 for portions of Pinellas County, and 68B-39.0046 for portions of Charlotte County, a recreational harvester may not harvest or possess within or without Florida Waters or land ~~No~~ person shall harvest, within or without the waters of the state, more than a total of 50 striped and ~~or~~ silver mullet in aggregate per day, in any combination of species; provided, however, that two or more harvesters aboard a single vessel in or on the waters of the state shall be subject to the vessel possession limits ~~limit~~ specified in paragraphs (2)(a) and (b) subsection (2).

(2) Recreational Vessel Limits –

(a) During the period beginning September 1 each year and continuing through January 31 of the following year, the possession of more than 50 striped and ~~or~~ silver mullet in aggregate aboard a vessel in or on Florida Waters ~~the waters of the state~~ at any time is prohibited.

(b) During the period beginning February 1 and continuing through August 31 each year, the possession of more than 100 striped and ~~or~~ silver mullet in aggregate aboard a vessel with two or more recreational harvesters, in or on Florida Waters ~~the waters of the state~~ at any time is prohibited.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 10-19-89, Amended 9-1-91, 10-5-92, Formerly 46-39.004, Amended 3-30-00, 7-1-03, _____.

68B-39.0041 Commercial Limits: Seasonal, Regional, and Weekend Limits.

(1) Striped mullet –

(a) Except as provided in paragraph (1)(b) and 68B-39.0045, 68B-39.0046, or 68B-39.008, a commercial harvester is not subject to a daily bag limit for striped mullet.

(b) During the period beginning November 1 each year and continuing through January 31 of the following year, a commercial harvester may not harvest striped mullet in excess of the recreational bag and vessel limits established by 68B-39.004 from the following waters:

1. In Manatee County, all waters of the Manatee River upstream of a line extending from a point at the eastern side of the mouth of Warner East Bayou (27°30.588'N, 82°37.098'W) in a northeasterly direction to a point at the eastern side of the mouth of Snead Island Cut (27°31.424'N, 82°36.637'W).

2. In Charlotte County, on the Peace River, upstream of a line extending from Mangrove Point (26°53.590'N, 82°05.510'W) in a northwesterly direction to a point on the shoreline at the northern bank of the eastern mouth of Myakka Cutoff (26°56.018'N, 82°08.018'W).

3. In Charlotte County, all of Coral Creek upstream of its mouth on Gasparilla Sound, defined as a straight line between a point at 26°49.797'N, 82°15.742'W and a point at 26°49.797'N, 82°15.661'W.

(2) Silver mullet –

(a) Except as provided in paragraph (2)(b) and in 68B-39.008, a commercial harvester is not subject to a daily bag limit for silver mullet.

(b)1. On any weekend during the period beginning July 1 each year and continuing through January 31 of the following year, the harvest for commercial purposes of silver mullet is prohibited. On any such weekend all harvesters are subject to the recreational bag, possession, and landing limits specified in 68B-39.004.

2. A commercial harvester who has lawfully harvested silver mullet prior to the beginning of any such weekend may possess, aboard a vessel, silver mullet in quantities greater than the recreational bag limit after the weekend begins, if the vessel is tied up to the docking facilities of a licensed wholesale saltwater products dealer, the vessel was docked at the facility prior to the beginning of the weekend, and the person is in the process of landing the silver mullet at the dealer's facility.
Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New _____.

68B-39.0045 Striped Mullet: Seasonal Recreational and Commercial Bag Limit for Portion of Pinellas County.

(1) During the period beginning October 1 each year and continuing through ~~the following~~ January 31 of the following year each year, no recreational or commercial harvester person, including those harvesting pursuant to Rules 68B-39.005 and 68B-39.008, F.A.C., shall may harvest or possess within the areas described in subsection (2)~~(3)~~, more than five striped mullet per day. During this period, the possession of more than five striped mullet aboard a vessel in these areas is prohibited, regardless of the number of recreational or commercial harvesters aboard. However, if there are two or more harvesters aboard a single vessel in the areas described in subsection (3), the vessel possession limit specified in subsection (2) shall apply.

~~(2) The possession of more than 5 striped mullet aboard a vessel in the areas described in subsection (3) is prohibited.~~

~~(2)(3) The closure area shall include all of the following waters:~~

~~(a)1. Riveria Bay and Bayou Grande, commonly known as Papy's Bayou, together with their interconnecting waters.~~

~~2. Placido Bayou, commonly known as Smack's Bayou, Snell Isle Harbour, and Coffee Pot Bayou, together with the portion of Tampa Bay lying between said Bayous.~~

~~(b) All connecting waters west of the following line: Beginning at the easternmost point of Second Avenue NE and extending 1,013 feet (338 yards) into Tampa Bay to 27°46.417'N, 82°37.347'W, then proceeding north to Coffee Pot Bayou Daybeacon 3 (27°47.117'N, 82°36.931'W); then proceeding north to Smacks Bayou Daybeacon 3 (27°47.407'N, 82°36.377'W); then proceeding in a northerly direction along a line 200 yards east of the shoreline and running parallel to the shoreline to a point approximately 750 feet north of the southern edge of Weedon Island at 27°49.643'N, 82°35.444'W. Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 10-5-92, Formerly 46-39.0045, Amended 7-1-03, 4-13-17, _____.~~

68B-39.0046 Striped Mullet: Seasonal Night Harvest Prohibition Closure for Portion of Charlotte County (Punta Gorda)

(1) During the period beginning November 1 each year and continuing through the last day of February of the following year, no recreational or commercial harvester person, including those harvesting pursuant to Rules 68B-39.005 and 68B-39.008, F.A.C., shall harvest or attempt to harvest, within the area described in subsection (2), any striped mullet within the area described in subsection (2), during the period beginning 6:00 p.m. each evening and continuing until 6:00 a.m. the following morning. No person may shall possess any striped mullet in, or on, or above the waters of the area during this nightly closure.

(2) The provisions of subsection (1), ~~shall~~ apply within the following described area of Punta Gorda, Charlotte County, Florida:

Beginning at 26°55.578'N, 82°04.232'W, then proceeding due north to 26°55.618'N, 82°04.232'W, then proceeding westerly, southerly, and easterly along a line parallel to and 300 feet seaward of the shoreline to 26°52.437'N, 82°03.618'W, then proceeding easterly to 26°52.405'N, 82°01.427'W, then proceeding northerly to 26°53.466'N, 82°01.394'W at the western right-of-way of U.S. Highway 41, then proceeding northwesterly along the western right-of-way of U.S. Highway 41 to 26°55.455'N, 82°02.847'W, then proceeding westerly to 26°55.473'N, 82°03.751'W, then proceeding due north to 26°55.578'N, 82°03.751'W, then proceeding due west to the point of beginning ~~Commence at a point 300 feet north of the intersection of the eastern boundary of Section 11, T41S, R22E, with the mean high water line of the Peace River; thence, run westerly, southerly, and easterly along a line parallel to and 300 feet waterward of the mean high water line of the Peace River and Charlotte Harbor to the intersection of said line with the southern boundary of Section 25, T41S, R22E; thence, run easterly, along the southern boundary of said Section 25 and the southern boundary of Sections 30 and 29, T41S, R23E, to the southeast corner of said Section 29; thence, run northerly, along the eastern boundary of said Section 29 and the eastern boundary of Section 20, T41S, R23E, to its intersection with the westerly right-of-way line of US Highway 41; thence, run northwesterly, along said right-of-way line, to its intersection with the northern boundary of the south half of Section 7, T41S, R23E; thence, run westerly, along the northern boundary of the south half of said Section 7 and the northern boundary of the south half of Section 12, T41S, R22E, to the southeast corner of the northwest quarter of said Section 12; thence, run northerly, along the eastern boundary of the northwest quarter of said Section 12 to a point due east of the point of beginning; thence, run west to the point of beginning.~~

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 2-24-98, Formerly 46-39.0046, Amended 7-1-03, _____.

68B-39.0047 Allowable Harvesting Gear

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 3-3-97, Amended 1-1-98, 11-16-98, 12-31-98, Formerly 46-39.0047, Amended 12-2-99, 7-1-01, 7-1-03, Repealed _____.

(Substantial rewording of Rule 68B-39.005 follows. See Florida Administrative Code for present text.)

68B-39.005 Silver Mullet; Commercial Closed Season Harvest, Statewide Regulations.

During the period beginning February 1 and continuing through the last day of February each year, the harvest for commercial purposes of silver mullet in the East Region is prohibited. During this period in this region, all harvesters are subject to the recreational bag, possession, and landing limits specified in Rule 68B-39.004.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 10-19-89, Amended 10-1-90, 9-1-91, 11-16-93, 3-3-97, 11-16-98, Formerly 46-39.005, Amended 7-1-03, 7-13-08, 4-13-17, _____.

68B-39.006 Allowable Gear; Prohibited Gear.

(1) A person may harvest or attempt to harvest striped mullet or silver mullet only by or with the use of the following gear:

(a) Cast net with a stretched length (the distance from the horn at the center of the net, with the net gathered and pulled taut, to the lead line) no greater than 14 feet, provided that no more than two such nets shall be fished from any vessel at any time.

(b) Beach or haul seine with a total area (the mesh area plus the area of any other attached material that adds to the fishing surface of the net) no larger than 500 square feet, provided that no more than two such nets unconnected shall be fished from any vessel at any time.

(c) Hook and line gear.

(d) Snagging or snatch hooking.

(e) Spearing; except spearfishing is prohibited in fresh water.

(2) The simultaneous possession of any species of mullet (genus *Mugil*) in excess of the recreational bag limit specified in 68B-39.004, and any gill or entangling net is prohibited. Simultaneous possession shall include possession of mullet and gill or entangling nets on separate vessels or vehicles where such vessels or vehicles are operated in coordination with one another, including vessels towed by another vessel.

(3) A person may not harvest or attempt to harvest any striped mullet or silver mullet with gear not expressly permitted in subsection (1).

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New _____.

68B-39.007 Prohibited Purchase and Sale.

(1) A person may not purchase or sell any silver mullet harvested on any weekend during the period beginning on July 1 each year and continuing through January 31 of the following year.

(2) A person may may not purchase or sell any silver mullet harvested from waters of the East Region during the period beginning February 1 and continuing through the last day of February each year.

(3) A person may not purchase or sell any striped or silver mullet harvested in waters of the Atlantic Ocean or Gulf of Mexico offshore of the three nautical mile line or offshore of the Everglades National Park Line, as described in 68B-39.008, Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History--New _____.

(Substantial rewording of Rule 68B-39.008 follows. See Florida Administrative Code for present text.)

68B-39.008 Striped and Silver Mullet: Areas Closed to Commercial Harvest Paseo Lee Region; Seasons; Closed Areas.

A person may not harvest or possess striped or silver mullet for commercial purposes in waters of the Atlantic Ocean or Gulf of Mexico offshore of the three nautical mile line (formerly known as the territorial sea line) or offshore of the Everglades National Park Line, which shall commence at a point on the three nautical mile line at 25°47.342'N, 81°33.184'W, thereafter going due northeast to 25°49.209'N, 81°31.099'W, thereafter going in a southerly direction following the Western boundary of the Everglades National Park to the lighted buoy #2 at 24°52.294'N, 80°53.184'W, thereafter going in a southwesterly direction to a point on the three nautical mile line at 24°51.664'N, 80°53.836'W, at which point it shall terminate.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History--New 10-19-89, Amended 10-1-90, 10-5-92, 9-1-93, 11-29-93, 3-3-97, Formerly 46-39.008, Amended 7-1-03,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Jessica McCawley, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850) 487-0554.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 20, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 23, 2019

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

RULE NO.: RULE TITLE:
5C-28.001 Dogs and Cats - Intrastate Transfer of Ownership
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 45 No. 30, February 13, 2019 issue of the Florida Administrative Register has been withdrawn.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

RULE NO.: RULE TITLE:
5C-28.001 Dogs and Cats - Intrastate Transfer of Ownership
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 44 No. 169, August 29, 2018 issue of the Florida Administrative Register has been withdrawn.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness

RULE NOS.: RULE TITLES:
5P-3.001 Program Participation
5P-3.002 Program Responsibilities
5P-3.004 Reimbursement Process and Financial Management
5P-3.005 Administrative Reviews
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 244, December 18, 2018 issue of the Florida Administrative Register.

5P-3.001 Program Participation

Each organization participating or desiring to participate in the Summer Food Service Program, as defined in Rule 5P-1.001(38), F.A.C., must meet the standards established by the United States Department of Agriculture as provided in 2 CFR 200, 7 CFR 15, 15a, 15b, 7 CFR 225, and 7 CFR 250 all revised as of January 1, 2018, and which are hereby adopted and

incorporated by reference and available online at <https://www.flrules.org/gateway/reference.asp?no=ref-XXXXX>, Chapter 595, Florida Statutes, and this rule chapter.

(1) Summer Food Service Program Application. Any organization desiring to participate in the Summer Food Service Program must be eligible as required by 7 CFR 225.14 and must:

(a) Submit to the department a complete application online at <https://fans.freshfromflorida.com>, or by mail to 600 S. Calhoun Street (H2), Tallahassee, FL 32399, using the form entitled “Summer Food Service Program Application”, FDACS-01722 06/18, which is hereby incorporated by reference and available online at <https://www.flrules.org/gateway/reference.asp?no=ref-XXXXX>. For the purposes of this program, a complete application includes:

1. through 3. No change.

4. Organizations that are audited on a predetermined, continual cycle with the Florida Auditor General and participate in the National School Lunch Program are exempt from the requirements in subparagraph (1)(a)3. of this rule, unless the Sponsor is declared Seriously Deficient, as described in paragraph Rule 5P-1.004(1)(a), F.A.C., in the year prior to the current year.

(b) No change.

(2) through (4) No change.

(5) Pre-approval Site Visits. In accordance with 7 CFR 225.7(d)(1), previously incorporated in this rule, the department will conduct a pre-approval site visit for all organizations and their sites, which did not operate the program in the year prior to the current year, to assess Summer Food Service Program compliance and to verify information provided in the application using the form entitled “Summer Food Service Program State Pre-Approval Site Visit”, FDACS-01735 Rev. 06/18, which is hereby incorporated by reference and available online at <https://www.flrules.org/gateway/reference.asp?no=ref-XXXXX>.

(a) through (b) No change.

(6) through (12) No change.

Rulemaking Authority 570.07(23), 595.404(4), 595.404(10) FS. Law Implemented 595.404 FS. History-New_____.

5P-3.002 Program Responsibilities

(1) through (5) No change.

(6) Meal Service. Pursuant to 7 CFR 225.15(d)(3), Sponsors must review food service operations at each site at least once during the first four weeks of Summer Nutrition Program operations. Sponsors must complete the site review using the form entitled “Summer Food Service Program Sponsor Site Review”, FDACS-01926 Rev. 06/18, which is

hereby incorporated by reference and available online at <https://www.flrules.org/gateway/referenece.asp?no=ref-XXXXX>.

(a) No change.

(b) When serving food in smaller quantities than are indicated in 7 CFR 225.16(d), the Sponsor must follow the age-appropriate meal pattern requirements contained in 7 CFR 226.20(b), revised as of January 1, 2018, which is hereby adopted and incorporated by reference and made available online at <https://www.flrules.org/gateway/reference.asp?no=ref-XXXXX>.

(c) through (e) No change.

(7) No change.

(8) Complaints. If a complaint is received regarding a violation of civil rights, fraud, or food safety, the department will conduct a site review, using the form entitled “Summer Food Service Program State Site Review”, FDACS-01947 Rev. 01/19 06/18, which is hereby incorporated by reference and available online at <https://www.flrules.org/gateway/referenece.asp?no=ref-XXXXX>, to assess each Sponsor’s ability to administer the Summer Food Service Program and address the nature of the complaint. If during this site review, the department determines corrective actions are necessary, a written demand for corrective action will be issued and the Sponsor will be provided seven (7) calendar days to respond in writing.

(a) through (c) No change.

Rulemaking Authority 570.07(23), 595.404(4), 595.404(10), FS. Law Implemented 595.404, 595.501 FS. History-New_____.

5P-3.004 Reimbursement Process and Financial Management

(1) through (2) No change.

(3) Claims. Claims for Reimbursement must only be made by Sponsors operating under written agreement, incorporated in subsection Rule 5P-3.001(1044), F.A.C., with the department.

(4) through (8) No change.

(9) Unused Reimbursement. If a Sponsor receives more reimbursement than is expended on allowable costs, the Sponsor should use this unused reimbursement to improve the meal service or management of the Summer Food Service Program as ~~prescribed in 7 CFR 225.9(g), previously incorporated in Rule 5P-3.001, F.A.C.~~ Sponsors with unused reimbursement remaining at the end of the program year must submit a statement to the department online at <https://fans.freshfromflorida.com>, or by mail to 600 S. Calhoun Street (H2), Tallahassee, FL 32399, not later than December 31 of each year, using the form entitled “Summer Food Service Program Unused Reimbursement Certificate”, FDACS-01974

Rev. 10/18, which is hereby incorporated by reference and available online at <https://www.flrules.org/gateway/refernece.asp?no=ref-XXXXX>, certifying that all unused reimbursement will be used either as startup funds or for improving the Summer Food Service Program services the subsequent year.

(a) through (c) No change.

Rulemaking Authority 570.07(23), 595.404(4), 595.404(10) FS. Law Implemented 595.404 FS. History-New_____.

5P-3.005 Administrative Reviews

(1) through (3) No change.

(4) State Site Reviews. The department will review food service operations at each site included in the Administrative Review using the form entitled “Summer Food Service Program State Site Review”, FDACS-01947 Rev. ~~01/19~~ ~~06/18~~, previously incorporated in subsection 5P-3.002(8) ~~Rule 5P-3.003(11)~~, F.A.C. Should any meals be disallowed at a site for reasons outlined in the 2017 USDA Summer Food Service Program State Agency Monitor Guide, previously incorporated in this rule, the Sponsor must provide documentation showing the disallowed meals were deducted from the Claim for Reimbursement to the department online at <https://fans.freshfromflorida.com>, or by mail to 600 S. Calhoun Street (H2), Tallahassee, FL 32399, within seven (7) calendar days of the Site Review and prior to receiving payment on the Claim for Reimbursement.

(5) Program Records. The Sponsor has a duty to maintain program records as required in the Child Nutrition Programs Agreement, FDACS-01716 Rev. 06/18, incorporated in subsection 5P-2.001(10)(7), F.A.C. The Sponsor must make available to the department all required program records no later than the last day of the scheduled Administrative Review period and upon request by the department. The department may grant a one-time extension, per Administrative Review, to the timeframe to provide all required program records by seven (7) calendar days upon written request by the Sponsor when extraordinary circumstances arise, such as temporary site closures, natural disasters, extreme weather conditions, or other circumstances beyond the Sponsor’s control. Documentation will not be accepted for review beyond the date established between the Sponsor and the department. “Program records” means all invoices, receipts, accounting records, bank statements, check ledgers, credit card statements, meal count records, meal delivery receipts, budgets, and any other records generated by a Sponsor or vendor during the operation of the Summer Food Service Program.

(6) through (7) No change.

(8) Report. The department will provide the Sponsor with an Administrative Review Report.

(a) through (b) No change.

(c) A preliminary and tentative report will be sent via email, not later than the next business day following the Exit Conference. Upon completion, the Administrative Review Report will be sent via email and ~~certified mail, return receipt requested~~ and will be considered received by the Sponsor five (5) calendar days following the date the notice was sent.

(9) through (13) No change.

Rulemaking Authority 570.07(23), 595.404(4), 595.404(10), FS. Law Implemented 595.404, 595.501 FS. History-New_____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:
59G-4.197 Medical Foster Care Services
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 45 No. 33, February 18, 2019 issue of the Florida Administrative Register has been withdrawn.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

State Boxing Commission

RULE NO.: RULE TITLE:
61K1-3.043 Instant Replay
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 233, December 3, 2018 issue of the Florida Administrative Register.

61K1-3.043 Instant Replay

(1) When adequate technology is available, instant replay may be used by the referee who is working a bout to examine the fight ending sequence for fouls which led to the end of the bout. Instant replay may be used only after the fight has officially concluded and before the final official outcome of the fight is announced in the ring or cage. Only the referee is authorized to initiate instant replay review. The referee must watch the instant replay footage of the fight ending sequence and may consult with ~~other alternate~~ referees assigned to work the program of matches present to determine the correct outcome of the bout. Only the working referee is authorized to make the final official determination of the outcome of the bout following the instant replay review. No bout may resume after the initiation of instant replay review. Nothing in this part shall restrict the Commission’s authority to review any evidence in making a determination under Rule 61K1-3.033(4).

(2) Instant replay is a video reproduction of something that recently occurred which was both filmed and or broadcast live using combinations of video servers and high-speed cameras.

(3) If the ~~promoter promoter~~, decides to use instant replay in the filming and or broadcasting of any match, the cost of doing so shall be that of the ~~promoter promoter~~.

(4) The ~~promoter promoter~~ shall advise the Commission before the first bout if instant replay will be used at a match and the type of equipment.

(5) The ~~promoter promoter~~, on request, shall provide the referee immediate access to the original instant replay footage in question.

(6) The instant replay footage may be by: frame-by-frame review, replay at variable speeds, slow motion, freeze frame, from multiple camera angles or any combination of the foregoing.

(7) Adequate technology for the purposes of Rule 61K1-3.043 means that the quality of the instant replay footage must provide the referee with a clear and accurate view of the action in question.

Rulemaking Authority 548.003 FS. Law Implemented 548.003 FS. History – New _____.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:
64B8-51.002 Licensure by Examination
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 127, June 29, 2018 issue of the Florida Administrative Register.

The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee in a letter dated July 5, 2018. The rule was tolled on July 19, 2018. The Electrolysis Council made recommendations for changes to the rule to the Board of Medicine and the Board approved changes to the rule at its meeting held on February 8, 2019. The changes are as follows:

64B8-51.002 Licensure by Examination.

(1) Every applicant for licensure as an electrologist by examination shall demonstrate to the Council that the applicant:

(a) through (d) No change.

(e) Has successfully completed the requirements of a Council-approved pre-licensure electrolysis training program consisting of 120 hours of academic training and a minimum of 200 hours of practical application for the epilator-only training program or the combined epilator, laser, and light-based training program consistent with the requirements of Rule 64B8-53.002, F.A.C. approved by the Council for:

~~1. The combined epilator, laser, and light based curriculum defined in Rules 64B8-53.002, Florida Administrative Code, effective February 15, 2017; or~~

~~2. The epilator curriculum required for applicants who completed the training prior to March 1, 2018.~~

(f) through (g) No change.

(2) The Electrolysis Licensure Examination shall be any national examination pursuant to Section 456.017, F.S. and approved by the Board that tests on the combined epilator, laser, and light-based standards consistent with the requirements of Rule 64B8-53.002, F.A.C. for the practice of electrology. The requirements and standards of the national examination shall comply with the requirements set forth in Rule 64B-1.011, F.A.C., effective 3/19/12, which is incorporated herein by reference, and available from <http://www.flrules.org/Gateway/reference.asp?No=Ref->

(3) Each national examination provider shall set the minimum passing score for its exam.

(4) No change.

Rulemaking Authority 478.43(1), (4) FS. Law Implemented 456.017, 456.0635, 478.45 FS. History–New 5-31-93, Formerly 21M-76.002, 61F6-76.002, Amended 7-11-95, Formerly 59R-51.002, Amended 11-13-97, 2-17-00, 5-28-00, 11-27-14, _____.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Electrolysis Council, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3255, Allen.Hall@flhealth.gov.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-4.0021 Florida Teacher Certification Examinations

NOTICE IS HEREBY GIVEN that on February 14, 2019, the Florida Department of Education, received a petition for variance or waiver submitted on behalf of Carmel Lynn Weeks. The petitioner is seeking a variance or waiver of paragraph (7)(b) of Rule 6A-4.0021, F.A.C., Florida Teacher Certification Examination. This rule sets forth the knowledge and skills necessary to be a certified teacher in Florida and the scores on written examinations that demonstrate possession of such knowledge and skills. Petitioner has requested a variance or waiver of the scaled score of at least 200 on the mathematics

portion of the General Knowledge Examination (Subtest 4: Mathematics).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chris Emerson, Agency Clerk, Department of Education, 325 West Gaines St., Tallahassee, FL 32399, or via email at christian.emerson@fldoe.org. Public comments concerning this petition for a variance can be made at <https://web02.fldoe.org/rules/Default.aspx>. The Department will accept comments concerning the petition for 14 days from the date of publication of this notice.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On February 27, 2019 the Division issued an order. The Final Order was in response to a Petition for an emergency permanent Variance from Silver Dunes Condo West, filed January 10, 2019, and advertised on January 15, 2019 in Vol. 45, No. 10, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.4.1.5, ASME A17.1, 2013 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires no part of the elevator car or equipment strike the pit because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2019-007).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. chr.emerson@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On February 19, 2019 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, Paragraph 5-202.11(A), 2009 FDA Food Code, Paragraph 4-301.12(A), 2009 FDA Food Code, subsection 61C-4.010(5), Florida Administrative Code, paragraph 61C-1.004(1)(a),

Florida Administrative Code Section 5-203.13, 2009 FDA Food Code from Master Concessionair LLC located in Miami. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater; that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided, and that each establishment has at least one service sink provided for the cleaning of mops or similar cleaning tools and the disposal of mop water. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and to share the dishwashing and mop sink facilities with another food service establishment under the same ownership and on the same premise.

The Petition for this variance was published in Vol. 45/xx on February 20, 2019. The Order for this Petition was signed and approved on February 28, 2019. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that all the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign. The dishwashing, food preparation and mop sink facility within Pizza Hut E/Sam Adams Brewhouse (SEA2322979) must be maintained in a clean and sanitary manner. These areas must also be available to Sergio's during all hours of operation. If the ownership of Sergio's (Master Concessionair LLC) and Pizza Hut E/ Sam Adams Brewhouse (Master Concessionair LLC SEA2322979) changes, a signed agreement between the two establishments for the use of the shared facilities must be provided to the division immediately.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on February 28, 2019, the Florida Department of Business and Professional Regulation,

Division of Hotels and Restaurants, received a petition for an Emergency Variance for subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code from Equilibre Healthy Food LLC located in Orlando. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers only.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.350 Requirements for Pharmacy Technician Registration

NOTICE IS HEREBY GIVEN that on February 27, 2019, the Board of Pharmacy, received a petition for variance or waiver filed by Erick M. Moyer, seeking a waiver of the requirement of subsection 64B16-26.350(3), F.A.C, which requires that in addition to the requirements of subsection (2), all applicants must submit proof of completion of a Board approved training course as outlined in Rule 64B16-26.351, F.A.C.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jennifer Wenhold, Acting Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254 or at info@Floridaspharmacy.gov. Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-14.023 Personnel and Staffing Requirements

NOTICE IS HEREBY GIVEN that on February 12, 2019, the Department of Children and Families, received a petition for variance paragraph 65C-14.023(15)(c), Florida Administrative Code, from Abundant Life Ministries-Hope House, Inc. and Fredrick Joe, assigned Case No. 19-002W. Paragraph 65C-14.023(15)(c), F.A.C., requires residential child-caring agency staff responsible for the supervision, evaluation and monitoring of the direct care staff shall have a bachelor's degree in social work, or in a related area of study from an accredited college or university, and at least two (2) years of experience working with

children or two (2) years of college and four (4) years of experience working with children.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF REVENUE

RULE NO.: RULE TITLE:

12-26.008 Public Use Forms

The Department of Revenue announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2019, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level - 03, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Approval to publish a Notice of Proposed Rule for the following rules:

Rule 12-26.008, F.A.C., Public Use Forms

Rule 12-19.071, F.A.C., Department of Revenue Electronic Database

Rule 12B-5.150, F.A.C., Public Use Forms

A copy of the agenda may be obtained by contacting: Danielle Boudreaux at (850)717-7082 or referring to the Cabinet agenda posted to the Department's website at <http://floridarevenue.com/rules/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Danielle Boudreaux at (850)717-7082. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF REVENUE

Property Tax Oversight Program

The DEPARTMENT OF REVENUE announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2019, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level-03, The Capitol, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Approval to publish Notice of Proposed Rule for the following rule: Rule 12D-16.002 Index to Forms

A copy of the agenda may be obtained by contacting: The Department's website at <http://www.floridarevenue.com/rules>. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mike Cotton at (850)617-8870. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: March 14, 2019, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd Ste. 100 Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority

The TAMPA BAY WATER, A REGIONAL WATER SUPPLY AUTHORITY announces a public meeting to which all persons are invited.

DATE AND TIME: March 14, 2019, 10:00 a.m. – 11:00 a.m. or until completed.

PLACE: Tampa Bay Water's Administrative Offices, 2575 Enterprise Road, Clearwater, FL 33763.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting of the Selection Committee for the Design/Build for Cypress Creek Purchasing Warehouse Building Replacement Project, Contract No. 2019-011. As a part of the selection process, the Selection Committee will meet to review and discuss the responses and ranking of the firms, determine if interviews are needed and review potential interview questions.

A copy of the agenda may be obtained by contacting: Records Department, (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department, (727)796-2355.

REGIONAL UTILITY AUTHORITIES

Withlacoochee Regional Water Supply Authority

The Withlacoochee Regional Water Supply Authority (WRWSA) announces a public meeting to which all persons are invited.

DATE AND TIME: Cancellation: March 20, 2019, 3:30 p.m.

PLACE: 3600 W Sovereign Path, Suite 228, Lecanto, FL 34461.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cancellation of this WRWSA meeting held to conduct regular business.

A copy of the agenda may be obtained by contacting: WRWSA, 3600 W. Sovereign Path, Suite 228, Lecanto, Florida 34461 or by viewing the WRWSA website at www.wrwsa.org at "Meetings" and then under "Current Agenda" prior to each meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: LuAnne Stout, 3600 W Sovereign Path, Suite 228, Lecanto, FL 34461, lstout@wrwsa.org or by calling (352)527-5795. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: LuAnne Stout, 3600 W Sovereign Path, Suite 228, Lecanto, FL 34461, lstout@wrwsa.org or by calling (352)527-5795.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2019, 9:00 a.m.

PLACE: 1003 E. Palm Avenue, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Ongoing Hillsborough County Alliance business.

A copy of the agenda may be obtained by contacting: Ilka Suda 1(813)337-5805.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ilka Suda 1(813)337-5805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: March 28, 2019, 1:00 p.m. – 4:00 p.m.

PLACE: 1317 Winewood Blvd. Bldg. 1, Secretary's large conference room, Tallahassee, FL; or conference call: 1(888)585-9008, conference code: 964-339-642#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Critical Incident Rapid Response Team(CIRRT) advisory committee meeting.

A copy of the agenda may be obtained by contacting: Beth Pasek 1(813)337-5703.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Beth Pasek 1(813)337-5703. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Beth Pasek 1(813)337-5703.

DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

RULE NOS.:RULE TITLES:

- 65G-7.001 Definitions
- 65G-7.002 Authorization for Medication Administration and Informed Consent
- 65G-7.0025 Self-Administration of Medication without Supervision
- 65G-7.003 Medication Administration Trainer Requirements
- 65G-7.0033 Medication Administration Training Course Curriculum Requirements
- 65G-7.0035 Validation Trainer Requirements
- 65G-7.004 Medication Assistance Provider Training and Validation Requirements

65G-7.005 Medication Administration Procedures

65G-7.006 Medication Errors

65G-7.007 Storage Requirements

65G-7.008 Documentation and Record Keeping

65G-7.009 Off-site Medication Administration

The Agency for Persons with Disabilities announces a hearing to which all persons are invited.

DATE AND TIME: April 16, 2019, 9:00 a.m.

PLACE: Agency for Persons with Disabilities, 4030 Esplanade Way, Room 301, Tallahassee, Florida 32399-0950.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is to discuss rule amendments to Chapter 65G-7, F.A.C., which with statutory changes to s. 393.506, F.S., as adopted by the Florida Legislature in Ch. 107, Laws of Fla, (2018).

A copy of the agenda may be obtained by contacting: Kathleen Brown-Blake, Senior Attorney, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, FL 32399, (850)922-9399, kathleen.brown-blake@apdcares.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen Brown-Blake, Senior Attorney, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, FL 32399, (850)922-9399, kathleen.brown-blake@apdcares.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathleen Brown-Blake, Senior Attorney, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, FL 32399, (850)922-9399, kathleen.brown-blake@apdcares.org.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

The Fire & Emergency Incident Information System Technical Advisory Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 1, 2019, 11:00 a.m.

PLACE: The Capitol, LL26 or via conference call at (850)413-1558, Access Code: 5705699

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting. Topics to include but not limited to a Division update, FFIRS update, and EMS update.

A copy of the agenda may be obtained by contacting: MaryAnn.Benson@MyFloridaCFO.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by

contacting: MaryAnn.Benson@MyFloridaCFO.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

The Firefighters Employment, Standards, and Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 1, 2019, 10 minutes after the adjournment of the FFIRS meeting which begins at 11:00 a.m.

PLACE: The Capitol, LL26 or via conference call at, (850)413-1558, Access Code: 5705699

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting. Topics to include but not limited to a Division and Bureau update.

A copy of the agenda may be obtained by contacting: MaryAnn.Benson@MyFloridaCFO.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: MaryAnn.Benson@MyFloridaCFO.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corporation Claims Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 19, 2019, 10:00 a.m. Eastern

PLACE: Conference Call: 1(866)361-7525, Conference ID: 5219676193#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Claims Committee

A copy of the agenda may be obtained by contacting: Citizens' website: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Loan Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 21, 2019, 10:00 a.m.

PLACE: Conrad Miami, 1395 Brickell Avenue, Miami, FL 33131, (305)503-6500

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Loan Council general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at the Conrad Miami, 1395 Brickell Avenue, Miami, FL 33131, (305)503-6500, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Pension Trust Fund (FMPTF) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 21, 2019, 11:00 a.m.

PLACE: Conrad Miami, 1395 Brickell Avenue, Miami, FL 33131, (305)503-6500

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Pension Trust Fund general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at the Conrad Miami, 1395 Brickell Avenue, Miami, FL 33131, (305)503-6500, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Investment Trust (FMIvT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 21, 2019, 1:00 p.m.

PLACE: Conrad Miami, 1395 Brickell Avenue, Miami, FL 33131, (305)503-6500

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Investment Trust general meeting conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes. Persons interested in attending may do so in person at the Conrad Miami, 1395 Brickell Avenue, Miami, FL 33131, (305)503-6500, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Insurance Trust (FMIT) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 22, 2019, 9:00 a.m.

PLACE: Conrad Miami, 1395 Brickell Avenue, Miami, FL 33131 305-503-6500

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Insurance Trust general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at the Conrad Miami, 1395 Brickell Avenue, Miami, FL 33131 305-503-6500, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Construction Insurance Trust (FMCIT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 21, 2019, 1:00 p.m. or immediately following adjournment of FMIvT

PLACE: Conrad Miami, 1395 Brickell Avenue, Miami, FL 33131, (305)503-6500

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Construction Insurance Trust general meeting conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes. Persons interested in attending may do so in person at the Conrad Miami, 1395 Brickell Avenue, Miami, FL 33131, (305)503-6500, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc. and the Florida Defense Alliance announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 28, 2019, 9:00 a.m. ET – 12:00 Noon ET

PLACE: Four Points by Sheraton Tallahassee Downtown, 316 W. Tennessee Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss proposed actions that will assist in preserving, protecting and enhancing Florida’s military installations and missions.

A copy of the agenda may be obtained by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Terry McCaffrey, (850)878-4578, tmccaffrey@enterpriseflorida.com.

AMERICAN CONSULTING PROFESSIONALS - DEBORAH TURNER

The FLORIDA DEPARTMENT OF TRANSPORTATION, DISTRICT SEVEN announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, March 14, 2019; Open House: 5:30 p.m. – 7:30 p.m.; Formal Presentation: 6:30 p.m.

PLACE: Jerome Brown Community Center, 99 Jerome Brown Place, Brooksville, Florida 34601

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing for the proposed Good Neighbor Trail Gap Project Development & Environment (PD&E) Study, in Hernando County, Florida, WPI Segment No.: 437264-2. The FDOT is conducting a public hearing regarding the proposed trail to complete a gap in Florida’s Coast to Coast Trail in the Brooksville area. The proposed gap trail will begin on SR 50 west of Cobb Road and continue easterly through Brooksville, ending at the present Good Neighbor Trail at the intersection of Main Street and Russell Street. The total distance is approximately 3.2 miles. The purpose of this public hearing is to present information and receive public input regarding the proposed gap trail. Information related to historic resources will be provided at the Public Hearing. This will provide information to residents, local public officials, and interested persons and organizations relative to the process and schedule for identifying and evaluating historic resources, determining significant historic properties, and evaluating potential impacts to significant historic properties.

This public hearing will be held in at the following location and date:

Public Hearing : Thursday, March 14, 2019, 5:30 p.m. – 7:30 p.m., Formal presentation: 6:30 p.m.

Jerome Brown Community Center, 99 Jerome Brown Place, Brooksville, Florida 34601

Draft project documents will be available for public review from February 21, 2019 to March 25, 2019 at the following locations:

Florida Department of Transportation, District 7, Planning & Environmental Management Office:

11201 N. McKinley Drive MS 7-500, Tampa, Florida 33612, Tel: 1(813)975-6445,

Monday-Friday: 8:00 am to 5:00 pm; Saturday & Sunday: Closed.

Hernando County Public Library: 238 Howell Avenue, Brooksville, Florida 34601, Tel: 1(813)754-4043,

Monday-Friday: 10:00 a.m. – 6:00 p.m.; Saturday and Sunday: Closed

Draft documents will also be on display at the public hearing. Persons wishing to submit written statements or other exhibits, in place of or in addition to oral statements, may do so at the hearing or by sending them to Kirk Bogen, P.E., Environmental Management Engineer, 11201 N. McKinley Drive MS 7-500, Tampa, FL 33612. All exhibits or statements postmarked on or before March 25, 2019 will become part of the public hearing record.

Information related to Historic Resources will be presented at the Public Hearing. This will provide information to residents, local public officials, and interested persons and organizations relative to the process and schedule for identifying and evaluating historic resources, determining significant historic

properties, and evaluating potential impacts to significant historic properties. Section 106 of the National Historic Preservation Act of 1966 (NHPA) requires federal agencies to consider the effects of projects they carry out, approve, or fund on historic properties. There are four historic properties identified within the project's area of potential effect (APE) that are eligible for listing in the National Register of Historic Places (NRHP). These historic properties include: The Brooksville Overpass over the CSX Railroad (8HE00389), the Downtown Brooksville Historic District (8HE00854) and its eight contributing resources, the residence at 140 Main Street (8HE00170), and the Brooksville Lumber (8HE00175). The last two are also contributing resources to the historic district. The proposed project is anticipated to result in No Adverse Effect to these historic properties.

The proposed shared use path ("trail") is expected to range in width from 10 to 12 feet in most areas, but may be as narrow as eight feet along Fridy Place. The trail will be constructed mostly within existing roadway rights-of-way (ROW), a combination of state and local roads. Additional ROW will be required in several areas. Trail bridges are proposed at two locations: across Cortez Boulevard south of W Jefferson Street (SR 50A), and over the CSX Transportation Railroad at Broad Street just west of uptown Brooksville. A culvert extension is proposed over Wombles Creek. The trail surface is proposed to be asphalt for most areas and required improvements to drainage conveyances will be determined during the design phase. In addition to this ongoing PD&E study, the trail is also in the final design phase, with design scheduled to be completed in February 2020.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S. C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

FDOT welcomes and appreciates everyone's participation. If you have questions about the project or the scheduled hearing, please contact Kirk Bogen, P.E., Environmental Management Office, Project Manager at 1(813)975-6398 or 1(800)226-7220 or visit our project website at www.active.fdotd7studies.com/good-neighbor-trail/.

Comuníquese con nosotros

Nos importa mucho la opinión del público sobre el proyecto. Si tiene preguntas o comentarios, o simplemente desea más información, por favor comuníquese con nosotros. Nuestra representante en español es:

Lilliam E. Escalera, EMO Project Manager
Departamento de Transporte de la Florida – Distrito 7
lilliam.escalera@dot.state.fl.us, 1(813)975-6445

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: NA Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Alex Henry, Public Involvement Coordinator, at 1(813)975-6405 or by email at Alex.Henry@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kirk Bogen, P.E., Environmental Management Engineer, a 1(813)975-6398 or visit the project website at www.active.fdotd7studies.com/good-neighbor-trail/.

CARPE DIEM COMMUNITY SOLUTIONS, INC.

The Blueprint Intergovernmental Agency announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 11, 2019, 5:30 p.m. – 6:30 p.m. ET.

PLACE: Holy Comforter Episcopal School, Student Center/Gymnasium, 2001 Fleischmann Road, Tallahassee.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The objective of the Northeast Gateway: Welaunee Boulevard PD&E Study is to evaluate extending Welaunee Boulevard approximately 5 miles from Fleischmann Road, over Interstate 10 (I-10), to Centerville Road at Shamrock Street, along with consideration of side street connections and an extension of the Miccosukee Greenway.

This meeting is being held to provide interested persons an opportunity to learn about the project and express their views concerning the project. There will be a brief presentation, and maps, drawings, and other information will be on display. Blueprint representatives and project team members will be available to explain proposed improvements, answer questions, and receive comments. Additional project information is available and can be viewed on the project website at www.NEGateway.com.

A copy of the agenda may be obtained by contacting: Greg Kern, AICP, Project Manager, at (850)219-1060, or via email at Greg.Kern@blueprintIA.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Greg Kern, AICP, Project Manager, at (850)219-1060, or via email at Greg.Kern@blueprintIA.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Greg Kern, AICP, Project Manager, at (850)219-1060, or via email at Greg.Kern@blueprintIA.org.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from Nicholas P. Karamessinis. The petition seeks the agency's opinion as to the applicability of subsection 718.111(12) as it applies to the petitioner.

1. Whether pursuant to subsection 718.111(12), Florida Statutes, the discussion of the board attorney's letter at the board meeting waived the attorney-client privilege regarding the letter. 2. Whether a copy of said attorney's letter must be provided to Petitioner as requested.

A copy of the Petition for Declaratory Statement may be obtained by contacting: The Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030; (850)488-1631; lscmhpublicrecords@myfloridalicense.com.

Please refer all comments to: Chevonne Christian, Chief Attorney, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from Alberto M.

Ruiz De Gamboa. The petition seeks the agency's opinion as to the applicability of subsection 718.103(8) and paragraphs 718.108(1)(a) and 718.113(2)(a) as it applies to the petitioner.

1. Whether pursuant to subsections 718.103(8) and paragraphs 718.108(1)(a) and 718.113(2)(a), Florida Statutes, or the Declaration of Condominium, the association has the authority to selectively give away portions of the common elements by approving structures which effectively appropriate the common areas for the exclusive use and enjoyment a single owner. 2. Whether pursuant to subsections 718.103(8) and paragraphs 718.108(1)(a) and 718.113(2)(a), Florida Statutes, a unit owner is permitted to convert an area of the common elements into a limited common element, or appropriate an area for his or her exclusive use.

A copy of the Petition for Declaratory Statement may be obtained by contacting: The Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030; (850)488-1631; lscmhpublicrecords@myfloridalicense.com.

Please refer all comments to: Chevonne Christian, Chief Attorney, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-28.606 Remote Medication Order Processing for Class II or Class III Institutional Pharmacies or Special Pharmacy Permits Servicing Class I, Class II, Modified Class II, Class III, and Special ALF Permitted Facilities

NOTICE IS HEREBY GIVEN that the Board of Pharmacy has issued an order disposing of the petition for declaratory statement filed by Anthony J. Ciccone, RPH, on behalf of Consulting Pharmacists, Inc., on October 31, 2018. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 44, No. 218, of the November 7, 2018, Florida Administrative Register. The Petitioner sought a Declaratory Statement from the Board asking for an interpretation of Rule 64B16-28.606, Florida Administrative Code, in regard to Petitioner's circumstances. The Board of Pharmacy considered the Petition at a duly-noticed public meeting held on December 11, 2018, in Lake Mary, Florida. After discussion of the Petition, the Board found that because the petition failed to specify or describe Petitioner's specific or particular circumstances, the Board was unable to provide a response to the Declaratory Statement. The Board's Order, filed on

February 4, 2019, denied the request for the Petition for Declaratory Statement.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Jennifer Wenhold, Acting Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254 or by email at info@floridaspharmacy.gov.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

SOUTH FLORIDA COMMUNITY CARE NETWORK
Risk Assessment Services
South Florida Community Care Network, LLC d/b/a Community Care Plan (CCP) is issuing a Request for Proposal (RFP) for Risk Assessment Services. Copies of the RFP will be available upon written request by email to RFP@ccpcares.org or by U.S. Mail to Attention: Procurement Office, Community

Care Plan, 1643 Harrison Pkwy, Suite H-200, Sunrise, Florida 33323, beginning at 9:00 AM EST on March 1, 2019.

Interested vendors may participate in a Question & Answer Conference Call (Q&A Session) on March 12, 2019 at 1:00 p.m. by dialing (240)454-0879 USA Toll, ID/Access Code: 739-146-170. Interested vendors should email RFP@ccpcares.org to confirm attendance of the Q&A Session. The Acknowledgment Form must be received by CCP no later than 5:00 p.m. on March 18, 2019.

Written questions submitted by email to RFP@ccpcares.org will be accepted by CCP until 2:00 p.m. on March 25, 2019. CCP will provide written answers to all interested vendors no later than 5:00 p.m. on April 2, 2019.

All RFP Responses must be received no later than 2:00 p.m. on April 9, 2019, and should be directed to Community Care Plan, Attention: CCP Procurement Office, 1643 Harrison Parkway, Building H, Suite 200, Sunrise, Florida 33323.

All responses will be analyzed on the basis of the criteria set forth in the RFP.

CCP reserves the right to accept or reject, in whole or in part and for any reason whatsoever, any and all responses to the Request for Proposal and to waive any formalities in the response process.

DUVAL COUNTY SCHOOLS

Districtwide Roof Replacement at Various Schools: Dinsmore Elementary School No. 45, Duncan U. Fletcher High School No. 223 and Ft. Caroline Elementary School No. 235

DUVAL COUNTY PUBLIC SCHOOLS ADVERTISEMENT FOR BIDS, Invitation to Bid, General or Building Contractor for Roofing, Publish Date – March 1, 2019. Sealed bids will be received by Duval County Public Schools, Division of Facilities, Room 535, 1701 Prudential Drive, Jacksonville, FL 32207 until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in the Duval County Public Schools, School Board Building, located at 1701 Prudential Drive, Jacksonville, Florida, 5th Floor, Room 538. **BIDS ARE DUE ON OR BEFORE April 11, 2019 AND WILL BE ACCEPTED UNTIL 2 PM. OFFICIAL PROJECT TITLE:** Districtwide Roof Replacement at Various Schools: Dinsmore Elementary School No. 45, Duncan U. Fletcher High School No. 223 and Ft. Caroline Elementary School No. 235. DCSB Project No. M-83800, MT-ITB-004-19. **SCOPE OF WORK:** The project consists of recovering existing modified roofs with single ply TPO for Dinsmore Elementary School No. 45; recapping existing modified roofs at Duncan U. Fletcher High School No. 223 and recover existing modified roofs with single ply TPO at Ft. Caroline Elementary School No. 235. The estimated construction cost is not to exceed \$700,038. All contractors that are interested in bidding are required to attend a mandatory pre-bid conference

to be held April 1, 2019, 9:30 a.m. at 129 King Street, Room 37, Jacksonville, FL 32204. Failure to attend the pre-bid conference shall result in disqualification of that firm’s proposal. Attendees must be on time and will be required to sign an attendance register. Project funding is subject to availability of funds as authorized by the Owner. The District reserves the right to reject any and all bids. Contract documents for bidding may be obtained at the office of: ARC Document Solutions/7999 Philips Highway, Suite 107/ Jacksonville, FL 32256/904.399.8946. Name of A/E Firm: Ronald Scalisi Architects, P.A.; 14286 Beach Boulevard, Suite 19-407, Jacksonville, FL 32250/Telephone (904)998-8860. Office of Economic Opportunity (OEO) Participation Goal: 5% All Contractors submitting bids must be prequalified with Duval County Public Schools at the time of the bid opening. No bids will be accepted from Contractors who are not prequalified with Duval County Public Schools. Prequalification forms and information may be obtained at www.duvalschools.org under Departments/Facilities/Forms and Standards/General Documents/Contractor Prequalification Procedures. The Bid Award Recommendation will be posted on the first-floor bulletin board at the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

Florida Workers' Compensation Joint Underwriting Association, Inc. (FWCJUA) Notice of Request for Proposals for Policy Administration & Managed Care Services
 Notice of Request for Proposals for Policy Administration & Managed Care Services

The FWCJUA, a single-line insurer of workers compensation and employers liability coverage in Florida, will issue an RFP for Policy Administration & Managed Care Services on March 8, 2019. Policy administration services include, but are not limited to, the issuance of policies and appropriate endorsements; premium billing and collection; auditing; claims management including managed care services; loss control and safety engineering; fraud investigation and prevention; financial and statistical data reporting; and customer satisfaction services. Managed care services include, but are not limited to, medical management and disability management. The FWCJUA is not a state agency; and thus, the RFP process is not governed by the contracting procedures applicable to state agencies set forth by Florida law. Interested parties may obtain a copy of the FWCJUA’s RFP for Policy Administration & Managed Care Services on or after March 8, 2019, from the FWCJUA’s website, <http://www.fwcjua.com>. Responses to the RFP will be due no later than 12:00 Noon, Eastern Time, April 12, 2019.

**Section XII
 Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, February 22, 2019 and 3:00 p.m., Thursday, February 28, 2019.

Rule No.	File Date	Effective Date
40D-8.624	2/28/2019	3/20/2019
64B4-3.001	2/26/2019	3/18/2019
64B4-6.001	2/26/2019	3/18/2019
64B4-6.0025	2/26/2019	3/18/2019
64B4-6.004	2/26/2019	3/18/2019
64B4-6.0045	2/26/2019	3/18/2019
64B8-56.002	2/22/2019	3/14/2019

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/*****
64B8-10.003	12/9/2015	**/**/*****
69L-3.009	12/5/2018	**/**/*****

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

CANCELLATION

RULE NO.: RULE TITLE:

59G-4.197 Medical Foster Care Services

The Agency for Health Care Administration announces the CANCELLATION of the proposed rule hearing, noticed in Vol. 45, No. 33, of the Florida Administrative Register on February 18, 2019.

DATE AND TIME: March 11, 2019, 8:30 a.m. – 9:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

For more information, you may contact: Matt Brackett, Bureau

of Medicaid Policy, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4151, e-mail:Matt.Brackett@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

Board of Pilot Commissioners Pilotage Rate Review Committee

The Board of Pilot Commissioners announces that a petition for a change in the rates of pilotage charged by the licensed state pilots and certified deputy pilots at the port of Panama City has been filed with the Pilotage Rate Review Committee, pursuant to Section 310.151, Florida Statutes and Rule 61G14, Florida Administrative Code.

The last rate change (increase) granted the Port of Panama City was July 10, 2001. The committee intends to consider the requested rate changes submitted by the St. Andrews Bay Pilot Association on the dates and times noticed.

The petition filed by the St. Andrew Bay Pilots Association on July 31, 2018 requests the following changes.

Draft charge increase from \$25.00 per draft foot with a 16 foot minimum to \$28.75 per draft foot with a 16 foot minimum. (15% increase).

Pilotage Unit Charge increase from \$2.30 per unit with a minimum of 175 units to \$2.65 per unit with a minimum of 175 units (15% increase). The Pilotage Unit Charge is calculated as the Length Overall (LOA) times the vessel's extreme Beam divided by 100 equaling the Pilotage Units which is then multiplied by the Unit Rate (UR) to derive the Pilotage Unit Charge.

There will be a charge for Docking or Undocking. This fee was discontinued on January 1, 1991. The last time a docking/undocking fee was charged was \$75.00 per movement. This tariff was in place from 1963 to 1990. A docking or undocking fee of \$0.25 foot of Length Overall (LOA) for vessels greater than 350 feet will now be charged. There will be no charge for vessels less than 350 feet calling on the Port of Panama City on a weekly basis.

There will be a charge for Bow Out or Passing a Vessel Berthed in a Narrow Channel. The fee was discontinued on January 1, 1991. Prior to that date, the fee was double the docking charge. A Bow Out or Passing a Vessel Berthed in a Narrow Channel Fee of \$100.00 Bow Out/\$100.00 Passing will now be charged. The Shifting Charge for a Long Shift (PPC West Terminal to PPC East Terminal/Berth to Anchorage) will be increased from the Pilotage Unit Charge (PUC) plus Draft Charge to Pilotage Unit Charge (PUC) plus Draft Charge plus the Docking/Undocking Fee.

The Shifting Charge for a Short Shift (Shift within terminal) will be increased from the Pilotage Unit Charge (PUC) to the Pilotage Unit Charge (PUC) plus the Docking/Undocking Fee. The Shifting Charge for a Dead Shift will increase from double all long or short shift charges to Double Full Pilotage and Detention charges after two (2) hours.

The Anchoring or Heaving Anchor Charge will increase from \$100.00 to \$200.00.

Detention will increase from \$50.00 per half hour to \$150.00 per half hour. There will continue to be no charge for less than a half hour.

Cancellation after the pilot has been dispatched will increase from \$100.00 to \$200.00.

A charge of \$200.00 per movement for the Capital Boat Replacement and Maintenance Fund will be added.

All trips to and from Port St. Joe for vessel movements will be charged one (1) hour detention.

For years two through six after the rate increase is approved, there will be a two percent (2%) increase on draft charges and a two percent (2%) increase on unit charges per year for five (5) years.

All other charges currently in place at the Port of Panama City would remain the same.

All interested parties may file an answer, an additional or alternative application, or any other applicable pleading or response, including all documentation in support thereof within thirty (30) days of this publication by April 1, 2019.

The Committee's site visit to the Port of Panama City and the hearing of the Pilotage Rate Review Committee will be announced at a later date.

A copy of the applications for the rate change and for a copy of the investigative committee's report (when available) may be obtained by contacting: The Board of Pilot Commissioners/Pilotage Rate Review Committee, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

For more information, you may contact: The Board of Pilot Commissioners/Pilotage Rate Review Committee, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

Office of Financial Regulation

NOTICE OF FILINGS

Financial Services Commission

Office of Financial Regulation

March 1, 2019

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a

hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile	OR	By Hand Delivery
Agency Clerk		Agency Clerk
Office of Financial Regulation		Office of Financial Regulation
P.O. Box 8050		General Counsel's Office
Tallahassee, Florida 32314-8050		The Fletcher Building, Suite 118
Phone: (850)410-9889		101 East Gaines Street
Fax: (850)410-9663		Tallahassee, Florida 32399-0379
		Phone: (850)410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 118, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850)410-9889, or by Email: agency.clerk@flofr.com.

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 P.M., March 21, 2019):

APPLICATION FOR AUTHORITY TO EXERCISE TRUST POWERS

Applicant and Location: First City Bank of Florida, Fort Walton Beach, Okaloosa County, Florida 32548

Received: February 27, 2019

Distribution: (Publication Not Required)

Federal Deposit Insurance Corporation, Atlanta, GA

Federal Reserve Bank of Atlanta, Atlanta, GA

Comptroller of the Currency, Atlanta, GA

Greyson E. Tuck, Counsel

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
