

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
 6A-6.0573 Industry Certification Process.
PURPOSE AND EFFECT: To update the rule to adopt the most recent CAPE Industry Certification Funding List, recommendations from CareerSource Florida and the Department of Agriculture and Consumer Services, and required forms. In addition, updates are included on proctoring requirements, as well as teacher and proctor conduct provisions. The effect is to ensure that appropriate certifications are included on the most recent CAPE Industry Certification Funding List.

SUBJECT AREA TO BE ADDRESSED: Revisions to the rule and documents incorporated by reference as follows: 1) Adoption by reference of the 2019-2020 CAPE Industry Certification Funding List; 2) Adoption by reference of the industry certification recommendations from CareerSource Florida and the Department of Agriculture and Consumer Services; 3) Adoption of a testing violation report form; and 4) Clarifying language on proctoring requirements, as well as teacher and proctor conduct provisions.

RULEMAKING AUTHORITY: 1001.02, 1003.4203(9), 1003.492(3), 1008.44, 1011.62(1)(o), F.S.

LAW IMPLEMENTED: 1003.4203, 1003.492, 1003.493, 1003.4935, 1008.44, 1011.62(1)(o), F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tara Goodman, Bureau Chief, Division of Career and Adult Education, 325 West Gaines Street, Room 744, Tallahassee, Florida 32399-0400, Phone (850)245-9001, Tara.Goodman@fldoe.org. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at: <https://web02.fldoe.org/Rules/Default.aspx>

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:
 59A-35.040 License Required; Display
PURPOSE AND EFFECT: The Agency proposes to amend Rule 59A-35.040, F.A.C., to strike Health Care Risk Managers and Clinical Laboratory provider types indicated in the rule as they are no longer regulated. Proposed changes will also strike language requiring providers to return a hard copy of a license to the Agency upon revocation or cancelation of said license.
SUBJECT AREA TO BE ADDRESSED: Rule 59A-35.040, F.A.C., outlines license requirements related to display and time frames for license changes requested by providers. The Agency proposes to amend Rule 59A-35.040, F.A.C., to strike Health Care Risk Managers and Clinical Laboratory provider types indicated in the rule as they are no longer regulated. Proposed changes will also strike language requiring providers to return a hard copy of a license to the Agency upon revocation or cancelation of said license.

RULEMAKING AUTHORITY: 408.819, F.S.

LAW IMPLEMENTED: 408.804, 408.810, 408.813, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 5, 2019, 9:00 a.m. – 10:00 a.m.

PLACE: Agency for Health Care Administration, Conference Room 100, 2727 Mahan Drive, Building #1, Tallahassee, FL 32308 (If not requested this workshop will not be held).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kimberly Stewart, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida, (850)412-3492. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kimberly Stewart, Phone: (850)412-3492, Email: kimberly.stewart@ahca.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

NONE

Section III Notice of Changes, Corrections and Withdrawals

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

RULE NO.: RULE TITLE:
59C-1.002 Definitions

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 58, March 25, 2019 issue of the Florida Administrative Register.

Pursuant to comments from the Joint Administrative Procedures Committee the definition of an exemption will be removed as it is duplicative of statute. Additional deletions occurred pursuant to the signing of HB 21 from the 2019 legislative session which was effective July 1, 2019 and eliminated certain hospital projects from the purview of Certificate of Need review.

The following sections of the proposed rule will be changed to read:

59C-1.002 Definitions.

~~(1) “Acute care bed” means a patient accommodation or space licensed by the Agency pursuant to Chapter 395, Part I, F.S. Acute care beds exclude neonatal intensive care beds, comprehensive medical rehabilitation beds, hospital inpatient psychiatric beds, hospital inpatient substance abuse beds, beds in distinct part skilled nursing units, and beds in long term care hospitals licensed pursuant to Chapter 395, Part I, F.S.~~

(2) through (10) renumbered (1) through (9) no change.

~~(10)(11) “Comparative review” means the process by which Certificate of Need applications, submitted in the same batching cycle for beds or services or programs for the same planning area, as defined by applicable rules, are competitively evaluated by the Agency through final Agency action for purposes of awarding a Certificate of Need.~~

(12) renumbered to (11) no change.

~~(12)(13) “Conversion from one type of health care facility to another” means the reclassification of one licensed facility type to another licensed facility type, including reclassification from a general acute care hospital to a long term care hospital or specialty hospital, or from a long term care hospital or specialty hospital to a general acute care hospital.~~

(14) through (15) renumbered (13) through (14) no change.

~~(16) “Established program” means a program for the provision of a Certificate of Need regulated institutional health service which has a valid Certificate of Need for the program or~~

~~existed prior to the requirement for a Certificate of Need and has been continuously in operation, and has performed at least one institutional health service.~~

~~(17) “Exemption” means the process by which a proposal that would otherwise require a Certificate of Need may proceed without a Certificate of Need.~~

(18) through (27) renumbered (15) through (24) no change.

~~(25)(28) “Nongovernmental health care consumer” means an individual who is not a health care provider or a health care purchaser as defined in subsections (17) (20) and (18) (24) of this section. Nongovernmental health care consumers include but are not limited to elected government officials, members of the general public and representatives of consumer organizations.~~

(29) through (34) renumbered (26) through (31) no change.

~~(32)(35) “Subdistricts” mean a subdivision of a district designated by the local health council as established under Rules 59C-2.100 and 59C-2.200, F.A.C.~~

~~(36) “Substantial change in health services” means:~~

~~(a) The offering by a health care facility, through conversion of beds or other means, of a new institutional health service or a health service which has not been offered on a continuing basis by or on behalf of the health care facility within the 12 month period prior to the time such service would be offered, excluding obstetrical services; or~~

~~(b) The designation of acute care beds in a health care facility as beds regulated under Rule 59C-1.036, F.A.C., or the redesignation of such beds returning to acute care beds; or~~

~~(c) The conversion of a general acute care or specialty hospital licensed under Chapter 395, Part I, F.S., to a long term care hospital.~~

(37) renumbered to (33) no change.

~~(38) “Tertiary health service” means a health service which, due to its high level of intensity, complexity, specialized or limited applicability, and cost, should be limited to, and concentrated in, a limited number of hospitals to ensure the quality, availability, and cost effectiveness of such service. Examples of such service include, but are not limited to, organ transplantation, neonatal intensive care units, comprehensive rehabilitation, and medical or surgical services which are experimental or developmental in nature to the extent that the provision of such services is not yet contemplated within the commonly accepted course of diagnosis or treatment for the condition addressed by a given service. The types of tertiary services to be regulated under the Certificate of Need Program in addition to those listed in Florida Statutes include:~~

~~(a) Heart transplantation;~~

~~(b) Kidney transplantation;~~

~~(c) Liver transplantation;~~

~~(d) Bone marrow transplantation;~~

~~(e) Lung transplantation;~~

- ~~(f) Pancreas and islet cells transplantation;~~
- ~~(g) Heart/lung transplantation;~~
- ~~(h) Neonatal and pediatric cardiac and vascular surgery;~~
- and,
- ~~(i) Pediatric oncology and hematology.~~

In order to determine whether services should be added or deleted, the listing of tertiary services shall be reviewed annually by the Agency.

(39) through (40) renumbered (34) through (35) no change. Rulemaking Authority 408.034(8), 408.15(8) FS. Law Implemented 408.033(1)(a), 408.036(1), (2), 408.037(1), 408.039(1), (2). History—New 1-1-77, Joint Administrative Procedures Committee Objection Filed—See F.A.R. Volume 3, No. 10, March 11, 1977, Amended 11-1-77, 9-1-78, 6-5-79, 4-25-80, 2-1-81, 3-31-82, 7-29-82, 12-23-82, Formerly 10-5.02, Amended 11-24-86, 11-17-87, 12-5-90, 1-31-91, 1-1-92, Formerly 10-5.002, Amended 12-14-92, 2-27-94, 6-23-94, 10-18-95, 10-8-97, 12-12-00, _____, Amendment resolved Joint Administrative Procedures Committee objection, 10-27-77, Florida Administrative Register Vol. 35, No. 27, July 10, 2009.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

RULE NO.: RULE TITLE:
59C-1.008 Certificate of Need Application Procedures
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 82, April 26, 2019 issue of the Florida Administrative Register.

Additional deletions are required pursuant to the signing of HB 21 from the 2019 Legislative session which was effective July 1, 2019 and eliminated certain hospital projects from the purview of Certificate of Need review. The batching cycles are being adjusted to balance workloads for the industry as well as the unit.

The following sections of the proposed rule will be changed to read:

59C-1.008 Certificate of Need Application Procedures.

(1) Letters of Intent and applications subject to comparative review shall be accepted in two batching cycles annually each for hospital ~~beds and~~ facilities and hospice and for nursing homes and intermediate care facilities for the developmentally disabled (ICF/DD) other beds and programs, as specified in paragraph (g) of this subsection. The category “hospital ~~beds and~~ facilities and hospice” includes proposals for new Class II, III or IV hospital facilities pursuant to 59A-3.252 (1), replacement Class II, III or IV hospital facilities if being replaced more than a mile away, hospice programs and hospice inpatient facilities. ~~the establishment of new neonatal level II~~

~~and level III programs unless otherwise exempt pursuant to Section 408.036(3)(l), F.S., and comprehensive medical rehabilitation beds unless otherwise exempt pursuant to Section 408.036(3)(j), F.S., and except as provided in Section 408.037(2), F.S., for a general hospital. Unless otherwise directed by Section 408.037(2), F.S., general hospital applications shall conform to the schedules in this rule and will use all the applications and schedules described in paragraph (l)(f). The category “nursing homes and intermediate care facilities for the developmentally disabled other beds and programs” includes proposals for ~~pediatric open heart surgery, pediatric cardiac catheterization, organ transplantation,~~ community nursing home projects unless the project meets criteria in Section 408.036(2) or Section 408.036(3), F.S., ~~hospice programs, hospice inpatient facilities,~~ and intermediate care facilities for the developmentally disabled.~~

(a) through (b) No Change

(c) As to content, the letter of intent shall describe the proposal with specificity by indicating clearly and unequivocally the following information:

1. Identification of the applicant means the legal name, mailing address, and telephone number of the applicant.

a. If an existing health care facility ~~or Hospice~~ seeks to undertake a project subject to a comparative review, then the legal name of the license holder must be stated and the license holder must be the applicant except when the applicant has a pending application to become the new licensee of the existing health care facility ~~or Hospice~~ filed with the applicable licensure unit within the Agency’s Bureau of Health Facility Regulation. In addition, the license number and date of expiration must be stated. It is the responsibility of the person issued a license to keep licensure information current. If Agency records indicate information different from that presented in the letter of intent with respect to the identification of the holder of the license and the licensure status, then the Agency records create a rebuttable presumption as to the correctness of those records and therefore the letter of intent is not valid.

b. If the proposal is for a project which will result in licensure of a new health care facility ~~or Hospice~~, the applicant seeking the Certificate of Need must be in existence at the time the letter of intent is submitted. If the applicant is a corporation, Limited Partnership, or otherwise organized, it must have filed an application with the Florida Department of State authorizing the applicant to conduct business in Florida.

2. through 5. No Change

(d) Letter of Intent Deadline Extension. In order to provide for a mechanism by which applications may be filed to compete with the proposals described in filed letters of intent the following provisions apply:

1. No Change

2. The grace period provides an opportunity for applicants applying for beds, ~~or services, or programs~~ having the same Certificate of Need methodology or health service licensing category proposed in the initially accepted letter of intent in the same applicable subdistrict ~~or district or region~~ to file a proposed competing letter of intent. Under this grace period, a competing letter of intent must be filed not later than 16 days after the letter of intent deadline promulgated under paragraph 59C-1.008(1)(g), F.A.C.

3. through 5. No Change

(e) No Change

(f) Certificate of Need Application Submission.

An application for a Certificate of Need shall be submitted on AHCA Forms 3150-0001, March 2009 Application For A Certificate of Need, which includes a Cover Page, Schedules A, B, C, D, D-1, 1, 2, 3, 4, 5, 6, 6A, 7, 7A, 7B, 8, 8A, 9, 10 and 11, which are incorporated by reference herein. An application for a transfer of a Certificate of Need shall be submitted on AHCA Form 3150-0003, March 2009 Transfer Of A Certificate of Need which includes Schedules 1(TRN), 10(TRN), 12(TRN), B(TRN), D-1, in addition to a Cover (TRN) Page, which are incorporated by reference herein. ~~An application for a general hospital shall be submitted on AHCA Form 3150-0002, March 2009 Application for a General Hospital Certificate of Need which includes Schedules 11, A(H), B(H), C, D(H) in addition to a Cover (H) Page, which are incorporated by reference herein.~~ Paper copies or copies on electronic media of AHCA Form 3150-0001, March 2009 Application For A Certificate of Need, ~~AHCA Form 3150-0002, March 2009 Application For A General Hospital Certificate of Need~~ or AHCA Form 3150-0003, March 2009 Transfer of A Certificate of Need, and the Schedules may be obtained from:

Agency for Health Care Administration

Certificate of Need

2727 Mahan Drive, Mail Stop #28

Tallahassee, FL 32308

Electronic versions of AHCA Forms 3150-0001, ~~3150-0002~~ and 3150-0003 and the Schedules are also available at http://ahca.myflorida.com/MCHQ/CON_FA/Application/index.shtml.

1. through 3. No Change

(g) Applications Subject to Comparative Review – Batching Cycles. In order that applications pertaining to similar types of services or facilities affecting the same service district or subdistrict may be considered in relation to each other for purposes of comparative review, letters of intent and applications shall be received by the agency no later than dates prescribed in the following schedule, unless the date is a designated state holiday then it shall be received by the agency the next business day:

Hospital Beds and Facilities and Hospice

1st Batching Cycle

Summary Need Projections Published in the F.A.R.	Third Friday in January
Letter of Intent Deadline	First Monday in February
Application Deadline	First Wednesday in March
Completeness Review Deadline	Second Wednesday in March
Application Omissions Deadline	Second Wednesday in April
Agency Initial Decision Deadline	First Friday in June

Hospital Beds and Facilities and Hospice

2nd Batching Cycle

Summary Need Projections Published in the F.A.R.	Third Friday in July
Letter of Intent Deadline	First Monday in August
Application Deadline	First Wednesday in September
Completeness Review Deadline	Second Wednesday in September
Application Omissions Deadline	Second Wednesday in October
Agency Initial Decision Deadline	First Friday in December

Nursing Homes and ICF/DDs ~~Other Beds and Programs~~

1st Batching Cycle

Summary Need Projections Published in the F.A.R.	First Friday in April
Letter of Intent Deadline	Third Monday in April
Application Deadline	Third Wednesday in May
Completeness Review Deadline	Fourth Wednesday in May
Application Omissions Deadline	Fourth Wednesday in June
Agency Initial Decision Deadline	Third Friday in August

Nursing Homes and ICF/DDs ~~Other Beds and Programs~~

	2nd Batching Cycle
Summary	First Friday in October
Need	
Projections	
Published in	
the F.A.R.	
Letter of Intent	Third Monday in October
Deadline	
Application	Third Wednesday in November
Deadline	
Completeness	Fourth Wednesday in November
Review	
Deadline	
Application	Fourth Wednesday in December
Omissions	
Deadline	
Agency Initial	Third Friday in February
Decision	
Deadline	

1. through 3. No Change

4. For CY 2020 only, hospice facilities will not be included in the first batching cycle so that need for hospice services will not be published while the 2019 2nd batch decisions are still pending.

(h) An applicant for a project subject to Certificate of Need review which affects an existing licensed health care facility, ~~an existing licensed Hospice, or an existing licensed intermediate care facility for the developmentally disabled~~ must be the license holder. The legal name of the license holder must be stated. In addition, the license number and date of expiration must be stated. It is the responsibility of the person issued a license to keep licensure information current. If Agency records indicate information different from that presented in the letter of intent with respect to the identification of the holder of the license and the licensure status, then the Agency records create a rebuttable presumption as to the correctness of those records and therefore the application will be rejected.

(i) No Change

(2) Fixed Need Pools.

(a) Publication of Fixed Need Pools.

1. The Agency shall publish in the Florida Administrative Register at least 15 days prior to the letter of intent deadline for a particular batching cycle the Fixed Need Pools for the applicable planning horizon specified for each service in applicable Agency rules contained in Rules 59C-1.034~~1~~-.041~~4~~, F.A.C. In cases of conflict with 59C-1.008(1)(g), F.A.C., 59C-1.008(2)(a)1., F.A.C., prevails, and the summary need projections published in the F.A.R. shall be published one week

earlier with all other dates in the batching cycle remaining as noticed in 59C-1.008(1)(g), F.A.C.

2. through 3. No Change

(b) through (d) No Change

(e) Comparative Review. Applications submitted to the Agency in the same batching cycle for the same service or beds having the same Certificate of Need methodology in the same district or subdistrict, as defined in applicable rules, shall be comparatively reviewed through final Agency action against the same Fixed Need Pools in existence at the initial review. The Fixed Need Pools and other relevant planning information shall be used by the Agency to review the application against all applicable statutory review criteria contained in Section 408.035, F.S., and applicable rules, and policies. If an Agency need methodology does not exist for the proposed project:

1. through 2. No Change

3. Regardless of need methodology, the existence of unmet need will not be based solely on the absence of a health service, health care facility, or beds in the district or, subdistrict, ~~region or proposed service area.~~

(3) Filing Fees. Certificate of Need applications shall not be accepted by the Agency at the time of filing unless accompanied by the minimum base Certificate of Need application filing fee in accordance with Section 408.038, F.S. The minimum base fee shall be \$10,000. In addition to the base fee of \$10,000, the fee shall be 0.015 of each dollar of the proposed expenditure, except that no fee shall exceed \$50,000.

(a) through (b) No Change

(c) Checks that are returned by the bank for insufficient funds will be received by the Agency staff.

1. No Change

2. For a batched review application, the Agency or designee will send the applicant a letter returning the check along with the application, and advising the applicant that the application is incomplete and is deemed withdrawn from review.

(4) Certificate of Need Application Contents. An application for a Certificate of Need shall contain the following items:

(a) All requirements set forth in Sections 408.037(1); and (2) ~~and (3)~~, F.S.

(b) No Change

(c) ~~The following provision does not apply to general hospital applications pursuant to section 408.037(1), F.S.~~ An audited financial statement of the applicant or the applicant's parent corporation if the applicant's audited financial statements do not exist. The following provisions apply to audited financial statements:

1. through 3. No Change

(d) To comply with Section 408.037(1)(b)1., F.S., which requires a listing of all capital projects, an applicant, for any

applications other than general hospital applications, shall provide the total approximate amount of anticipated expenditures for capital projects which meet the definition in subsection 59C-1.002(6)(7), F.A.C., at the time of initial application submission, or state that there are none. An itemized list or grouping of capital projects is not required, although an applicant may choose to itemize or group its capital projects. The applicant shall also indicate the actual or proposed financial commitment to those projects, and include an assessment of the impact of those projects on the applicant's ability to provide the proposed project; and,

(e) No Change

(5) No Change

Rulemaking Authority 408.034(3), (8), 408.15(8) FS. Law Implemented 408.033, 408.034, 408.036, 408.037, 408.038, 408.039, 408.042 FS. History—New 1-1-77, Amended 11-1-77, 9-1-78, 6-5-79, 2-1-81, 4-1-82, 7-29-82, 9-6-84, Formerly 10-5.08, Amended 11-24-86, 3-2-87, 6-11-87, 11-17-87, 3-23-88, 5-30-90, 12-20-90, 1-31-91, 9-9-91, 5-12-92, 7-1-92, 8-9-92, Formerly 10-5.008, Amended 4-19-93, 6-23-94, 10-12-94, 10-18-95, 2-12-96, 7-18-96, 9-16-96, 11-4-97, 7-21-98, 12-12-00, 4-2-01, 1-10-02, 6-26-03, 12-13-04, 9-28-05, 10-9-07, 4-21-10, 2-13-12, 8-15-13, 10-29-15, _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

RULE NO.: RULE TITLE:

61A-3.055: Items Customarily Sold in a Restaurant

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44, No. 204, October 18, 2018, issue of the Florida Administrative Register, and amended in the Vol. 45, No. 43 and Vol. 45, No. 120, issues of the Florida Administrative Register on March 4, 2019, and June 20, 2019, respectively.

61A-3.055 Items Customarily Sold in a Restaurant.

(1) As used in section 565.045, Florida Statutes, items customarily sold in a restaurant shall only expressly include the following:

- (a) Food cooked or prepared on the licensed premises; or
- (b) Hot or cold beverages; or
- (c) Souvenirs bearing the name, logo, trade name, trademark, or location of the licensed vendor operating the licensed premises; or
- (d) Gift cards or certificates pertaining to the licensed premises.

(2) For the purpose of consumption on premises regulations set forth in section 565.045, Florida Statutes, items customarily sold in a restaurant shall include services or sales

authorized in the “Florida Public Lottery Act”, section 24.122(4), Florida Statutes.

~~(3) For determinations regarding any item not expressly enumerated in paragraph (1) above, vendors licensed under section 565.02(1)(b) (f), Florida Statutes, may avail themselves of the declaratory statement process set forth in section 120.565, Florida Statutes, regarding compliance with section 565.045, Florida Statutes.~~

Rulemaking Authority 561.11 FS. Law Implemented 565.045, 24.122(4) FS. History—New 12-20-94, Amended _____.

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: RULE TITLE:

69K-7.0095 Preneed Trust Fund; Financial Reports

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 130, July 5, 2019 issue of the Florida Administrative Register.

These changes are being made to address written comments received within 21 days after publication of the notice of hearing.

69K-7.0095 Preneed Trust Fund; Financial Reports.

(1) No Change.

(2) The trustee may also submit the annual report in a format that will be acceptable to the Division if it provides no less information than that required by Form DFS-N1-2183. Additionally, ~~the preneed licensee and~~ any entity that served as trustee for the preneed licensee's trust in a calendar year must maintain a list of receipts showing the date and amount of any disbursement made during the applicable calendar year, and retain such documentation for a period of at least five (5) years.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on August 15, 2019, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Crepe Island LLC located in Fort Lauderdale. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the three compartment sink and the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-602.270 Eligibility for Operator Examinations

NOTICE IS HEREBY GIVEN that on August 14, 2019, the Department of Environmental Protection, received a petition for variance from paragraph 62-602.270(1)(a), F.A.C. from the School Board of Seminole County, Florida. The petition requested a variance to allow high school senior students enrolled in the Project H2O Tx learning program who have successfully completed the program to take the Level C Wastewater Exam from the Operator Certification Program prior to high school graduation. Paragraph 62-602.270(1)(a), F.A.C., requires that applicants must have a high school diploma or equivalent to be eligible to sit for the Level C Wastewater Exam, in order to obtain an operator license. The Seminole County School Board is located at 400 East Lake Mary Boulevard, Sanford, Florida 32773-7127. The petition has been assigned OGC File No. 19-1468.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ronald McCulley, Department of Environmental Protection, Operator Certification Program, Division of Water Resource Management, 2600 Blair Stone Road, M.S 3506, Tallahassee, Florida 32399-2400, telephone: (850)245-7500, Ronald.McCulley@dep.state.fl.us. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

Section VI
Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, September 16, 2019, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. Please join the meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/380683981>

You can also dial in using your phone. United States: (669)224-3412, Access Code: 380-683-981

Joining from a video-conferencing room or system?

Depending on your device, dial: 380683981@67.217.95.2 or 67.217.95.2##380683981

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2020-2021 Dance Levels 1 grants under the General Program Support and Specific Cultural Projects Grant Programs.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at rachelle.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michelle Smith Grindberg at (850)245-6475 or at michelle.smithgrindberg@dos.myflorida.com.

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, September 17, 2019, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. Please join my meeting from your computer,

tablet or smartphone.
<https://global.gotomeeting.com/join/439500285>

You can also dial in using your phone. United States: 1(872)240-3412, Access Code: 439-500-285

Joining from a video-conferencing room or system?

Depending on your device, dial: 439500285@67.217.95.2 or 67.217.95.2##439500285

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2020-2021 Dance Level 2 and 3 grants under the General Program Support Grant Program.

A copy of the agenda may be obtained by contacting: he Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore at rachele.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michelle Smith Grindberg at (850)245-6475 or at michelle.smithgrindberg@dos.myflorida.com.

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, September 18, 2019, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. Please join my meeting from your computer, tablet or smartphone.
<https://global.gotomeeting.com/join/520009501>

You can also dial in using your phone. United States: (312)757-3121, Access Code: 520-009-501

Joining from a video-conferencing room or system?

Depending on your device, dial: 520009501@67.217.95.2 or 67.217.95.2##520009501

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2020-2021 Arts in Education grants under the General Program Support Grant Program.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore at rachele.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michelle Smith Grindberg at (850)245-6475 or at michelle.smithgrindberg@dos.myflorida.com.

DEPARTMENT OF EDUCATION

The Charter School Appeal Commission announces a hearing to which all persons are invited.

DATE AND TIME: August 30, 2019, 9:00 a.m. until completion

PLACE: 325 West Gaines Street, 1706 Turlington Building, Tallahassee, FL 32399-0400

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida East Coast Charter School, Inc. vs. The School Board of Volusia County, Florida

A copy of the agenda may be obtained by contacting: Karen Hines-Henry at Karen.Hines@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Karen Hines-Henry at Karen.Hines@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Karen Hines-Henry at Karen.Hines@fldoe.org.

DEPARTMENT OF EDUCATION

Florida Atlantic University

RULE NO.: **RULE TITLE:**

6C5-1.001 General Information (Repealed)

The FDOE Commissioner’s Task Force on Holocaust Education announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, September 16, 2019, 1:00 p.m. – 5:00 p.m.; Tuesday, September 17, 2019, 9:00 a.m. – 1:00 p.m.; Monday, September 16, 2019, 7:00 p.m.

Evening Program: Loss and Affirmation: A Conversation about Art and the Holocaust.

The Florida Holocaust Museum, 55 5th Street South, 3rd Floor, St. Petersburg, FL 33701

PLACE: The Florida Holocaust Museum, 55 5th Street South, 3rd Floor, St. Petersburg, FL 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Meeting: FDOE Report; Reports from Task Force

Designated Sites; Curriculum Updates; Project Based Funding; Budget; Website.

A copy of the agenda may be obtained by contacting: <http://flholocausteducationtaskforce.org>.

For more information, you may contact: Linda Medvin: flholocaustchair@gmail.com.

DEPARTMENT OF LAW ENFORCEMENT

The Criminal and Juvenile Justice Information Systems (CJJIS) Council Uniform Arrest Affidavit Work Group announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Thursday, August 22, 2019, 1:30 p.m.; Thursday, August 29, 2019 10:00 a.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Information regarding a statewide uniform arrest affidavit

A copy of the agenda may be obtained by contacting: CJJISCouncil@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: CJJISCouncil@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: CJJISCouncil@fdle.state.fl.us.

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

The Criminal Justice Standards and Training Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 17, 2019, 10:00 a.m.

PLACE: Miami-Dade College, School of Justice; 11380 NW 27th Avenue, #8310; Miami, FL 33167

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meeting will be held to determine whether or not probable cause exists to pursue disciplinary action against the certification of sworn correctional, law enforcement, or correctional probation officers.

A copy of the agenda may be obtained by contacting: Sissy Beggs at (850)410-8632 or by e-mail at sissybeggs@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sissy Beggs at (850)410-8632 or by e-mail at sissybeggs@fdle.state.fl.us. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sissy Beggs at (850)410-8632 or by e-mail at sissybeggs@fdle.state.fl.us.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 22, 2019, 5:00 p.m. – 7:00 p.m.

PLACE: Pineda Presbyterian Church Fellowship Hall, 5650 North Wickham Road, Melbourne, Florida 32940

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management Number: 441945-1

Project Description: The Florida Department of Transportation (FDOT) invites all persons to attend a public meeting regarding proposed plans to improve safety and operations at the Harbor City Boulevard and Pineda Causeway intersection. The purpose of the project is to improve operations by signaling the intersection of U.S. 1 (State Road (S.R.) 5) and S.R. 404 eastbound ramps as well as widening to construct a 12-foot-wide travel lane from the S.R. 404 eastbound off ramp to the S.R. 404 overpass. Adding the travel lane at this location will help eliminate the merging actions from drivers coming off the S.R. 404 westbound ramp to U.S. 1, and help reduce potential crash points. Improvements also include widening and constructing dual right turn lanes at the S.R. 404 eastbound off ramp to U.S. 1.

The public meeting will be Thursday, August 22, 2019, at the Pineda Presbyterian Church Fellowship Hall, 5650 North Wickham Road, Melbourne, Florida 32940. The meeting will be an informational open house with a presentation on a continuous loop running throughout the meeting. Project information will be on display, and project representatives will be available to discuss the project and answer questions.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator at jennifer.smith2@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: N/A
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Eliode Joseph, P.E., by phone at (386)943-5388, or via email at Eliode.Joseph@dot.state.fl.us. Persons who require translation services (free of charge) should also contact Eliode Joseph, P.E., by phone at (386)943-5388, or via email at

Eliode.Joseph@dot.state.fl.us at least seven (7) days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Eliode Joseph, P.E, FDOT Project Manager, by phone at (386)943-5388, or by email at Eliode.Joseph@dot.state.fl.us. Additional information is available on the project website at www.CFLRoads.com by typing 441945-1 in the search box and clicking on the project name in the search results.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

The Florida Department of Environmental Protection's Office of Resilience and Coastal Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 18, 2019, 6:00 p.m.

PLACE: Guana Tolomato Matanzas National Estuarine Research Reserve (GTMNERR), Visitor Center, 505 Guana River Road, Ponte Vedra Beach, FL 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Management Advisory Group for GTMNERR will hold a meeting to provide advisory input for the management of GTMNERR.

A copy of the agenda may be obtained by contacting: Abigail Kuhn by email: Abigail.Kuhn@FloridaDEP.gov, or by phone: (904)823-4500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Abigail Kuhn at (904)823-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council
The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 18, 2019, 9:30 a.m.

PLACE: 455 N Garland Avenue, Suite 414, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the Executive Committee

A copy of the agenda may be obtained by contacting: Pegge Parker, (407)245-0300, ext. 300 or pparker@ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Pegge Parker, (407)245-0300, ext. 300 or pparker@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pegge Parker, (407)245-0300, ext. 300 or pparker@ecfrpc.org.

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council
The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 18, 2019, 10:30 a.m.

PLACE: 455 N Garland Avenue, 2nd Floor, Orlando, FL 32801
GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the East Central Florida Regional Planning Council

A copy of the agenda may be obtained by contacting: Pegge Parker, (407)245-0300, ext. 300 or pparker@ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Pegge Parker, (407)245-0300, ext. 300 or pparker@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pegge Parker, (407)245-0300, ext. 300 or pparker@ecfrpc.org.

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council
The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 18, 2019, 12:30 p.m.

PLACE: 455 N Garland Avenue, Suite 414, Orlando, FL 32801
GENERAL SUBJECT MATTER TO BE CONSIDERED: Bi-monthly meeting of the Council Subcommittee for Regional Resilience Collaborative

A copy of the agenda may be obtained by contacting: Jenifer Rupert, (407)245-0300, ext. 302, jrupert@ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Jenifer Rupert, (407)245-0300, ext. 302, jrupert@ecfrpc.org. If you are hearing or speech impaired,

please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Jenifer Rupert, (407)245-0300, ext. 302, jrupert@ecfrpc.org.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Councils Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2019, 10:30 a.m.

PLACE: 4000 Gateway Centre Blvd Ste. 100 Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Local Emergency Planning Committee

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: September 5, 2019, 10:00 a.m.

PLACE: South Florida Water Management District, St. Cloud Field Station, Large Conference Room, 3800 Old Canoe Creek Road, St. Cloud, FL 34769. The meeting will be available by calling 1(855)682-6800, Access Code 998 133 420.

September 11, 2019, 3:00 p.m.

St. Johns River Water Management District headquarters, 4049 Reid St./Highway 100 W., Palatka, FL 32177: <https://www.google.com/maps/search/4049+Reid+St.%2FHig hway+100+W.+Palatka,+FL+32177/@29.6485641,-81.6867644,13z/data=!3m1!4b1>

The meeting will be available by calling (888) 585-9008, Access Code 356 927 138.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The St. Johns River Water Management District will hold two public workshops, including a joint workshop with Southwest and South Florida water management districts, on the draft 2019 minimum flows and levels priority list and schedule.

These workshops are an opportunity for district staff to publicly present the draft priority list and adoption schedule and take stakeholder comment. The district updates its MFLs priority list annually.

One or more members of the District’s Governing Board may attend this meeting.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Andrew Sutherland, 4049 Reid Street, Palatka, Florida 32177, (386)329-4201, or asuther@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk, (386)329-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: St. Johns River Water Management District, Attention: Andrew Sutherland, 4049 Reid Street, Palatka, Florida 32177, (386)329-4201 or asuther@sjrwmd.com.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 5, 2019, 9:00 a.m.

PLACE: SWFWMD, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agricultural and Green Industry Advisory Committee meeting: To discuss committee business. Governing Board Members may attend. All or part of this meeting may be conducted by means of communications media technology to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4703; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kelly.page@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4605 (Ad OrderEXE0692).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-8.623 Minimum Wetland Levels

The Southwest Florida Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, September 18, 2019, 5:30 p.m. – 7:00 p.m.

PLACE: Southwest Florida Water Management District Tampa Service Office (Governing Board Room) 7601 US Hwy. 301, Tampa, FL 33637-6759

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed amendments to minimum wetland levels pursuant to Sections 373.042, and 373.0421, F.S.

A copy of the agenda may be obtained by contacting: Donna Campbell, Staff Environmental Scientist, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211, ext. 4236. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Donna Campbell, Staff Environmental Scientist, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211, ext. 4236.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

The Medicaid Drug Utilization Review Board announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 26, 2019, 1:30 p.m. – 4:30 p.m.

PLACE: Holiday Inn Tampa Westshore/Airport, 700 N. Westshore Blvd., Tampa, FL 33609, 1(813)289-8200

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting involves review and approval of drug use criteria and standards for both prospective and retrospective drug use reviews; application of criteria and standards in the DUR

activities; review and reporting of results of drug use reviews; and recommendation and evaluation of educational intervention programs.

A copy of the agenda may be obtained by contacting: Vern.Hamilton@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

The Medicaid Pharmaceutical & Therapeutics Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 27, 2019, 8:30 a.m. – 12:30 p.m.

PLACE: Holiday Inn Tampa Westshore/Airport, 700 N. Westshore Blvd., Tampa, FL 33609, 1(813)289-8200

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recommendations for inclusion or exclusion from the preferred drug list are made at this meeting. Members of the public who wish to testify at this meeting must contact Vern Hamilton at: Vern.Hamilton@ahca.myflorida.com.

The number of speakers is limited and selection is made by a lottery system. All interested parties must submit details on their speaker to Mr. Hamilton no later than August 30th to be considered for selection by lottery. Because of unforeseen events that may cause changes, please monitor the website at: http://www.ahca.myflorida.com/Medicaid/Prescribed_Drug/meetings.shtml.

A copy of the agenda may be obtained by contacting: Vern.Hamilton@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

The Board of Employee Leasing Companies announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 12, 2019, 9:00 a.m.

PLACE: Embassy Suites Jacksonville Baymeadows, 9300 Baymeadows Road, Jacksonville, FL 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disciplinary Hearings and General Board and Business Meeting.

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Mobile Home Relocation Corporation

The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 5, 2019, 9:00 a.m.

PLACE: in-person at Hampton Inn, 2641 Michael Place, Dunedin, FL 34698 and via-telephone. To attend the meeting by telephone, please call 1(888)909-7654 and enter pass code 128126 when prompted.

GENERAL SUBJECT MATTER TO BE CONSIDERED: These changes have been made to a previous notice that was published on 8-5-2019 in Vol. 45/151. This notice is to notify changes to the new in-person meeting location. The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, a review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use and such other business as may come before the Board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Vicky Krentz at 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vicky Krentz, Executive Director, FMHRC, PO Box 7848, Clearwater, FL, 33758, 1(888)862-7010. Ms. Krentz may be reached by email at vicky@fmhrc.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Drugs, Devices and Cosmetics

The Division of Drugs, Devices and Cosmetics announces a public meeting to which all persons are invited.

DATE AND TIME: September 12, 2019, 9:30 a.m.

PLACE: Department of Business and Professional Regulations, 2601 Blair Stone Road, Tallahassee, FL 32399

Telephone Conference Call Number: 1(888)585-9008, Conference Room#948873249

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: Stephanie Prine, Division of Drugs, Devices and Cosmetics, 2601 Blair Stone Road, Tallahassee, FL 32399-1047, (850)717-1800, Stephanie.Prine@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Stephanie Prine, Division of Drugs, Devices and Cosmetics, 2601 Blair Stone Road, Tallahassee, FL 32399-1047, (850)717-1800, Stephanie.Prine@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Stephanie Prine, Division of Drugs, Devices and Cosmetics, 2601 Blair Stone Road, Tallahassee, FL 32399-1047, (850)717-1800, Stephanie.Prine@myfloridalicense.com.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 19 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 22, 2019, 1:30 p.m. – 4:30 p.m.

PLACE: State Attorney's Office, 411 South Second Street, Fort Pierce, FL 34950

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the

public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Miranda Hawker: Miranda.hawker@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Miranda Hawker: Miranda.hawker@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Miranda Hawker: Miranda.hawker@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2019, 10:00 a.m. – 3:00 p.m.

PLACE: 122 S. Segrave St., Suite 122, Daytona Beach, FL 32114
Conference Line: 1(888)585-9008
Conference Line Code: 680-104-491 #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this face to face meeting is to minimize distractions and allow council members to develop the ILSAC Report. ILSAC members are responsible for assessing, advising, and reporting on: • Implementation and operation of Extended Foster Care (EFC), Postsecondary Education Services and Support (PESS), and Aftercare Services • Actions that would improve programs to meet established goals. Problems experienced or identified • Barriers to effective and efficient integration of services across systems Successes that system of care has achieved • Efforts to publicize the availability of EFC, PESS, and Aftercare Services

A copy of the agenda may be obtained by contacting: Brandie McCabe, Department of Children and Families, phone (850)717-4218 or email brandie.mccabe@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Brandie McCabe, Department of Children and Families, phone (850)717-4218 or email brandie.mccabe@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has issued an order disposing of the petition for declaratory statement filed by MoneyGram Payment Systems, Inc. on May 24, 2019. The following is a summary of the agency's disposition of the petition:

On 8/15/2019 the Florida Office of Financial Regulation issued a Final Order on the Petition for Declaratory Statement. The Office determined that Petitioner's proposed changes to its business model as described in the Findings of Fact, are in compliance with the record-keeping requirements of chapter 560, Florida Statutes. *****The original petition was published May 31, 2019 in the Florida Administrative Register Volume 45, Number 106.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from Coinsquare, LLC. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 6/13/2019, the Florida Office of Financial Regulation received a petition for a declaratory statement as to whether the proposed business model (to develop a global electronic platform to facilitate the purchase and sale of digital assets) falls under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes. On 8/15/2019, the petition was WITHDRAWN. *****The original petition was published June 17, 2019 in the Florida Administrative Register Volume 45, Number 117.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION
DISTRICT BOARD OF TRUSTEES
MIAMI DADE COLLEGE
11011 S.W. 104th STREET
MIAMI, FL 33176-3393

Responses to the Invitation to Bid (ITB) listed below will be accepted in the PURCHASING DEPARTMENT, Room 9254, by 3:00 p.m. on September 3, 2019

Prospective proposers may obtain the ITB solicitation at the College's Purchasing Department website, <http://www.mdc.edu/purchasing/bid-posting.aspx>, or by calling (305)237-2402.

BID NUMBER: 2020-RM-04, BID TITLE: Child Care Food Program Catered Meal Service

Direct questions regarding this Bid to: Rossella Montejo – rmontejo@mdc.edu, Purchasing Department, Miami Dade College, 11011 SW 104th Street, Miami, FL 33176, (305)237-0009.

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. A copy of the agenda may be obtained by writing to: Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305)237-2402.

DEPARTMENT OF EDUCATION

University of Florida

NOTICE TO PROFESSIONAL CONSULTANTS:

The University of Florida Board of Trustees announces that Professional Services in the disciplines of engineering for Building Commissioning will be required for the project listed below:

Project: UF-641, East Campus Data Center Utility Upgrades, Gainesville, FL

The project consists of Data Center utility upgrades in order to become a service provider within the National Science Foundation (NSF) Innovative High-Performance Computing program to provide advanced cyberinfrastructure capabilities and/or services in production operations to support the full range computational and data-intensive research across all of science and engineering.

The scope of services shall include design phase peer review; development of the Commissioning Plan, Commissioning Specifications, and Systems Manual; and construction phase pre-functional, functional, and performance testing for mechanical, electrical and building automation systems.

Blanket professional liability insurance will be required for this project in the amount of \$1,000,000. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Workers' Compensation.

INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a proposal only after thoroughly reviewing the Project Information, Project Fact Sheet for Commissioning Consultants, and other background information. The proposal shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services.
2. A completed, project-specific Commissioning proposal form with signed certification. Applications on any other form will not be considered.

3. Resumes and other pertinent credentials for all proposed staff (applicant and consultants).

4. Proof of the applicant’s corporate status in Florida (if applicable) and copies of current licenses for the applicant firm and its consultants (firms) from the appropriate governing board.

5. Proof of the applicant’s ability to be insured for the level of professional liability coverage demanded for this project.

At the time of application, the applicant must possess current design Professional Registration Certificate(s) from the appropriate governing board; must be properly registered to practice its profession in the State of Florida; and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected applicant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

The Commissioning Services Proposal Form and Instructions, Project Fact Sheet, UF Design Services Guide, UF Design & Construction Standards, PD&C non-technical specifications, standard University of Florida Owner-Commissioning Consultant agreement, and other project and process information can be found on the Planning Design & Construction website. Finalists may be provided with supplemental interview requirements and criteria as needed. Provide a hard copy and an electronic copy of the proposal as prescribed in the Project Fact Sheet. Submittals must be received in the Planning Design & Construction office by 3:00 p.m. local time, on Thursday, September 12, 2019. Facsimile (FAX) submittals are not acceptable and will not be considered. Planning Design & Construction, 245 Gale Lemerand Drive / P.O. Box 115050, Gainesville, FL 32611-5050, Telephone: (352)273-4000, Internet: www.facilities.ufl.edu.

PASCO COUNTY BOARD OF COUNTY COMMISSIONERS
 IFB-KW-19-244 RIDGE ROAD EXTENSION PHASE I
 NOTICE OF INVITATION FOR BID: The Pasco County Board of County Commissioners, Purchasing Department is soliciting formal, competitive, sealed bids from contractors for bid number IFB-KW-19-244, Ridge Road Extension Phase I; Closing 09/17/2019, 1:30 p.m. More information at www.BidNetDirect.com.

DAYTONA STATE COLLEGE
 Architectural Services
 Daytona State College
 Architectural Design Services
 RFQ #20-005

Pursuant to the provisions of Section 287.055, Florida Statutes, the “Consultants’ Competitive Negotiations Act”, Daytona State College Facilities Planning Department on behalf of Daytona State College Housing Corporation hereby publicly announces it will consider qualified professional firms, registered to do work in the State of Florida, for a project requiring architectural and engineering services. The project consists of the design of a new student housing facility of approximately 250 beds, 60,000 sf, plus site work and parking spaces, on the Daytona Campus. The estimated total project budget is \$10M inclusive of all fees and furnishings. Firms desiring consideration must submit proposals no later than 2:00 p.m. on September 6, 2019, to the Facilities Planning Department, Daytona State College, B430A/R108, 1200 W. International Speedway Blvd., Daytona Beach, FL 32114. Interested parties may obtain information by contacting seligs@daytonastate.edu or by visiting our website at <http://www.daytonastate.edu/fp/proposals.html>.

**Section XII
 Miscellaneous**

DEPARTMENT OF STATE
 Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, August 9, 2019 and 3:00 p.m., Thursday, August 15, 2019.

Rule No.	File Date	Effective Date
2A-2.002	8/9/2019	8/29/2019
19B-4.001	8/9/2019	8/29/2019
19B-16.003	8/9/2019	8/29/2019
25-30.420	8/14/2019	9/3/2019
34-8.002	8/9/2019	1/1/2020
34-8.008	8/9/2019	1/1/2020
34-8.009	8/9/2019	1/1/2020
34-8.202	8/9/2019	1/1/2020
34-8.208	8/9/2019	1/1/2020

34-8.209	8/9/2019	1/1/2020
59A-9.029	8/9/2019	8/29/2019
61A-5.0013	8/12/2019	9/1/2019
61A-5.0106	8/12/2019	9/1/2019
61A-5.060	8/12/2019	9/1/2019
61D-6.011	8/9/2019	8/29/2019
62-204.800	8/12/2019	8/12/2019
64B8-9.009	8/14/2019	9/3/2019
64B13-3.003	8/13/2019	9/2/2019
64B13-11.001	8/13/2019	9/2/2019
64B13-11.004	8/13/2019	9/2/2019
64B13-18.003	8/13/2019	9/2/2019
65D-30.002	8/9/2019	8/29/2019
65D-30.003	8/9/2019	8/29/2019
65D-30.0031	8/9/2019	8/29/2019
65D-30.0032	8/9/2019	8/29/2019
65D-30.0033	8/9/2019	8/29/2019
65D-30.0034	8/9/2019	8/29/2019
65D-30.0035	8/9/2019	8/29/2019
65D-30.0036	8/9/2019	8/29/2019
65D-30.0037	8/9/2019	8/29/2019
65D-30.0038	8/9/2019	8/29/2019
65D-30.004	8/9/2019	8/29/2019
65D-30.0041	8/9/2019	8/29/2019
65D-30.0042	8/9/2019	8/29/2019
65D-30.0043	8/9/2019	8/29/2019
65D-30.0044	8/9/2019	8/29/2019
65D-30.0045	8/9/2019	8/29/2019
65D-30.0046	8/9/2019	8/29/2019
65D-30.0047	8/9/2019	8/29/2019
65D-30.0048	8/9/2019	8/29/2019
65D-30.0049	8/9/2019	8/29/2019

65D-30.005	8/9/2019	8/29/2019
65D-30.006	8/9/2019	8/29/2019
65D-30.0061	8/9/2019	8/29/2019
65D-30.007	8/9/2019	8/29/2019
65D-30.0081	8/9/2019	8/29/2019
65D-30.009	8/9/2019	8/29/2019
65D-30.0091	8/9/2019	8/29/2019
65D-30.010	8/9/2019	8/29/2019
65D-30.011	8/9/2019	8/29/2019
65D-30.012	8/9/2019	8/29/2019
65D-30.013	8/9/2019	8/29/2019
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-3.009	12/5/2018	**/**/****

Section XIII
Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
