

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF REVENUE**

**RULE NOS.:**     **RULE TITLES:**  
12-29.002     Florida Tax Credit Scholarship Program;  
                  Participation; Allocation; Carryforward;  
                  Transfer; Rescindment  
12-29.003     Florida Tax Credit Scholarship Program;  
                  Applications

**PURPOSE AND EFFECT:** The purpose of the proposed amendments to Rules 12-29.002 and 12-29.003, F.A.C., is to incorporate statutory changes made by Sections 10 and 13, Chapter 2019-42, L.O.F.

**SUBJECT AREA TO BE ADDRESSED:** Statutory Changes to the Florida Tax Credit Scholarship Program.

**RULEMAKING AUTHORITY:** 213.06(1), 1002.395(13), FS.  
**LAW IMPLEMENTED:** 92.525(1)(b), 211.0251, 212.1831, 213.37, 220.1875, 561.1211, 624.51055, 1002.395(1)-(3), (5), (13), FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** September 4, 2019, 10:00 a.m.  
**PLACE:** 2450 Shumard Oak Boulevard, Building One, Room 1220, Tallahassee, Florida. If a meeting is requested in writing, members of the public can also attend electronically via webinar; registration information will be posted to the Department’s website at <http://floridarevenue.com/publicmeetings>.

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**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Danielle Boudreaux, Technical Assistance and Dispute Resolution, Department of Revenue, P.O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)717-7082, email [RuleComments@floridarevenue.com](mailto:RuleComments@floridarevenue.com).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:** Published on the Department’s website at [www.floridarevenue.com/rules](http://www.floridarevenue.com/rules).

**DEPARTMENT OF REVENUE**

**Sales and Use Tax**

**RULE NOS.:**     **RULE TITLES:**  
12A-1.070     Leases and Licenses of Real Property;  
                  Storage of Boats and Aircraft  
12A-1.087     Exemption for Power Farm Equipment;  
                  Electricity Used for Certain Agricultural  
                  Purposes; Suggested Exemption Certificate  
                  for Items Used for Agricultural Purposes  
12A-1.097     Public Use Forms

**PURPOSE AND EFFECT:** Section 5, Chapter 2019-42, L.O.F., reduced the state sales tax rate for leases of real property from 5.7% to 5.5%. The purpose of the proposed amendment to Rule 12A-1.070, F.A.C., is to adjust the state sales tax rate reflected in the rule to match the statutory change.

Section 1, Chapter 2019-132, L.O.F., created section 581.217, F.S., State hemp program, effectively establishing hemp as an agricultural commodity. The purpose of the proposed amendments to Rule 12A-1.087, F.A.C., is to incorporate the new section of statute into the rule, allowing for the exemption of certain equipment and items used for agricultural purposes. The purpose of the proposed amendments to Rule 12A-1.097, F.A.C., is to adopt, by reference, revisions to forms currently used to administer sales and use tax. These revisions include both annual updates and statutory changes.

**SUBJECT AREA TO BE ADDRESSED:** Updates to Rules 12A-1.070 and 12A-1.087, F.A.C., to reflect changes made by the 2019 Legislature. Updates to Rule 12A-1.097, F.A.C., to sales and use tax forms based on statutory changes made by the 2019 Legislature.

**RULEMAKING AUTHORITY:** 201.11, 202.17(3)(a), 202.22(6), 202.26(3), 212.0515(7), 212.07(1)(b), 212.08, 212.11(5)(b), 212.12(1)(a)2., 212.18, 212.183, 213.06(1), 288.1258(4)(c), 376.70(6)(b), 376.75(9)(b), 403.718(3)(b), 403.7185(3)(b), 443.171(2), (7), FS.

**LAW IMPLEMENTED:** 92.525(1)(b), (3), 95.091, 119.071(5), 125.0104, 125.0108, 201.01, 201.08(1)(a), 201.133, 202.11(2), (3), (6), (16), (24), 202.17, 202.22(3)-(6), 202.28(1), 203.01, 212.02, 212.03(6), 212.0305, 212.031, 212.04, 212.05, 212.0501, 212.0515, 212.054, 212.055, 212.06, 212.0606, 212.07(1), (8), (9), 212.08, 212.084(3), 212.085, 212.09, 212.096, 212.11(1), (4), (5), 212.12(1), (2), (9), (13), 212.13, 212.14(2), (4), (5), 212.17, 212.18(2), (3), 212.183, 213.235, 213.255, 213.29, 213.37, 213.755, 215.26, 219.07, 288.1083, 288.1258, 290.00677, 365.172(9), 376.70, 376.75, 403.717, 403.718, 403.7185, 443.036, 443.121(1), (3), 443.131, 443.1315, 443.1316, 443.171(2), (7), 581.217, FS.

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Danielle Boudreaux, Technical Assistance and Dispute Resolution, Department of Revenue, P.O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)717-7082, email [RuleComments@floridarevenue.com](mailto:RuleComments@floridarevenue.com).

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**DEPARTMENT OF REVENUE**

**Sales and Use Tax**

RULE NO.: RULE TITLE:

12A-15.014 Transition Rule

PURPOSE AND EFFECT: Section 5, Chapter 2019-42, L.O.F., reduced the state sales tax rate on the lease of real property from 5.7% to 5.5%. The purpose of the proposed amendment to Rule 12A-15.014, F.A.C., is to conform the state sales tax rate reflected in rule to match the statutory change.

SUBJECT AREA TO BE ADDRESSED: State sales tax rate on the lease of real property.

RULEMAKING AUTHORITY: 212.18(2), 213.06(1), FS.

LAW IMPLEMENTED: 212.031, 212.05(1), 212.05011, 212.054, 212.055, FS.

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**DEPARTMENT OF REVENUE**

**Sales and Use Tax**

RULE NO.: RULE TITLE:

12A-19.100 Public Use Forms

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rule 12A-19.100, F.A.C., is to adopt, by reference, changes to forms used to report the Florida communications services tax, which are limited to annual tax rate adjustments for local jurisdictions.

SUBJECT AREA TO BE ADDRESSED: Proposed updates to the Communications Services Tax Return.

RULEMAKING AUTHORITY: 175.1015(5), 185.085(5), 202.151, 202.16(2), 202.22(6)(a), 202.26(3), 202.27(1), (7), FS.

LAW IMPLEMENTED: 119.071(5), 175.1015, 185.085, 202.11(3), (10), (11), 202.12(1), (3), 202.13(2), 202.151, 202.16(2), (4), 202.17(6), 202.19(1), (7), 202.22(6), 202.27, 202.28(1), (2), 202.29, 202.30(3), 202.33, 202.34(3), (4)(c), 202.35(1), (2), FS.

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**DEPARTMENT OF REVENUE**

**Miscellaneous Tax**

RULE NO.: RULE TITLE:

12B-4.013 Conveyances Subject to Tax

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rule 12B-4.013, F.A.C., is to implement statutory changes required by Section 4, Chapter 2019-42, L.O.F., as well as remove obsolete language.

SUBJECT AREA TO BE ADDRESSED: The documentary stamp tax exemption for deed transfers of homestead property between spouses.

RULEMAKING AUTHORITY: 201.11, 213.06(1), FS.

LAW IMPLEMENTED: 201.01, 201.02, 201.08, 201.09, 201.10, 201.11, 201.21, 201.22, 201.23, 201.24, 517.32, FS.

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**DEPARTMENT OF REVENUE**

**Miscellaneous Tax**

RULE NO.: RULE TITLE:

12B-5.150 Public Use Forms

PURPOSE AND EFFECT: The purpose of the proposed amendment to Rule 12B-5.150, F.A.C., is to incorporate revisions to five forms to clarify when a quarterly refund due date may be extended and to two forms to clarify bonds for natural gas retailers are not required.

SUBJECT AREA TO BE ADDRESSED: Updates to existing motor fuel tax forms.

RULEMAKING AUTHORITY: 206.14(1), 206.485(1), 206.59(1), 213.06(1), 213.755(8), FS.

LAW IMPLEMENTED: 119.071(5), 206.02, 206.021, 206.022, 206.025, 206.026, 206.027, 206.028, 206.05, 206.055, 206.06, 206.095, 206.11, 206.404, 206.41, 206.416, 206.43, 206.44, 206.485, 206.86, 206.874, 206.8745, 206.90, 206.91, 206.92, 206.9835, 206.9865, 206.9931, 206.9942, 206.9943, 212.0501, 213.255, 213.755, FS.

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**DEPARTMENT OF REVENUE**

**Miscellaneous Tax**

RULE NOS.: RULE TITLES:

12B-8.001 Premium Tax; Rate and Computation

12B-8.003 Tax Statement; Overpayments

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rule 12B-8.001, F.A.C., is to incorporate statutory changes made by the 2019 Legislature regarding contributions to eligible nonprofit scholarship-funding organizations, as well as to remove obsolete language.

The purpose of the proposed amendments to Rule 12B-8.003, F.A.C., is to adopt, by reference, changes to four forms used in the administration of insurance premium taxes, fees, and surcharges. These revisions include both annual updates and legislative changes.

SUBJECT AREA TO BE ADDRESSED: Updates regarding contributions to eligible nonprofit scholarship-funding organizations. Changes to four forms used in the administration of insurance premium taxes, fees, and surcharges.

RULEMAKING AUTHORITY: 213.06(1), 220.183(4)(d), 288.99(11) (2010), 624.5105(4)(b), 1002.395(13), FS.

LAW IMPLEMENTED: 92.525, 175.041, 175.101, 175.1015, 175.111, 175.121, 175.141, 175.151, 185.02, 185.03, 185.08, 185.085, 185.09, 185.10, 185.12, 185.13, 213.05, 213.053, 213.235, 213.37, 220.183, 220.191, 252.372, 288.99, 440.51, 443.1216, 624.11, 624.402, 624.4094, 624.4621, 624.46226, 624.4625, 624.475, 624.501, 624.509, 624.5091, 624.5092, 624.50921, 624.510, 624.5105, 624.51055, 624.511, 624.515, 624.516, 624.518, 624.519, 624.520, 624.521, 624.601, 624.610, 626.7451(11), 627.311, 627.351, 627.3512, 627.357(9), 627.7711, 627.943, 628.6015, 629.401, 629.5011, 632.626, 634.131, 634.313(2), 634.415(2), 636.066, 642.0301, 642.032, 1002.395, FS.

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**DEPARTMENT OF REVENUE**

**Corporate, Estate and Intangible Tax**

RULE NOS.: RULE TITLES:

12C-1.013 Adjusted Federal Income Defined

12C-1.0192 Renewable Energy Technologies Investment Tax Credit

12C-1.051 Forms

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rule 12C-1.013, F.A.C., is to incorporate statutory changes made to Florida Corporate Income Tax by Section 2, Chapter 2019-168, L.O.F., so that all amounts included in federal taxable income under s. 951A, I.R.C., can be subtracted from state taxable income.

The proposed repeal of Rule 12C-1.0192, F.A.C., is to remove an expired tax credit and conform with the statutory repeal of the law implemented

The purpose of the proposed amendments to Rule 12C-1.051, F.A.C., is to incorporate statutory changes into seven forms used to administer Florida Corporate Income Tax, including the new subtraction from taxable income, and removing obsolete provisions.

SUBJECT AREA TO BE ADDRESSED: Changes to Florida Corporate Income Tax rules and forms.

RULEMAKING AUTHORITY: 213.06(1), 220.192, 220.193(4), 220.196(4), 220.51, 1002.395(13), FS.

LAW IMPLEMENTED: 119.071(5), 212.08(5)(p), 213.755(1), 220.02(3), 220.03(5), 220.11, 220.12, 220.13, 220.131, 220.15, 220.16, 220.181, 220.182, 220.183, 220.184, 220.1845, 220.185, 220.186, 220.1875, 220.1895, 220.1896, 220.1899, 220.191, 220.192, 220.193, 220.194, 220.195, 220.196, 220.21, 220.211, 220.22, 220.221, 220.222, 220.23, 220.24, 220.241, 220.31, 220.32, 220.33, 220.34, 220.41, 220.42, 220.43,

220.44, 220.51, 220.721, 220.723, 220.725, 220.737, 220.801, 220.803, 220.805, 220.807, 220.809, 221.04, 624.5105, 624.51055, 1002.395, FS.

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**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NOS.: RULE TITLES:  
 64B8-4.008 Authorization for Release of Information  
 64B8-4.029 Registration as a Dispensing Physician;  
 Delegation of Dispensing to Prescribing  
 Physician Assistants

PURPOSE AND EFFECT: The Board proposes the development of rule amendments to delete unnecessary language and to incorporate DH-MQA 1240 into the rule.

SUBJECT AREA TO BE ADDRESSED: Deletion of unnecessary language and incorporation of the Dispensing Physician Assistant form in the rule.

RULEMAKING AUTHORITY: 458.309, 458.311, 458.313, 458.315, 458.317, 465.0276 FS.

LAW IMPLEMENTED: 458.311, 458.313, 458.315, 458.317, 458.347(4)(e), 465.0276 FS.

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Claudia Kemp, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.: RULE TITLE:  
 64B8-6.008 Unlicensed Physicians; Duties of Hospital  
 PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to delete unnecessary language from the rule.

SUBJECT AREA TO BE ADDRESSED: Deletion of unnecessary language.

RULEMAKING AUTHORITY: 458.309, 458.345 FS.

LAW IMPLEMENTED: 458.345 FS.

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**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NOS.: RULE TITLES:  
 64B8-7.002 Previously Inactive Applicants; Limited  
 License

64B8-7.004 Supervision and Reporting Requirements

PURPOSE AND EFFECT: The Board proposes the development of a rule amendments to clarify language regarding county health departments and to clarify language with regard to supervision.

SUBJECT AREA TO BE ADDRESSED: Clarification of language regarding county health departments and clarification of supervision.

RULEMAKING AUTHORITY: 458.309, 458.317 FS.

LAW IMPLEMENTED: 458.317 FS

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**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.: 64B8-8.002      RULE TITLE: Time for Payment of Civil Penalties or Administrative Fines; Time Frames for Completion of Requirements

PURPOSE AND EFFECT: The Board proposes the development of a rule amendments to clarify language regarding lectures required by Board order.

SUBJECT AREA TO BE ADDRESSED: Clarification of language regarding documentation of lectures required by Board order.

RULEMAKING AUTHORITY: 456.072(2), 458.309 FS.

LAW IMPLEMENTED: 456.072(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Claudia Kemp, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.: 64B8-12.005      RULE TITLE: Procedures

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to delete unnecessary language from the rule.

SUBJECT AREA TO BE ADDRESSED: Deletion of unnecessary language.

RULEMAKING AUTHORITY: 458.309, 458.320 FS.

LAW IMPLEMENTED: 458.320 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Claudia Kemp, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Division of Medical Quality Assurance**

RULE NOS.: 64B-9.003      RULE TITLES: Military Spouse Temporary License  
64B-9.005      Active Duty Military, Spouse of Active Duty Military or Veteran Licensure

PURPOSE AND EFFECT: To amend rules to provide allowances and fee waivers for certain military members, veterans and their spouses, to grant a fee waiver for dentists, to update application forms accordingly, and to remove the supervision requirement for dentists as set forth in recently enacted legislation.

SUBJECT AREA TO BE ADDRESSED: Allowances and fee waivers for military members, veterans and their spouses and supervisory requirements for dentists.

RULEMAKING AUTHORITY: 456.004(5), 456.024(3), FS.

LAW IMPLEMENTED: 456.0135, 456.024(3), 456.048, 456.0635, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: William E. Spooner, Executive Director, 4042 Bald Cypress Way, Bin #C-011, Tallahassee, Florida 32399 or William.Spooner@FIHealth.gov.  
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

### AGENCY FOR HEALTH CARE ADMINISTRATION

#### Certificate of Need

RULE NO.:        RULE TITLE:

59C-2.100        Acute Care Subdistricts

PURPOSE AND EFFECT: The Agency proposes to repeal this rule pursuant to the passage of HB 21 during the 2019 legislative session.

SUMMARY: The Agency is proposing to repeal the rule governing acute care subdistricts as regulatory review for acute care hospitals through the CON process that was repealed pursuant to HB 21, in the 2019 legislative session. HB 21's repeal had an effective date of July 1, 2019.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that no SERC is required and that no legislative ratification pursuant to subsection 120.541(3), F.S. is required based upon the Agency's review of information at the time of analysis and the preparation of a checklist for each rule to determine the need for the creation of a SERC.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Agency has determined that no SERC is required and that no legislative ratification pursuant to subsection 120.541(3), F.S. is required based upon the Agency's review of information at the time of analysis and the preparation of a checklist for each rule to determine the need for the creation of a SERC.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 408.033 (1)(b), FS.

LAW IMPLEMENTED: 408.034 (8) and 408.15 (8), FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: September 10, 2019, 3:00 p.m. to 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, Conference Room B, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: James McLemore, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida, at james.mclemore@ahca.myflorida.com (850)412-4346. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James McLemore at james.mclemore@ahca.myflorida.com or by phone at (850)412-4346

#### THE FULL TEXT OF THE PROPOSED RULE IS:

59C-2.100 Acute Care Subdistricts

Rulemaking Authority 408.15(8), 408.034(8) FS. Law Implemented 408.033(1)(b), FS. History—New 2-12-96, Amended 10-31-96, Repealed \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: James McLemore

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Mary C. Mayhew

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 8/9/2019

### DEPARTMENT OF HEALTH

#### Board of Respiratory Care

RULE NO.:        RULE TITLE:

64B32-2.001        License by Endorsement

PURPOSE AND EFFECT: The purpose of the amendment is to reduce initial licensure fee.

SUMMARY: Update application.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members and the substance of the rule, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule has no impact on any persons or businesses; and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 456.013, 468.353(1), 468.364, FS.

**LAW IMPLEMENTED:** 456.013, 456.072(1), (2), 456.0635, 468.358, 468.364, 468.365(1), (2), FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Allen Hall, Executive Director, Board of Respiratory Care, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399; Allen.Hall@flhealth.gov.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

64B32-2.001 License by Endorsement.

(1) Applicants for licensure as a Registered Respiratory Therapist or Certified Respiratory Therapist in the state of Florida shall apply on Form DH-MQA 1145, Application by Endorsement, Revised 07/2019 ~~10/2018~~, incorporated herein as this Board's application form and available on the web at <http://www.flrules.org/Gateway/reference.asp?No=Ref-10135>, or at <http://www.doh.state.fl.us/mqa/respiratory/index.html>.

(2) through (3) No change.

Rulemaking Authority 456.013, 468.353(1), 468.364 FS. Law Implemented 456.013, 456.072(1), (2), 456.0635, 468.358, 468.364, 468.365(1), (2) FS. History—New 4-29-85, Formerly 21M-34.02, 21M-34.002, 61F6-34.002, 59R-71.002, 64B8-71.002, Amended 7-22-02, 8-28-05, 6-12-07, 5-15-08, 5-25-09, 5-10-10, 10-6-10, 3-28-12, 1-16-13, 12-4-14, 4-7-16, 10-17-16, 4-3-18, 1-23-19, \_\_\_\_\_.

**NAME OF PERSON ORIGINATING PROPOSED RULE:**  
Board of Respiratory Care

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Board of Respiratory Care

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** July 19, 2019

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:** August 1, 2019

**DEPARTMENT OF HEALTH**

**Board of Respiratory Care**

**RULE NO.:** 64B32-2.003 **RULE TITLE:** Fees for Application and Initial Licensure

**PURPOSE AND EFFECT:** The purpose of the amendment is to reduce initial licensure fee.

**SUMMARY:** Reduce fee.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members and the substance of the rule, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule has no impact on any persons or businesses; and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 456.13(2), 456.364, FS.

**LAW IMPLEMENTED:** 456.065, 468.364, FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**



THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Respiratory Care, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399; Allen.Hall@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B32-2.003 Fees for Application and Initial Licensure.

(1) The application fee for a person desiring to be granted licensure shall be \$50.00.

(2) The initial licensure fee for a person who becomes licensed shall be \$50.00 ~~110.00~~.

(3) In addition to all other fees collected, there shall be a \$5.00 fee collected for each initial licensure and each renewal for the purpose of combating unlicensed activity.

Rulemaking Authority 456.013(2), 456.065, 468.364 FS. Law Implemented 456.065, 468.364 FS. History—New 4-29-85, Formerly 21M-34.04, 21M-34.004, Amended 2-15-94, Formerly 61F6-34.004, Amended 9-29-94, Formerly 59R-71.004, 64B8-71.004, Amended 4-27-00, 8-28-05, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Respiratory Care

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Respiratory Care

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 19, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 1, 2019

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF HEALTH

Division of Children's Medical Services

RULE NOS.: RULE TITLES:
64C-6.001 Definitions – General
64C-6.002 Standards – General
64C-6.003 Standards - Specific

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 44 No. 128, July 2, 2018 issue of the Florida Administrative Register has been withdrawn.

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NO.: RULE TITLE:
69O-143.046 Registration of Insurers
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 152, August 6, 2019 issue of the Florida Administrative Register.

The changes are in response to written comments received from the Joint Administrative Procedures Committee.

69O-143.046 Registration of Insurers.

(1) through (14) No change.

(15) The following forms are hereby incorporated by reference:

(a) Form OIR-D0-516, "Form B – Insurance Company Holding System Annual Registration Statement," effective 09/18, available at www.flrules.org/XXXXX;

(b) through (c) No change.

Rulemaking Authority 624.308, 628.801 FS. Law Implemented 624.307(1), 624.317, 624.424, 628.251, 628.461, 628.801 FS. History—New 12-16-70, Formerly 4-26.02, Amended 6-7-90, 1-30-91, Formerly 4-26.002, 4-143.046, Amended 5-31-16, 7-30-17, \_\_\_\_\_.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:
59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on August 15, 2019, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Westminster St. Augustine to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case

number 2019012948. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing [assistedliving@ahca.myflorida.com](mailto:assistedliving@ahca.myflorida.com).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing [assistedliving@ahca.myflorida.com](mailto:assistedliving@ahca.myflorida.com).

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on August 19, 2019, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Five Star Premier Residencies of Hollywood to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2019013077. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing [assistedliving@ahca.myflorida.com](mailto:assistedliving@ahca.myflorida.com).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing [assistedliving@ahca.myflorida.com](mailto:assistedliving@ahca.myflorida.com).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On July 18, 2019 the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Supreme or LLC located in Pensacola. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and the three compartment sink.

The Petition for this variance was published in Vol. 45/140 on July 19, 2019. The Order for this Petition was signed and approved on August 19, 2019. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service

establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink and the three compartment sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink and the three compartment sink is provided with hot and cold running water under pressure, and that the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: [Daisy.Lee@myfloridalicense.com](mailto:Daisy.Lee@myfloridalicense.com), Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on August 20, 2019, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Walt Disney World Co. located in Lake Buena Vista. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: [Daisy.Lee@myfloridalicense.com](mailto:Daisy.Lee@myfloridalicense.com), Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On August 1, 2019 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for subsection 61C-4.010(7) Florida Administrative Code and

subsection 61C-4.010(6), Florida Administrative Code from Perfect Fit Cuisine Corp. located in Hialeah. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers only.

The Petition for this variance was published in Vol. 45/150 on August 2, 2019. The Order for this Petition was signed and approved on August 19, 2019. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the bathrooms located within El Figaro Babershop (2150 W 76St. Suite 114 Hialeah, FL 33016), are maintained in a clean and sanitary manner and are provided with cold running water under pressure, soap, approved hand drying devices, and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed within or outside the establishment clearly stating the location of the bathrooms. If the ownership of Perfect Fit Cuisine (Perfect Fit Cuisine Corp.) and/or El Figaro Babershop (El Figaro Babershop LLC) changes, an updated signed agreement for use of the bathroom facilities will be required immediately.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On August 1, 2019 the Division of Hotels and Restaurants received a Petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Angarita Associated LLC located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol. 45/150 on August 2, 2019. The Order for this Petition was signed and approved on August 19, 2019. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer's specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-761.800 Out-of-Service and Closure Requirements

NOTICE IS HEREBY GIVEN that on August 6, 2019, the Department of Environmental Protection, received a petition for a waiver of closure requirements from CaraCara, LLC. The petition requests a waiver from conducting a Closure Integrity Evaluation or closure assessment as required by Florida Administrative Code subsections 62-761.800(2) Closure of Storage Tank Systems, and (3) Closure Integrity Report, Closure Report, and Limited Closure Report Requirements. The storage tank facility is First Avenue Exxon located at 3061 1st Avenue North, St. Petersburg, Florida, in Pinellas County, FACID 8623586. The petition has been assigned OGC File No. 19-1418.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kim Curran, Department of Environmental Protection, Permitting and Compliance Assistance Program, MS 4560, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8849, Kimberley.Curran@FloridaDEP.gov, during normal business hours from 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of the publication of this notice.

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FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.027 HC General Program Procedures and Requirements

NOTICE IS HEREBY GIVEN that on August 19, 2019, the Florida Housing Finance Corporation, received a petition for variance from Florida Administrative Code subsection 67-21.027(1) from Water's Edge Associates, Ltd., requesting a variance from the provisions of the rule to allow for calculation of the minimum set aside percentage based on income averaging.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

The Council on the Social Status of Black Men and Boys announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, September 3, 2019, 4:00 p.m. – 5:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)585-9008, Conference Code: 428-345-081

GENERAL SUBJECT MATTER TO BE CONSIDERED: Council Chairman Special Call Meeting / Teleconference

The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: contacting the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF EDUCATION

Education Practices Commission

The Education Practices Commission announces a public meeting to which all persons are invited.

DATE AND TIME: A Mission, Vision and Values Committee Meeting will begin at 2:00 p.m. or as soon thereafter on August 28, 2019

PLACE: Web-Conference, <https://zoom.us/j/508499051> or call (646)558-8656, Meeting ID: 508 499 051

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Mission, Vision and Values Committee is meeting to discuss the presentation being made during the upcoming Business Meeting.

A copy of the agenda may be obtained by contacting: Lisa Forbess at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lisa Forbess at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess at (850)245-0455.

STATE BOARD OF ADMINISTRATION

The Florida State Board of Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 3, 2019, 4:00 p.m. until conclusion of agenda.

PLACE: The State Board of Administration of Florida, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The IAC Compensation Subcommittee will discuss its evaluation of the Executive Director & CIO's performance for the fiscal year ended June 30, 2019, his compensation and other matters that may come before the Subcommittee.

A copy of the agenda may be obtained by contacting: Amy Walker, State Board of Administration, (850)413-1253 or amy.walker@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Eddie McEwen, (850)413-1104, eddie.mcewen@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**STATE BOARD OF ADMINISTRATION**

The Florida State Board of Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 11, 2019, 1:00 p.m. until completion of agenda.

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308; attendees should check in at reception desk, on-site parking available.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled quarterly meeting of the Investment Advisory Council. The IAC is a nine-member advisory council, which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under s. 215.444 of the Florida Statutes.

A copy of the agenda may be obtained by contacting: Pam Noda, State Board of Administration, (850)413-1381 or pam.noda@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eddie McEwen, (850)413-1104, eddie.mcewen@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pam Noda, State Board of Administration, (850)413-1381 or pam.noda@sbafla.com.

**REGIONAL PLANNING COUNCILS**

**Northeast Florida Regional Planning Council**

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 5, 2019, Executive Committee Meeting, 10:00 a.m.

PLACE: 100 Festival Park Avenue, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

A copy of the agenda may be obtained by contacting: (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 business days before the workshop/meeting by contacting: (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

**Apalachee Regional Planning Council**

The Apalachee Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 4, 2019, 10:00 a.m. ET

PLACE: Wakulla County Fire Rescue, 318 Trice Lane, Crawfordville, FL 32327

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regular quarterly meeting of the Apalachee Local Emergency Planning Committee (LEPC).

A copy of the agenda may be obtained by contacting: Zach Annett, ARPC, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303, (850)488-6211 x 107, ZAnnett@thearpc.com

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL UTILITY AUTHORITIES**

**Tampa Bay Water - A Regional Water Supply Authority**

The Tampa Bay Water, A Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: September 11, 2019, 9:30 a.m. – 10:30 a.m. or until completed.

PLACE: Tampa Bay Water's Administrative Offices, 2575 Enterprise Road, Clearwater, FL 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting of the Selection Committee for the AS-NEEDED SOURCE WATER QUALITY ASSESSMENT AND PROTECTION SERVICES, CONTRACT NOS.: 2020-013 thru 015. As a part of the selection process, the Selection Committee will meet to review and discuss the responses and ranking of the firms, determine if interviews are needed and if interviews are needed, review potential interview questions.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department at (727)796-2355.

**DEPARTMENT OF ELDER AFFAIRS**

The Department of Elder Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 19, 2019, 11:30 a.m.

PLACE: Conference Call: 1(888)585-9008, Conference Code: 484-202-332

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Discussion between the Department of Elder Affairs, the Florida Council on Aging, and the Florida Association of Aging Service Providers on topics related to the aging service network in the state of Florida.

A copy of the agenda may be obtained by contacting: Melanie Ginn (850)414-2000 or email: ginnm@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Melanie Ginn (850)414-2000 or email: ginnm@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Melanie Ginn (850)414-2000 or email: ginnm@elderaffairs.org.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Architecture and Interior Design**

The Board of Architecture and Interior Design announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 5, 2019, 10:00 a.m.

PLACE: To participate in the Telephone Conference Call, contact 1(888)585-9008, participant pass code 491089625.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

General Business.

**THIS NOTICE CORRECTS THE PASSCODE THAT APPEARED IN THE PREVIOUS NOTICE.**

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751, Telephone (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751, Telephone (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751, Telephone (850)717-1982.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Barbers' Board**

The Florida Barbers' Board announces a public meeting to which all persons are invited.

DATE AND TIME: September 15, 2019, 9:00 a.m.

PLACE: Springhill Suites, 1300 Executive Center Drive, Tallahassee, Florida 32301, (850)325-1103.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Portions of the meeting will be closed pursuant to subsection 286.011(8), Florida Statutes to discuss settlement options in DOAH Case No. 19-3722RP. Persons attending the meeting will be: Board Members Michelino NiBaldi, Veronica Wold, Eddie Stewart, Russell Mayer, Antonett Munchalfen, Executive Director Krista Woodard, Attorneys Timothy Frizzell and Marlene Stern.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

**DEPARTMENT OF HEALTH**

The Joint Committee for the Cancer Center of Excellence Designation announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 13, 2019, 1:00 p.m. – 2:30 p.m. ET

PLACE: Conference call-in number: 1(888)585-9008, Conference room number: 844-494-458

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Joint Committee for Cancer Center of Excellence Designation will review and make recommendations to revise the performance measures and possible edits to the application.

A copy of the agenda may be obtained by contacting: Bonnie Gaughan-Bailey at [Bonnie.Gaughan-Bailey@flhealth.gov](mailto:Bonnie.Gaughan-Bailey@flhealth.gov).

**DEPARTMENT OF HEALTH**

Division of Environmental Health

**RULE NOS.:RULE TITLES:**

- 64E-6.001 General
- 64E-6.002 Definitions
- 64E-6.003 Permits
- 64E-6.004 Application for System Construction Permit
- 64E-6.009 Alternative Systems
- 64E-6.012 Standards for the Construction, Operation, and Maintenance of Aerobic Treatment Units
- 64E-6.015 Permitting and Construction of Repairs
- 64E-6.025 Definitions
- 64E-6.026 Applications for Innovative System Permits and System Construction Permits
- 64E-6.027 Permits
- 64E-6.028 Location and Installation
- 64E-6.029 Monitoring
- 64E-6.0295 Innovative System Reclassification

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: August 27, 2019, 1:00 p.m., Eastern Time

PLACE: 4025 Esplanade Way, Room 125-N, Tallahassee FL, 32399, or call-in: Teleconference Phone Number: 1(888)585-9008. At the prompt, enter the Conference Room number: 200-983-436#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Technical Review and Advisory Panel will discuss issues relating to onsite sewage treatment and disposal systems and proposed language changes to address the issues in Chapter 64E-6, of the Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Robin Eychaner, Department of Health, Bureau of Environmental Health, 4052 Bald Cypress Way, Bin # A08, Tallahassee, Florida 32399-1710.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 6 days before the workshop/meeting by contacting: Robin Eychaner, Department of Health, Bureau of Environmental Health, 4052 Bald Cypress Way, Bin # A08, Tallahassee, Florida 32399-1710. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Robin Eychaner, Department of Health, Bureau of Environmental Health, 4052 Bald Cypress Way, Bin # A08, Tallahassee, Florida 32399-1710.

**DEPARTMENT OF CHILDREN AND FAMILIES**

Agency for Persons with Disabilities

The Agency for Persons with Disabilities announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, September 6, 2019, 10:00 a.m. – 11:30 a.m.

PLACE: This workgroup will meet via GoToWebinar

Please register for the workgroup at the following link by Wednesday, September 5, 2019:

<https://attendee.gotowebinar.com/register/5822474121312564993>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of this workgroup is to solicit stakeholder input to enhance Adult Day Training (ADT) and employment-related services that are funded by the Medicaid Developmental Disabilities Individual Budgeting(iBudget) Home and Community-Based Services Waiver.

A copy of the agenda may be obtained by contacting: APD website by close of business on Tuesday, September 3, 2019 at: <http://apd.myflorida.com>.

For more information, you may contact: Lindsay Reilly, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, Phone: (850)922-4438, Email: [Lindsay.reilly@apdcares.org](mailto:Lindsay.reilly@apdcares.org).

**FISH AND WILDLIFE CONSERVATION COMMISSION**  
The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

**DATE AND TIME:** Tuesday, September 10, 2019, 9:00 a.m. – 11:00 a.m. ET

**PLACE:** This is the first of three workshops that will be broadcast via webinars. All webinars will have the same presentation. Information will be available at <https://myfwc.com/wildlifehabitats/wildlife/species-guidelines>.

. Participation in the webinar will require access to a computer AND access to a telephone. Those that do not have computer access can listen in on the phone. Alternatively, persons may view this webinar at the following location where staff also will be available to accept comments. Florida Fish and Wildlife Conservation Commission, 1239 SW 10th Street, Conference Room, Ocala, FL 34471. The webinar will be broadcast online at [http://fwc.adobeconnect.com/taxa\\_coordination/](http://fwc.adobeconnect.com/taxa_coordination/) and by conference line 1(888)585-9008, enter conference room 176 949 484.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Commission will present draft Species Conservation Measures and Permitting Guidelines for the white ibis, snowy egret, Sanibel Island rice rat, bluenose shiner, Lake Eustis pupfish, short-tailed snake, and Pine Barrens treefrog. These guidelines outline biological background, recommended survey methodology, and options for avoidance, minimization, and mitigation for these species. The meeting will provide the public an opportunity to provide feedback and offer suggestions on the proposed guidelines. Comments can also be sent after the webinars to [Imperiled@MyFwc.com](mailto:Imperiled@MyFwc.com).

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Kelly O'Connor, Florida Fish and Wildlife Conservation Commission, 1239 SW 10th Street, Ocala, FL, 34471, or requesting by email to [Imperiled@MyFWC.com](mailto:Imperiled@MyFWC.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brie Ochoa, Species Conservation Planning, at [Brie.Ochoa@MyFWC.com](mailto:Brie.Ochoa@MyFWC.com) or by calling (850)488-3831.

**FISH AND WILDLIFE CONSERVATION COMMISSION**  
The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

**DATE AND TIME:** Thursday, September 12, 2019, 12:00 Noon – 2:00 p.m. ET

**PLACE:** This is the second of three workshops that will be broadcast via webinars. All webinars will have the same presentation. Information will be available at <https://myfwc.com/wildlifehabitats/wildlife/species-guidelines>.

. Participation in the webinar will require access to a computer AND access to a telephone. Those that do not have computer access can listen in on the phone. The webinar will be broadcast online at [http://fwc.adobeconnect.com/taxa\\_coordination/](http://fwc.adobeconnect.com/taxa_coordination/) and by conference line 1(888)585-9008, enter conference room 176 949 484.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Commission will present draft Species Conservation Measures and Permitting Guidelines for the white ibis, snowy egret, Sanibel Island rice rat, bluenose shiner, Lake Eustis pupfish, short-tailed snake, and Pine Barrens treefrog. These guidelines outline biological background, recommended survey methodology, and options for avoidance, minimization, and mitigation for these species. The meeting will provide the public an opportunity to provide feedback and offer suggestions on the proposed guidelines. Comments can also be sent after the webinars to [Imperiled@MyFwc.com](mailto:Imperiled@MyFwc.com).

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Kelly O'Connor, Florida Fish and Wildlife Conservation Commission, 1239 SW 10th Street, Ocala, FL, 34471, or requesting by email to [Imperiled@MyFWC.com](mailto:Imperiled@MyFWC.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kelly O'Connor, Florida Fish and Wildlife Conservation Commission, 1239 SW 10th Street, Ocala, FL, 34471, or requesting by email to [Imperiled@MyFWC.com](mailto:Imperiled@MyFWC.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brie Ochoa, Species Conservation Planning, at [Brie.Ochoa@MyFWC.com](mailto:Brie.Ochoa@MyFWC.com) or by calling (850)488-3831.



**FISH AND WILDLIFE CONSERVATION COMMISSION**

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, September 18, 2019, 10:30 a.m. – 12:30 p.m. ET

PLACE: This is the final of three workshops that will be broadcast via webinars. All webinars will have the same presentation. Information will be available at <https://myfwc.com/wildlifehabitats/wildlife/species-guidelines>.

. Participation in the webinar will require access to a computer AND access to a telephone. Those that do not have computer access can listen in on the phone. The webinar will be broadcast online at [http://fwc.adobeconnect.com/taxa\\_coordination/](http://fwc.adobeconnect.com/taxa_coordination/) and by conference line 1(888)585-9008, enter conference room 176 949 484.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Commission will present draft Species Conservation Measures and Permitting Guidelines for the white ibis, snowy egret, Sanibel Island rice rat, bluenose shiner, Lake Eustis pupfish, short-tailed snake, and Pine Barrens treefrog. These guidelines outline biological background, recommended survey methodology, and options for avoidance, minimization, and mitigation for these species. The meeting will provide the public an opportunity to provide feedback and offer suggestions on the proposed guidelines. Comments can also be sent after the webinars to [Imperiled@MyFwc.com](mailto:Imperiled@MyFwc.com).

A copy of the agenda may be obtained by contacting: Kelly O'Connor, Florida Fish and Wildlife Conservation Commission, 1239 SW 10th Street, Ocala, FL, 34471, or requesting by email to [Imperiled@MyFWC.com](mailto:Imperiled@MyFWC.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brie Ochoa, Species Conservation Planning, at [Brie.Ochoa@MyFWC.com](mailto:Brie.Ochoa@MyFWC.com) or by calling (850)488-3831.

**FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY**

The Florida Atlantic Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2019, 8:00 a.m.

PLACE: 777 Glades Road, Administration Room 305, Boca Raton, FL 33431

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Authority Meeting

A copy of the agenda may be obtained by contacting: [jwales@research-park.org](mailto:jwales@research-park.org)

**MOFFITT CANCER CENTER & RESEARCH INSTITUTE**  
The Florida Cancer & Research Advisory Council (CCRAB) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 27, 2019, 10:00 a.m. – 3:00 p.m. Eastern Time

PLACE: Moffitt Cancer Center, Stabile Research Building, Trustees Boardroom, 12902 Magnolia Drive, Tampa 33612

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A CCRAB General Membership Meeting

A copy of the agenda may be obtained by contacting: [www.ccrab.org](http://www.ccrab.org).

**ATKINS – TALLAHASSEE**

The Florida Department of Transportation, District Three announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, August 29, 2019, 5:30 p.m., Open House; 6:00 p.m., Formal Presentation

PLACE: Lyndell Conference Center, 423 Lyndell Lane, Panama City Beach, Florida 32407

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Financial Project Identification Number: 424464-1-22-01 & 424464-2-22-01

The Florida Department of Transportation (FDOT) invites you to attend a public hearing regarding proposed improvements to State Road (S.R.) 388 (West Bay Parkway, Segment 1), in Walton and Bay counties. The intent of this study is to extend S.R. 388 on a new alignment for 11.5 miles with bicycle lanes, stormwater treatment facilities and a new bridge over the Intracoastal Waterway.

The hearing will begin at 5:30 p.m. in an open house format, with a formal presentation at 6:00 p.m., followed by a public comment period. The hearing is being held to give interested persons an opportunity to express their views concerning the conceptual design, and social, economic and environmental effects of the proposed project.

Maps, drawings, and additional information will be available for review. Representatives from FDOT will be available to discuss proposed improvements, answer questions, and receive comments.

A copy of the agenda may be obtained by contacting: Alan Vann, FDOT Project Manager, 1074 Highway 90, Chipley, FL 32428; toll-free at 1(888)638-0250, extension 1523, or via email at [alan.vann@dot.state.fl.us](mailto:alan.vann@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least seven (7) days before the workshop/meeting by contacting: Alan Vann using the contact information provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alan Vann using the contact information provided above, or Ian Satter, District Three Public Information Director toll-free at 1(888)638-0250, ext. 1205 or via email at [ian.satter@dot.state.fl.us](mailto:ian.satter@dot.state.fl.us).

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried-out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated December 14, 2016, and executed by FHWA and FDOT.

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#### THE VALERIN GROUP, INC.

The Florida Department of Transportation (FDOT) District One announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, August 29, 2019, 5:00 p.m.

PLACE: City of Auburndale Historic Train Depot, Depot Centennial Park, 119 W. Park Street, Auburndale, FL 33823

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No. 440672-1-52-01

The Florida Department of Transportation (FDOT), District One, is holding a public hearing to discuss safety improvements to Magnolia Avenue (State Road (SR) 600/US 92) between Pine Street and Oak Street in Auburndale, FL in Polk County. Project improvements include extending the eastbound and westbound left turn lanes on Magnolia Avenue at the Main Street intersection and closing the median openings at Lime Street and Lemon Street. The proposed project also includes new signs and updated pavement markings.

The hearing will be held on Thursday, August 29, 2019, at the City of Auburndale Historic Train Depot, Depot Centennial Park, 119 W. Park Street, Auburndale, FL 33823. The FDOT will hold this hearing to give interested persons the opportunity to view plans and project materials depicting the proposed improvements on Magnolia Avenue. The hearing will begin with an open house at 5:00 p.m. with a formal presentation at 6:00 p.m. followed by a public comment period.

Participants may provide their verbal comments after the presentation to all present. Participants may also provide verbal comments directly to a court reporter before and after the formal presentation. Written comments may be submitted at the hearing or sent by mail to David Jones, FDOT District One, 801 North Broadway Avenue, Bartow, FL 33830, or by email to [David.Jones@dot.state.fl.us](mailto:David.Jones@dot.state.fl.us), no later than September 9, 2019. All comments, written and oral, will become part of the project's public record.

The FDOT solicits public participation without regard to race, color, national origin, age, sex, religion, disability, or family

status. People who require special accommodations under the Americans with Disabilities Act or who require translation services (free of charge) should contact Cynthia Sykes, District One Title VI Coordinator, at 1(863)519-2287 or [Cynthia.Sykes@dot.state.fl.us](mailto:Cynthia.Sykes@dot.state.fl.us) at least seven days prior to the hearing.

A copy of the agenda may be obtained by contacting: There is no agenda

For more information, you may contact: FDOT Project Manager, David Jones at 1(863)519-2253 or [David.Jones@dot.state.fl.us](mailto:David.Jones@dot.state.fl.us) or visit the project website at [swflroads.com/sr600atmainst/](http://swflroads.com/sr600atmainst/).

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#### THE VALERIN GROUP, INC.

The Florida Department of Transportation (FDOT) District One announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, August 29, 2019, 5:00 p.m.

PLACE: City of Auburndale Historic Train Depot, Depot Centennial Park, 119 W. Park Street, Auburndale, FL 33823

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The hearing will be held on Thursday, August 29, 2019, at the City of Auburndale Historic Train Depot, Depot Centennial Park, 119 W. Park Street, Auburndale, FL 33823. The FDOT will hold this hearing to give interested persons the opportunity to view plans and project materials depicting the proposed improvements on Magnolia Avenue. The hearing will begin with an open house at 5:00 p.m. with a formal presentation at 6:00 p.m. followed by a public comment period.

Participants may provide their verbal comments after the presentation to all present. Participants may also provide verbal comments directly to a court reporter before and after the formal presentation. Written comments may be submitted at the hearing or sent by mail to David Jones, FDOT District One, 801 North Broadway Avenue, Bartow, FL 33830, or by email to [David.Jones@dot.state.fl.us](mailto:David.Jones@dot.state.fl.us), no later than September 9, 2019. All comments, written and verbal, will become part of the project's public record.

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services (free of charge) should contact Cynthia Sykes, District One Title VI Coordinator, at 1(863)519-2287 or Cynthia.Sykes@dot.state.fl.us at least seven days prior to the hearing.

A copy of the agenda may be obtained by contacting: There is no agenda

For more information, you may contact: FDOT Project Manager, David Jones at 1(863)519-2253 or David.Jones@dot.state.fl.us. You may also visit the project website at swflroads.com/sr600atmainst/.

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Joseph Urban, In Re: Circle Bay Yacht Club Association, Inc., Docket No. 2019041491. The petition seeks the agency's opinion as to the applicability of paragraph 718.113(2)(a) as it applies to the petitioner.

Whether an association is required to submit to the residents for a vote a change to the material and texture of the common area walkways in front of the condominium units pursuant to paragraph 718.113(2)(a), Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: the Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030, (850)488-1631; lscmhpublicrecords@myfloridalicense.com.

Please refer all comments to: Nick DuVal, Chief Attorney, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Ivan

Hernandez, In Re: Cannongate Property Owners Association, Inc., Docket No. 2019041050. The petition seeks the agency's opinion as to the applicability of Section 720.311, subsection 718.1255(5), paragraph 720.306(9)(a), Chapter 61B-80 and subsection 61B-80.122(2) as it applies to the petitioner.

1. Whether an association that failed to submit a Petition to the Division challenging the validity of the elections and subsequently announced results within the term limit for an election challenge in paragraph 720.306(9)(a), has any standing to challenge the standing of any individual association board member or any other association member's petition to the Division to affirm the newly elected board certification of the election results, or to raise any other arguments in defense of a refusal to accept the election results. 2. Petitioner requests that the Division evaluate another, separate party's Motion for Rehearing from a separate arbitration case to address whether Section 720.311 and subsection 718.1255(5), Florida Statutes, Chapter 61B-80, Florida Administrative Code, or any Division's "General Rule" of arbitration can delimit a right affirmed by Florida Courts and conferred by the Florida Legislature for derivative action by members of corporation not for profit, such as petitions for election dispute arbitration when the petitioners have not been directly aggrieved. 3. Whether the votes of previous board members that have been neither nominated nor elected are legally valid when making decisions for the association. 4. Whether petitioner is entitled to a deferral of any attorney's fees and costs levied by the Division until the conclusion of a timely filed complaint for trial de novo, similar to the deferral for motions for rehearing in subsection 61B-80.122(2), Florida Administrative Code. 5. Petitioner also requests the legal reasoning used when responding a prior Petition for Declaratory Statement, specifically but not limited to case number 2013001883, when dismissing requests for declaratory statements submitted by members of homeowners associations.

A copy of the Petition for Declaratory Statement may be obtained by contacting: the Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030, (850)488-1631; lscmhpublicrecords@myfloridalicense.com.

Please refer all comments to: Nick DuVal, Chief Attorney, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202.

### DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from 36money, LLC. The petition seeks the agency's

opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 8/1/2019, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from 36Money, LLC. The petition seeks a declaratory statement from the Office whether its proposed business model (to offer convertible virtual currency payment processing services) falls under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes."

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

### Section VIII

#### Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

### Section IX

#### Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

### Section X

#### Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

### Section XI

#### Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
DEP RFP 2020007 Administration of CEU's for the Operator Certification Program in FL

The Florida Department of Environmental Protection is requesting responses from multiple vendors to assist the Division of Water Resource Management (DWRM), Operator Certification Program (OCP), with administering Continuing Education Units (CEUs) for professions related to Water Treatment Plant Operators, Wastewater Treatment Plant Operators, and Water Distribution System Operators. The Department will post notice of any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at: [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).

FISH AND WILDLIFE CONSERVATION COMMISSION  
THREE LAKES (VIEWING PLATFORM)

BID NO: FWC 19/20-08C

TITLE: THREE LAKES (VIEWING PLATFORM)

The intent of this Invitation to Bid (ITB) is to obtain competitive pricing for the Three Lakes (viewing platform), in accordance with the contract documents and Chapter 255 of the Florida Statutes.

SEALED BIDS WILL BE PUBLICLY OPENED AND READ ALOUD

BID OPENING DATE AND TIME: September 16, 2019, 3:00 p.m.

BID OPENING LOCATION: Florida Fish & Wildlife Conservation Commission, 2590 Executive Center Circle East, Suite 100, Tallahassee, Florida 32301

To review the bid details for FWC 19/20-08C, use the following link:

[http://www.myflorida.com/apps/vbs/vbs\\_www.ad\\_r2.view\\_ad?advertisement\\_key\\_num=148260](http://www.myflorida.com/apps/vbs/vbs_www.ad_r2.view_ad?advertisement_key_num=148260)

If the link doesn't take you directly to the project listing, you can manually search for it by:

- Visit [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).

- Select Search Advertisements.
- Choose FL Fish and Wildlife Conservation Commission from the Agency dropdown box.
- Click the Advertisement Search button.
- Choose the FWC 19/20-08C solicitation link to view the advertisement details.
- From the Advertisement Details page, you can download the PDF bid file for your reference.

NOTE: The Vendor Bid System (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

For an electronic copy of construction plans and all other associated documents:

1. Visit <https://explorer.myflorida.com>
2. Login using the following credentials:
  - o Username: FWC\_Bid\_Info
  - o Password: FWCvendors1!
3. Select FWC\_Bids
4. Find the folder named FWC 1920-08C Three Lakes (Viewing Platform)
5. Download all files contained in the folder.

Direct all questions to the Procurement Manager: Alyssa DeLong, Procurement Manager, Florida Fish & Wildlife Conservation Commission, Tallahassee Purchasing Office, 2590 Executive Center Circle, Tallahassee, Florida 32301, Phone: (850)717-8720, Alyssa.delong@myfwc.com.

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, August 14, 2019 and 3:00 p.m., Tuesday, August 20, 2019.

Rule No.	File Date	Effective Date
5L-1.003	8/16/2019	9/5/2019
5L-1.004	8/16/2019	9/5/2019
5L-1.013	8/16/2019	9/5/2019
25-30.420	8/14/2019	9/3/2019
53ER19-52	8/16/2019	8/19/2019
53ER19-53	8/16/2019	8/19/2019
53ER19-54	8/16/2019	8/19/2019

59G-4.160	8/19/2019	9/8/2019
62-730.186	8/16/2019	8/16/2019
64B2-13.004	8/16/2019	9/5/2019
64B8-9.009	8/14/2019	9/3/2019
64B16-28.607	8/20/2019	9/9/2019
65C-30.002	8/20/2019	9/9/2019
68B-23.001	8/16/2019	9/5/2019
68B-23.002	8/16/2019	9/5/2019
68B-23.003	8/16/2019	9/5/2019
68B-23.0035	8/16/2019	9/5/2019
68B-23.004	8/16/2019	9/5/2019
68B-23.005	8/16/2019	9/5/2019
68B-23.006	8/16/2019	9/5/2019
68B-23.011	8/16/2019	9/5/2019

**LIST OF RULES AWAITING LEGISLATIVE  
APPROVAL SECTIONS 120.541(3), 373.139(7)  
AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-3.009	12/5/2018	**/**/****

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

#### Division of Motor Vehicles

Adventure Motorsports of NWF, Inc. for the establishment of Ducati motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Ducati North America, Inc., intends to allow the establishment of Adventure Motorsports of NWF, Inc., as a dealership for the sale of motorcycle manufactured by Ducati Motor Holding SPA (line-make DUCA) at 6330 Pensacola Boulevard, Pensacola, (Escambia County), Florida 32505, on or after September 20, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Adventure Motorsports of NWF, Inc., are dealer operator(s): Courtney Pereira, 6330 Pensacola Boulevard, Pensacola, Florida 32505; principal investor(s): Courtney Pereira, 6330 Pensacola Boulevard, Pensacola, Florida 32505. The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jason Chinnock, Ducati North America Inc., 448 East Middlefield Road, Mountain View, California 94043.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Coastal Fun Sports, Inc. for the establishment of ICON low speed vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Icon EV, LLC, intends to allow the establishment of Coastal Fun Sports, Inc., d/b/a Coastal Carts as a dealership for the sale of low-speed vehicles manufactured by ICON EV (line-make ICON) at 16611 South Tamiami Trail, Fort Myers, (Lee County), Florida 33908, on or after September 20, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Coastal Fun Sports, Inc., d/b/a Coastal Carts are dealer operator(s): Lisa R. McTear, 16611 South Tamiami Trail, Fort Myers, Florida 33908; principal investor(s): Lisa R. McTear, 16611 South Tamiami Trail, Fort Myers, Florida 33908.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Roy F. Williams, Icon EV, LLC, 203 Kelsey Lane, Suite E, Tampa, Florida 33619.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Golf Car Depot, Inc. for the establishment of ICON low speed vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Icon EV, LLC, intends to allow the establishment of Golf Car Depot, Inc., as a dealership for the sale of low-speed vehicles manufactured by ICON EV (line-make ICON) at 1751 A South Dixie Highway, Pompano Beach, (Broward County), Florida 33060, on or after September 20, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Golf Car Depot, Inc., are dealer operator(s): Jeffrey Blitman, 1751 A South Dixie Highway, Pompano Beach, Florida 33060; principal investor(s): Jeffrey Blitman, 1751 A South Dixie Highway, Pompano Beach, Florida 33060. The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Roy F. Williams, Icon EV, LLC, 203 Kelsey Lane, Suite E, Tampa, Florida 33619.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Jealse Scooters, Inc. for the establishment of DONF motorcycles

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Triple J Import, Inc., intends to allow the establishment of Jealse Scooters, Inc., as a dealership for the sale of motorcycles manufactured by Ningbo Dongfang Lingyun Vehicle Made Co., Ltd. (line-make DONF) at 572 East Osceola Parkway, Kissimmee, (Osceola County), Florida 34744, on or after September 20, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Jealse Scooters, Inc., are dealer operator(s): Fabio Alzate, 572 East Osceola Parkway, Kissimmee, Florida 34744; principal investor(s): Fabio Alzate, 572 East Osceola Parkway, Kissimmee, Florida 34744.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: John Wu, Triple J Import, Inc., 6654-A Jimmy Carter Boulevard, Norcross, Georgia 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF MANAGEMENT SERVICES**

E911 2019 State Grant Program

E911 Board has approved an E911 State Grant program. The program is available to any Board of County Commissioners in the State of Florida. The purpose is to assist counties with the installation of Enhanced 911 (E911), Phase II and Next Generation 911 systems as defined by sub subparagraph 365.172(6)(a)3.b and paragraph 365.173 (2)(h), Florida Statutes.

E911 State Grant Program will operate on the following schedule:

1. Counties submit applications: by December 1, 2019
2. E911 Board evaluates applications: within two months of the submission date;
3. E911 Board votes on applications at regularly scheduled meeting: within three months of the submission date;
4. E911 Board sends notification letter to awards approved for funding to the counties: within four months of the submission date;
5. Grant Term: Two years from the receipt of award notification letter;
6. Grant Extension: Time extensions shall be limited to a maximum of one additional year when approved by the E911 Board for a total of three years.

Additional information is in the E911 State County Grant Application, revised 6/19, W Form 3A, incorporated by reference in Rule 60FF1-5.003, Florida Administrative Code, E911 State.

**Section XIII  
Index to Rules Filed During Preceding  
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.