

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:
40D-8.041 Minimum Flows

PURPOSE AND EFFECT: The purpose of this rulemaking is to establish minimum flows pursuant to Section 373.042, F.S., for the Rainbow River System located in Marion County. The effect of the rule is to support the District’s water supply planning, water use permitting, and environmental resource permitting programs.

SUMMARY: Section 373.042, F.S., requires the District to establish minimum flows and levels for water bodies located within the District’s boundaries. This rulemaking is necessary to establish a regular rule setting minimum flows for the Rainbow River System and associated springs in southwestern Marion County. Currently, an emergency rule to this effect exists. The establishment and periodic evaluation of minimum flows is required by statute to ensure that the minimum hydrologic requirements of the water resources and ecology of this spring group are maintained. The establishment of minimum flows for the Rainbow River System are being developed using previously peer-reviewed, Governing Board adopted methods.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The District conducted an economic review of the revisions to the rule and determined that the impact or regulatory cost, if any, of the revisions will not exceed any one of the economic analysis criteria in a SERC as set forth in Section 120.541(2)(a), F.S. The revised minimum level for this

spring run is unlikely to constitute an additional significant regulatory constraint on groundwater or surface water withdrawals in the area due to existing resource conditions and regulatory constraints in the basin.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171, FS.

LAW IMPLEMENTED: 373.036, 373.042, 373.0421, 373.086, 373.709, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Doug Leeper, MFL Program Lead, 2379 Broad Street, Brooksville, FL 34604, doug.leeper@watermatters.org, (352)796-7211 or 1(800)423-1476 (FL Only) ext. 4272.

THE FULL TEXT OF THE PROPOSED RULE IS:

40D-8.041 Minimum Flows.

(1) through (21) No change.

(22) Minimum Flow for the Rainbow River System.

(a) For purposes of this rule, the Rainbow River System includes the watercourse from the Rainbow Springs Group headsprings to the Withlacoochee River, including contributing tributaries, and all named and unnamed springs that discharge to the river.

(b) The Minimum Flow for the Rainbow River System is a long-term average flow of 649 cubic feet per second (“cfs”) at the United States Geological Survey Rainbow River at Dunnellon, FL Gage (“United States Geological Survey Gage No. 02313100”). The Minimum Flow is based on a 5% reduction from the long-term average flow of 683 cfs adjusted for groundwater withdrawals for the period of record from 1965–2015 at the United States Geological Survey Gage No. 02313100.

(c) Status assessments of the Minimum Flow for the Rainbow River System will be completed to determine whether the long-term average flow is below or projected to fall below the criteria adopted in this section. Each status assessment is independent from and not a determination of water use permit compliance or environmental resource permit compliance. Permit compliance is a regulatory function that is not within the scope of this subsection. As part of each status assessment, the District will use the following approach:

1. The District will evaluate the Minimum Flow annually to determine the extent to which the long-term average flow of

the Rainbow River System has been reduced due to withdrawals for the period of record from 1965 to the date of each status assessment at the United States Geological Survey Gage No. 02313100.

2. The District will also evaluate the Minimum Flow every five years as part of the regional water supply planning process.

3. If the Minimum Flow is being met based on long-term average flows adjusted for withdrawals, then no further actions are required beyond continued monitoring.

4. If the long-term average flow is below the Minimum Flow, or if the long-term average flow is projected to fall below the Minimum Flow within 20 years based on the evaluation performed as part of the regional water supply planning process, the District will conduct a causation analysis to evaluate the potential causes of impacts on the Rainbow River System.

5. Based on the causation analysis, the District will re-evaluate the Minimum Flow for the Rainbow River System, or adopt a recovery or prevention strategy consistent with the provisions of Section 373.0421(2), F.S.

(d) The District will re-evaluate the Minimum Flow within ten years of adoption of this rule.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.036, 373.042, 373.0421 FS. History—New 10-5-74, Amended 12-31-74, Formerly 16J-0.15, 40D-1.601, Amended 10-1-84, 8-7-00, 2-6-06, 4-6-06, 1-1-07, 11-25-07, 2-18-08, 3-2-08, 5-12-08, 5-10-09, 3-23-10, 3-28-10, 7-12-10, 8-2-10 (8), 8-2-10 (15), 10-16-12, 3-20-13(16), 3-20-13(17), 6-20-16, 3-15-18, 6-19-18, ___.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Southwest Florida Water Management District
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Southwest Florida Water Management District Governing Board
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 27, 2017
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 30, 2017

**Section III
Notice of Changes, Corrections and
Withdrawals**

NONE

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on February 1, 2019, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Mystical Treats LLC located in Tampa. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the three compartment sink and the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on January 23, 2019, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for CORRECTION: Eagle Creek Bldg R at 740 Waterford Drive, Naples, FL. Petitioner seeks an emergency permanent variance of the requirements of ASME A17.1, Section 2.2.2.6, as adopted by Rule 61C-5.001, Florida Administrative Code that requires sumps and sump pumps to be covered, secured, and level with the pit floor which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW 2019-017).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-6.012 Standards for the Construction, Operation, and Maintenance of Aerobic Treatment Units

The Department of Health hereby gives notice: On January 31, 2019, the Department of Health, Division of Environmental Health, issued an Order Granting in Part and Denying in Part Petition for Variance or Waiver filed on May 24, 2018, by Lawrence E. Sellers, representing Presby Environmental, Inc., on the grounds that the petitioner met its burden to demonstrate hardship as to paragraphs 64E-6.012(2)(b), (d), (k), FAC, and failed to meet its burden as to paragraphs 64E-6.012(1)(e), (2)(a), (c), (e), (j), (l)-(n), (3)-(5), FAC, and as to paragraph 64E-6.012(2)(b), (d), as it relates to petitioner's AES SPD configuration.

A copy of the Order or additional information may be obtained by contacting: Lori L. Jobe, Senior Attorney, Office of the General Counsel, Florida Department of Health, 4052 Bald Cypress Way, Bin A-02, Tallahassee, Florida 32399-1703, lori.jobe@flhealth.gov.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.003 Application and Selection Process for Developments

The Florida Housing Finance Corporation hereby gives notice: On February 1, 2019, the Florida Housing Finance Corporation issued an order granting waiver of paragraph 67-21.003(8)(j) F.A.C. for Ovation Housing, LLLP, so that Petitioner may decrease its Total Set-Aside Percentage from 100% to 85%. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on January 4, 2019, and notice of the receipt of petition was published on January 8, 2019 in Vol. 45, Number 05, F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, Florida 32301-1329. The Order has also been posted on Florida Housing's website at floridahousing.org.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.004 Selection Procedures for Developments

The Florida Housing Finance Corporation hereby gives notice: On February 1, 2019, the Florida Housing Finance Corporation issued an order granting waiver of paragraphs 67-48.004(3)(i) and (j) F.A.C. for St. Elizabeth Garden Apartments, Ltd., so that Petitioner may decrease its Total Set-Aside Percentage from 98.7% to 97.4%. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on November 16, 2018 and notice of the receipt of petition was published on November 19, 2018 in Vol. 44, Number 225, F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, Florida 32301-1329. The Order has also been posted on Florida Housing's website at floridahousing.org.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

The Florida Department of Agriculture and Consumer Services, Florida Forest Service (FFS) and the Tate's Hell State Forest Management Plan Advisory Group announces a public meeting to which all persons are invited.

DATE AND TIME: March 7, 2019, 10:30 a.m.

PLACE: DEP Florida Coastal Office, 108 Island Drive, Eastpoint, FL 32328

GENERAL SUBJECT MATTER TO BE CONSIDERED: To solicit comments on management of the Tate's Hell State Forest. Comments may be presented orally or in writing at the hearing. Written comments may also be submitted to FFS's Tate's Hell State Forest Office at Carrabelle Forestry Station, 290 Airport Road, Carrabelle, FL 32322 to the attention of Beth Christopher and should be mailed so as to arrive at the office prior to the date of the public hearing.

A copy of the agenda may be obtained by contacting: Beth Christopher at (850)697-0023.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 72 hours before the workshop/meeting by contacting: in writing at Carrabelle Forestry Station, 290 Airport Road, Carrabelle, FL 32322. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Beth Christopher at (850)697-0023.

EXECUTIVE OFFICE OF THE GOVERNOR

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Division of Bond Finance
- Financial Services Commission
- Office of Insurance Regulation
- Office of Financial Regulation
- Department of Veterans' Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

DATES AND TIMES: February 6, 2019, 9:00 a.m. **NOTE: THIS MEETING HAS BEEN CANCELLED**

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its

agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including

appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The Department of Environmental Protection will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

NOTE: THIS MEETING HAS BEEN CANCELLED.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: February 20, 2019, 10:00 a.m.

PLACE: Highlands County Board of County Commissioners Board Room, 600 South Commerce Avenue, Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Heartland Regional Transportation Planning Organization (HRTPO) Board.

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom at 1(863)534-7130 ext. 134 or msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom at 1(863)534-7130 ext. 134 or msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: MEETING DATE CHANGE: February 21, 2019 (instead of February 7, 2019), 10:00 a.m.

PLACE: Florida Department of Health, Martin County, 3441 SE Willoughby Boulevard, 2nd Floor, Stuart, Florida 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the quarterly meeting of Council's Treasure Coast Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 14, 2019, 9:00 a.m.,
Governing Board Meeting

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: maximum participation by Governing Board members. The Governing Board may take official action at the meetings on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

Governing Board to discuss and consider District business, including regulatory and non-regulatory matters.

A copy of the agenda may be obtained by contacting: Rosie Byrd, rbyrd@sfwmd.gov, (561)682-6805, or at <https://www.sfwmd.gov/news-events/meetings>, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk at (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rosie Byrd, (561)682-6805, rbyrd@sfwmd.gov.

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority

The Tampa Bay Water, A Regional Water Supply Authority, announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 18, 2019, 9:30 a.m.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting.

A copy of the agenda may be obtained by contacting: Records Department (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Records Department (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department (727)796-2355.

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: February 14, 2019, 10:00 a.m. – 10:45 a.m.; May 9, 2019, 10:00 a.m. – 10:45 a.m.; August 8, 2019, 10:00 a.m. – 10:45 a.m.; November 8, 2019, 10:00 a.m. – 10:45 a.m.

PLACE: North Miami Beach Public Library, 1601 NE 164th St, North Miami Beach, FL 33162

GENERAL SUBJECT MATTER TO BE CONSIDERED: North Dade Council business

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399; telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: February 18, 2019, 10:00 a.m. – 10:45 a.m.; May 20, 2019, 10:00 a.m. – 10:45 a.m.; August 19, 2019, 10:00 a.m. – 10:45 a.m.; November 18, 2019, 10:00 a.m. – 10:45 a.m.

PLACE: Thomas Counseling Center, Rm#314 5000 Dunn Road, Ft. Pierce, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Treasure Coast Council business

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way,

Tallahassee, FL 32399; telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: February 20, 2019, 1:00 p.m. – 2:30 p.m.; May 15, 2019, 1:00 p.m. – 2:30 p.m.; August 21, 2019, 1:00 p.m. – 2:30 p.m.; November 20, 2019; 1:00 p.m. – 2:30 p.m.

PLACE: Dept of Environmental Protection, 3800 Commonwealth Blvd, Carr Building, Rm 170, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Panhandle Council business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399; telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: February 21, 2019, 1:00 p.m. – 2:00 p.m.; May 16, 2019, 1:00 p.m. – 2:00 p.m.; August 15, 2019, 1:00 p.m. – 2:00 p.m.; November 21, 2019, 1:00 p.m. – 2:00 p.m.

PLACE: Alachua Regional Service Center, 14107 NW Highway 441, Rm. 190A, Alachua, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: North Central Council business

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399; telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: February 28, 2019, 9:30 a.m. – 10:30 a.m.; May 30, 2019, 9:30 a.m. – 10:30 a.m.; August 29, 2019, 9:30 a.m. – 10:30 a.m.; November 14, 2019, 9:30 a.m. – 10:30 a.m.

PLACE: Gulf Breeze Public Library, 1060 Shoreline Drive, Gulf Breeze, FL 32561

GENERAL SUBJECT MATTER TO BE CONSIDERED: Northwest Council business

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399; telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: **RULE TITLE:**

59G-4.028 Behavioral Health Assessment Services

The Agency for Health Care Administration announces a hearing to which all persons are invited.

DATE AND TIME: February 26, 2019, 3:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Rule 59G-4.028 Behavioral Health Assessment Services

Rule 59G-4.029 Behavioral Health Medication Management Services

Rule 59G-4.031 Behavioral Health Community Support Services

Rule 59G-4.052 Behavioral Health Therapy Services

A copy of the agenda may be obtained by contacting: Matt Brackett, Bureau of Medicaid Policy, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4151, e-mail: Matt.Brackett@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Matt Brackett. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid

RULE NO.: RULE TITLE:

59G-4.029 Behavioral Health Medication Management Services.

The Agency for Health Care Administration announces a hearing to which all persons are invited.

DATE AND TIME: February 26, 2019, 3:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Rule 59G-4.028 Behavioral Health Assessment Services

Rule 59G-4.029 Behavioral Health Medication Management Services

Rule 59G-4.031 Behavioral Health Community Support Services

Rule 59G-4.052 Behavioral Health Therapy Services

A copy of the agenda may be obtained by contacting: Matt Brackett, Bureau of Medicaid Policy, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4151, e-mail: Matt.Brackett@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Matt Brackett. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid

RULE NO.: RULE TITLE:

59G-4.031 Behavioral Health Community Support Services

The Agency for Health Care Administration announces a hearing to which all persons are invited.

DATE AND TIME: February 26, 2019, 3:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Rule 59G-4.028 Behavioral Health Assessment Services

Rule 59G-4.029 Behavioral Health Medication Management Services

Rule 59G-4.031 Behavioral Health Community Support Services

Rule 59G-4.052 Behavioral Health Therapy Services

A copy of the agenda may be obtained by contacting: Matt Brackett, Bureau of Medicaid Policy, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4151, e-mail: Matt.Brackett@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Matt Brackett. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid

RULE NO.: RULE TITLE:

59G-4.052 Behavioral Health Therapy Services

The Agency for Health Care Administration announces a hearing to which all persons are invited.

DATE AND TIME: February 26, 2019, 3:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Rule 59G-4.028 Behavioral Health Assessment Services

Rule 59G-4.029 Behavioral Health Medication Management Services

Rule 59G-4.031 Behavioral Health Community Support Services

Rule 59G-4.052 Behavioral Health Therapy Services

A copy of the agenda may be obtained by contacting: Matt Brackett, Bureau of Medicaid Policy, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4151, e-mail: Matt.Brackett@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Matt Brackett. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

The Florida Building Commission, Plumbing Technical Advisory Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: March 14, 2019, 1:00 p.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar.

Join the meeting at

<https://global.gotomeeting.com/join/701282941> Join the conference call: United States (toll-free) 1(866)899-4679, meeting ID/access code: 701-282-941; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to accept public input and to provide recommendations on the proposed code changes for the update to the 7th Edition (2020) Florida Building Code and local technical amendments, as applicable.

Other Committee Business on the agenda.

A copy of the agenda may be obtained by contacting: Chip Sellers, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chip Sellers, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, or call (850)487-1827 or by accessing the Commission website: <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.003 Second Emergency Elevator Effective Date

The Florida Building Commission, Accessibility Technical Advisory Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: March 14, 2019, 10:00 a.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar.

Join the meeting at <https://global.gotomeeting.com/join/227434013> Join the conference call: United States (toll-free) 1(877)309-2073, meeting ID/access code: 227-434-013; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to accept public input and to provide recommendations on the proposed code changes for the update to the 7th Edition (2020) Florida Building Code, as applicable.

Other Committee Business on the agenda.

A copy of the agenda may be obtained by contacting: Chip Sellers, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chip Sellers, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, or call (850)487-1827 or by accessing the Commission website: <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, February 12, 2019, 8:30 a.m. ET; meeting will reconvene on Wednesday, February 13, 2019, 8:30 a.m. ET.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics include, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2, F.A.C., budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, disciplinary actions and real estate applications. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Lori Crawford at realpublicrecords@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dorothy Carter at Dorothy.Carter@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, February 14, 2019, 10:00 a.m. or soonest thereafter.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panels or its counsel.

A copy of the agenda may be obtained by contacting: Lori Crawford at realpublicrecords@myfloridalicense.com. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dorothy Carter at Dorothy.Carter@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Mobile Home Relocation Corporation

The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 12, 2019, 9:30 a.m.

PLACE: via-telephone only. To attend the meeting by telephone, please call 1(888)909-7654 and enter pass code 128126 when prompted.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting will be to discuss and implement the negotiated options for the renewal of the FMHRC building lease.

A copy of the agenda may be obtained by contacting: Vicky Krentz at 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Vicky Krentz at 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vicky Krentz, Executive Director, FMHRC, PO Box 7848, Clearwater, FL, 33758, 1(888)862-7010. Ms. Krentz may be reached by email at vicky@fmhrc.org.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 8, 2019, 10:00 a.m.

PLACE: RCMA Krome Center, 551 West Cowboy Way, LaBelle 33935

GENERAL SUBJECT MATTER TO BE CONSIDERED: on-going Hendry/Glades Alliance business.

A copy of the agenda may be obtained by contacting: Stephanie Jones, (239)895-0257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephanie Jones, (239)895-0257.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 15, 2019, 10:00 a.m.

PLACE: Rick Seltzer Conference Room, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida, 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Review Committee meeting will be to discuss the responses received from qualified Respondents in response to RFQ 2019-03, for Public Relations Services, answer any questions the Review Committee may have regarding the responses, give the scores, and submit a recommendation to Florida Housing's Board of Directors.

A copy of the agenda may be obtained by contacting: Jenny Marshall, (850)488-4197 or Jenny.Marshall@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at Florida Housing Finance Corporation, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Northwest Florida Area Agency on Aging
The Northwest Florida Area Agency on Aging, Inc. announces a hearing to which all persons are invited.

DATE AND TIME: February 13, 2019, 6:00 p.m.

PLACE: 5090 Commerce Park Circle, Pensacola, FL 32505

GENERAL SUBJECT MATTER TO BE CONSIDERED: Re-Scheduled board meeting that was previously noticed for February 14, 2019.

A copy of the agenda may be obtained by contacting: Amber P. McCool, (850)494-7101.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amber P. McCool, (850)494-7101.

Enterprise Florida, Inc.
The Florida Defense Support Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 21, 2019, 9:00 a.m. – 10:15 a.m. ET

PLACE: Conference Call, Phone Number: 1(800)501-8979, Access Code: 1869945

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss proposed actions that will assist in preserving, protecting and enhancing Florida's military installations and missions.

A copy of the agenda may be obtained by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterprise-florida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterprise-florida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Terry McCaffrey, (850)878-4578, tmccaffrey@enterprise-florida.com.

Council of Community College Presidents
The Florida College System Council of Presidents announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 8, 2019, 8:30 a.m.

PLACE: Association of Florida Colleges, 1725 Mahan Drive, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to the Florida College System.

A copy of the agenda may be obtained by contacting: Sharlee Whiddon, (850)222-3222.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sharlee Whiddon, (850)222-3222. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Brawer, (850)222-3222.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has

received the petition for declaratory statement from Joseph T. Rambler. The petition seeks the agency's opinion as to the applicability of paragraphs 718.111(13)(a), 718.111(13)(d) and subparagraph 718.112(2)(d)4, Florida Statutes, as it applies to the petitioner.

1. Whether pursuant to paragraphs 718.111(13)(a) and 718.111(13)(d), Florida Statutes, the association is permitted to waive the required year-end audit without a properly called meeting including members that have a voting interest before the end of the fiscal year. 2. Whether pursuant to subparagraph 718.112(2)(d)4., Florida Statutes, the association is permitted to use email and written agreements to vote on waiving the required year-end audit.

A copy of the Petition for Declaratory Statement may be obtained by contacting: The Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030; (850)488-1631; lscmhpublicrecords@myfloridalicense.com.

Please refer all comments to: Chevonne Christian, Chief Attorney, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Pamela R. Rathmell. The petition seeks the agency's opinion as to the applicability of paragraph 718.112(2)(i), Florida Statutes, as it applies to the petitioner.

Whether pursuant to paragraph 718.112(2)(i), Florida Statutes, the association is permitted to charge a transfer fee for returning seasonal renters when the terms of the lease remain the same every year.

A copy of the Petition for Declaratory Statement may be obtained by contacting: the Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030; (850)488-1631; lscmhpublicrecords@myfloridalicense.com.

Please refer all comments to: Chevonne Christian, Chief Attorney, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202.

Section VIII
 Notice of Petitions and Dispositions
 Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

RONALD C. HOOD, JR.,
 (aka: Erika Denise Hood),
 Petitioner

vs.

DEPARTMENT OF CHILDREN AND FAMILIES,
 REBECCA KAPUSTA, Interim Secretary of DCF,
 Respondent.;
 CASE NO.: 19-0539RU

Ezra Raulerson,
 Petitioner,

vs.

DEPARTMENT OF CHILDREN AND FAMILIES,
 REBECCA KAPUSTA, Interim Secretary of DCF,
 Respondent.
 CASE NO.: 19-0540RU

FERNANDO LUIS VIRUET,
 Petitioner

vs.

DEPARTMENT OF CHILDREN AND FAMILIES,
 REBECCA KAPUSTA, Interim Secretary of DCF,
 Respondent.
 CASE NO.: 19-0541RU;

JOSEPH C. EVANS, JR.,
 Petitioner

vs.

DEPARTMENT OF CHILDREN AND FAMILIES,
 REBECCA KAPUSTA, Interim Secretary of DCF,
 Respondent.
 CASE NO.: 19-0542RU

Section IX
 Notice of Petitions and Dispositions
 Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION
DISTRICT BOARD OF TRUSTEES
MIAMI DADE COLLEGE
PUBLIC ANNOUNCEMENT
REGARDING SOLICITING APPLICATIONS
FOR
Request for Qualifications
NORTH CAMPUS WATER & FIRE LOOP –
DESIGN/BUILD
2019-RB-19

Pursuant to sections 255.0525, 255.20 and 1013.45 Florida Statutes the District Board of Trustees of Miami Dade College (the "Board") is soliciting applications for North Campus Water & Fire Loop – Design/Build
Application Packet: Interested parties can obtain application materials by visiting Miami Dade College Purchasing website on or after January 30, 2019. at <http://www.mdc.edu/purchasing/bids.asp> or by contacting the Purchasing Department at (305)237-2402.
Please direct questions to: Ramon S. Bristol Castrillon, CPPO, FCCN, Assistant Purchasing Director, Facilities/Plant Maintenance, Tel: (305)237-0011, Email: rbristol@mdc.edu.

DEPARTMENT OF EDUCATION
DISTRICT BOARD OF TRUSTEES
MIAMI DADE COLLEGE
11011 S.W. 104th STREET
MIAMI, FL 33176-3393
Responses to the Invitation to Bid (ITB) listed below will be accepted in the PURCHASING DEPARTMENT, Room 9254, by 3:00 p.m. on February 26, 2019
Prospective proposers may obtain the ITB solicitation at the College’s Purchasing Department website, <http://www.mdc.edu/purchasing/bid-posting.aspx>, or by calling (305)237-2402.
BID NUMBER: 2019-RM1-20, BID TITLE: Food Service Equipment - North Campus

Direct questions regarding this Bid to: Roman Martinez – rmartin9@mdc.edu, Group Director - Purchasing Department, Miami Dade College, 11011 SW 104th Street, Miami, FL 33176, (305)237-0012

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. A copy of the agenda may be obtained by writing to: Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305)237-2402.

DEPARTMENT OF JUVENILE JUSTICE
“RFP 10630 – Public Meetings”
RFP 10630 – The Department of Juvenile Justice (Department) is seeking proposals in the Central Region (http://www.djj.state.fl.us/docs/about-us/circ_region-key_map.pdf?sfvrsn=0) from community, faith-based, not-for-profit organizations, LLC, and/or divisions of local government by County to address the issues facing youth at risk of delinquency between the ages of five and seventeen (17). The Department seeks the implementation and delivery of innovative programs to address juvenile delinquency prevention and intervention efforts throughout the State of Florida that include, but are not limited to: mentoring; after-school programming; tutoring; academic assistance; life skills training; job internships; learning to live violence-free; family engagement; recreational programs for girls and boys; substance abuse intervention; educational enhancement; and other services that will support prevention and intervention of youth from the juvenile justice system.
All public meetings for this RFP are advertised on the Vendor Bid System at: http://www.myflorida.com/apps/vbs/vbs_www.ad_r2.view_ad?advertisement_key_num=144567

FLORIDA HOUSING FINANCE CORPORATION
Request for Qualifications 2019-03, for Public Relations Services
The Florida Housing Finance Corporation invites all qualified Respondents to submit proposals for consideration in accordance with the terms and conditions set forth in this Request for Qualifications (RFQ) 2019-03, relating to the procurement of Public Relations Services. Florida Housing expects to select one or more Respondents who propose to provide these services as specified in this RFQ.
Responses shall be accepted until 2:00 p.m. (Eastern Time), February 27, 2019, to the attention of the Contract Administrator, Florida Housing Finance Corporation, 227

North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

For questions or additional information, please contact: Jenny Marshall at (850)488-4197 or Jenny.Marshall@floridahousing.org. To obtain a copy of the RFQ, which outlines selection criteria and applicant’s responsibilities, please submit your request to the attention of Jenny Marshall, or you can download the RFQ from the Florida Housing Finance Corporation website at: <http://www.floridahousing.org/legal/procurements/request-for-qualifications>. Any modifications that occur to the RFQ will be posted at the website and may result in an extension of the deadline.

**FISH AND WILDLIFE CONSERVATION COMMISSION
NORTH MANATEE COUNTY WATERWAY MARKER
CONSTRUCTION - REBID**

ADVERTISEMENT FOR BIDS

BID NO: FWC 18/19-81C

**TITLE: NORTH MANATEE COUNTY WATERWAY
MARKER CONSTRUCTION - REBID**

The intent of this Invitation to Bid (ITB) is to obtain competitive pricing for water marker installation and repair in Manatee County, in accordance with the contract documents and chapter 255 of the Florida Statutes.

**SEALED BIDS WILL BE PUBLICLY OPENED AND READ
ALoud ON:**

DATE AND TIME: February 26, 2019, 3:00 p.m.

**PLACE: Florida Fish & Wildlife Conservation Commission,
2590 Executive Center Circle East, Suite 100, Tallahassee,
Florida 32301**

Please follow the steps below to review the advertisement:

- Click on: http://www.myflorida.com/apps/vbs/vbs_www.main_menu
- Click on: Search Advertisements
- Under Agency, select the “Fl. Fish and Wildlife Conservation Commission” from the drop down box
- Scroll to the bottom of the page and click on “Initiate Search”
- Click on the solicitation number FWC 18/19-81C. This will allow you to view the advertisement for this solicitation
- At the bottom of the advertisement, there is a list of Downloadable Files for the Advertisement
- Click on the link for each file

***Please Note: The Vendor Bid System (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

***Please Note: See revised language and requirements in the General Terms and Conditions in sections:

B-1 PREQUALIFICATION TO SUBMIT A BID

B-14 LISTING OF SUBCONTRACTORS

Mandatory Prebid Conference/Teleconference on February 11, 2019, 2:00 p.m.

PURCHASING MANAGER: (Direct questions to the following)

Bryan Tucker, Procurement Manager, Florida Fish & Wildlife Conservation Commission, Tallahassee Purchasing Office, 2590 Executive Center Circle, Tallahassee, Florida 32301, (850)488-6551, bryan.tucker@myfwc.com.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, January 28, 2019 and 3:00 p.m., Friday, February 1, 2019.

Rule No.	File Date	Effective Date
6A-4.002	1/30/2019	2/19/2019
6A-6.0573	1/30/2019	2/19/2019
6A-25.001	1/30/2019	2/19/2019
19-7.002	1/30/2019	2/19/2019
19-11.001	1/30/2019	2/19/2019
19-11.004	1/30/2019	2/19/2019
19-11.005	1/30/2019	2/19/2019
19-11.006	1/30/2019	2/19/2019
19-11.007	1/30/2019	2/19/2019
19-11.009	1/30/2019	2/19/2019
19-11.011	1/30/2019	2/19/2019
19-11.012	1/30/2019	2/19/2019
53ER19-6	1/28/2019	1/30/2019
53ER19-7	1/28/2019	1/30/2019
53ER19-8	1/28/2019	1/30/2019
53ER19-9	1/28/2019	1/30/2019
53ER19-10	1/28/2019	1/28/2019
61G2-2.002	1/25/2019	2/14/2019

61G2-2.0035	1/30/2019	2/19/2019
61G2-4.001	1/30/2019	2/19/2019
61G2-5.001	1/31/2019	2/20/2019
61G2-7.030	1/31/2019	2/20/2019
61G2-7.040	1/31/2019	2/20/2019
61G2-7.050	1/31/2019	2/20/2019
61G5-18.00015	1/29/2019	2/18/2019
64B8-9.013	2/1/2019	2/21/2019
64B13-5.001	2/1/2019	2/21/2019
64B19-11.010	1/29/2019	2/18/2019
64B19-11.011	1/29/2019	2/18/2019
64B19-11.012	1/29/2019	2/18/2019
67-52.002	2/1/2019	2/21/2019
67-52.003	2/1/2019	2/21/2019
67-52.004	2/1/2019	2/21/2019
68-1.003	2/1/2019	2/21/2019
69K-1.003	1/31/2019	2/20/2019
69K-1.004	1/29/2019	2/18/2019
69K-17.002	1/29/2019	2/18/2019
69K-17.0030	1/29/2019	2/18/2019
69K-18.001	1/31/2019	2/20/2019
69K-18.002	1/31/2019	2/20/2019
69K-18.003	1/31/2019	2/20/2019
69K-25.003	1/29/2019	2/18/2019
69K-27.001	1/31/2019	2/20/2019

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-3.009	12/5/2018	**/**/****

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Division of Air Resource Management
 Diesel Emissions Reduction Act Grant Program Funding Availability

The Florida Department of Environmental Protection (Department) is making grant funding available for Port Drayage Vehicle Replacement projects eligible under the U.S. Environmental Protection Agency’s (EPA) Diesel Emissions Reduction Act (DERA). This funding will be for the replacement of eligible model year 1995-2006 Class-8 diesel-powered port drayage trucks with new diesel-powered drayage trucks for a partial reimbursement of up to 50 percent. Funded projects must be completed, including the required scrapping of the old drayage vehicle, before the end of the State Fiscal Year, which ends June 30, 2019. Applications are due to the Department’s Division of Air Resource Management by February 15, 2019. The application worksheet and information regarding eligibility under DERA is available on the Department’s DERA webpage at the following link: www.floridadep.gov/air/air-director/content/diesel-emissions-reduction-act-dera-florida. For more information, please contact John Paul Fraites at (850)717-9021, or John.Fraites@FloridaDEP.gov. Awards are subject to availability of funds as allocated under EPA’s DERA program and state budget authority.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section XIII
Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.