

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-1.001 District Financial Records

PURPOSE AND EFFECT: To incorporate by reference an updated version (2019) of the publication “Financial and Program Cost Accounting and Reporting for Florida Schools, 2018.” Changes in law, accounting principles and district practices require periodic revision of this publication, which includes a chart of accounts. Changes in the publication and the chart of accounts include: (1) the addition of elements of financial statements for presentation in accordance with Governmental Accounting Standards Board principles; and (2) account modifications to clarify reporting purposes.

SUBJECT AREA TO BE ADDRESSED: District financial records.

RULEMAKING AUTHORITY: 1010.01, FS.

LAW IMPLEMENTED: 1010.01, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mark Eggers, Assistant Deputy Commissioner, Finance and Operations, Florida Department of Education, 325 West Gaines Street, Room 814, Tallahassee, Florida 32399-0400, (850)245-0351. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at: <https://web02.fldoe.org/Rules/Default.aspx>.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-1.004 School District Budget Requirements

PURPOSE AND EFFECT: To revise Form ESE 139 as incorporated by reference.

SUBJECT AREA TO BE ADDRESSED: School district budget submission procedures.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1001.42(12)(b), 1011.01(2)(a), (3)(a), 1011.60(1), (5), FS.

LAW IMPLEMENTED: 200.065, 1001.42(12)(b), 1011.01(2)(a), (3)(a), 1011.02, 1011.03, 1011.60(1), (5), FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mark Eggers, Assistant Deputy Commissioner, Finance and Operations, Florida Department of Education, 325 West Gaines, Street, Room 814, Tallahassee, Florida 32399-0400, (850)245-0351. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at: <https://web02.fldoe.org/Rules/Default.aspx>.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-1.0071 Fiscal Reporting Dates

PURPOSE AND EFFECT: To revise forms ESE 348, Report of Financial Data to the Commissioner of Education, and ESE145, Superintendent’s Annual Financial Report. The effect is that districts will have updated annual financial reporting forms.

SUBJECT AREA TO BE ADDRESSED: Annual financial reporting submission procedures.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1011.01(3)(a), 1011.60(1), (5), FS.

LAW IMPLEMENTED: 1011.01(3)(a), 1011.60(1), (5), FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mark Eggers, Assistant Deputy Commissioner, Finance and Operations, Florida Department of Education, 325 West Gaines

Street, Room 814, Tallahassee, Florida 32399-0400, (850)245-0351. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at: <https://web02.fldoe.org/Rules/Default.aspx>.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Florida Highway Patrol

RULE NOS.:	RULE TITLES:
15B-16.001	Definitions
15B-16.002	Program Approval
15B-16.003	Program Completion Certificates – Wireless Communications Device Driving Safety Program
15B-16.004	Elective Student Records – Wireless Communications Device Driving Safety Program
15B-16.005	Program Completion – Wireless Communications Device Driving Safety Program
15B-16.006	Denial, Suspension or Revocation of Program Approval

PURPOSE AND EFFECT: Pursuant to an amendment to section 316.306, Florida Statutes (effective October 1, 2019), the Department proposes to create a new rule chapter to establish standards for approval and administration of Wireless Communication Device Driving Safety Programs.

SUBJECT AREA TO BE ADDRESSED: Wireless Communications Device Driving Safety Program

RULEMAKING AUTHORITY: 321.05(6) FS.

LAW IMPLEMENTED: 316.306 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 16, 2019, 3:00 p.m.

PLACE: Department of Highway Safety and Motor Vehicles, 2900 Apalachee Parkway, Room B130, Tallahassee, Florida 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ray Graves, Bureau Chief, 2900 Apalachee Parkway, Room A201, Tallahassee, FL 32399-0500, raygraves@flhsmv.gov, (850)617-2529. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800) 955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ray Graves, Bureau Chief, 2900 Apalachee Parkway, Room A201, Tallahassee, FL 32399-0500, raygraves@flhsmv.gov, (850)617-2529.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

15B-16.001 Definitions

For the purpose of this chapter, which sets forth the standards for approval of the Wireless Communications Device Driving Safety Program by the Department of Highway Safety and Motor Vehicles, the following words and phrases shall have the meaning indicated.

(1) Class – One or more sessions of an approved Wireless Communications Device Driving Safety Program.

(2) Program Provider – The owner of the copyright or proprietary interests in a Wireless Communications Device Driving Safety Program. Only one program provider shall be designated for each Wireless Communications Device Driving Safety Program in the State of Florida.

(3) Department – The Florida Department of Highway Safety and Motor Vehicles.

(4) Elective Student – A person who attends a Wireless Communications Device Driving Safety Program pursuant to Section 316.306(4)(a), F.S.

(5) Entity – A firm, partnership, association, corporation, public school system, public community college, or public university.

(6) Revocation – The permanent withdrawal of Department approval of a Wireless Communications Device Driving Safety Program for use in the State of Florida.

(7) Elective Student – Any person who enrolls in a Wireless Communications Device Driving Safety Program.

(8) Suspension – The temporary or conditional withdrawal of Department approval of a Wireless Communications Device Driving Safety Program for use in the State of Florida until program provider remedies all issues relating to suspension.

(9) Wireless Communications Device – This term has the same meaning as provided in sections 316.305(3)(a) and 316.306(1), F.S.

(10) Wireless Communications Device Driving Safety Program or program – A program approved by the Department, designed for drivers who elect to attend pursuant to section

316.306(4)(a), F.S. A program designated to educate drivers on the dangers of operating a motor vehicle while using wireless communication devices in a handheld manner in a designated school crossing, school zone, or work zone.

Rulemaking Authority 321.05(6) F.S. Law Implemented 316.306 FS. History–New _____.

15B-16.002 Program Approval

(1) All Wireless Communications Device Driving Safety Programs conducted in the State of Florida must be approved by the Department.

(a) Each program provider seeking approval of a Wireless Communications Device Driving Safety Program must produce proof of ownership or copyright to use the program in the State of Florida.

(b) In order to obtain and retain approval by the Department, each program provider shall ensure that all persons or entities conducting the program fully and promptly comply with the applicable laws of the State of Florida. If the program provider is the person or entity conducting the program, then the program provider must fully and promptly comply with the applicable laws of the State of Florida.

(c) In order to obtain and retain Department approval, each program provider shall fully comply with Chapter 15B-16, F.A.C.

(2) Approval of a Wireless Communications Device Driving Safety Program shall be based on Department review of the program materials and effective oversight of the program by the program provider. The program review will be based on the following:

(a) The program provides effective instruction in the following eight topics:

1. Definition of distracted driving, including the types of distractions and how they affect one's ability to drive safely.

2. Impact of distracted driving in the United States and Florida.

3. Strategies to reduce or avoid distracted driving.

4. Driver responsibility concepts.

5. Defensive driving concepts.

6. Rules of the road that relate to safe and distraction-free driving.

7. Impact of physics and natural laws on driving, including perception and reaction times.

8. Psychological factors that affect one's ability to drive safely.

(b) The length of program instruction shall be ninety minutes. An additional ten minutes may be allotted for a break.

(3) A program provider seeking approval of a Wireless Communications Device Driving Safety Program shall submit to the Department HSMV #, Application for Wireless Communications Device Driving Safety Program, [effective

date], incorporated herein by reference and available at: [DOS hyperlink] or [Department hyperlink or address].

Rulemaking Authority 321.05(6) F.S. Law Implemented 316.306 FS. History–New _____.

15B-16.003 Program Completion Certificates – Wireless Communications Device Driving Safety Program

(1) Each program provider must provide each entity conducting its program a certificate of authority to conduct its program in the State. Such certificate must contain the name of the program provider, the name of the entity and the name of the Wireless Communications Device Driving Safety Program. Each program provider shall submit to the Department a copy of all such certificates within five days of issuance. A certificate is not required if the program provider is the person or entity conducting its program.

(2) The program provider shall ensure that only Department-approved instructional materials are used in the presentation of the program.

(3) The program provider shall ensure that each person who successfully completes a Wireless Communications Device Driving Safety Program is issued at the time of completion a fully executed certificate of program completion. The certificate must include:

(a) The name of the Elective Student as listed on the Elective Student's driver license.

(b) The driver license number of the Elective Student.

(c) The date of birth of the Elective Student.

(d) The program completion certificate number assigned by the Department.

(e) The name of the Wireless Communications Device Driving Safety Program.

(f) The name of the entity conducting the program.

(g) The date that the Elective Student completed the program.

(h) Whether the program completion was ordered by a court. In such case, the certificate must include the court's circuit and county.

(4) The program provider shall ensure that any Elective Student who is unable to attend or complete a program due to an action, error or omission by the program provider or entity conducting its program shall be permitted to complete the program at no additional cost.

(5) The program provider shall submit to the Department written notice of any authorization for an entity to conduct its Wireless Communications Device Driving Safety Program in the State. The program provider shall also submit written notice to the Department within ten days of authorizing a new entity or terminating any existing authorization.

Rulemaking Authority 321.05(6) F.S. Law Implemented 316.306 FS. History–New _____.

15B-16.004 Elective Student Records – Wireless Communications Device Driving Safety Program

(1) Each program provider shall have available for inspection and photocopying by the Department all Elective Student records for each program.

(2) Each program provider shall have available for inspection and photocopying by the Department a list of Elective Students who complete each class conducted and information necessary to issue duplicate certificates to such Elective Students as detailed in Rule 15B-16.003(3), F.A.C.

(3) The program provider shall maintain the above records for a minimum of three years from the date of program completion. Records may be maintained in physical or electronic format.

Rulemaking Authority 321.05(6) F.S. Law Implemented 316.306 FS. History–New _____.

15B-16.005 Program Completion – Wireless Communications Device Driving Safety Program

(1) The program provider shall electronically submit notice of Elective Student completion to the Department within 24 hours of an Elective Student’s completion of the program.

Rulemaking Authority 321.05(6) FS. Law Implemented 316.306 FS. History–New _____.

15B-16.006 Denial, Suspension or Revocation of Program Approval

(1) The Department shall deny approval of a program provider’s Wireless Communications Device Driving Safety Program if the program provider:

(a) Fails to satisfy any program approval requirement in Chapter 15B-16, F.A.C.

(b) Violates any applicable state or federal law.

(c) Conducts a Wireless Communications Device Driving Safety Program in the State of Florida prior to receiving Department approval.

(d) Has experienced a prior revocation of approval of the program by the Department.

(2) The Department shall suspend approval of a program provider’s Wireless Communications Device Driving Safety Program if the program provider:

(a) Violates any applicable state or federal law.

(b) Violates any provision of Chapter 15B-16, F.A.C.

(3) The Department shall revoke approval of a program provider’s Wireless Communications Device Driving Safety Program if the program provider:

(a) Violates any applicable state or federal law.

(b) Violates any provision of Chapter 15B-16, F.A.C.

(c) Receives a second or subsequent suspension of program approval.

(d) Obtains program approval by fraud or misrepresentation.

(e) Obtains or assists a person in obtaining any driver license by fraud or misrepresentation.

(f) Conducts a Wireless Communications Device Driving Safety Program in the State of Florida while approval of such program is under suspension.

(4) The Department shall suspend approval of any Wireless Communications Device Driving Safety Program without preliminary hearing for the purpose of protecting the public safety and enforcing any provision of the Florida Statutes governing Wireless Communications Device Driving Safety Programs, or any provision of Chapter 15B-16, F.A.C.

(5) Except as otherwise provided in this rule, prior to final Department action denying, suspending or revoking approval of a Wireless Communications Device Driving Safety Program, the program provider shall have the opportunity to request either a formal or informal administrative hearing to show cause why the action should not be taken pursuant to sections 120.569 and 120.57, F.S.

Rulemaking Authority 321.05(6) F.S. Law Implemented 316.306 FS. History–New _____.

Section II Proposed Rules

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.:	RULE TITLE:
6A-4.0181	Specialization Requirements for Certification in Guidance and Counseling (Grades PK-12) - Specialty Class Beginning July 1, 1990

PURPOSE AND EFFECT: To update and expand the pathways to certification as a school counselor. The effect will be to allow more professionals to become certified as a school counselor.

SUMMARY: Currently, the rule allows professionals two pathways to earn a certification as a school counselor. The proposed rule will create an additional pathway for professionals to become certified as a school counselor. Schools will be able to hire more professionals by creating additional pathways to become certified as a school counselor. The rule will provide professional credentials to align with the level of mental health services provided in school.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: This proposed rule is not expected to have any adverse impact on economic growth, business competitiveness or any other factors listed in s. 120.541(2)(a), F.S., and will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02, 1012.55, 1012.56, FS.

LAW IMPLEMENTED: 1001.02, 1012.54, 1012.55, 1012.56, FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 21, 2019, 9 AM.

PLACE: Broward College, 111 E. Las Olas Blvd., Room 1208, Ft. Lauderdale, Florida 33301.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Monica Verra-Tirado, Ed.D., Chief, Bureau of Exceptional Education and Student Services, 325 West Gaines Street, Tallahassee, FL 32399-0400, (850)245-0475.

THE FULL TEXT OF THE PROPOSED RULE IS:

Substantial rewording of Rule 6A-4.0181, F.A.C. follows. See Florida Administrative Code for present text:

6A-4.0181 Specialization Requirements for Certification in ~~School Guidance and Counseling~~ (Grades PK-12) – Specialty Class ~~Beginning July 1, 1990.~~

(1) Plan One. A master’s or higher degree with a graduate major in guidance and counseling or school counseling that includes a minimum of six-hundred (600) clock hours of supervised internship serving school-aged students in a prekindergarten, an elementary or a secondary school setting; or

(2) Plan Two. A master’s or higher degree with a graduate major in counseling other than guidance and counseling or school counseling as specified in subsection (1) of this rule that includes a minimum of six-hundred (600) clock hours of supervised internship with school-aged children and their families in a setting other than a prekindergarten, an elementary or a secondary school with at least nine (9) semester hours of graduate credit to include the following specified areas:

(a) Student appraisal and evaluation methods in prekindergarten, elementary and secondary schools including interpretation and analysis of standardized tests and other assessment results that assist students in career exploration, academic skills and personal and social skill development;

(b) College and career planning for prekindergarten, elementary and secondary school students including college and career exploration and knowledge of financial aid and financing of postsecondary education options;

(c) Principles, philosophy, organization and administration of a comprehensive school counseling program in prekindergarten, elementary and secondary schools; and

(d) Consultation skills and techniques for conferring with groups such as agencies, teachers and parents.

(3) Plan Three. A master’s or higher degree with a major in an education field and verification of three (3) years of full-time teaching experience as specified in paragraph 6A-4.002(5)(a), F.A.C., with thirty (30) semester hours of graduate credit to include the following specified areas:

(a) Principles, philosophy, organization and administration of a comprehensive school counseling program in prekindergarten, elementary and secondary schools;

(b) Student appraisal and evaluation methods in prekindergarten, elementary and secondary schools including interpretation and analysis of standardized tests and other assessment results that assist students in career exploration, academic skills and personal and social skill development;

(c) College and career planning for prekindergarten, elementary and secondary school students including college and career exploration and knowledge of financial and financing postsecondary options;

(d) Learning and human development theories;

(e) Counseling theories appropriate for students in prekindergarten, elementary and secondary schools;

(f) Individual counseling techniques appropriate for students in prekindergarten, elementary and secondary schools;

(g) Group counseling techniques appropriate in prekindergarten, elementary and secondary schools including psycho-educational and counseling for large and small groups;

(h) Consultation skills and techniques for conferring with groups such as agencies, teachers and parents;

(i) Legal, ethical, advocacy, equity and current policy issues affecting prekindergarten, elementary and secondary school counselors and school counseling programs, including confidentiality practices appropriate to school counseling;

(j) Counseling interventions provided through a multi-tiered system of supports framework for use with prekindergarten-, elementary- or secondary-level special

populations, such as students with exceptional needs; students who are ethnically, racially, culturally or linguistically diverse; students of varying socioeconomic status; students exposed to trauma; and students at risk of dropping out, to include knowledge of the unique needs of these populations;

(k) Social and cultural diversity including coverage of multicultural counseling competencies and strategies for eliminating barriers to prekindergarten, elementary and secondary student achievement; and

(l) Program evaluation and accountability including evidence-based practices, qualitative and quantitative research methods, needs assessment, data analysis and interpretation, and use of data in prekindergarten, elementary and secondary school counseling.

(4) Plans Two and Three require verification submitted by employer to attest that a school counselor with a state-issued professional certificate as specified in Rule 6A-4.004, F.A.C., will be assigned as the applicant’s mentor during the first two (2) years of employment as a school counselor.

Rulemaking Authority 1001.02, 1012.55, 1012.56 FS. Law Implemented 1001.02, 1012.54, 1012.55, 1012.56 FS. History—New 7-1-90, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Dr. Paul Burns, Deputy Chancellor, Educator Equality.
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Richard Corcoran, Commissioner, Department of Education.
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 22, 2019
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 11, 2019

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-4.0181 Specialization Requirements for
Certification in Guidance and Counseling
(Grades PK-12) - Specialty Class Beginning
July 1, 1990

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 45 No. 144, July 25, 2019 issue of the Florida Administrative Register has been withdrawn.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:
59G-5.010 Provider Enrollment

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 45 No. 92, May 10, 2019 issue of the Florida Administrative Register has been withdrawn.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:
62-761.210 Reference Guidelines

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 45 No. 146, July 29, 2019 issue of the Florida Administrative Register.

In the Notice of Change published on July 29, 2019, in the list of rules, Rule 62-761.200, Definitions, was inadvertently chosen. The correct rule is 62-761.210 Reference Guidelines as indicated above.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:
62-762.211 Reference Guidelines

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 45 No. 146, July 29, 2019 issue of the Florida Administrative Register.

In the Notice of Change published on July 29, 2019, in the list of rules, Rule 62-762.201, Definitions, was inadvertently chosen. The correct rule is 62-762.211 Reference Guidelines as indicated above.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:
59A-36.025 Emergency Environmental Control for Assisted
Living Facilities

NOTICE IS HEREBY GIVEN that on July 3, 2019, the Health Care Administration, received a petition for variance from subsection 58A-5.036, F.A.C., from Arden Courts of Palm

Harbor FL, LLC d/b/a Arden Courts of Palm Harbor to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2019010393. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: A copy of the petition may be obtained by contacting Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on July 3, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 58A-5.036, F.A.C., from Arden Courts of Sarasota FL, LLC d/b/a Arden Courts of Sarasota to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2019010396. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: A copy of the petition may be obtained by contacting Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on July 3, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 58A-5.036, F.A.C., from Arden Courts of Seminole FL, LLC d/b/a Arden Courts of Seminole to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2019010397. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: A copy of the petition may be obtained by

contacting Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on July 3, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 58A-5.036, F.A.C., from Arden Courts of Tampa FL, LLC d/b/a Arden Courts of Tampa to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2019010398. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: A copy of the petition may be obtained by contacting Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on July 3, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 58A-5.036, F.A.C., from Arden Courts of Winter Springs FL, LLC d/b/a Arden Courts of Winter Springs to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2019010399. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: A copy of the petition may be obtained by contacting Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on July 3, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-36.025, F.A.C., from Arden Courts of W. Palm Beach FL, LLC d/b/a Arden Courts of West Palm Beach to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2019010401. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com

A copy of the Petition for Variance or Waiver may be obtained by contacting: A copy of the petition may be obtained by contacting Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On April 3, 2019 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code from A1A Burrito Works Inc. located in Flagler Beach. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers only.

The Petition for this variance was published in Vol. 45/142 on July 23, 2019. The Order for this Petition was signed and approved on July 31, 2019. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the bathrooms located within Whaam! (400 S Oceanshore Blvd Flagler Beach, FL 32136), are maintained in a clean and sanitary manner and are provided with cold running water under pressure, soap, approved hand drying devices, and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed within or outside the establishment clearly stating the location of the bathrooms. If the ownership of A1A Burrito Works (A1A Burrito Works Inc.)

and/or Whaam! (The Cole and Oliver Co LLC) changes, an updated signed agreement for use of the bathroom facilities will be required immediately.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on August 1, 2019, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code from Perfect Fit Cuisine Corp. located in Hialeah. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers only.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on August 1, 2019, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Angarita Associated LLC. located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that on February 1, 2019, the Construction Industry Licensing Board, received a petition for variance or waiver filed by Harold Ross Bloodworth, Jr. Petitioner is seeking a variance or waiver of Rule 61G4-16.005, Florida Administrative Code, that requires for the purpose of certification, a passing grade shall be valid only for a period of four (4) years from the date of the most recently passed portion of the exam.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Donald.Shaw@myfloridalicense.com. Comments on this petition should be filed with the Construction Industry Licensing Board within 14 days of publication of this notice.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.004 Selection Procedures for Developments

NOTICE IS HEREBY GIVEN that on July 30, 2019, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48.004(3)(g) F.A.C., from Blue CASL II, LLC to change the development type from "Mid-rise 4 Stories" to "Mid-rise 5 Stories".

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: August 9, 2019, 9:00 a.m. to conclusion.

PLACE: Room 307, R.A. Gray Building, 500 South Bronough Street, Tallahassee, FL 32399-0250.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly business meeting of the Florida Historical Commission.

A copy of the agenda may be obtained by contacting: Sarah Liko at (850)245-6332 or Sarah.Liko@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sarah Liko at (850)245-6332 or Sarah.Liko@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Liko at (850)245-6332 or Sarah.Liko@dos.myflorida.com.

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, September 3, 2019, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. Please join the meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/517966213>

You can also dial in using your phone. United States: 1(872)240-3412, Access Code: 517-966-213

Joining from a video-conferencing room or system?

Depending on your device, dial: 517966213@67.217.95.2 or 67.217.95.2##517966213

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2020-2021 Museum Level 3B grants under the General Program Support Grant Program.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at rachelle.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Stage, (850)245-6459, sarah.stage@dos.myflorida.com.

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, September 4, 2019, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. Please join the meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/370491405>

You can also dial in using your phone. United States: (224)501-3412, Access Code: 370-491-405

Joining from a video-conferencing room or system?

Depending on your device, dial: 370491405@67.217.95.2 or 67.217.95.2##370491405

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2020-2021 Presenter Level 1 and 2 grants under the General Program Support and Specific Cultural Projects Grant Programs.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at rachelle.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hillary Crawford, (850)245-6462, jenice.crawford@dos.myflorida.com

DEPARTMENT OF LEGAL AFFAIRS

The Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 21, 2019, 1:00 p.m. until conclusion

PLACE: Hillsborough County Sheriff's Office, Falkenburg Road Jail Assembly Room, 520 N. Falkenburg Road, Tampa, FL 33619

GENERAL SUBJECT MATTER TO BE CONSIDERED: Council Business; This is a follow up to the Notice of Meeting/Workshop which published on July 23, 2019 in Vol. 45, No. 142 of the Florida Administrative Register. Please be advised that the location of the meeting has been updated in this notice.

A copy of the agenda may be obtained by contacting: Lynn Guyton at Lynn.Guyton@myfloridalegal.com or by accessing the Council's website at:

[http://myfloridalegal.com/_85256CC5006DFCC3.nsf/0/8AE A5858B1253D0D85257D34005AFA72?Open&Highlight=0,s tatewide,council,meeting](http://myfloridalegal.com/_85256CC5006DFCC3.nsf/0/8AEA5858B1253D0D85257D34005AFA72?Open&Highlight=0,s,tatewide,council,meeting).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lynn Guyton at Lynn.Guyton@myfloridalegal.com or by telephone at (813)287-7950.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Courtney Campbell Causeway Scenic Highway & Trail announces a public meeting to which all persons are invited.

DATE AND TIME: August 16, 2019, 10:00 a.m.

PLACE: AECOM 7th Floor Conference Room, 7650 W. Courtney Campbell Causeway, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Courtney Campbell Causeway Scenic Highway & Trail.

A copy of the agenda may be obtained by contacting: Heather@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Heather@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Heather@tbrpc.org.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: August 13, 2019, 12:00 Noon Central Time

PLACE: Northwest Florida Water Management District, 700 US Highway 331 South, DeFuniak Springs, Florida 32435

GENERAL SUBJECT MATTER TO BE CONSIDERED: The sale of a 38-acre surplus tract located in Walton County, Florida.

A copy of the agenda may be obtained by contacting: Carol Bert, (850)539-5999, Carol.bert@nfwwater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Division of Administration, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carol Bert, (850)539-5999, Carol.bert@nfwwater.com.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 12, 2019, 12:00 Noon, Loxahatchee River Preservation Initiative Meeting

PLACE: Jupiter Emergency Operations Center, 3133 Washington Street, Jupiter FL 33458

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting to discuss and consider LRPI business, including current and future projects and activities.

A copy of the agenda may be obtained by contacting: Nestor Garrido, Office of Everglades Policy and Coordination,

SFWMD, 3301 Gun Club Rd, West Palm Beach, FL 33406, (561)682-6908, ngarrido@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nestor Garrido, (561)682-6908, ngarrido@sfwmd.gov.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:

59G-1.060 Enrollment Policy

The Agency for Health Care Administration announces a hearing to which all persons are invited.

DATE AND TIME: August 14, 2019, 1:30 p.m. – 2:30 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency is scheduling a hearing for discussing the Florida Medicaid Provider Enrollment process and policy.

A copy of the agenda may be obtained by contacting: MedicaidRuleComments@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: MedicaidRuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

RULE NO.: RULE TITLE:

61A-4.020 Storage Permits

The Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco announces a hearing to which all persons are invited.

DATE AND TIME: Friday, August 16, 2019, 1:30 p.m. – 5:00 p.m., or until hearing adjourns. The record will be open for receipt of written comments through 5:00 p.m. on Monday, August 19, 2019.

PLACE: 2601 Blair Stone Road, Building C, Room 409, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public input regarding proposed language for Rule 61A-4.020, F.A.C., as contained in the Notice of Change, published in Volume 45, Issue 143 of the Florida Administrative Register on July 24, 2019.

A copy of the agenda may be obtained by contacting: Rebecca Hays, Counsel for Compliance and Regulatory Programs, at (850)717-1314 or Rebecca.Hays@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Rebecca Hays, Counsel for Compliance and Regulatory Programs, at (850)717-1314 or Rebecca.Hays@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rebecca Hays, Counsel for Compliance and Regulatory Programs, at (850)717-1314 or Rebecca.Hays@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Committee on Continuing Professional Education announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 27, 2019, 10:00 a.m.

PLACE: Teleconference, Conference Number: 1(888)585-9008, Conference Room Number: 624-410-563

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee on Continuing Professional Education will meet to discuss items relating to CPE credits.

A copy of the agenda may be obtained by contacting: Karan Lee, Florida Board of Accountancy, 240 NW 76th Drive, Suite A, Gainesville, Florida 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Karan Lee. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Karan Lee, Florida Board of Accountancy, 240 NW 76th Drive, Suite A, Gainesville, Florida 32607.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 20, 2019, 8:30 a.m. ET; meeting will reconvene on Wednesday, August 21, 2019, 8:30 a.m. ET

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics include, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2, F.A.C., budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, disciplinary actions and real estate applications. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Giovanna Corona at realpublicrecords@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 19, 2019, 2:30 p.m. or soonest thereafter.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel or its counsel.

A copy of the agenda may be obtained by contacting: Giuvanna Corona, Division of Real Estate, at (407)481-5662.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Newborn Screening Follow-up Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 9, 2019, 4:00 p.m.

PLACE: Conference Call 1(888)299-2873, Conference room code 983-821-887

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Genetics and Newborn Screening (NBS) Advisory Council Task Force will be conducting a conference call to discuss NBS Physician Expertise for the purpose of the 2019 General Appropriations Act proviso language.

A copy of the agenda may be obtained by contacting: Lindsey.Felt@flhealth.gov.

For more information, you may contact: Lindsey.Felt@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 9, 2019, 10:00 a.m.

PLACE: RCMA Krome Center, 551 West Cowboy Way, LaBelle 33935

GENERAL SUBJECT MATTER TO BE CONSIDERED: on-going Hendry/Glades County Community Alliance business.

A copy of the agenda may be obtained by contacting: Stephanie Jones, (239)895-0257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Jones. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephanie Jones, (239)895-0257.

DEPARTMENT OF CHILDREN AND FAMILIES

The DEPARTMENT OF CHILDREN AND FAMILIES announces a public meeting to which all persons are invited.

DATE AND TIME: August 13, 2019, 9:00 a.m.

PLACE: 1003 E. Palm Avenue, Tampa, FL 33605

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Community Alliance business.

A copy of the agenda may be obtained by contacting: Ilka Suda, 1(813)337-5805.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ilka Suda, 1(813)337-5805.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NOS.:RULE TITLES:

65C-43.001 Initial Screening Instrument

65C-43.002 Reporting

65C-43.003 Criteria for Certification of Safe Houses

65C-43.0035 Record Keeping for Children in Safe Houses

65C-43.004 Training for Foster Parents of Safe Foster Homes and Staff of Safe Houses

65C-43.005 Specialized Training in Serving Human Trafficking Victims

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: August 23, 2019, 10:00 a.m. – 11:30 a.m.

PLACE: (1) Attending in person at: Florida Department of

Children and Families, 1317 Winewood Boulevard, Bldg. 2, 3rd Floor, Room 339, Tallahassee, FL 32399-0700

(2) Via conference call: Dial 1(888)585-9008, Code: 764-921-413

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed revisions to the Human Trafficking rules. The rules and incorporated forms can be found at: <https://www.myflfamilies.com/newsroom/public-events-meetings/>

A copy of the agenda may be obtained by contacting: Jodi Abramowitz at (850)717-4470 or Jodi.abramowitz@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jodi Abramowitz at (850)717-4470 or Jodi.abramowitz@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: September 10, 2019, 10:00 a.m.

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida, 32301-1329. The meeting will also be accessible via phone. The call-in information is available on the Corporation webpage <https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2019/2019-118>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop will discuss a Request for Applications (RFA) 2019-118 Elderly Housing Community Loan.

A copy of the agenda may be obtained by contacting: Jean Salmonsens at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The FWCJUA Audit Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 14, 2019, 10:00 a.m. ET

PLACE: Contact Kathy Coyne at (941)378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items may include the Audit Committee Charter procedures checklist and the financial auditor engagement.

A copy of the agenda may be obtained by contacting: Kathy Coyne at www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The FWCJUA Investment Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 15, 2019, 10:00 a.m. ET

PLACE: Kathy Coyne, (941)378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include an investment marketplace update; portfolio compliance review; and investment policy & guidelines review.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

PANHANDLE PUBLIC LIBRARY COOPERATIVE SYSTEM

The Panhandle Public Library Cooperative System (PPLCS) announces a public meeting to which all persons are invited.

DATE AND TIME: August 21, 2019, 10:00 a.m.

PLACE: 2862 Madison Street, Suite 1, Marianna, FL 32448

GENERAL SUBJECT MATTER TO BE CONSIDERED: regular board meeting

A copy of the agenda may be obtained by contacting: Cynthia De La Hunt at cdelahunt@pplcs.net or (850)482-9296.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cynthia De La Hunt at cdelahunt@pplcs.net or (850)482-9296. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cynthia De La Hunt at cdelahunt@pplcs.net or (850)482-9296.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-602.101 Care of Inmates

NOTICE IS HEREBY GIVEN that the Florida Department of Corrections has received the petition for declaratory statement from inmate Bryan Pike, DC# Y44869. The petition seeks the agency's opinion as to the applicability of paragraph 33-602.101(2)(b) of the Florida Administrative Code as it applies to the petitioner.

Persons whose substantial interests may be affected by a declaratory statement issued in this matter may file a motion to intervene or a petition for administrative hearing within twenty-one (21) days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Shaveon Nelson, 501 South Calhoun Street, Tallahassee, Florida 32399, shaveon.nelson@fdc.myflorida.com, (850)717-3605.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

TIDES BEACH CLUB CONDOMINIUM ASSOCIATION, INC., Petitioner, vs. STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION, Respondent.; CASE NO.: 19-3987RU.

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

GAINESVILLE REGIONAL AIRPORT
REQUEST FOR PROPOSALS # 19-008
ON-AIRPORT RENTAL CAR CONCESSION
FOR GAINESVILLE-ALACHUA COUNTY REGIONAL
AIRPORT AUTHORITY

The Gainesville-Alachua County Regional Airport Authority (GACRAA) is soliciting proposals for the operation and management of a maximum of five (5) rental car concessions for the Gainesville Regional Airport's Commercial Passenger Terminal. The Concession Agreements will be awarded for a term of five years.

For copies of the proposal documents contact Lynn Noffsinger, Grants and Contracts Administrator at lynn.noffsinger@flygainesville.com.

The Authority will receive sealed, written Proposals in the Airport Administration Office at 3880 NE 39th Ave., Suite A, Gainesville, FL 32609, until 4:00 p.m. on October 18, 2019. The official clock is located in the Authority's administrative office.

One signed original and two copies of RFP 19-008 shall be enclosed and sealed in opaque envelopes and addressed to: Gainesville Regional Airport, Attn: Lynn Noffsinger, 3880 NE 39th Avenue, Suite A, Gainesville, FL 32609

All RFPs must be clearly marked: RFP 19-008 FOR AN ON-AIRPORT CAR RENTAL CONCESSION AT THE GAINESVILLE REGIONAL AIRPORT

Each RFP must conform to the requirements contained in the "Instructions to Proposers" and must include a complete set of all required documents and forms.

An optional pre-proposal conference will be held on September 5, 2019, 10:00 a.m. at the Gainesville Regional Airport, Passenger Terminal Conference Room. For directions, contact Lynn Noffsinger at (352)373-0249.

The Authority will award concession contracts to a maximum of five (5) highest responsive proposers. DBE participation is highly encouraged and will be considered in the evaluation process. GACRAA reserves the right to reject any or all proposals received in response to this Request for Proposals as determined to be in the best interest of the Airport.

For additional information, contact Ms. Lynn Noffsinger at (352)373-0249.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, July 26, 2019 and 3:00 p.m., Thursday, August 1, 2019.

Rule No.	File Date	Effective Date
5B-40.003	7/26/2019	8/15/2019
5C-3.001	7/30/2019	8/19/2019
5C-3.002	7/30/2019	8/19/2019
5C-3.003	7/30/2019	8/19/2019
5C-3.004	7/30/2019	8/19/2019
5C-3.005	7/30/2019	8/19/2019
5C-3.007	7/30/2019	8/19/2019
5C-3.009	7/30/2019	8/19/2019
5C-3.011	7/30/2019	8/19/2019
5C-3.012	7/30/2019	8/19/2019
5C-3.014	7/30/2019	8/19/2019
5J-17.048	7/26/2019	8/15/2019
5J-17.070	7/26/2019	8/15/2019
5J-20.004	7/31/2019	8/20/2019
5J-20.022	7/31/2019	8/20/2019
5J-20.041	7/31/2019	8/20/2019
5J-20.080	7/31/2019	8/20/2019
5P-2.009	7/30/2019	8/19/2019
6A-1.094121	7/31/2019	8/20/2019

6A-3.0121	7/31/2019	8/20/2019
6A-3.0141	7/31/2019	8/20/2019
6AER19-01	7/29/2019	7/29/2019
25-6.0426	7/30/2019	8/19/2019
40B-8.021	7/26/2019	8/15/2019
40B-8.101	7/26/2019	8/15/2019
42OO-1.002	7/26/2019	8/15/2019
53ER19-47	7/31/2019	8/1/2019
61E14-1.001	7/26/2019	8/15/2019
61E14-4.001	7/26/2019	8/15/2019
61E14-4.004	7/26/2019	8/15/2019
61J1-9.002	7/31/2019	8/20/2019
61J2-1.011	7/26/2019	8/15/2019
61K1-3.017	7/26/2019	8/15/2019
64B3-3.001	7/30/2019	8/19/2019
64B16-27.797	7/30/2019	8/19/2019
68A-15.065	7/30/2019	8/19/2019
69O-149.005	7/26/2019	8/15/2019
69O-149.006	7/26/2019	8/15/2019
69O-154.202	7/26/2019	8/15/2019
69O-163.009	7/26/2019	8/15/2019
69O-163.011	7/26/2019	8/15/2019
69O-191.074	7/26/2019	8/15/2019
69O-191.076	7/26/2019	8/15/2019
69O-191.078	7/26/2019	8/15/2019

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-3.009	12/5/2018	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

S & D Subaru, LLC d/b/a Subaru of Wesley Chapel for the establishment of SUBARU vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Subaru of America, Inc., intends to allow the establishment of S & D Subaru, LLC d/b/a Subaru of Wesley Chapel as a dealership for the sale of Subaru vehicles in Pasco County, Florida at the location in the legal description attached as Exhibit A. The location is on the south side of Silver Maple Parkway Just west of the southwest corner of the intersection of Silver Maple Parkway and S.R. 56 and approximately .68 miles southeast of the intersection of S.R. 56 and I-75. SOA has been advised that the address to be assigned is 26570 Silver Maple Parkway, Wesley Chapel, (Pasco County), Florida 33544. SOA intends to engage in business with S & D Subaru, LLC dba Subaru of Wesley Chapel on or after July 31, 2021.

EXHIBIT A LEGAL DESCRIPTION

FEE PARCEL

PARCEL 17B

A parcel of land located in Section 26, Township 26 South, Range 19 East, in Pasco County, Florida, being located on the south side of S.R. 56 near the southwest corner of the intersection of Silver Maple Parkway and S.R. 56 which is 0.68 miles east of the intersection of I-75 and S.R. 56, and being more particularly described as follows:

Commence at the Southwest corner of the Southeast 1/4 of said Section 26, thence N 00 degrees 31' 59" E., on the West line of the Southeast 1/4 of said Section 26, a distance of 594.37 feet; thence N 38 degrees 42' 59" W., departing the West line of the Southeast 1/4 of said Section 26, a distance of 10.47 feet; thence N 33 degrees 27' 16" W., a distance of 39.11 feet; thence N 47 degrees 13' 50" W., a distance of 41.97 feet; thence N 09 degrees 23' 31" E., a distance of 37.50 feet; thence N 22 degrees 30' 14" E., a distance of 41.80 feet; thence N 07 degrees 54' 46" E., a distance of 33.20 feet; thence N 08 degrees 20' 09" E., a distance of 23.25 feet to the POINT OF BEGINNING; thence N 13 degrees 42' 11" E., a distance of 56.73 feet; thence N 04 degrees 08' 02" W., a distance of 31.21 feet; thence N 36 degrees 29' 10" E., a distance of 45.09 feet; thence N 06 degrees 04' 00" E., a distance of 52.04 feet; thence N 07 degrees 04' 16" W. a distance of 46.22 feet; thence N 10 degrees 25' 33" W., a distance of 22.32 feet: thence N 79 degrees 34' 27" E., a distance of 1.25 feet; thence S 46 degrees 11' 15" E., a distance of 175.67 feet; thence N 43 degrees 48' 45" E., a distance of 269.62 feet

to a point on the Southeasterly right of way line of Silver Maple Parkway thence S 46 degrees 17'53" E., on the Southeasterly right of way line of said Silver Maple Parkway; a distance of 136.18 feet to the point of curvature of a curve to the right; thence continuing on the Southeasterly right of way line of said Silver Maple Parkway and on said curve to the right having a radius of 250.00 feet, a central angle of 53 degrees 55' 57", a chord bearing of S 19 degrees 12' 33" E., a chord distance of 226.73 feet, thence on the arc of said curve an arc length of 235.32 feet to the end of said curve; thence S 07 degrees 45' 25" W., continuing on the Southeasterly right of way line of said Silver Maple Parkway a distance of 161.12 feet to the point of curvature of a curve to the left; thence continuing on the Southeasterly right of way line of said Silver Maple Parkway and on said curve to the left having a radius of 350.00 feet, a central angle of 37 degrees 55' 13", a chord bearing of S 11 degrees 12' 11" E.; a chord distance of 227.44 feet, thence on the arc of said curve an arc length of 231.64 feet to a point of compound curvature of a curve to the left; thence continuing on the Southeasterly right of way line of said Silver Maple Parkway and on said curve to the left having a radius of 300.00 feet, a central angle of 14 degrees 43' 25", a chord bearing of S 37 degrees 31' 31" E., a chord distance of 76.88 feet, thence on the arc of said curve an arc length of 77.09 feet to the end of said curve; thence S 43 degrees 49' 04" W., departing the Southeasterly right of way line of said Silver Maple Parkway a distance of 2.07 feet; thence N 46 degrees 10' 56" W., a distance of 192.82 feet; thence S 43 degrees 49' 04" W., a distance of 48.85 feet; thence N 47 degrees 34' 41" W., a distance of 187.69 feet; thence N 46 degrees 06' 14" W., a distance of 191.83 feet; thence N 49 degrees 28' 55" W., a distance of 95.91 feet; thence N 74 degrees 53' 29" W., a distance of 69.06 feet to the POINT OF BEGINNING.

Easement Parcels

Together with those certain perpetual non-exclusive easements for utilities, drainage, pedestrian and vehicular access and maintenance of Common Property, as more particularly described in that certain Declaration of Covenants, Restrictions and Easements of Cypress Creek South recorded in Official Records Book 6410, at Page 1776, as amended by First Amendment to Declaration of Covenants, Restrictions and Easements recorded in Official Records Book 6539, at Page 1765, all of the public records of Pasco County, Florida.

Also, together with that certain perpetual, non-exclusive, irrevocable easement for vehicular and pedestrian access, ingress and egress over and upon all internal drive aisles and roadways as created by that certain Easement Agreement recorded in Official Records Book 6986, at Page 893, of the Public Records of Pasco County, Florida.

The name and address of the dealer operator(s) and principal investor(s) of S & D Subaru, LLC d/b/a Subaru of Wesley

Chapel are dealer operator(s): Scott Fink, 3936 US Highway 19, New Port Richey, Florida 34652; principal investor(s): Scott Fink, 3936 US Highway 19, New Port Richey, Florida 34652, David Frazier, 3936 US Highway 19, New Port Richey, Florida 34652.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Peter Cook, Subaru of America, Inc., One Subaru Drive, Camden, New Jersey 08103.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Barracuda Carts, Inc. for the establishment of ICON low speed vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Icon EV, LLC, intends to allow the establishment of Barracuda Carts, Inc., as a dealership for the sale of low-speed vehicles manufactured by Icon EV, LLC (line-make ICON) at 14-15 Barracuda Lane, Key Largo, (Monroe County), Florida 33037, on or after August 30, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Barracuda Carts, Inc. are dealer operator(s): Lynn Hassett, 15 North Ocean Drive, Key Largo, Florida 33037, principal investor(s): Lynn Hassett, 15 North Ocean Drive, Key Largo, Florida 33037.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Roy F. Williams, Icon EV, LLC, 203 Kelsey Lane, Suite E, Tampa, Florida 33619.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

P & F Performance, LLC d/b/a Priority 1 Powersports for the establishment of BETA motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Beta Motorcycles, Inc., intends to allow the establishment of P & F Performance, LLC d/b/a Priority 1 Powersports as a dealership for the sale of motorcycles manufactured by Betamotor SPA (line-make BETA) at 4141 South US Highway 1, Fort Pierce, (St Lucie County), Florida 34982, on or after August 30, 2019.

The name and address of the dealer operator(s) and principal investor(s) of P & F Performance, LLC d/b/a Priority 1 Powersports are dealer operator(s): Frank Silva, 4141 South US Highway 1, Fort Pierce, Florida 34982, Paul Galarza, 4141 South US Highway 1, Fort Pierce, Florida 34982, principal investor(s): Frank Silva, 4141 South US Highway 1, Fort Pierce, Florida 34982, Paul Galarza, 4141 South US Highway 1, Fort Pierce, Florida 34982.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest

population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Frances Pilg, Beta Motorcycles, Inc., 1228 11th Street, Unit 103, Paso Robles, California 93446.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

REGIONAL UTILITY AUTHORITIES

Withlacoochee Regional Water Supply Authority
 Notice of Publication of 2019-2020 Regulatory Plan
 NOTICE IS HEREBY GIVEN that on August 1, 2019, the Withlacoochee Regional Water Supply Authority published its 2019-2020 Regulatory Plan on the Authority's website: https://www.wrwsa.org/downloads/2019-20wrwsa_regulatory_plan.pdf.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

EXEMPTIONS

The Agency for Health Care Administration approved the following exemptions pursuant to Section 408.036(3), Florida Statutes:

ID # E190011 District: 4-4 (Volusia County) Issue Date: 7/24/19

Facility/Project: University West Rehabilitation Center
 Applicant: University Center West Operating, LLC
 Project Description: Consolidate University Center West Operating, LLC d/b/a University West Rehabilitation Center (60 beds) and University Center East Operating, LLC d/b/a University East Rehabilitation Center (60 beds) to create a 120-bed community nursing home

Proposed Project Cost: \$25,000,000

ID # E190012 District: 4-4 (Volusia County) Issue Date: 7/25/19

Facility/Project: University West Rehabilitation Center
 Applicant: University Center West Operating, LLC

Project Description: Construct a 120-bed replacement nursing home within five miles of the existing site

Proposed Project Cost: \$25,000,000

DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

Office of Financial Regulation

NOTICE OF FILINGS

Financial Services Commission

Office of Financial Regulation

August 2, 2019

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile	OR	By Hand Delivery
Agency Clerk		Agency Clerk
Office of Financial Regulation		Office of Financial Regulation
P.O. Box 8050		General Counsel's Office
Tallahassee, Florida 32314-8050		The Fletcher Building, Suite 118
Phone: (850)410-9889		101 East Gaines Street
Fax: (850)410-9663		Tallahassee, Florida 32399-0379
		Phone: (850)410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 118, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850)410-9889, or by Email: agency.clerk@flofr.com.

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., August 23, 2019):

APPLICATION TO REGISTER AS A FAMILY TRUST COMPANY

Applicant and Location: Helm Wealth Management LLC, 999 Brickell Avenue, Suite 300, Miami, Florida 33131

Correspondent: Matthew J. Scheer, 777 S. Flagler Drive, Suite 500 E, West Palm Beach, Florida 33401

Received: July 31, 2019

Distribution: (Publication Not Required)

Federal Deposit Insurance Corporation, Atlanta, GA

Federal Reserve Bank of Atlanta, Atlanta, GA

Comptroller of the Currency, Atlanta, GA

William G. Berg

Matthew J. Scheer

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
