

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:
60CC-1.001 Showing of Interest
PURPOSE AND EFFECT: The purpose of the rule
development is to eliminate unnecessary language.
SUBJECT AREA TO BE ADDRESSED: Rule text.
RULEMAKING AUTHORITY: 447.201(1), FS.
LAW IMPLEMENTED: 447.307(2), FS.
IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Gerard
York, Staff Attorney, Public Employees Relations
Commission, 4708 Capital Circle NW, Suite 300, Tallahassee,
Florida 32303-7256; Telephone: (850)488-8641 or
Gerard.York@perc.myflorida.com
THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NOS.: RULE TITLES:
60CC-2.001 Notice of Election
60CC-2.002 Election Eligibility List
PURPOSE AND EFFECT: The purpose of the rule
development is to eliminate unnecessary language.
SUBJECT AREA TO BE ADDRESSED: Rule text.
RULEMAKING AUTHORITY: 447.201(1), FS.
LAW IMPLEMENTED: 447.207(6), 447.307(3)(a)3., 447.308,
FS.
IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE
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THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Gerard

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Florida 32303-7256; Telephone: (850)488-8641 or
Gerard.York@perc.myflorida.com
THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:
60CC-5.002 Processing of Charge
PURPOSE AND EFFECT: The purpose of the rule
development is to eliminate unnecessary language.
SUBJECT AREA TO BE ADDRESSED: Rule text.
RULEMAKING AUTHORITY: 447.201(1), FS.
LAW IMPLEMENTED: 447.503(1) & (2), FS.
IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Gerard
York, Staff Attorney, Public Employees Relations
Commission, 4708 Capital Circle NW, Suite 300, Tallahassee,
Florida 32303-7256; Telephone (850)488-8641 or
Gerard.York@perc.myflorida.com
THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS NOT AVAILABLE.

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

NONE

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT  
Criminal Justice Standards and Training Commission  
RULE NO.: RULE TITLE:  
11B-27.00213 Temporary Employment Authorization  
NOTICE IS HEREBY GIVEN that on September 11, 2019, the Department of Law Enforcement, received a petition for a permanent waiver of subsection 11B-27.00213(4), F.A.C. from Sonia Rivera. The Petitioner wishes to permanently waive that portion of the rule that states: Agencies applying to temporarily employ or appoint an individual who has had a previous TEA registered with the Commission in the same discipline may do so only if: (a) the individual was previously certified as a full-time or part-time officer; or (b) The individual was previously hired on a TEA and has separated from the employing agency or discontinued training while in good standing, and has had a break-in-service from the last employment for a minimum of four years.  
A copy of the Petition for Variance or Waiver may be obtained by contacting: Dana Kelly, Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by Telephone at (850)410-7676.

DEPARTMENT OF LAW ENFORCEMENT  
Criminal Justice Standards and Training Commission  
RULE NO.: RULE TITLE:  
11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers  
NOTICE IS HEREBY GIVEN that on September 12, 2019, the Department of Law Enforcement, received a petition for a permanent waiver of subsection 11B-27.002(4), F.A.C., from James V. Robertson. Petitioner wishes to permanently waive that portion of the Rule that states: (a) Within 4 years of the beginning date of a Commission-approved Basic Recruit Training Program, an individual shall successfully complete the program, achieve a passing score on the applicable State Officer Certification Examination, and gain employment, and certification as an officer.  
A copy of the Petition for Variance or Waiver may be obtained by contacting: Dana Kelly, Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by Telephone at (850)410-7676.

DEPARTMENT OF FINANCIAL SERVICES  
Securities  
The Florida Office of Financial Regulation hereby gives notice: On 9/16/2019, the Florida Office of Financial Regulation issued a Final Order Denying Petition for Permanent Waiver of paragraph 69W-600.0024(6)(b), Florida Administrative Code, dated July 10, 2019, filed by Ameraudi Asset Management, Inc. on behalf of Michael O'Shaughnessy. The Office determined that the facts alleged in the Petition do not demonstrate a substantial hardship to Mr. O'Shaughnessy. The Office determined that principles of fairness would not be violated if O'Shaughnessy is required to retake the Series 65 or Series 66 exam because he is not affected in a manner significantly different from the way it affects other similarly situated persons.  
A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

## Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS  
The Criminal Punishment Code Task Force announces a public meeting to which all persons are invited.  
DATE AND TIME: Friday, September 27, 2019, 12:00 Noon until conclusion  
PLACE: Teleconference Number - 1(888)585-9008; Passcode: 252-500-680  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Scoresheet Subcommittee  
A copy of the agenda may be obtained by contacting: Justine Hicks at Justine.Hicks@myfloridalegal.com.  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justine Hicks at Justine.Hicks@myfloridalegal.com or by telephone at (850)245-0146.

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#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

##### Division of Consumer Services

The Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2019, 1:00 p.m.

PLACE: Andretti Indoor Karting and Games, 9299 Universal Blvd. Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Florida Amusement Device and Attraction Advisory Committee to discuss industry-related issues.

A copy of the agenda may be obtained by contacting: Michelle Faulk, Bureau of Fair Rides Inspection, Department of Agriculture and Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-1600, (850)410-3838.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michelle Faulk, (850)410-3838. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 2, 2019, 4:00 p.m. – 6:30 p.m. ET or until concluded

PLACE: Conference Call - 1(888)585-9008 and Code (873574258)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council - General Business and Review Materials to Develop Feedback for the State Plan

A copy of the agenda may be obtained by contacting: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org.

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#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT), Florida's Turnpike Enterprise (FTE) announces a hearing to which all persons are invited.

DATE AND TIMES: Thursday, September 26, 2019, 5:00 p.m. – 6:30 p.m., Open House; 6:30 p.m., Formal Presentation, followed by a public comment period.

PLACE: DoubleTree Hotel Orlando East-UCF Area, 12125 High Tech Avenue, Orlando, FL 32817. In the event that the Public Hearing cannot be held on September 26, 2019 due to severe weather or unforeseen conditions, it will be held on the alternate date of Tuesday, November 12, 2019 at the same time and place.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Public Hearing is being held to give interested persons an opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of the Colonial Parkway Project Development and Environment (PD&E) Study for proposed improvements along the State Road (SR) 50 corridor from Woodbury Road to SR 520 in Orange County, Florida (Financial Project Identification Number: 440314-1). Proposed access modifications to SR 50 from Woodbury Road to SR 520, including median openings and closures, will be recommended during the Public Hearing. Project information will include displays that describe the proposed improvements for the preferred alternative. We invite your comments on the proposed improvements. For more project information and updates throughout the study, please visit the project website at [www.ColonialParkway.com](http://www.ColonialParkway.com).

A copy of the agenda may be obtained by contacting: Mr. Anil J. Sharma, P.E., Project Manager for Florida's Turnpike Enterprise (HNTB), P.O. Box 613069, Ocoee, Florida 34761, by e-mail at [Anil.Sharma@dot.state.fl.us](mailto:Anil.Sharma@dot.state.fl.us), or at (407)264-3041. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: Anil J. Sharma by e-mail at [Anil.Sharma@dot.state.fl.us](mailto:Anil.Sharma@dot.state.fl.us) or at (407)264-3041. If any person requires translation services (free of charge), please contact Anil J. Sharma at seven (7) days before the hearing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**EXECUTIVE OFFICE OF THE GOVERNOR**

## Division of Emergency Management

The Division of Emergency Management announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2019, 10:30 a.m.

PLACE: William E. Sadowski Office Building, 2555 Shumard Oak Blvd, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** In accordance with the timeframe set forth in section 120.525, Florida Statutes, a public opening of responses is hereby noticed within the timeline for the above referenced RFP.

The Division reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Division will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Review (FAR). Access the VBS at: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

A copy of the agenda may be obtained by contacting: Tara Walters, Division Purchasing Manager, Florida Division of Emergency Management, 2555 Shumard Oak Blvd, Tallahassee, FL 32399, Phone: (850)815-4606, Email: [Tara.Walters@em.myflorida.com](mailto:Tara.Walters@em.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Procurement Officer. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tara Walters, Division Purchasing Manager, Florida Division of Emergency Management, 2555 Shumard Oak Blvd, Tallahassee, FL 32399, Phone: (850)815-4606, Email: [Tara.Walters@em.myflorida.com](mailto:Tara.Walters@em.myflorida.com).

**EXECUTIVE OFFICE OF THE GOVERNOR**

## Division of Emergency Management

The Division of Emergency Management announces a public meeting to which all persons are invited.

DATE AND TIME: October 7, 2019, 2:30 p.m.

PLACE: William E. Sadowski Office Building, 2555 Shumard Oak Blvd, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** In accordance with the timeframe set forth in Section 120.525, Florida Statutes, a Public Opening of responses is hereby noticed within the timeline for the Request for Proposal (RFP-DEM-19-20-011) for Hurricane Michael Public Assistance

Alternative Procedures for Permanent Work Pilot Program (428) and Hazard Mitigation (406).

The Division reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Division will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Review (FAR). Access the VBS at: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

A copy of the agenda may be obtained by contacting: the Procurement Officer for this solicitation: Jenene Helms, Division Purchasing Specialist, Florida Division of Emergency Management, 2555 Shumard Oak Blvd, Tallahassee, FL 32399, Phone: (850)815-4609 Email: [Jenene.helms@em.myflorida.com](mailto:Jenene.helms@em.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Procurement Officer. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Procurement Officer for this solicitation: Jenene Helms, Division Purchasing Specialist, Florida Division of Emergency Management, 2555 Shumard Oak Blvd, Tallahassee, FL 32399, Phone: (850)815-4609 Email: [Jenene.helms@em.myflorida.com](mailto:Jenene.helms@em.myflorida.com).

**REGIONAL PLANNING COUNCILS**

## North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2019, 2:00 p.m.

PLACE: Charles F. Justice Conference Room, North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Comprehensive Economic Development Strategy Committee.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: 9352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay

Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District  
The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIMES: September 26, 2019, 3:00 p.m., Resource Management Committee Meeting; 3:30 p.m., Asset Management Committee Meeting; 4:00 p.m., Governing Board Meeting; 4:05 p.m., Public Hearing on Consideration of Regulatory Matters; 5:05 p.m., Final Public Hearing on Fiscal Year 2019-2020 Tentative Millage Rate and Budget

PLACE: District Headquarters, 81 Water Management Drive, Havana, Florida 32333

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Adoption of the millage rate and budget for fiscal year 2019-2020

**NOTE:** One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Savannah Shell, (850)539-5999 or online at <http://www.nfwwater.com/About/Governing-Board/Board-Meetings-Agendas>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Savannah Shell, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District  
The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 27, 2019, 2:00 p.m. – 4:00 p.m., The C-43 Water Quality Feasibility Study Working Group

PLACE: SW Florida Community Foundation Collaboratory, 2031 Jackson Street, Suite 100, Fort Myers, FL 33901

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The C-43 Water Quality Feasibility Study Working Group announces a public meeting, to which all persons are invited, to discuss the goals and objectives of the Study and to review pertinent studies/literature and conventional/innovative biological, physical, and chemical treatment technologies for water quality improvement for eventual pre-treatment, in-reservoir treatment, and/or post-treatment application to the C-43 Water Storage Reservoir.

The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in these meetings. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Kim Fikoski via email at [kfikoski@sfwmd.gov](mailto:kfikoski@sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kim Fikoski via email at [kfikoski@sfwmd.gov](mailto:kfikoski@sfwmd.gov).

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#### DEPARTMENT OF MANAGEMENT SERVICES

##### Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2019, 10:00 a.m.

PLACE: 4050 Esplanade Way, Conference Room 315K, Tallahassee, Florida 32399-0950

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** In accordance with Section 120.525, Florida Statutes, a public meeting is hereby noticed for the following Invitation to Bid (ITB) Number: 01-25100000-G for Motor Vehicles. The meeting is a Non-Mandatory Pre-Bid Conference for interested vendors. The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). Access the VBS at: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

A copy of the agenda may be obtained by contacting: [Keith.Smith@dms.myflorida.com](mailto:Keith.Smith@dms.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Keith Smith at (850)488-4945, Keith.Smith@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Keith Smith at (850)488-4945, Keith.Smith@dms.myflorida.com.

**DEPARTMENT OF MANAGEMENT SERVICES**  
 Division of Facilities Management  
**RULE NO.: RULE TITLE:**  
 60H-11.001 Arthur G. Dozier School for Boys Memorials  
 The Department of Management Services announces a public meeting to which all persons are invited.  
**DATE AND TIME:** Tuesday, September 24, 2019, 9:00 a.m.  
**PLACE:** Betty Easley Conference Center, Room 152, Southwood State Campus, 4075 Esplanade Way, Tallahassee, FL 32399  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Dozier Memorial & Monument Review Committee is meeting to review artist submissions and to select finalists for final commission consideration.

A copy of the agenda may be obtained by contacting: Lee Modica, Administrator, at Lee@LeeModica.com or (850)766-7117.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Amanda Peterson at (850)922-7535, or through email at ADA.Coordinator@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 For more information, you may contact: Lee Modica, Administrator, at Lee@LeeModica.com or (850)766-7117.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**  
 Barbers' Board  
**RULE NO.: RULE TITLE:**  
 61G3-16.006 Restricted Barber License  
 The Florida Barbers' Board announces a telephone conference call to which all persons are invited.  
**DATE AND TIME:** Wednesday, September 25, 2019, 9:30 a.m. ET  
**PLACE:** Via Telephone Conference Call, Conference Number 1(888)585-9008, Participant Code - 241687833  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business Meeting

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

**DEPARTMENT OF HEALTH**  
 Division of Children's Medical Services  
 The Florida Department of Health/Children's Medical Services/Early Steps Program announces a telephone conference call to which all persons are invited.  
**DATE AND TIME:** September 24, 2019, 2:00 p.m. – 3:00 p.m. ET  
**PLACE:** 1(888)585-9008, Passcode: 605-692-999#  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Early Steps Child and Family Outcomes workgroup will be participating on a conference call to discuss the status of the workgroup recommendations and next steps for implementation.

A copy of the agenda may be obtained by contacting: Kelly.Rogers@flhealth.gov.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kelly.Rogers@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 For more information, you may contact: Kelly.Rogers@flhealth.gov.

**DEPARTMENT OF HEALTH**  
 Office of Statewide Research  
 The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday September 27, 2019, 7:00 a.m. – 9:30 a.m.

PLACE: conference phone number: 1(888)585-9008, conference room number: 844-494-458

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint Committee for the Cancer Center of Excellence

A copy of the agenda may be obtained by contacting: IRB@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (850)588-9628. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Orlando Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 9, 2019, 10:00 a.m. – 12:00 Noon

PLACE: Goodwill Industries, 3911 East Colonial Drive, Orlando, Florida 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Orlando Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336.

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DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Miami-Dade Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 11, 2019, 10:00 a.m. – 12:00 Noon

PLACE: Miami-Dade College, Wolfson Campus, 300 NE 2nd Avenue, Bldg. 8, Room 8503CD (Idea Center), Miami, FL 33132

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Miami-Dade Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Lourdes Dysna-Leconte at (786)257-5173 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lourdes Dysna-Leconte at (786)257-5173 or David Draper at (407)317-7335.

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FISH AND WILDLIFE CONSERVATION COMMISSION

The Fish & Wildlife Foundation of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: September 30, 2019, 8:30 a.m. – 4:00 p.m.

PLACE: Jupiter Beach Resort & Spa, 5 North A1A, Jupiter, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Fish & Wildlife Foundation of Florida will conduct strategic planning and administrative business of the Foundation including the President update, Marketing update, Financial update, Protect Florida Springs and Wildlife Foundation of Florida tag grants, and review compensation packages.

A copy of the agenda may be obtained by contacting: Mr. Will Bradford, 2082 Summit Lake Drive, Tallahassee, Florida 32317, (850)404-6129.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Will Bradford, 2082 Summit Lake Drive, Tallahassee, Florida 32317, (850)404-6129.

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DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2019, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Moffitt Cancer Center & Research Institute

The Florida Cancer Control & Research Advisory Council (CCRAB) announces a public meeting to which all persons are invited.

DATES AND TIMES: September 19, 2019, 11:00 a.m. Eastern Time; September 23, 2019, 4:00 p.m. Eastern Time

PLACE: Dial: (646)8769923; Meeting ID: 966 716 6272

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** CCRAB Cancer Plan Revision Committee meetings

A copy of the agenda may be obtained by contacting: NA

For more information, you may contact: [Bobbie.McKee@Moffitt.org](mailto:Bobbie.McKee@Moffitt.org).

Florida Independent Living Council

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, October 4, 2019, 10:00 p.m. – 11:00 a.m.

MEETING: DATA AD-HOC COMMITTEE

PLACE: Call in number: 1(888)585-9008 Conference ID: 605-155-637

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Business of the Committee

Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at [jenny@floridasilc.org](mailto:jenny@floridasilc.org).

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308 (850)488-5624 or Toll Free 1(877)822-1993.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at [beth@floridasilc.org](mailto:beth@floridasilc.org), or (850)488-5624 to discuss your accessibility needs. Please allow 5 business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

Florida Independent Living Council

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Finance Committee Meeting, Monday, October 21, 2019, 10:00 a.m. – 11:00 a.m., State Plan for Independent Living Development Meeting, Thursday, October 10, 2019, 3:00 p.m. – 5:00 p.m.

PLACE: Call in number: 1(888)585-9008 Conference ID: 605-155-637

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Business of the Committees

Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at [jenny@floridasilc.org](mailto:jenny@floridasilc.org).

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308 (850)488-5624 or Toll Free 1(877)822-1993.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at [beth@floridasilc.org](mailto:beth@floridasilc.org), or (850)488-5624 to discuss your accessibility needs. Please allow 5 business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOC., INC.

The Florida Workers' Compensation Insurance Guaranty Assoc. announces a public meeting to which all persons are invited.

DATE AND TIME: September 27, 2019, 12:30 p.m.

PLACE: Tallahassee, FL



GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to discuss general business of the Association. The agenda will include but not limited to: Legislative Planning and Post-Liquidation Data Reporting.

A copy of the agenda may be obtained by contacting: Cathy Irvin (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cathy Irvin (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## Section VII

### Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Curtis D. Hamlin on behalf of Runaway Bay Condominium Association, Inc., In Re: Runaway Bay Condominium Association, Inc., Docket No. 2019046160. The petition seeks the agency's opinion as to the applicability of subsection 718.111(14) as it applies to the petitioner.

1. Whether Petitioner is permitted to invest reserve assets in non-FDIC insured products. 2. Petitioner requests that the Division provide a definition for "investment," as the term is used in subsection 718.111(14), Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: the Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030, (850)488-1631; lscmhpublicrecords@myfloridalicense.com.

Please refer all comments to: Nick DuVal, Chief Attorney, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Steven C. Knapp and Patricia L. Knapp, In Re: Halifax River Club Association, Inc., Docket No. 2019045404. The petition seeks the agency's opinion as to the applicability of subsection 715.115(2) as it applies to the petitioner.

Whether subsection 715.115(2), Florida Statutes, permits Petitioner's Association to special assess only certain unit owners for the repair of a common element which incurred damage during an insurable event.

A copy of the Petition for Declaratory Statement may be obtained by contacting: the Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030, (850)488-1631; lscmhpublicrecords@myfloridalicense.com.

Please refer all comments to: Nick DuVal, Chief Attorney, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that Construction Industry Licensing Board has received the petition for declaratory statement from Teddy W. McBride, Jr., filed on September 10, 2019. The petition seeks the agency's opinion as to the applicability of paragraph 489.105(3)(b), F.S., as it applies to the petitioner.

Petitioner seeks a determination from the Board in reference to Piling Residential Construction of a three-story house as it pertains to statute. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Donald.Shaw@myfloridalicense.com.

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from PETITIONER. The petition seeks the agency's opinion as to the applicability of Chapter 494, Florida Statutes, as it applies to the petitioner.

On 9/13/2019 the Petition was WITHDRAWN. The original petition sought a declaratory statement from the Office whether (an institutional investor making a construction loan to a business entity) falls under the Florida Mortgage Broker Statute, Chapter 494, Florida Statutes. \*\*\*\*\*The original petition was published August 28, 2019 in the Florida Administrative Register Volume 45, Number 168.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF MANAGEMENT SERVICES

Division of Building Construction

DEP-18055000 (CM)

RE-ADVERTISEMENT

STATE OF FLORIDA DEPARTMENT OF MANAGEMENT SERVICES

DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT

PUBLIC ANNOUNCEMENT FOR CONSTRUCTION CONTRACTORS

TO PROVIDE CONSTRUCTION MANAGEMENT AT RISK SERVICES

September 17, 2019

REQUEST FOR QUALIFICATIONS (RFQ): The Department of Management Services (DMS), Division of Real Estate Development and Management, requests qualifications from licensed general contractors who wish to provide submittals for Construction Management (CM) at Risk services (i.e., the Negotiated Fee-Guaranteed Maximum Price (GMP) Construction Contracting Method, as defined by subsection 60D-5.002(12) Florida Administrative Code (F.A.C.) on the following project:

RFQ NUMBER: RFQ-REDM19/20-06

PROJECT NUMBER: DEP-18055000

PROJECT NAME: Closure of Coyote Navarre, C & D Debris Disposal Facility

PROJECT LOCATION: Navarre Florida, Santa Rosa County

ESTIMATED CONSTRUCTION BUDGET: \$4,000,000.00

PROJECT SCOPE: All construction activities and supervision required for the proper closure of the Coyote Navarre

Construction and Demolition Waste Site in Pursuant to Rule 62-701.400 F.A.C. Activities may include, but not limited to, debris relocation, slope reconfiguration, the addition of a geomembrane, the addition of a soil cap, and vegetation.

The selected CM must demonstrate that they can bring multiple qualified and competitive subcontractors to all related construction trades for successful project delivery. The CM must be capable of supplying workers that meet Florida Department of Law Enforcement criminal history Level 2 background checks.

**COMPETITIVE SELECTION (QUALIFICATIONS CRITERIA):** Firms must be licensed in the State of Florida at the time of submittal. Further, if a corporation, the firm must be registered by the Department of State, Division of Corporations. The relative ability of each firm to perform the services required shall be determined utilizing the evaluation criteria set forth in the evaluation scoring form number, DMS PD24 Dated 6/2014. Pursuant to Rule 60D-5.0082, F.A.C., at least three firms, deemed to be most highly qualified to perform the required services, shall be selected and posted in order of preference on the DMS website.

**REDACTED COPY:** All materials submitted as part of this solicitation will be a public record subject to the provisions of Chapter 119, Florida Statutes. If a Respondent considers any portion of the documents, data or records submitted in its Qualifications to this solicitation to be confidential, proprietary, trade secret or otherwise not subject to disclosure pursuant to Chapter 119, Florida Statutes, the Florida Constitution or other authority, a Respondent must mark the document as "Confidential" and simultaneously provide the Department with a separate .pdf redacted copy of its Qualifications and briefly describe in writing the grounds for claiming exemption from the public records law, including the specific statutory citation for such exemption. This redacted copy shall contain the Department's solicitation name, number and the Respondent's name on the cover and shall be clearly titled "Redacted Copy." The Redacted Copy should only redact those portions of material that the Respondent claims is confidential, proprietary, trade secret or otherwise not subject to disclosure pursuant to Chapter 119, Florida Statutes, the Florida Constitution or other authority. In the event of a request for public records pursuant to Chapter 119, Florida Statutes, the Florida Constitution or other authority, to which documents that are marked as confidential are responsive, the Department will provide the Redacted Copy to the requestor. If the Respondent fails to submit a redacted copy of information it claims is confidential, the Department is authorized to produce the entire documents, data or records submitted to the Department in answer to a public records request for these records.

**RESPONSE INSTRUCTIONS:** On or before the response due date listed below, firms interested in being considered for this

project must submit five (5) printed copies, (1) one scanned copy, and (1) one scanned redacted copy (if applicable) of the entire response in Adobe (.pdf on a thumb drive of their submittals with a table of contents and tabbed sections in the following order:

Preliminary Screening (Revised Instructions):

1. A letter of interest detailing the firm's qualifications to meet the above referenced selection criteria. (To include firm name, address, contact person, telephone number and email address).
2. A revised current Contractor's Experience Questionnaire and Financial Information-Form Number DMS Form CM01 Dated 7/2016. (This form may be obtained from the DMS, Building Construction website under "Forms and Documents").
3. Project listing of relevant experience (including name of client, architect and phone number).
4. Resumes of proposed staff and staff organizations, for both pre-construction and construction phases.
5. Describe effective Project Management Systems utilized to successfully complete relevant projects.
6. Copies of the firm's current Florida Department of Business and Professional Regulation Contracting License.
7. For Corporations only: If the firm offering services is a corporation, it must be properly registered with the Department of State to operate in Florida and must provide a copy of the firm's current Florida Corporate Registration.
8. At a minimum, provide five (5) references that contain the following: project name, and the owner's representative's name, e-mail address and telephone number.

**SPECIAL NOTE FOR INTERESTED FIRMS:** For information only, you may download the New Evaluation Summary Sheet-General Contractor/Construction Manager Selection Form-(DMS PD24 Dated 6/2014) and the Contractor's Experienced Questionnaire and Financial Information-Form Number (DMS CM01 Dated 7/2016). (These documents may be obtained from the DMS, Building Construction website under Forms and Documents).

**INTERVIEWS:** The Selection Committee will conduct discussions with and may require public presentation by no fewer than three (3) firms regarding their qualifications, approach to the project and ability to furnish the required services. Selection of finalists for interview will be made on the basis of proposed office distance to site, financial capacity to project scope, relevant project type experience, proposed preconstruction phase staff, proposed construction phase staff and project management systems utilization. The list of firms selected for interview by the Selection Committee will be posted on the DMS website. Each invitee will be notified by facsimile or email of the date and time of its interview/presentation. All interviews will be held at the following address: Department of Management Services, Real

Estate Development and Management, 4050 Esplanade Way, Tallahassee, Florida 32399.

**QUESTIONS:** Any questions from prospective firms concerning the RFQ shall be submitted in writing, identifying the submitter, to Tammy Brannon by email at tammy.brannon@dms.myflorida.com no later than 5:00 p.m. September 20, 2019. All questions and answers/changes to the solicitation will be provided in writing and posted on the Vendor Bid System (VBS) website. It is the prospective firm's responsibility to check periodically for any information updates to the solicitation which are posted to the VBS website. The Department bears no responsibility for any delays, or resulting impacts, associated with a prospective firm's failure to obtain the information made available through the VBS website.

**INFORMATION WILL NOT BE AVAILABLE BY PHONE:** Any information received through an oral communication shall not be binding on the Department and shall not be relied upon by an offeror. Respondents to this solicitation or persons acting on their behalf may not contact, between the release of the solicitation and the end of the 72-hour protest period following the agency posting the notice of intended award, excluding Saturdays, Sundays and state holidays, any employee or officer of the executive or legislative branch concerning any aspect of this solicitation, except in writing to the procurement officer or as provided in this solicitation. Violation of this provision may be grounds for rejecting the response.

**SELECTION SCHEDULE:** The table below contains the Timeline of Events for this advertisement. Firms shall become familiar with the Timeline of Events. The dates and times within the Timeline of Events may be subject to change. It is the firm's responsibility to check for any changes. All changes to the Timeline of Events will be made through an addendum to the advertisement on the VBS website. Firms are responsible for submitting all required documentation by the dates and times (Eastern Time) specified below.

Selection Schedule	EVENT TIME (ET)	EVENT DATE
RFQ posted to FAR and the VBS website.		9/17/2019
Question Period Ends.	By 5:00 p.m.	9/20/2019
Answers to Questions posted to the VBS website.	By 5:00 p.m.	9/24/2019
Responses from Vendors due.	By 4:00 p.m.	10/17/2019
Responses reviewed for responsiveness.		10/18/2019
Post shortlist results to the VBS website.		10/29/2019

72-hour protest period ends.		11/1/2019
Interview/Presentations of shortlisted firms.		TBD
Anticipated Posting of final results to the VBS website.		TBD
72-hour protest period ends.		TBD
Anticipated contract start date.		TBD

**RESPONSE DUE DATE:** Responses must be received by the Department, in accordance with the document delivery instructions below, on or before October 17, 2019, 2019 by 4:00 p.m. Eastern Time

**DOCUMENT DELIEVERY:** Responses are to be submitted to: Ms. Tammy Brannon, Department of Management Services, Real Estate Development and Management, 4050 Esplanade Way, Suite 315.4y, Tallahassee, Florida 32399

The time/date stamp/clock in the Department shall serve as the official authority to determine timeliness of the responses. Responses, which for any reason are not timely received, will not be considered. Late responses will be declared non-responsive and will not be further evaluated. Unsealed and/or unsigned responses received by telegram, facsimile transmission or other similar means are not acceptable, and will be declared non-responsive and will not be further evaluated. Submittals that do not comply with the requirements or instructions of this solicitation document will be declared non-responsive and will not be further evaluated.

**DISABILITY ACCESS:** Pursuant to the provisions of the Americans with Disabilities Act according to section 286.26 Florida Statutes, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Tammy Brannon, (850)413-9525. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**AWARD POSTING:** Official notice of final selection results will be by electronic posting on the VBS website [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu). Failure to file a protest within the time prescribed in subsection 120.57(3), Florida Statutes, or failure to post the bond or other security required by law within the time allowed for filing a bond shall constitute a waiver of proceedings under chapter 120, Florida Statutes.

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State

between 3:00 p.m., Tuesday, September 10, 2019 and 3:00 p.m., Monday, September 16, 2019.

Rule No.	File Date	Effective Date
6A-10.082	9/16/2019	10/6/2019
6A-25.008	9/11/2019	10/1/2019
6A-25.014	9/11/2019	10/1/2019
6A-25.019	9/11/2019	10/1/2019
34-18.001	9/10/2019	9/30/2019
53ER19-59	9/12/2019	9/12/2019
53ER19-60	9/12/2019	9/12/2019
53ER19-61	9/12/2019	9/12/2019
53ER19-62	9/12/2019	9/12/2019
60FF1-5.012	9/16/2019	10/6/2019
61G4-15.001	9/10/2019	9/30/2019
61G4-15.0021	9/12/2019	10/2/2019
61G4-16.001	9/10/2019	9/30/2019
61G10-12.001	9/11/2019	10/1/2019
61G10-12.002	9/11/2019	10/1/2019
61G18-14.002	9/11/2019	10/1/2019
61G18-14.003	9/11/2019	10/1/2019
61G18-15.007	9/11/2019	10/1/2019
64B1-4.0011	9/10/2019	9/30/2019
64B3-1.006	9/11/2019	10/1/2019
64B3-12.002	9/11/2019	10/1/2019
64B3-13.002	9/11/2019	10/1/2019
64B3-13.003	9/11/2019	10/1/2019
68A-6.001	9/10/2019	9/30/2019
68A-6.0011	9/10/2019	9/30/2019
68A-6.002	9/10/2019	9/30/2019
68A-6.0021	9/10/2019	9/30/2019
68A-6.0022	9/10/2019	9/30/2019
68A-6.0023	9/10/2019	9/30/2019

68A-6.0024	9/10/2019	9/30/2019
68A-6.0025	9/10/2019	9/30/2019
68A-6.003	9/10/2019	9/30/2019
68A-6.004	9/10/2019	9/30/2019
68A-6.0041	9/10/2019	9/30/2019
68A-6.0042	9/10/2019	9/30/2019
68A-6.005	9/10/2019	9/30/2019
68A-6.006	9/10/2019	9/30/2019
68A-6.007	9/10/2019	9/30/2019
68A-6.0071	9/10/2019	9/30/2019
68A-6.0072	9/10/2019	9/30/2019
68A-6.008	9/10/2019	9/30/2019
68A-6.009	9/10/2019	9/30/2019
68A-6.010	9/10/2019	9/30/2019
68A-6.011	9/10/2019	9/30/2019
68A-6.012	9/10/2019	9/30/2019
68A-6.0121	9/10/2019	9/30/2019
68A-6.01210	9/10/2019	9/30/2019
68A-6.01211	9/10/2019	9/30/2019
68A-6.01212	9/10/2019	9/30/2019
68A-6.01213	9/10/2019	9/30/2019
68A-6.01214	9/10/2019	9/30/2019
68A-6.01215	9/10/2019	9/30/2019
68A-6.0122	9/10/2019	9/30/2019
68A-6.0123	9/10/2019	9/30/2019
68A-6.0124	9/10/2019	9/30/2019
68A-6.0125	9/10/2019	9/30/2019
68A-6.0126	9/10/2019	9/30/2019
68A-6.0127	9/10/2019	9/30/2019
68A-6.0128	9/10/2019	9/30/2019
68A-6.0129	9/10/2019	9/30/2019
68A-6.013	9/10/2019	9/30/2019

68A-6.014	9/10/2019	9/30/2019
68A-6.015	9/10/2019	9/30/2019
68A-6.016	9/10/2019	9/30/2019
68A-6.017	9/10/2019	9/30/2019
68A-6.0171	9/10/2019	9/30/2019
68A-6.0172	9/10/2019	9/30/2019
68A-6.0173	9/10/2019	9/30/2019
68A-6.018	9/10/2019	9/30/2019
68A-16.006	9/13/2019	10/3/2019
69K-1.001	9/16/2019	10/6/2019
69K-7.009	9/16/2019	10/6/2019
69K-7.0095	9/16/2019	10/6/2019
69K-7.012	9/16/2019	10/6/2019
69K-7.0125	9/16/2019	10/6/2019
69K-7.013	9/16/2019	10/6/2019
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-3.009	12/5/2018	6/25/2019

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Notice of Publication of the Florida State Fair Authority Regulatory Plan  
 Notice of Publication of the Florida State Fair Authority Regulatory Plan  
 The Florida State Fair Authority, pursuant to Section 120.74 Florida Statutes, published its Agency annual rulemaking and regulatory plan (“Plan”) on September 15, 2019. A copy of the Plan may be found at [www.floridastatefair.com](http://www.floridastatefair.com).

**DEPARTMENT OF TRANSPORTATION**

Shared-Use Nonmotorized (SUN) Trail program  
 The Florida Department of Transportation is soliciting new REQUESTS FOR FUNDING Regional and Individual Trail

projects through the Shared-Use Nonmotorized (SUN) Trail program for inclusion in the work program development cycle. Projects programmed this cycle will be funded as early as Fiscal Years 2025/2026.

SUN Trail program authorization is under Section 339.81, Florida Statutes. Project phases may include feasibility, preliminary and environmental planning; design; new construction, reconstruction or resurfacing of trail surfaces or bridges. Eligible applicants include all municipal, county, state, federal, tribal governments, Metropolitan Planning Organizations or other public land agencies with responsibility for oversight of transportation / recreational trails.

To receive funding consideration governmental entities must submit REQUESTS FOR FUNDING for each eligible Regional or Individual Trail project with applicable information, including the prioritization, and required signatures beginning October 1, 2019 and no later than 5:00 p.m., Eastern Standard Time, December 20, 2019. Proposals not meeting the Eligibility Criteria, and ineligible projects and phases will not receive funding consideration.

Proposals must be received through the Grant Application Process (GAP – online system): [www.flgap.com/](http://www.flgap.com/).

District Contacts are available to answer questions: [www.fdot.gov/planning/systems/SUNTrail/contacts.shtm](http://www.fdot.gov/planning/systems/SUNTrail/contacts.shtm). For more information, visit [www.FloridaSunTrail.com](http://www.FloridaSunTrail.com), or call Robin Birdsong, SUN Trail Program Manager, at (850)414-4922.

**ADMINISTRATION COMMISSION**

Notice of Publication of 2019-2020 Regulatory Plan  
 NOTICE IS HEREBY GIVEN that on September 16, 2019, the Administration Commission published its 2019-2020 Regulatory Plan in accordance with subsection 120.74(1), FS, as amended by Ch. 2015-162, Laws of Florida. The Regulatory Plan is available on the Cabinet website at <http://www.myflorida.com/myflorida/cabinet/adcom/agencyregulatoryplan.pdf>.

**FLORIDA LAND AND WATER ADJUDICATORY COMMISSION**

Notice of Publication of 2019-2020 Regulatory Plan  
 NOTICE IS HEREBY GIVEN that on September 16, 2019, the Florida Land and Water Adjudicatory Commission published its 2019-2020 Regulatory Plan in accordance with subsection 120.74(1), FS, as amended by Ch. 2015-162, Laws of Florida. The Regulatory Plan is available on the Cabinet website at <http://www.myflorida.com/myflorida/cabinet/flwac/agencyregulatoryplan.pdf>.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Office of the Secretary  
 Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by subsection 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850)717-9076. This public notice fulfills the requirements of 15 CFR 930.

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**DEPARTMENT OF HEALTH**

**Board of Acupuncture**

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**Board of Clinical Laboratory Personnel**

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64B3-12.002 9/11/2019 10/1/2019 45/142

64B3-13.002 9/11/2019 10/1/2019 45/142

64B3-13.003 9/11/2019 10/1/2019 45/142

**Section XIII**

**Index to Rules Filed During Preceding Week**

**INDEX TO RULES FILED BETWEEN  
SEPTEMBER 9, 2019 AND SEPTEMBER 13, 2019**

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**DEPARTMENT OF EDUCATION**

**State Board of Education**

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6A-25.014 9/11/2019 10/1/2019 45/120

6A-25.019 9/11/2019 10/1/2019 45/120

**COMMISSION ON ETHICS**

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**DEPARTMENT OF THE LOTTERY**

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Construction Industry Licensing Board**

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**Board of Landscape Architecture**

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**Board of Veterinary Medicine**

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**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

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**LIST OF RULES AWAITING LEGISLATIVE REVIEW/  
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373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

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**DEPARTMENT OF HEALTH**

**Board of Medicine**

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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.