

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Board of Landscape Architecture

RULE NO.: RULE TITLE:
61G10-13.009 Void License
PURPOSE AND EFFECT: The purpose of the rule
development is to implement the provisions of HB 827 (Chapter
2019-86, L.O.F.), and to make any additional changes or
revisions required by the legislation.
SUBJECT AREA TO BE ADDRESSED: Rule text.
RULEMAKING AUTHORITY: 481.306, 455.271 FS.
LAW IMPLEMENTED: 455.271 FS.

IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS:
Ruthanne Christie, Executive Director, Board of Landscape
Architecture, 2601 Blair Stone Road, Tallahassee, Florida
32399-0783.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Board of Landscape Architecture

RULE NOS.: RULE TITLES:
61G10-15.003 Advertising
61G10-15.004 Successor Landscape Architect Adopting as
His Own the Work of Another Landscape
Architect

PURPOSE AND EFFECT: The Board propose the rule
amendments to delete unnecessary language and to update and
add new language.

SUBJECT AREA TO BE ADDRESSED: Rule text.
RULEMAKING AUTHORITY: 481.306 FS.
LAW IMPLEMENTED: 481.321, 483.321(3) FS.
IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
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THE PRELIMINARY DRAFT, IF AVAILABLE, IS:
Ruthanne Christie, Executive Director, Board of Landscape
Architecture, 2601 Blair Stone Road, Tallahassee, Florida
32399-0783.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM
THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Board of Landscape Architecture

RULE NO.: RULE TITLE:
61G10-18.001 Continuing Education Credit Requirements
PURPOSE AND EFFECT: The Board proposes the rule
development to update and clarify language regarding
continuing education requirements.

SUBJECT AREA TO BE ADDRESSED: The rule text.
RULEMAKING AUTHORITY: 455.2124, 481.306, 481.313
FS.

LAW IMPLEMENTED: 481.313, 553.841 FS.
IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS:
Ruthanne Christie, Executive Director, Board of Landscape
Architecture, 2601 Blair Stone Road, Tallahassee, Florida
32399-0783.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM
THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:
59G-4.330 Non-Emergency Transportation Services
PURPOSE AND EFFECT: The purpose of the amendment to
Rule 59G-4.330, Florida Administrative Code (F.A.C.), is to
clarify policy language. The amendment updates the Florida
Medicaid Non-Emergency Transportation Services Coverage
Policy,\_\_\_\_\_ to specify that transportation network
companies are eligible to render Florida Medicaid non-
emergency transportation services.

SUMMARY: The amendment updates the Florida Medicaid
Non-Emergency Transportation Services Coverage Policy.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A checklist was prepared by the Agency to determine the need for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 409.919, 409.961 FS.

**LAW IMPLEMENTED:** 409.902, 409.905, 409.907, 409.908, 409.9081, 409.912, 409.913, 409.973 FS.

**A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** September 19, 2019, 3:30 p.m. to 4:00 p.m.

**PLACE:** Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: MedicaidRuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:**

MedicaidRuleComments@ahca.myflorida.com. Please note that a preliminary draft of the reference material, if available, will be posted prior to the public hearing at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

Official comments to be entered into the rule record will be received from the date of this notice until 5:00 p.m. on September 20, 2019 and may be e-mailed to MedicaidRuleComments@ahca.myflorida.com. For general inquiries and questions about the rule, please see the contact information specified above.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

59G-4.330 Non-Emergency Transportation Services.

(1) This rule applies to all providers rendering Florida Medicaid non-emergency transportation services to recipients.

(2) All providers must be in compliance with the provisions of the Florida Medicaid Non-Emergency Transportation Services Coverage Policy, \_\_\_\_\_ ~~October 2016~~, incorporated by reference. The policy is available on the Agency for Health Care Administration's website at <http://ahca.myflorida.com/Medicaid/review/index.shtml>, and at <http://www.flrules.org/Gateway/reference.asp?No=Ref-07443>.

Rulemaking Authority 409.919, 409.961 FS. Law Implemented 409.901, 409.902, 409.905, 409.907, 409.908, 409.9081, 409.912, 409.913, 409.973 FS. History—New 1-1-77, Amended 10-1-77, 1-27-81, 8-28-84, Formerly 10C-7.45, Amended 4-13-93, Formerly 10C-7.045, Amended 1-7-98, 12-18-05, 7-23-06, 10-27-16, \_\_\_\_\_.

**NAME OF PERSON ORIGINATING PROPOSED RULE:** Matt Brackett

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Mary C. Mayhew

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** August 19, 2019

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:** June 6, 2018

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

**RULE NO.:** 68A-9.002 **RULE TITLE:** Permits to Take Wildlife or Freshwater Fish for Justifiable Purposes

**PURPOSE AND EFFECT:** The purpose of this amendment is to provide clarification and update the regulations regarding freshwater fishing tournaments. The effect of the proposed amendment will be to allow the Commission to better serve fishing clubs statewide and improve access to the online permitting system.

**SUMMARY:** This proposed rule amendment will change the minimum number of participants required to issue a permit for fishing tournaments from ten to six. The rule amendment will also clarify the permitting process by removing references to outdated paper forms and will direct applicants to the Commission's online permitting system.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** Article IV, Section 9, Florida Constitution

**LAW IMPLEMENTED:** Article IV, Section 9, Florida Constitution

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Jon Fury, Freshwater Fisheries Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

68A-9.002 Permits to Take Wildlife or Freshwater Fish for Justifiable Purposes.

(1) through (3) No change.

(4) The Executive Director shall issue permits to fishing tournaments, with ~~640~~ or more participants, to allow temporary possession of fish not meeting applicable size restrictions, provided that all fish caught in the tournament are live-released following weigh-in; and that fish are handled in accordance with the Commission's scientific guidelines, ~~and that reports of fish taken in the tournament are made available to the Commission.~~ Post tournament reporting must be completed and submitted to the Commission. Application instructions and permit requirements, including the Commission's scientific guidelines and instructions for completing the post tournament reporting, may be accessed at <http://myfwc.com/license/freshwater/bass-tournament/> and are contained in a document titled "Black Bass Tournament Exemption (Permit) Stipulations," Form #BBTE rev2019 (effective September 2019), incorporated herein by reference

and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>, or from the Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600. Applications for permits shall be made on FWC Form BT 1000, effective July 1, 1992, incorporated herein by reference and obtainable at the Commission's Tallahassee and regional offices.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 8-1-79, Amended 6-4-81, 6-21-82, Formerly 39-9.02, Amended 12-25-95, 4-1-96, Formerly 39-9.002, Amended 7-1-02, 3-21-10, 1-11-17,\_\_\_\_\_.

**NAME OF PERSON ORIGINATING PROPOSED RULE:** Jon Fury, Freshwater Fisheries Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Florida Fish and Wildlife Conservation Commission

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** June 23, 2016

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:** December 24, 2018

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

- RULE NOS.:** **RULE TITLES:**
- 68B-44.002 Definitions
  - 68B-44.003 Size Limit; Landing in Whole Condition Requirement
  - 68B-44.004 Bag and Vessel Limits Applicable to Florida Waters; Restrictions on Possession of Prohibited Species; Transit Through Florida Waters
  - 68B-44.007 Sale and Purchase Requirements

**PURPOSE AND EFFECT:** The Florida Fish and Wildlife Conservation Commission (Commission) is considering changes to state shark regulations based on a requirement by the Atlantic States Marine Fisheries Commission (ASMFC) and recent federal changes. The purpose of these rule amendments is to increase the recreational shortfin mako size limit from 54 to 83 inches fork length and clarify that commercial harvest is prohibited in state waters.

ASMFC recently adopted a requirement for states, including Florida, to increase recreational minimum size limits for shortfin mako sharks to match the federal size limit, or to implement an equivalent conservation measure, by Jan. 1, 2020. To meet ASMFC's requirement, this rule amendment would increase the shortfin mako recreational minimum size limit from 54 to 83 inches FL. To commercially harvest sharks in state waters, all commercial vessels must have a federal shark limited-access permit and the only allowable gear type is hook

and line. Under federal regulations, commercial harvest of shortfin mako is only allowed when the shark is brought to the boat dead in the longline or gillnet fishery. Because those gear are prohibited in state waters, and because all commercial vessels must have the federal limited-access permit, no commercial harvest of shortfin mako is allowed in Florida state waters. Therefore, this rule amendment would clarify that commercial harvest of shortfin mako is prohibited in Florida state waters. Additionally, this rule amendment will also include minor, non-substantive technical changes to current rule language.

**SUMMARY:** These rule amendments will modify state shark regulations to increase the shortfin mako recreational size limit as required by ASMFC, clarify that commercial harvest of shortfin mako in state waters is prohibited due to recent federal changes and current state regulations, and make minor, non-substantive technical changes to current rule language.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** Article IV, Section 9, Florida Constitution

**LAW IMPLEMENTED:** Article IV, Section 9, Florida Constitution

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):**

**DATE AND TIME:** During the Commission's regular meeting on October 2-3, 2019, 8:30 a.m. to 5:00 p.m., each day.

**PLACE:** Radisson Resort at the Port, 8701 Astronaut Boulevard, Cape Canaveral, FL, 32920

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Jessica McCawley, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, and (850)487-0554.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

68B-44.002 Definitions.

As used in this rule chapter:

(1) No change.

(2) "Shark" means any species of the orders Carcharhiniformes, Lamniformes, Hexanchiformes, Orectolobiformes, Pristiophoriformes, Squaliformes, Squatiniformes, including but not limited to any of the following species or any part thereof:

(a) Large coastal species:

1. Blacktip shark —(*Carcharhinus limbatus*).
2. Bull shark —(*Carcharhinus leucas*).
3. Nurse shark —(*Ginglymostoma cirratum*).
4. Spinner shark —(*Carcharhinus brevipinna*).

(b) Small coastal species:

1. Atlantic sharpnose shark —(*Rhizoprionodon terraenovae*).
2. Blacknose shark —(*Carcharhinus acronotus*).
3. Bonnethead —(*Sphyrna tiburo*).
4. Finetooth shark —(*Carcharhinus isodon*).

(c) Pelagic species:

1. Blue shark —(*Prionace glauca*).
2. Oceanic whitetip shark —(*Carcharhinus longimanus*).
3. Porbeagle shark —(*Lamna nasus*).
4. Shortfin mako —(*Isurus oxyrinchus*).
5. Thresher shark —(*Alopias vulpinus*).

(d) Smoothhound sharks:

1. Smooth dogfish —(*Mustelus canis*).
2. through 3. No change.

(e) through (ee) No change.

(3) through (5) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 4-8-92, Amended 1-1-98, Formerly 46-44.002, Amended 1-19-10, 3-21-10, 1-1-12, 7-1-19, \_\_\_\_\_.

68B-44.003 Size Limit; Landing in Whole Condition Requirement.

(1) Size Limits –

(a) Shortfin mako –

1. A recreational harvester may not harvest or land from Florida Waters a shortfin mako that is less than 83 inches fork length. Except as provided in subparagraph (1)(a)2., a recreational harvester may not possess in or on Florida Waters a shortfin mako that is less than 83 inches fork length.

2. The possession limit established in subparagraph (1)(a)1. will not apply to shortfin mako lawfully harvested in federal waters by recreational harvesters when such sharks are transported directly through Florida Waters with gear appropriately stowed. Transit shall be direct and continuous from the place where lawful harvest occurred to the place where the vessel is regularly docked, moored, or otherwise stored.

(b) Except as provided in paragraph (1)(a), a person may not harvest or land from Florida Waters, or possess in or on Florida Waters, a shark that is less than 54 inches fork length, with the exception of the following species, for which there shall be no minimum size limit:

- (a) through (f) renumbered as 1. through 6.
- (2) through (3) No change.

(4) The size limits and landing in whole condition requirement of this rule will not apply to sharks lawfully harvested commercially in federal waters when such sharks are transported directly through Florida state Wwaters with gear appropriately stowed. Transit shall be direct, continuous and expeditious from the place where lawful harvest occurred to the place where the vessel is regularly docked, moored, or otherwise stored or to the place of the licensed wholesale dealer where the catch is to be sold. For the purpose of this section appropriately stowed means a longline may be left on the drum if all gangions and hooks are disconnected and stowed below deck. Hooks cannot be baited. All buoys must be disconnected from the gear; however, buoys may remain on deck. A rod and reel must be stowed securely. Terminal gear (i.e., hooks, leaders, sinkers, flashers, or baits) must be disconnected and stowed separately from the fishing apparatus. Sinkers must be disconnected from the down rigger and stowed separately. Gillnets must be rolled, folded, or otherwise properly and securely stowed in sealed containers or compartments so as to make their immediate use as fishing implements impracticable. Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 4-8-92, Amended 1-1-98, Formerly 46-44.003, Amended 1-19-10, 7-1-19,\_\_\_\_\_.

68B-44.004 Bag and Vessel Limits Applicable to Florida Waters; Restrictions on Possession of Prohibited Species; Transit Through Florida Waters.

- (1) through (2) No change.
- (3) Prohibited Species –

(a) For the purposes of this rule, “prohibited species” shall include:

1. Atlantic angel shark.
2. Basking shark.
3. Bigeye sand tiger.
4. Bigeye sixgill shark.
5. Bigeye thresher.
6. Bignose shark.
7. Bluntnose sixgill shark.
8. Caribbean reef shark.
9. Caribbean sharpnose shark.
10. Dusky shark.
11. Galapagos shark.
12. Great hammerhead.
13. Lemon shark.
14. Longfin mako.
15. Narrowtooth shark.
16. Night shark.
17. Sandbar shark.
18. Sand tiger.
19. Scalloped hammerhead.
20. Sharpnose sevengill shark.
21. Shortfin mako, only when targeted or harvested for commercial purposes.
22. Silky shark.
- ~~23.22.~~ Smalltail shark.
- ~~24.23.~~ Smooth hammerhead.
- ~~25.24.~~ Spiny dogfish.
- ~~26.25.~~ Tiger shark.
- ~~27.26.~~ Whale shark.
- ~~28.27.~~ White shark.
- ~~29.28.~~ Largetooth sawfish (*Pristis pristis*).
- ~~30.29.~~ Smalltooth sawfish (*Pristis pectinata*).
- ~~31.30.~~ Manta ray (species of the genera *Manta* and *Mobula*).

32.31. Spotted eagle ray (*Aetobatus narinari*).  
 (b) A person may not harvest or land from Florida Waters any prohibited species or any part thereof. A person may not possess in or on or from Florida Waters or land in Florida any prohibited species or any part thereof.

- (c) through (e) No change.
- (4) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 4-8-92, Amended 2-14-94, 1-1-98, Formerly 46-44.004, Amended 10-15-07, 1-19-10, 7-1-19,\_\_\_\_\_.

68B-44.007 Sale and Purchase Requirements.

- (1) through (3) No change.
- (4) No person may purchase or sell a prohibited species specified in subsection 68B-44.004(3), F.A.C., or any an part thereof, unless possession and landing is authorized pursuant to subsection 68B-44.004(4), F.A.C.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 1-19-10, Amended 7-1-19,

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Jessica McCawley, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, and (850) 487-0554.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 17, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 14, 2018

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

RULE NOS.: RULE TITLES:  
 68B-62.001 Applicability of Rules to State and Federal Waters

68B-62.002 Definitions  
 68B-62.004 Recreational Vessel and Bag Limits

PURPOSE AND EFFECT: The purpose of these rules is to provide for the further conservation of blackfin tuna by implementing species-specific regulations that will be found in 68B-62, Florida Administrative Code (F.A.C.).

The effect of these rules will be to implement recreational bag and vessels limit for blackfin tuna. The rules will also extend the Florida Fish and Wildlife Conservation Commission’s (Commission) proposed blackfin tuna regulations into federal waters off Florida.

SUMMARY: These rules will create recreational bag and vessel limits for blackfin tuna that will apply in state and federal waters off Florida.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: During the Commission’s regular meeting October 2-3, 2019, 8:30 a.m. – 5:00 p.m. each day

PLACE: Radisson Resort at the Port, 8701 Astronaut Boulevard, Cape Canaveral, Florida 32920

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica McCawley, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, and (850)487-0554.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

68B-62.001 Applicability of Rules to State and Federal Waters.

The regulations in this chapter apply in all Florida Waters and in adjacent federal waters.  
Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 1-1-2020.

68B-62.002 Definitions.  
“Blackfin tuna” means a fish of the species *Thunnus atlanticus*, or any part thereof.  
Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 1-1-2020.

68B-62.004 Recreational Vessel and Bag Limits.  
(1) Recreational Bag Limit – Except when harvesting pursuant to the 10-fish vessel limit provided in subsection (2) below, a recreational harvester harvesting blackfin tuna may not harvest or possess within or without Florida Waters or land more than 2 blackfin tuna per day.

(2) Recreational Vessel Limit – A recreational harvester or harvesters aboard a vessel harvesting blackfin tuna may not collectively harvest or possess within or without Florida Waters or land more than 10 blackfin tuna per day or 2 per harvester per day, whichever is greater.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 1-1-2020.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Jessica McCawley, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 17, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 16, 2019

### Section III

#### Notice of Changes, Corrections and Withdrawals

##### DEPARTMENT OF EDUCATION

###### State Board of Education

RULE NO.: RULE TITLE:  
 6A-4.0181 Specialization Requirements for Certification in Guidance and Counseling (Grades PK-12) - Specialty Class Beginning July 1, 1990

##### NOTICE OF CONTINUATION

Notice is hereby given that the above rule, as noticed in Vol. 45 No. 150, August 2, 2019 Florida Administrative Register has been continued from September 20, 2019 to November 15, 2019.

##### DEPARTMENT OF EDUCATION

###### State Board of Education

RULE NO.: RULE TITLE:  
 6A-4.035 Specialization Requirements for Certification in School Social Worker (Grades PK-12) - Specialty Class

##### NOTICE OF CONTINUATION

Notice is hereby given that the above rule, as noticed in Vol. 45 No. 144, July 25, 2019 Florida Administrative Register has been continued from September 20, 2019 to November 15, 2019.

##### DEPARTMENT OF HEALTH

###### Board of Psychology

RULE NO.: RULE TITLE:  
 64B19-12.005 Biennial Active Renewal Fee

##### NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 45 No. 93, May 13, 2019 issue of the Florida Administrative Register has been withdrawn.

## Section IV Emergency Rules

NONE

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On August 7, 2019 the Division of Hotels and Restaurants received a Petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Propana’s Lunch Truck located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol. 45/154 on August 8, 2019. The Order for this Petition was signed and approved on August 26, 2019. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer’s specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On August 26, 2019 the Division issued an order. The Final Order was in response to a Petition for an emergency temporary Variance from Days Inn & Suites, filed August 2, 2019, and advertised on August 8, 2019 in Vol. 45, No.154, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3, ASME A17.3, 1996 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires upgrading the elevators fire fighter’s operation because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2019-149).

A copy of the Order or additional information may be obtained by contacting: mDivision of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF STATE**

The Department of State announces a public meeting to which all persons are invited.

DATE AND TIME: September 12, 2019, 3:00 p.m.

PLACE: R.A. Gray Building, 500 South Bronough Street, Room #428 Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525, Florida Statutes, Invitations to Bid Opening for DOS - 19/20 - 010 Division of Corporations Office Relocation, bid opening will be conducted. The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes and need not re-advertise a notice in the Florida

Administrative Register. Access VBS at: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu)

A copy of the agenda may be obtained by contacting: Jeanie Vause, (850)245-6595 or [Purchasing@dos.myflorida.com](mailto:Purchasing@dos.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Purchasing Officer: Jeanie Vause, (850)245-6595 or [Purchasing@dos.myflorida.com](mailto:Purchasing@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Procurement Officer: Jeanie Vause, (850)245-6595 or [Purchasing@dos.myflorida.com](mailto:Purchasing@dos.myflorida.com).

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Animal Industry

The division announces a meeting of the Florida Animal Industry Technical Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 5, 2019, 10:00 a.m.

PLACE: Bronson Animal Disease Diagnostic Laboratory, 2700 John Young Parkway, Kissimmee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Animal Industry Technical Council to discuss animal and agricultural issues of concern. The Animal Disease Diagnostic Laboratory Advisory Subcommittee will meet, following the general meeting, to provide guidance to Florida’s animal disease diagnostic laboratories.

A copy of the agenda may be obtained by contacting: Stephen Monroe by telephone at (850)410-0944 or e-mail at [Stephen.Monroe@Freshfromflorida.com](mailto:Stephen.Monroe@Freshfromflorida.com).

**DEPARTMENT OF EDUCATION**

Education Practices Commission

RULE NO.: RULE TITLE:

6B-11.007 Disciplinary Guidelines

The Education Practices Commission announces a hearing to which all persons are invited.

DATES AND TIMES: A Chair and Co-Chair Meeting will begin at 3:30 p.m. or as soon thereafter on September 3, 2019.

A Teacher Hearing Panel will begin at 8:30 a.m. or as soon thereafter as can be heard on September 4, 2019.

A Teacher Hearing Panel will begin at 11:30 a.m. or as soon thereafter as can be heard on September 4, 2019.

(UPDATED from Teacher Hearing Panel to Administrator Hearing Panel) An Administrator Hearing Panel will begin at 3:00 p.m. or as soon thereafter as can be heard on September 4, 2019.



An All Member Interactive Training Workshop is being conducted at 9:00 a.m. or as soon thereafter on September 5, 2019.

A Business Meeting will begin at 1:00 p.m. or as soon thereafter on September 5, 2019.

A Teacher Hearing Panel will begin at 8:30 a.m. or as soon thereafter as can be heard on September 6, 2019.

PLACE: Embassy Suites Orlando North, 225 Shorecrest Drive, Altamonte Springs, Florida 32701, (407)834-2400

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Chair and Co-Chair meeting is being held to discuss the Business Meeting. The Hearing Panels of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators. The All Member Interactive Training Workshop is being held to train members of the Commission. The Business Meeting (UPDATED to include rules) is being held to discuss the business of the Commission, including voting on possible amendments to the Commission's disciplinary guidelines in Rule 6B-11.007, F.A.C.

A copy of the agenda may be obtained by contacting: Gretchen Kelley Brantley at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gretchen Kelley Brantley at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Gretchen Kelley Brantley at (850)245-0455.

**DEPARTMENT OF CITRUS**

The Florida Department of Citrus announces a workshop to which all persons are invited.

DATE AND TIME: September 4, 2019, 9:00 a.m.

PLACE: Florida Department of Citrus, 605 East Main Street, Bartow, Florida 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is to continue to review and discuss citrus market data, updated consumer data and current marketing industry practices to plan for potential marketing enhancements by the Florida Department of Citrus.

A copy of the agenda may be obtained by contacting: Heather Anderson at Handerson@citrus.myflorida.com or 1(863)537-3950.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at dscrews@citrus.myflorida.com or 1(863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**PUBLIC SERVICE COMMISSION  
FAR NOTICE OF CUSTOMER MEETING**

The FLORIDA PUBLIC SERVICE COMMISSION announces a public customer meeting in the following docket to which all persons are invited.

DATE AND TIME: Thursday, September 12, 2019, 6:00 p.m. – 8:00 p.m.

PLACE: Town of Lake Placid, Council Chambers: 1069 US Highway 27 North, Lake Placid, FL 33852

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 20190031-WU – Application for increase in water rates in Highlands County by Placid Lakes Utilities, Inc.

The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff Kristen Simmons at (850)413-6199.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the meeting, at 2540 Shumard Oak Boulevard, Tallahassee, Florida, 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

**EMERGENCY CANCELLATION OF MEETING**

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website

(http://www.floridapsc.com) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council Executive Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 9, 2019, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Ste. 100, Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Councils Executive Budget Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Resiliency Coalition Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 9, 2019, Immediately after TBRPC Council meeting, or 12:00 Noon – 1:00 p.m.

PLACE: 4000 Gateway Centre Blvd., Ste. 100, Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Resiliency Coalition.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 9, 2019, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Ste. 100, Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

DEPARTMENT OF HEALTH

Board of Medicine

The Boards of Medicine and Osteopathic Medicine’s Joint Committee on Surgical Care and Quality Assurance announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 2, 2019, 2:00 p.m.

PLACE: Embassy Suites by Hilton Tampa USF Near Busch Gardens, 3705 Spectrum Boulevard, Tampa, Florida 33612. The hotel phone number is 1(813)977-7066.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee including, but not limited to, discussion of the Boards’ Office Surgery Rules (64B8-9.009 & 64B15-14.007). Please check the Board website at <https://flboardofmedicine.gov/meeting-information/> or <https://floridasosteopathicmedicine.gov/meeting-information/> for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 or the Board of Osteopathic Medicine at (850)245-4161 for information. The hotel website is

<https://embassysuites3.hilton.com/en/hotels/florida/embassy-suites-byhilton-tampa-usf-near-busch-gardens-TPAFRES/index.html>, the public rate is \$179 per night and the hotel public block deadline is Tuesday, September 3rd by close of business.

A copy of the agenda may be obtained by contacting: Board of Medicine (BOM) Meeting Materials at <https://flboardofmedicine.gov/meeting-information/> or Board of Osteopathic Medicine (BOOM) Meeting Materials at <https://floridasosteopathicmedicine.gov/meeting-information/>. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: BOM Meeting Materials at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: BOM Meeting Materials at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or call at (850)245-4131.

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#### DEPARTMENT OF HEALTH

##### Board of Medicine

The Board of Medicine – Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 3, 2019, 8:00 a.m.

PLACE: Embassy Suites by Hilton Tampa USF Near Busch Gardens, 3705 Spectrum Boulevard, Tampa, Florida 33612. The hotel phone number is 1(813)977-7066.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at <https://flboardofmedicine.gov/meeting-information/> for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The hotel website is

<https://embassysuites3.hilton.com/en/hotels/florida/embassy-suites-byhilton-tampa-usf-near-busch-gardens-TPAFRES/index.html>, the public rate is \$179 per night and the hotel public block deadline is Tuesday, September 3rd by close of business.

A copy of the agenda may be obtained by contacting: Board of Medicine at <https://flboardofmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Board of Medicine (BOM) Meeting Materials at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Medicine (BOM) Meeting Materials at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or call at (850)245-4131.

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#### DEPARTMENT OF HEALTH

##### Board of Medicine

The Board of Medicine - Council on Physician Assistants announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 3, 2019, 1:00 p.m. or soon thereafter.

PLACE: Embassy Suites by Hilton Tampa USF Near Busch Gardens, 3705 Spectrum Boulevard, Tampa, Florida 33612. The hotel phone number is 1(813)977-7066.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at <https://flboardofmedicine.gov/meeting-information/> for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The hotel website is

<https://embassysuites3.hilton.com/en/hotels/florida/embassy-suites-byhilton-tampa-usf-near-busch-gardens-TPAFRES/index.html>, the public rate is \$179 per night and the hotel public block deadline is Tuesday, September 3rd by close of business.

A copy of the agenda may be obtained by contacting: Board of Medicine at <https://flboardofmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Board of Medicine (BOM) Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Medicine (BOM) Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131.

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#### DEPARTMENT OF HEALTH

##### Board of Medicine

The Board of Medicine - Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 1, 2019, immediately following the Council on Physician Assistants meeting or soon thereafter.

PLACE: Embassy Suites by Hilton Tampa USF Near Busch Gardens, 3705 Spectrum Boulevard, Tampa, Florida 33612. The hotel phone number is 1(813)977-7066.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at <https://flboardofmedicine.gov/meeting-information/> for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The hotel website is

<https://embassysuites3.hilton.com/en/hotels/florida/embassy-suites-byhilton-tampa-usf-near-busch-gardens-TPAFRES/index.html>, the public rate is \$179 per night and the hotel public block deadline is Tuesday, September 3rd by close of business.

A copy of the agenda may be obtained by contacting: Board of Medicine at <https://flboardofmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by

contacting: Board of Medicine (BOM) Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Medicine (BOM) Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131.

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#### DEPARTMENT OF HEALTH

##### Board of Medicine

The Board of Medicine –Full Board Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 4, 2019, 8:00 a.m.

PLACE: Embassy Suites by Hilton Tampa USF Near Busch Gardens, 3705 Spectrum Boulevard, Tampa, Florida 33612.

The hotel phone number is 1(813)977-7066.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board. Meetings may be cancelled prior to the meeting date. Please check the Board Web Site at <https://flboardofmedicine.gov/meeting-information/> for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The hotel website is

<https://embassysuites3.hilton.com/en/hotels/florida/embassy-suites-byhilton-tampa-usf-near-busch-gardens-TPAFRES/index.html>, the public rate is \$179 per night and the hotel public block deadline is Tuesday, September 3rd by close of business.

A copy of the agenda may be obtained by contacting: Board of Medicine at

<https://flboardofmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: BOM Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
 For more information, you may contact: BOM Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131.

**DEPARTMENT OF HEALTH**

Division of Children’s Medical Services  
 The Office of CMS Managed Care Plan and Specialty Programs announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 4, 2019, 1:00 p.m. ET

**PLACE:** via conference call and GoToMeeting  
 GoToMeeting and call in information:  
<https://global.gotomeeting.com/join/453154901>

You can also dial in using your phone. (For supported devices, tap a one-touch number below to join instantly.)

United States (Toll Free): 1(877)309-2073 - One-touch: tel: 1(877)309-2073, 453154901#

United States: (646)749-3129 - One-touch: tel: (646)749-3129, 453154901#, Access Code: 453-154-901

Joining from a video-conferencing room or system?

Depending on your device, dial: 453154901@67.217.95.2 or 67.217.95.2##453154901

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Children and Youth with Special Health Care Needs (CYSHCN) Needs Assessment Statewide Workgroup provides feedback to the Department during the needs assessment process of the Title V Block Grant so that stakeholder consultation and expertise is included in shaping the direction of Florida’s Title V CYSHCN priorities.

A copy of the agenda may be obtained by contacting: Kelli Stannard at Kelli.Stannard@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kelli Stannard at Kelli.Stannard@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kelli Stannard at Kelli.Stannard@flhealth.gov.

**NORTHWEST FLORIDA AREA AGENCY ON AGING**

The Northwest Florida Area Agency on Aging, Inc. announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 26, 2019, 6:00 p.m.

**PLACE:** 5090 Commerce Park Circle, Pensacola, FL 32505

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** 2020 Area Plan

A copy of the agenda may be obtained by contacting: Amber McCool (850)494-7101.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Amber McCool (850)494-7101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amber McCool (850)494-7101.

**FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION**

The Florida Automobile Joint Underwriting Association announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Monday, September 9, 2019, 3:00 p.m. Audit/Budget/Finance Committee Meeting; Tuesday, September 10, 2019, 8:30 a.m. Board of Governors Meeting

**PLACE:** The Westshore Grand Hotel, 4860 W. Kennedy Blvd. Tampa, Florida 33609

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Audit/Budget/Finance Committee Meeting: To discuss the proposed FY 2019-2020 budget and make recommendations to the Board; to review and discuss matters relating to FAJUA Audited Financials and any other matters that may come before the Committee.

Board of Governors Meeting: To receive reports from the General Manager, Committees and General Counsel; to consider and take actions based on those reports; Annual Statutory Rate Filing and to consider any other matters that may come before the Board.

A copy of the agenda may be obtained by contacting: Sharon Neal, 1425 Piedmont Drive East, Suite 201-A, Tallahassee, Florida 32308, (850)681-2003, sneal@fajua.org.

**FLORIDA INDEPENDENT LIVING COUNCIL**

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Emergency Finance Committee, Sunday, September 8, 2019, 7:30 p.m. until completion of agenda

**PLACE:** Call in number: 1(888)585-9008, Code:605155637

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Business of the Finance Committee

Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at jenny@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308 (850)488-5624 or Toll Free 1(877)822-1993.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at [beth@floridasilc.org](mailto:beth@floridasilc.org), or (850)488-5624 to discuss your accessibility needs. Please allow 5 business days' notification to process; last minute requests will be accepted, but may not be possible to fulfill.

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#### FLORIDA WATEREUSE ASSOCIATION

The Potable Reuse Commission announces a public meeting to which all persons are invited.

DATE AND TIME: September 4, 2019, 9:30 a.m.

PLACE: City of Kissimmee Commission Chambers, 101 Church St #500, Kissimmee, FL 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of outreach activities. Approval of PRC Framework Document "Advancing Potable Reuse in Florida: Framework for the Implementation of Potable Reuse in Florida". Other topics include next steps for the PRC and scheduled meeting dates.

A copy of the agenda may be obtained by contacting: [atracy@hydrosc.com](mailto:atracy@hydrosc.com).

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#### INWOOD CONSULTING ENGINEERS, INC.

The Florida Department of Transportation (FDOT) District Five announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 19, 2019, 5:30 p.m. – 7:00 p.m.

PLACE: City of Rockledge located at 1600 Huntington Lane, Rockledge, FL 32955

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Project ID No.: 433604-1

Project Description: U.S. 1 Corridor Planning Study from Pineda Causeway (State Road (S.R.) 404) to Park Avenue in Brevard County, Florida.

The Florida Department of Transportation (FDOT) invites all persons to an open house for the U.S. 1 Corridor Planning Study. The project limits are from Pineda Causeway (State Road (S.R.) 404) to Park Avenue, distance of about 9 miles. The corridor planning study process is evaluating both the short- and long-term transportation needs of the U.S. 1 corridor including intersection improvements, roadway widening, safety, and the addition of bicyclist and pedestrian features.

The open house will be 5:30 p.m. to 7:00 p.m. on Thursday, September 19, 2019, at the City of Rockledge Council Chambers located at 1600 Huntington Lane, Rockledge, FL 32955. It is being held to introduce the study and to obtain stakeholder input. Attendees will have an opportunity to view project information. Members of the project team also will be available to discuss the project and answer questions.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting FDOT District Five Title VI Coordinator Jennifer Smith at [jennifer.smith2@dot.state.fl.us](mailto:jennifer.smith2@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: FDOT Project Manager Ennis Davis, AICP by phone at (386)943-5422 or by email at [ennis.davis@dot.state.fl.us](mailto:ennis.davis@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: Project Consultant Jesse Blouin, AICP, by phone at (407)971-8850 or by email at [jblouin@inwoodinc.com](mailto:jblouin@inwoodinc.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Ennis Davis, AICP by phone at (386)943-5422 or by email at [ennis.davis@dot.state.fl.us](mailto:ennis.davis@dot.state.fl.us). Information about this project is also available online at [www.cflroads.com](http://www.cflroads.com). Simply type 433604-1 in the search box, click "go" and then select the project.

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#### HDR ENGINEERING, INC. - PENSACOLA

The Florida Department of Transportation (FDOT) announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, September 24, 2019, 5:30 p.m. – 6:30 p.m. Central Time

PLACE: DeFuniak Springs Community Center, 361 North 10th Street, DeFuniak Springs, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT is designing access improvements on U.S. 331 from north of Bob Sikes Road / Corbett Drive, to Bruce Avenue, approximately 0.3 miles. The existing raised median and landscaping would be removed and a two-way left-turn center lane constructed. No additional right-of-way will be needed. The project is not funded for construction in the department's Five-Year Work Program at this time.

A copy of the agenda may be obtained by contacting: Brian Pettis, FDOT Project Manager, 1(888)638-0250, extension 1275, or via email at [brian.pettis@dot.state.fl.us](mailto:brian.pettis@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brian Pettis, FDOT Project Manager, 1(888)638-0250, extension 1275, or via email at [brian.pettis@dot.state.fl.us](mailto:brian.pettis@dot.state.fl.us). If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brian Pettis, FDOT Project Manager, 1(888)638-0250, extension 1275, or via email at [brian.pettis@dot.state.fl.us](mailto:brian.pettis@dot.state.fl.us).

DRMP, INC.

The FLORIDA DEPARTMENT OF TRANSPORTATION announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, September 5, 2019, 5:30 p.m. – 6:30 p.m. CT

PLACE: Our Lady of the Rosary Catholic Church, 5622 Julie Drive, Panama City, Florida 32404

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a public hearing for the proposed improvements to State Road 390 from State Road 77 to U.S. 231 in Bay County, Florida. The hearing will begin as an open house at 5:30 p.m. with a formal presentation at 6 p.m., followed by a public comment period. Maps, drawings, and other information will be on display. FDOT Representatives will be available to discuss the study, answer questions, and receive comments. Draft project documents and other information depicting the proposed improvements are available for public review on the project website ([nwflroads.com](http://nwflroads.com)) and from August 15, 2019 until September 19, 2019 at the Bay County Public Library, 898 West 11th Street, Panama City, during library hours, Monday – Saturday from 9 a.m. to 8 p.m. and Sundays from 1:00 p.m. to 5:00 p.m. Persons wishing to submit written statements, in place of or in addition to oral statements, may do so at the hearing or by sending them to the FDOT Project Manager. All information postmarked no later than September 20, 2019 will become part of the record.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016, and executed by the FHWA and FDOT.

A copy of the agenda may be obtained by contacting: Iris Waters, P.E., FDOT Project Manager, at 1(888)638-0250, extension 1625, or via e-mail at [Iris.Waters@dot.state.fl.us](mailto:Iris.Waters@dot.state.fl.us), or by mail at 1074 Highway 90, Chipley, Florida 32428.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Project Manager. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Iris Waters, P.E., FDOT Project Manager, at 1(888)638-0250, extension 1625, or via e-mail at [Iris.Waters@dot.state.fl.us](mailto:Iris.Waters@dot.state.fl.us), or by mail at 1074 Highway 90, Chipley, Florida 32428. You may also contact Ian Satter, District Three Public Information Director, at 1(888)638-0250, extension 1205 or via email: [Ian.Satter@dot.state.fl.us](mailto:Ian.Satter@dot.state.fl.us).

INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 29, 2019, 2:00 p.m. – 4:00 p.m.

PLACE: City of North Miami Customer Service Center, 811 NE 125 Street, North Miami, FL 33167

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a pop up public meeting for two repaving and intersection projects along State Road (SR) 909/West Dixie Highway from NE 119 Street to NE 124 Street and SR 922/NW 125 Street from NE 6 Avenue to NE 7 Avenue, in Miami-Dade County. The projects identification numbers are 439976-1/2-52-01 and 427521-2-52-01. The meeting will be an open house, from 6:00 p.m. to 8:00 p.m. Graphic displays will be shown and FDOT representatives will be available to discuss these projects and answer questions.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist Rodolfo Roman at (305)470-5477, email: [Rodolfo.Roman@dot.state.fl.us](mailto:Rodolfo.Roman@dot.state.fl.us).

For more information, you may contact: Community Outreach Specialist Rodolfo Roman at (305)470-5477, email: [Rodolfo.Roman@dot.state.fl.us](mailto:Rodolfo.Roman@dot.state.fl.us).

## Section VII

### Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from PETITIONER. The petition seeks the agency's opinion as to the applicability of Chapter 494, Florida Statutes, as it applies to the petitioner.

8/22/2019 - Office of Financial Regulation (Consumer Finance) has received a Petition for Declaratory Statement from PETITIONER. The petition seeks a declaratory statement from the Office whether (an institutional investor making a

construction loan to a business entity) falls under the Florida Mortgage Broker Statute, Chapter 494, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

FISH AND WILDLIFE CONSERVATION COMMISSION  
JU FUME HOOD UPGRADE FOR SAFETY AND  
EFFICIENCY: REBID ON FIRST FLOOR ONLY  
BID NO: FWC 19/20-02C  
TITLE: JU FUME HOOD UPGRADE FOR SAFETY AND  
EFFICIENCY: REBID ON FIRST FLOOR ONLY

The intent of this Invitation to Bid (ITB) is to obtain competitive pricing for the JU Fume Hood Upgrade for Safety and Efficiency Rebid on the First Floor, in accordance with the contract documents and Chapter 255 of the Florida Statutes.

**SEALED BIDS WILL BE PUBLICLY OPENED AND READ ALOUD**

**BID OPENING DATE AND TIME:** September, 20, 2019, 3:00 p.m.

**BID OPENING LOCATION:** Florida Fish & Wildlife Conservation Commission, 2590 Executive Center Circle East, Suite 100, Tallahassee, Florida 32301

To review the bid details for FWC 19/20-02C, use the following link:

[http://www.myflorida.com/apps/vbs/vbs\\_www.ad\\_r2.view\\_ad?advertisement\\_key\\_num=148379](http://www.myflorida.com/apps/vbs/vbs_www.ad_r2.view_ad?advertisement_key_num=148379)

If the link doesn't take you directly to the project listing, you can manually search for it by:

- Visit [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).
- Select Search Advertisements.
- Choose FL Fish and Wildlife Conservation Commission from the Agency dropdown box.
- Click the Advertisement Search button.
- Choose the FWC 19/20-02C solicitation link to view the advertisement details.
- From the Advertisement Details page, you can download the PDF bid file for your reference.

NOTE: The Vendor Bid System (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

**TECHNICAL SPECIFICATIONS AND CONSTRUCTION PLANS**

Email a completed Confidentiality Exemption Form (Attachment A of Solicitation Document) to [Alyssa.delong@myfwc.com](mailto:Alyssa.delong@myfwc.com) to receive an electronic copy of construction plans and all other associated documents.

Direct all questions to the Procurement Manager: Alyssa DeLong, Procurement Manager, Florida Fish & Wildlife Conservation Commission, Tallahassee Purchasing Office, 2590 Executive Center Circle, Tallahassee, Florida 32301, Phone: (850)717-8720, [Alyssa.delong@myfwc.com](mailto:Alyssa.delong@myfwc.com).

DEPARTMENT OF MILITARY AFFAIRS  
217085 Revised Re-Bid: Barracks 3873 & 3875 Renovation, CBJTC, Starke, FL  
STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS  
PUBLIC ANNOUNCEMENT



**INVITATION TO BID**

Issuing Agency: Department of Military Affairs  
 Project Number and Name: 217085 REVISED RE-BID:  
 Barracks 3873& 3875 Renovation  
 Project Location: Camp Blanding Joint Training Center, Starke,  
 Florida  
 Statement of Work: Renovation of barracks buildings (2)  
 Estimated Construction Cost (range): As stated on the Vendor  
 Bid System  
 Type of Contractor: General Contractor  
 Date of VBS Posting: August 28, 2019  
 Mandatory Site Visit Date: As stated on the Vendor Bid System  
 Bid Opening Date: As stated on the Vendor Bid System (late  
 bids will not be accepted)  
 Point of Contact: Department of Military Affairs, CFMO  
 Contract Management Office at (904)823-0255 or e-mail  
 ng.fl.flarnng.list.cfmo-contracting@mail.mil.  
**FOR COMPLETE INFORMATION AND SUBMISSION  
 REQUIREMENTS PLEASE REFER TO THE  
 MYFLORIDA.COM VENDOR BID SYSTEM AT:  
[http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).**

**Section XII  
 Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State  
 Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below  
 list of rules were filed in the Office of the Secretary of State  
 between 3:00 p.m., Wednesday, August 21, 2019 and 3:00 p.m.,  
 Tuesday, August 27, 2019.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
6C10-1.005	8/23/2019	9/12/2019
53ER19-55	8/23/2019	8/23/2019
61A-7.001	8/23/2019	9/12/2019
61A-7.002	8/23/2019	9/12/2019
61E1-2.006	8/26/2019	9/15/2019
61E1-3.001	8/26/2019	9/15/2019
61E1-4.001	8/26/2019	9/15/2019
61G6-5.003	8/22/2019	9/11/2019
62B-49.005	8/23/2019	9/12/2019
64B15-14.007	8/22/2019	9/11/2019

68-1.003	8/22/2019	9/11/2019
<b>LIST OF RULES AWAITING LEGISLATIVE          APPROVAL SECTIONS 120.541(3), 373.139(7)          AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-3.009	12/5/2018	**/**/****

**Section XIII  
 Index to Rules Filed During Preceding  
 Week**

NOTE: The above section will be published on Tuesday  
 beginning October 2, 2012, unless Monday is a holiday, then it  
 will be published on Wednesday of that week.