

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-1.0503 Definition of Qualified Instructional
Personnel

PURPOSE AND EFFECT: To develop a rule to replace Rule 6AER-19-01, adopted by the State Board of Education on July 29, 2019, in order to assist school districts in their efforts to recruit newly hired K-12 classroom teachers who are subject matter content experts. The effect will be to define the criteria for identifying content experts in the subjects of mathematics, science, computer science, reading and civics for eligibility for a Best and Brightest recruitment award.

SUBJECT AREA TO BE ADDRESSED: K-12 subject matter content experts in certain subjects for recruitment awards under the Best and Brightest Teacher Program.

RULEMAKING AUTHORITY: 1001.02(1)(2)(n), 1002.33(12)(f), 1011.62, 1012.32, 1012.55(1), 1012.56(6), FS.
LAW IMPLEMENTED: 1002.33, 1011.62(18), 1012.32, 1012.55, 1012.56, 1012.731, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 16, 2019, 2:00 p.m. ET.

PLACE: Register in advance for this meeting:
<https://zoom.us/join/zoom/register/3f823392bbd8d4b67c24e00bf0acd2b8>.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Abbey Stewart, Bureau Chief, Bureau of Educator Recruitment, Development and Retention Abbey.Stewart@fldoe.org, (850)245-9608. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Will be available at <https://web02.fldoe.org/Rules/Default.aspx> no later than August 15, 2019.

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE NO.: RULE TITLE:
64B1-1.003 Other Business Involving the Board
PURPOSE AND EFFECT: The Board proposes the rule amendment to update the rule text to conform with Section 456.011(4), F.S.

SUBJECT AREA TO BE ADDRESSED: The rule text.
RULEMAKING AUTHORITY: 456.011(4), 457.104 FS.
LAW IMPLEMENTED: 456.011(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, JD, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3257.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B1-1.003 Other Business Involving the Board.

For the purposes of Board member compensation under subsection (4) of Section 456.011, F.S., "other business involving the Board" is defined to include:

(1) through (5) No change.

(6) Conference calls for which licensing or disciplinary action is agendaed and which exceed four ~~one~~ hours in duration; or which are called on an emergency basis.

Rulemaking Authority 456.011(4), 457.104 FS. Law Implemented 456.011(4) FS. History--New 4-5-84, Formerly 21AA-1.03, 21AA-1.003, Amended 7-4-94, Formerly 61F1-1.003, Amended 2-19-96, Formerly 59M-1.003, Amended 11-13-97, 9-3-00,_____.

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE NO.: RULE TITLE:
64B1-6.006 Requirements for the Provider
PURPOSE AND EFFECT: The purpose of the rule amendment is to update the text to reflect the current procedure.
SUBJECT AREA TO BE ADDRESSED: Rule text.
RULEMAKING AUTHORITY: 456.013, 457.104, 457.107(3) FS.

LAW IMPLEMENTED: 456.013, 457.107(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, JD, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3257.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B1-6.006 Requirements for the Provider.

Each provider shall:

(1) ~~Register with CE Broker through CEbroker.com. File all information necessary for provider registration on Form DOH/AP007, Continuing Education Provider Registration, which is hereby incorporated by reference and will be effective 7-26-04, copies of which may be obtained from the Board office, and pay the appropriate provider registration fee direct to CE Broker.~~ The provider registration fee is non-refundable and shall be paid within each biennium upon the earliest of the following events that occurs during the biennium:

- (a) through (b) No change.
- (2) through (11) No change.

(12) Providers shall maintain records of individual offerings for inspection ~~by the Department~~; records shall include subject matter, objectives, faculty qualifications, evaluation mechanisms, credit hours and rosters of participants. Rulemaking Authority 456.013, 457.104, 457.107(3) FS. Law Implemented 456.013, 457.107(3) FS. History--New 2-24-88, Amended 7-25-88, Formerly 21AA-6.006, 61F1-6.006, Amended 3-18-97, Formerly 59M-6.006, Amended 2-18-98, 7-26-04,___.

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE NO.: 64B1-7.004
 RULE TITLE: Notice to the Agency of Mailing Address and Place of Practice of Licensee

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the language to allow for electronic notification of change of address.

SUBJECT AREA TO BE ADDRESSED: The rule text.

RULEMAKING AUTHORITY: 456.035 FS.

LAW IMPLEMENTED: 456.035 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, JD, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3257.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B1-7.004 Notice to the Agency of Mailing Address and Place of Practice of Licensee.

- (1) No change.
- (2) Any time that the current mailing address or place of practice of any licensee changes, written notification of the change shall be provided to the Department within 10 days of the change. Written notice should be sent to the following address: Board of Acupuncture, 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399-3256. Electronic notification to MQA.Acupuncture@flhealth.gov, is also acceptable, however, it is the responsibility of the licensee to ensure that the electronic notification was received by the Department.

Rulemaking Authority 456.035 FS. Law Implemented 456.035 FS. History--New 4-25-00, Amended _____.

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE NOS.: 64B1-9.003
 RULE TITLES: Notice of Noncompliance
 64B1-9.006 Mediation

PURPOSE AND EFFECT: The Board propose the rule development to review and update the rule text with minor and mediation acceptable violations.

SUBJECT AREA TO BE ADDRESSED: The rule text.

RULEMAKING AUTHORITY: 120.695, 456.073(3), 456.078 FS.

LAW IMPLEMENTED: 120.695, 456.073(3), 456.078 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, JD, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3257.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B1-9.003 Notice of Noncompliance.

(1) No change.

(2) The Board designates the following as minor violations for which a notice of noncompliance may be issued for the first violation thereof:

~~(a) Failure to provide written notice of a licensee’s current mailing address and place of practice in violation of Rule 64B1-7.004 6.100, F.A.C.~~

~~(b) Failure to complete required credit hours of approved continuing education during a license biennium required by Rule 64B1-6.003, F.A.C., on the condition that the licensee has completed 75% of the continuing education requirement, and the licensee completes the remaining 25% of the requirement within 120 days of the renewal date.~~

~~(c) Violation of subsections 64B1-5.007(5) through (7), F.A.C.~~

Rulemaking Authority 120.695, 456.073(3) FS. Law Implemented 120.695, 456.073(3) FS. History—New 5-19-96, Formerly 59M-9.003, Amended 5-24-04, _____.

64B1-9.006 Mediation.

(1) No change.

~~(2)(a) The Board finds that mediation is an acceptable method of dispute resolution for the first following alleged violations: of failure to conspicuously identify the licensee by name in an advertisement, in violation of Rule 64B1-9.007, F.A.C.~~

~~(b) Failure of the licensee to timely respond to a continuing education audit.~~

Rulemaking Authority 456.078 FS. Law Implemented 456.078 FS. History—New 5-31-04, Amended _____.

**Section II
Proposed Rules**

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.: RULE TITLES:

62-304.625 Peace River Basin TMDLs

62-304.640 Withlacoochee Basin TMDLs

PURPOSE AND EFFECT: The purpose of the rule is to adopt Total Maximum Daily Loads (TMDLs), and their allocations, for certain waters impaired for nutrients in the Peace River Basin and Withlacoochee River Basin. Furthermore, in accordance with paragraph 62-302.531(2)(a), F.A.C., the nutrient TMDLs for Lake Lulu, Lake Eloise, Lake Shipp, Lake May, Lake Howard, Lake Cannon, Lake Hartridge, Lake Idylwild, Lake Jessie, Gum Springs (Alligator Springs), Wilson Head Spring, and Blue Spring (Citrus County) will constitute site specific numeric interpretations of the narrative nutrient criterion set forth in paragraph 62-302.530(48)(b), F.A.C., that will supersede the otherwise applicable numeric nutrient

criteria in subsection 62-302.531(2), F.A.C., for these surface water segments.

SUMMARY: These TMDLs address certain nutrient impairments in the Peace River Basin and Withlacoochee River Basin. Specifically, the nutrient TMDL rules being proposed for adoption in the Peace River Basin are for Lake Lulu (WBID 1521), Lake Eloise (WBID 1521B), Lake Shipp (WBID 1521D), Lake May (WBID 1521E), Lake Howard (WBID 1521F), Lake Cannon (WBID 1521H), Lake Hartridge (WBID 1521I), Lake Idylwild (WBID 1521J), and Lake Jessie (WBID 1521K). These waterbodies were verified for nutrient impairments due to elevated chlorophyll a concentrations, using the methodology established in Chapter 62-303, F.A.C. This rulemaking has been given an OGC case number 19-1245.

The nutrient TMDL rules being proposed for adoption in the Withlacoochee River Basin are for Gum Springs (Alligator Springs) (1338A), Wilson Head Spring (WBID 1329R), and Blue Spring (Citrus County) (WBID 1329S). Gum Springs, Wilson Head Spring, and Blue Spring were verified for nutrient impairments because elevated concentrations of nitrate contributed to an imbalance of flora caused by algal smothering, using the methodology established in Chapter 62-303, F.A.C. This rulemaking has been given an OGC case number 19-1246.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the Agency.

The SERC estimates that there will be no additional costs within one year after the rule becoming effective, but total costs after implementation of the rule are estimated to be \$29,643,226 per year for Lakes Lulu, Eloise, Shipp, May, Howard, Cannon, Hartridge, Idylwild, and Jessie; and \$21,402,717 per year for Gum Springs, Wilson Head Spring, and Blue Spring; the majority of which is expected to be borne by governmental entities in the watersheds.

Pursuant to paragraph 403.067(6)(c), Florida Statutes, the proposed rules do not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 403.061, 403.067 FS.

LAW IMPLEMENTED: 403.061, 403.062, 403.067 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 20, 2019, 2:00 p.m.

PLACE: Bob Martinez Center, 2600 Blair Stone Road, Conference Room 176, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Erin Rasnake, (850)245-8338. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Erin Rasnake, Division of Environmental Assessment and Restoration, Water Quality Evaluation and TMDL Program, Mail Station 3555, Florida Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, telephone (850)245-8338.

THE FULL TEXT OF THE PROPOSED RULE IS:

62-304.625 Peace River Basin TMDLs

(1) Lake Cannon. The nutrient TMDL Total Maximum Daily Load for Lake Cannon is an annual in-lake geometric mean concentration of 1.07 mg/L Total Nitrogen (TN) and 0.03 mg/L Total Phosphorus (TP) which are intended to achieve the applicable annual geometric mean (AGM) chlorophyll *a* criterion for low color and high alkalinity lakes, for Total Phosphorus (TP) is 143 kilograms per year (kg/year), and is allocated as follows:

(a) The WLA Wasteload Allocation for wastewater sources is not applicable because there are no permitted point sources authorized to discharge wastewater to the lake;

(b) The WLA Wasteload Allocation for discharges subject to the Department's National Pollutant Discharge Elimination System (NPDES) Municipal Separate Stormwater Sewer System (MS4) Permitting Program is a 20 % 54 percent reduction of TN (calculated from 1.33 mg/L) and 0 % reduction of TP, which is based on the highest AGM concentrations from the average TP loading for the 1990 2008 - 2016 to 1999 period;

(c) The Load Allocation (LA) for nonpoint sources is 20 % reduction of TN (calculated from 1.33 mg/L) and 0 % reduction of TP, which is based on the highest AGM concentration from the 2008 - 2016 period, 129 kg/year of TP; and;

(d) The Margin of Safety is implicit 14 kg/year of TP.

(e) While the LA for TN and TP has been expressed as the percent reduction needed to attain the applicable Class III nutrient criteria, it is the combined reductions from both anthropogenic point and nonpoint sources that will result in the restoration of nutrient conditions in the impaired waterbody. However, it is not the intent of this TMDL to abate natural background conditions.

(2) Lake Howard. The nutrient TMDL Total Maximum Daily Load for Lake Howard is an AGM concentration of 1.07 mg/L TN and 0.03 mg/L TP, which are intended to achieve the applicable AGM chlorophyll *a* for low color and high alkalinity lakes for Total Phosphorus (TP) is 143 kilograms per year (kg/year), and is allocated as follows:

(a) The WLA Wasteload Allocation for wastewater sources is not applicable because there are no permitted point sources authorized to discharge wastewater to the lake;

(b) The WLA Wasteload Allocation for discharges subject to the Department's National Pollutant Discharge Elimination System Municipal Stormwater NPDES MS4 Permitting Program is a 63 percent 39 % reduction of TN (calculated from 1.76 mg/L) and 0 % reduction of TP, which is based on the highest AGM concentrations from the average TP loading for the 2008 - 2016 1990 to 1999 period;

(c) The LA Load Allocation for nonpoint sources is 426 kg/year of TP; 39 % reduction of TN (calculated from 1.76 mg/L) and 0 % reduction of TP, which is based on the highest AGM concentration from the 2008 - 2016 period, and;

(d) The Margin of Safety is implicit 17 kg/year of TP.

(e) While the LA for TN and TP has been expressed as the percent reduction needed to attain the applicable Class III nutrient criteria, it is the combined reductions from both anthropogenic point and nonpoint sources that will result in the restoration of nutrient conditions in the impaired waterbody. However, it is not the intent of this TMDL to abate natural background conditions.

(3) Lake Idylwild. The nutrient TMDL Total Maximum Daily Load for Lake Idylwild is an AGM concentration of 1.07 mg/L TN and 0.03 mg/L TP, which are intended to achieve the applicable AGM chlorophyll *a* for low color and high alkalinity lakes for Total Phosphorus (TP) is 64 kilograms per year (kg/year), and is allocated as follows:

(a) The WLA Wasteload Allocation for wastewater sources is not applicable because there are no permitted point sources authorized to discharge wastewater to the lake;

(b) The WLA Wasteload Allocation for discharges subject to the Department's NPDES MS4 National Pollutant Discharge Elimination System Municipal Stormwater Permitting Program is a 43 percent 31 % reduction of TN (calculated from 1.54 mg/L) and 0 % reduction of TP, which is based on the highest AGM concentrations from the 2008 - 2016 the average TP loading for the 1990 to 1999 period;

(c) The LA Load Allocation for nonpoint sources is 59 kg/year of TP 31 % reduction of TN (calculated from 1.54 mg/L) and 0 % reduction of TP, which is based on the highest AGM concentration from the 2008 - 2016 period; and;

(d) The Margin of Safety is implicit 5 kg/year of TP.

(e) While the LA for TN and TP has been expressed as the percent reduction needed to attain the applicable Class III

nutrient criteria, it is the combined reductions from both anthropogenic point and nonpoint sources that will result in the restoration of nutrient conditions in the impaired waterbody. However, it is not the intent of this TMDL to abate natural background conditions.

(4) Lake Jessie. The nutrient TMDL Total Maximum Daily Load for Lake Jessie is an AGM concentration of 1.07 mg/L TN and 0.03 mg/L TP, which are intended to achieve the applicable AGM chlorophyll *a* for low color and high alkalinity lakes ~~for Total Phosphorus (TP) is 140 kilograms per year (kg/year), and is allocated as follows:~~

(a) The WLA Wasteload Allocation for wastewater sources is not applicable ~~because there are no permitted point sources authorized to discharge wastewater to the lake;~~

(b) The WLA Wasteload Allocation for discharges subject to the Department's National Pollutant Discharge Elimination System Municipal Stormwater NPDES MS4 Permitting Program is a ~~50 percent~~ 12 % reduction of TN (calculated from 1.21 mg/L) and 0 % reduction of TP, which is based on the highest AGM concentrations from the 2008 - 2016 of the average TP loading for the 1990 to 1999 period;

(c) The LA Load Allocation for nonpoint sources is 12 % reduction of TN (calculated from 1.21 mg/L) and 0 % reduction of TP, which is based on the highest AGM concentration from the 2008 - 2016 period, ~~127 kg/year of TP; and;~~

(d) The Margin of Safety is implicit 13 kg/year of TP.

(e) While the LA for TN and TP has been expressed as the percent reduction needed to attain the applicable Class III nutrient criteria, it is the combined reductions from both anthropogenic point and nonpoint sources that will result in the restoration of nutrient conditions in the impaired waterbody. However, it is not the intent of this TMDL to abate natural background conditions.

(5) Lake Lulu. The nutrient TMDL Total Maximum Daily Load for Lake Lulu is an AGM concentration of 1.07 mg/L TN and 0.03 mg/L TP, which are intended to achieve the applicable AGM chlorophyll *a* for low color and high alkalinity lakes ~~for Total Phosphorus (TP) is 84 kilograms per year (kg/year), and is allocated as follows:~~

(a) The WLA Wasteload Allocation for wastewater sources is not applicable ~~because there are no permitted point sources authorized to discharge wastewater to the lake;~~

(b) The WLA Wasteload Allocation for discharges subject to the Department's NPDES MS4 National Pollutant Discharge Elimination System Municipal Stormwater Permitting Program is a ~~35 %~~ 55 percent reduction of TN (calculated from 1.64 mg/L) and 0 % reduction of TP, which is based on the highest AGM concentrations from the 2008 - 2016 the average TP loading for the 1990 to 1999 period;

(c) The LA Load Allocation for nonpoint sources is 35 % reduction of TN (calculated from 1.64 mg/L) and 0 % reduction

of TP, which is based on the highest AGM concentration from the 2008 - 2016 period, ~~75 kg/year of TP; and;~~

(d) The Margin of Safety is implicit 9 kg/year of TP.

(e) While the LA for TN and TP has been expressed as the percent reduction needed to attain the applicable Class III nutrient criteria, it is the combined reductions from both anthropogenic point and nonpoint sources that will result in the restoration of nutrient conditions in the impaired waterbody. However, it is not the intent of this TMDL to abate natural background conditions.

(6) Lake May. The nutrient TMDL Total Maximum Daily Load for Lake May is an AGM concentration of 1.07 mg/L TN and 0.03 mg/L TP, which are intended to achieve the applicable AGM chlorophyll *a* for low color and high alkalinity lakes ~~for Total Phosphorus (TP) is 88 kilograms per year (kg/year), and is allocated as follows:~~

(a) The WLA Wasteload Allocation for wastewater sources is not applicable ~~because there are no permitted point sources authorized to discharge wastewater to the lake;~~

(b) The WLA Wasteload Allocation for discharges subject to the Department's NPDES MS4 National Pollutant Discharge Elimination System Municipal Stormwater Permitting Program is a ~~44 %~~ 58 percent reduction of TN (calculated from 1.90 mg/L) and a 57 % reduction of TP (calculated from 0.07 mg/L), which is based on the highest AGM concentrations from the 2008 - 2016 ~~the average TP loading for the 1990 to 1999 period;~~

(c) The LA Load Allocation for nonpoint sources is 44 % reduction of TN (calculated from 1.90 mg/L) and 57 % reduction of TP (calculated from 0.07 mg/L), which is based on the highest AGM concentration from the 2008 - 2016 period, ~~79 kg/year of TP; and;~~

(d) The Margin of Safety is implicit 9 kg/year of TP.

(e) While the LA for TN and TP has been expressed as the percent reduction needed to attain the applicable Class III nutrient criteria, it is the combined reductions from both anthropogenic point and nonpoint sources that will result in the restoration of nutrient conditions in the impaired waterbody. However, it is not the intent of this TMDL to abate natural background conditions.

(7) No change.

(8) Lake Shipp. The nutrient TMDL Total Maximum Daily Load for Lake Shipp is an AGM concentration of 1.07 mg/L TN and 0.03 mg/L TP, which are intended to achieve the applicable AGM chlorophyll *a* for low color and high alkalinity lakes ~~for Total Phosphorus (TP) is 97 kilograms per year (kg/year), and is allocated as follows:~~

(a) The WLA Wasteload Allocation for wastewater sources is not applicable ~~because there are no permitted point sources authorized to discharge wastewater to the lake;~~

(b) The WLA Wasteload Allocation for discharges subject to the Department's NPDES MS4 National Pollutant Discharge

~~Elimination System Municipal Stormwater Permitting Program is a 49 %-65 percent reduction of TN (calculated from 2.08 mg/L) and 0 % reduction of TP, which is based on the highest AGM concentrations from the 2008 - 2016 the average TP loading for the 1990 to 1999 period;~~

~~(c) The LA Load Allocation for nonpoint sources is 49 % reduction of TN (calculated from 2.08 mg/L) and 0 % reduction of TP, which is based on the highest AGM concentration from the 2008 - 2016 period, 84 kg/year of TP; and;~~

~~(d) The Margin of Safety is implicit 13 kg/year of TP.~~

~~(e) While the LA for TN and TP has been expressed as the percent reduction needed to attain the applicable Class III nutrient criteria, it is the combined reductions from both anthropogenic point and nonpoint sources that will result in the restoration of nutrient conditions in the impaired waterbody. However, it is not the intent of this TMDL to abate natural background conditions.~~

~~(9) through (24) No change.~~

~~(25) Lake Eloise. The nutrient TMDL for Lake Eloise is an AGM concentration of 1.07 mg/L TN and 0.03 mg/L TP, which are intended to achieve the applicable AGM chlorophyll *a* for low color and high alkalinity lakes, and is allocated as follows:~~

~~(a) The WLA for wastewater sources is not applicable;~~

~~(b) The WLA for discharges subject to the Department's NPDES MS4 Permitting Program is a 33 % reduction of TN (calculated from 1.59 mg/L) and 0 % reduction of TP, which is based on the highest AGM concentrations from the 2008 - 2016 period;~~

~~(c) The LA for nonpoint sources is 33 % reduction of TN (calculated from 1.59 mg/L) and 0 % reduction of TP, which is based on the highest AGM concentration from the 2008 - 2016 period, and~~

~~(d) The Margin of Safety is implicit.~~

~~(e) While the LA for TN and TP has been expressed as the percent reduction needed to attain the applicable Class III nutrient criteria, it is the combined reductions from both anthropogenic point and nonpoint sources that will result in the restoration of nutrient conditions in the impaired waterbody. However, it is not the intent of this TMDL to abate natural background conditions.~~

~~(26) Lake Hartridge. The nutrient TMDL for Lake Hartridge is an AGM concentration of 1.07 mg/L TN and 0.03 mg/L TP, which are intended to achieve the applicable AGM chlorophyll *a* for low color and high alkalinity lakes, and is allocated as follows:~~

~~(a) The WLA for wastewater sources is not applicable;~~

~~(b) The WLA for discharges subject to the Department's NPDES MS4 Permitting Program is a 36 % reduction of TN (calculated from 1.66 mg/L) and 0 % reduction of TP, which is based on the highest AGM concentrations from the 2008 - 2016 period;~~

~~(c) The LA for nonpoint sources is 36 % reduction of TN (calculated from 1.66 mg/L) and 0 % reduction of TP, which is based on the highest AGM concentration from the 2008 - 2016 period, and~~

~~(d) The Margin of Safety is implicit.~~

~~(e) While the LA for TN and TP has been expressed as the percent reduction needed to attain the applicable Class III nutrient criteria, it is the combined reductions from both anthropogenic point and nonpoint sources that will result in the restoration of nutrient conditions in the impaired waterbody. However, it is not the intent of this TMDL to abate natural background conditions.~~

~~Rulemaking Authority 403.061, 403.067 FS. Law Implemented 403.061, 403.062, 403.067 FS. History--New 5-1-07, Amended 2-19-15, 8-19-18,_____.~~

~~62-304.640 Withlacoochee Basin TMDLs~~

~~(1) through (2) No change.~~

~~(3) Gum Springs (Alligator Springs). The nutrient TMDL for Gum Springs (Alligator Springs) is an annual geometric mean (AGM) of 0.35 mg/L nitrate-nitrite at the spring vent, and is allocated as follows:~~

~~(a) The WLA for wastewater sources is not applicable;~~

~~(b) The WLA for discharges subject to the Department's NPDES MS4 Permitting Program is a 78 % reduction of nitrate-nitrite (calculated from 1.58 mg/L), which is based on the highest AGM concentration from the 2009 - 2017 period;~~

~~(c) The LA for nonpoint sources is 78 % reduction of nitrate-nitrite (calculated from 1.58 mg/L), which is based on the highest AGM from the 2009 - 2017 period, and~~

~~(d) The Margin of Safety is implicit.~~

~~(e) While the LA for nitrate-nitrite has been expressed as the percent reduction needed to attain the applicable Class III nutrient criteria, it is the combined reductions from both anthropogenic point and nonpoint sources that will result in the restoration of nutrient conditions in the impaired waterbody. However, it is not the intent of this TMDL to abate natural background conditions.~~

~~(4) Wilson Head Spring. The nutrient TMDL for Wilson Head Spring is an AGM of 0.35 mg/L nitrate-nitrite at the spring vent, and is allocated as follows:~~

~~(a) The WLA for wastewater sources is not applicable;~~

~~(b) The WLA for discharges subject to the Department's NPDES MS4 Permitting Program is a 43 % reduction of nitrate-nitrite (calculated from 0.61 mg/L), which is based on the highest AGM concentration from the 2009 - 2017 period;~~

~~(c) The LA for nonpoint sources is 43 % reduction of nitrate-nitrite (calculated from 0.61 mg/L), which is based on the highest AGM from the 2009 - 2017 period, and~~

~~(d) The Margin of Safety is implicit.~~

(e) While the LA for nitrate-nitrite has been expressed as the percent reduction needed to attain the applicable Class III nutrient criteria, it is the combined reductions from both anthropogenic point and nonpoint sources that will result in the restoration of nutrient conditions in the impaired waterbody. However, it is not the intent of this TMDL to abate natural background conditions.

(5) Blue Spring (Citrus County). The nutrient TMDL for Blue Spring (Citrus County) is an AGM of 0.35 mg/L nitrate-nitrite at the spring vent, and is allocated as follows:

(a) The WLA for wastewater sources is not applicable;

(b) The WLA for discharges subject to the Department’s NPDES MS4 Permitting Program is a 61 % reduction of nitrate-nitrite (calculated from 0.90 mg/L), which is based on the highest AGM concentration from the 2009 – 2017 period;

(c) The LA for nonpoint sources is 61 % reduction of nitrate-nitrite (calculated from 0.90 mg/L), which is based on the highest AGM from the 2009 - 2017 period, and

(d) The Margin of Safety is implicit.

(e) While the LA for nitrate-nitrite has been expressed as the percent reduction needed to attain the applicable Class III nutrient criteria, it is the combined reductions from both anthropogenic point and nonpoint sources that will result in the restoration of nutrient conditions in the impaired waterbody. However, it is not the intent of this TMDL to abate natural background conditions.

Rulemaking Authority 403.061, 403.067 FS. Law Implemented 403.061, 403.062, 403.067 FS. History—New 5-7-13, Amended 12-11-16, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Tom Frick, Director, Division of Environmental Assessment and Restoration

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Noah Valenstein, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 23, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 29, 2019

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE NO.: 64B1-4.0011
RULE TITLE: Documentation Necessary for Licensure Application

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the incorporated application.

SUMMARY: Update the application.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 457.104 FS.

LAW IMPLEMENTED: 456.048, 456.013(1), 456.0635, 457.105 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kama Monroe, JD, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3257.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B1-4.0011 Documentation Necessary for Licensure Application.

A properly completed application shall be submitted on Department of Health Form Acupuncture Application for Licensure with Instructions, DH-MQA 1116, 06/19 09/18, adopted and incorporated herein by reference as this Board’s application and available on the web at <http://www.flrules.org/Gateway/reference.asp?No=Ref-10298> or www.floridasacupuncture.gov/resources ~~www.doh.state.fl.us/mqa/acupunct~~. To complete the application attach the appropriate fees and supporting documents and submit it to the address listed on the instructions.

Rulemaking Authority 457.104 FS. Law Implemented 456.048, 456.013(1), 456.0635, 457.105 FS. History—New 2-18-98, Amended 10-11-04, 5-25-09, 8-5-10, 10-23-13, 2-8-17, 4-1-19, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Acupuncture
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Acupuncture
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 29, 2019
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 9, 2019

Section III Notice of Changes, Corrections and Withdrawals

COMMISSION ON ETHICS

RULE NO.: RULE TITLE:
34-18.001 Scope and Applicability of Chapter
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 96, May 16, 2019 issue of the Florida Administrative Register.

34-18.001 Scope and Applicability of Chapter.

- (1) No change.
- (2) Definitions

(a) For the purpose purposes of Article II, Section 8(h)(2) of the Florida Constitution, "disproportionate benefit" means a benefit, privilege, exemption, or result arising from an act or omission by a public officer or public employee inconsistent with the proper performance of his or her public duties not available to similarly situated persons.

(3) The Commission will consider the following factors in determining whether a benefit, privilege, exemption, or result constitutes a "disproportionate benefit":

- (a) The number of persons besides the public officer or public employee, his or her spouse, children, employer, or business with which he or she contracts, in which he or she is an officer, a partner, a director, or a proprietor, or in which he or she owns an interest, size of the class who will experience the benefit, privilege, exemption, or result;
- (b) No change.
- (c) The degree to which the interests of all those who will experience the benefit, privilege, exemption, or result members of the class are affected; and
- (d) The degree to which the public officer or public employee, his or her spouse, children, employer, or business with which he or she contracts, in which he or she is an officer,

a partner, a director, or a proprietor, or in which he or she owns an interest, receives a greater or more advantageous benefit, privilege, exemption, or result when compared to others who will receive a benefit, privilege, exemption, or result; in the class.

(e) The degree to which there is uncertainty at the time of the abuse of public position as to whether there would be any benefit, privilege, exemption, or result, and, if so, the nature or degree of the benefit, privilege, exemption, or result must also be considered; and

(f) The degree to which the benefit, privilege, exemption or result is not available to similarly situated persons. As used in this chapter, "similarly situated persons" means those with a commonality or like characteristic to the public officer or public employee that is unrelated to the holding of public office or public employment, or a commonality or like characteristic to the public officer's or public employee's spouse, children, or employer, or to any business with which the public officer or public employee contracts, serves as an officer, partner, director, or proprietor, or in which he or she owns an interest.

(4) The requisite intent for finding a violation of the prohibition in Article II, Section 8(h)(2) of the Florida Constitution is that the public officer or public employee acted, or refrained from acting, with a wrongful intent for the purpose of obtaining any benefit, privilege, exemption, or result from the act or omission which is inconsistent with the proper performance of his or her public duties knowledge that his or her action or failure to act would result in a disproportionate benefit.

Rulemaking Authority Article II, Section 8(h)(2), Florida Constitution, 112.322(9) FS. Law Implemented Article II, Section 8(h)(2), Florida Constitution, 112.322(9) FS. History – New ____.

Section IV Emergency Rules

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6AER19-01 Content Expert for Best and Brightest
 Recruitment Award

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: The mission of Florida’s educational system is to increase the proficiency of all students by allowing them to expand their knowledge and skills through learning opportunities. This mission is dependent upon Florida’s public schools recruiting and retaining qualified teachers. In Florida, there is a critical teacher shortage. Certain areas of the state have been unable to recruit a sufficient number of classroom teachers by the beginning of this school year. This problem is

especially pronounced for certain subject areas, such as mathematics, science and computer science.

Effective July 1, 2019, the legislature provided school districts funding to recruit classroom teachers who are content experts in certain subjects. The criteria to identify content experts must be established by the Department of Education. However, most public schools in Florida are set to begin on August 12th and there is not sufficient time before school starts to establish this criteria by the normal rulemaking process. Unless this criteria is established by emergency rule, school districts will be unable to utilize these funds to recruit teachers by the beginning of this school year. Moreover, unless the criteria is set by emergency rule and recruitment awards provided by school districts, school districts will be unable to distribute recognition awards to their K-12 instructional personnel. The legislature appropriated funds this year to school districts so that the districts can recognize K-12 instructional personnel who are rated as effective or highly effective based upon criteria and policies set by the school districts. However, these funds cannot be distributed by the school districts until the recruitment awards have been made.

Based upon the foregoing, the agency finds an immediate danger to public welfare requires an emergency rule in order to assist with recruiting teachers to Florida to mitigate the teacher shortages in critical areas.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: There are multiple reasons for concluding that the procedure used is fair under these circumstances. First, because school begins in August, there is not sufficient time to adopt a rule through non-emergency means before the start of the 2019-20 school year. Second, the agency has received multiple requests from school districts to clarify and define the criteria for content area experts so that districts can use the funds for remaining recruitment efforts. Additionally, the emergency rule allows districts to distribute not only recruitment awards to new teachers, but since recruitment awards must be made before recognition awards, this rule will allow school districts the opportunity to distribute recognition funding to K-12 instructional personnel. Further, the agency is of the opinion that the procedure is fair because the rule itself relies in part upon criteria established in an existing rule that has already been adopted through the full rulemaking process. Moreover, the emergency rule was published on the Department's website in an effort to reach interested persons. Finally, the agency intends to proceed with the normal rulemaking process as soon as possible in order to seek input from interested persons for any subsequent awards.

SUMMARY: The emergency rule provides the criteria for identifying content experts in mathematics, science, computer science, reading, and civics in order to allow school districts to

provide recruitment awards on this basis for newly hired classroom teachers.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Dr. Paul Burns, Deputy Chancellor for Educator Quality, Paul.Burns@fldoe.org, (850)245-0509.

THE FULL TEXT OF THE EMERGENCY RULE IS:

6AER19-01 Content Expert for Best and Brightest Recruitment Award

In order to allow school districts to distribute recruitment awards in the 2019-20 school year, a content expert in mathematics, science, computer science, reading, and civics means the following:

(1) For all areas, a person who has sufficient subject matter expertise as set forth in Rule 6A-1.0503(2)(a), Definition of Qualified Instructional Personnel, F.A.C.:

(2) For the areas of mathematics, science, or computer science, a person who has either:

(a) Earned at least a master's degree in the areas of mathematics, science, or computer science from an institution accredited by the United States Department of Education; or

(b) Earned at least a bachelor's degree in the areas of mathematics, science or computer science from an institution accredited by the United States Department of Education and who has at least five (5) years' teaching experience in the associated subject area or at least five (5) years' work experience in the associated subject area.

(3) For the area of civics, a person who has either:

(a) Earned at least a master's degree in political science, American history, social studies, or social science from an institution accredited by the United States Department of Education; or

(b) Earned at least a bachelor's degree in political science, American history, social studies, or social science from an institution accredited by the United States Department of Education and who has at least five (5) years' teaching experience in the associated subject area or at least five (5) years' work experience in the associated subject area.

(4) For the area of reading, a person who has either:

(a) Earned at least a master's degree in English, English literature, reading, or literacy instruction from an institution accredited by the United States Department of Education; or

(b) Earned at least a bachelor's degree in English, English literature, reading, or literacy instruction from an institution accredited by the United States Department of Education and who has at least five (5) years' teaching experience in English language arts or reading.

Rulemaking Authority 1001.02(1), (2)(n), 1011.62 FS. Law Implemented 1011.62(18), 1012.731 FS. History – New 7-29-19.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: July 29, 2019

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on July 26, 2019, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for bestbet Orange Park at 455 Park Avenue, Orange Park, FL. Petitioner seeks a temporary variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Rule 61C-5.001, Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW 2019-145).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

NOTICE IS HEREBY GIVEN that on July 22, 2019, the Board of Accountancy, received a petition for Variance or Waiver filed by Yoandry Delgado. Petitioner seeks a permanent variance or waiver of paragraph 61H1-28.0052(1)(b), F.A.C., regarding the timeframes with respect to the CPA Examination, which requires that candidates must pass all four sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed. In the event all four test sections of the CPA Examination are not passed within the rolling eighteen-month period, credit for any test section(s) passed outside the eighteen-month period will expire and that test section(s) must be retaken.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Angela Francis, Acting Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville,

Florida 32607. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

Section VI
Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, August 29, 2019, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. Please join the meeting from your computer, tablet or smartphone.
<https://global.gotomeeting.com/join/850155469>

You can also dial in using your phone. United States: (224)501-3412, Access Code: 850-155-469

Joining from a video-conferencing room or system?

Depending on your device, dial: 850155469@67.217.95.2 or 67.217.95.2##850155469

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2020-2021 Museum Level 2 grants under the General Program Support Grant Programs.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore at rachele.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Stage, (850)245-6459, sarah.stage@dos.myflorida.com.

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, August 30, 2019, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. Please join the meeting from your computer,

tablet or smartphone.
<https://global.gotomeeting.com/join/273216013>

You can also dial in using your phone. United States: (646)749-3122, Access Code: 273-216-013

Joining from a video-conferencing room or system?

Depending on your device, dial: 273216013@67.217.95.2 or 67.217.95.2##273216013

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2020-2021 Museum Level 3A grants under the General Program Support Grant Program.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore at rachele.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Stage, (850)245-6459, sarah.stage@dos.myflorida.com.

DEPARTMENT OF LEGAL AFFAIRS

The Criminal Punishment Code Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday August 14, 2019, 1:00 p.m. until conclusion

PLACE: The Cabinet Meeting Room, LL-01 Florida State Capitol Building, 400 S Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Organizational Meeting

A copy of the agenda may be obtained by contacting: Libby Guzzo at Libby.Guzzo@myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Libby Guzzo at Libby.Guzzo@myfloridalegal.com or by telephone at (850)245-0198.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The CRAFT Foundation, Inc. Technical Advisory Committee (known as the Technical Working Group) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 6, 2019, 9:00 a.m.

PLACE: 600 N. Broadway Avenue, Suite 101, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CRAFT Foundation Technical Working Group will conduct their initial meeting to discuss and execute administrative matters including, but not limited to, the election of a Chairperson and review of Florida Public Record and Sunshine Laws. In addition, the Group will receive an update on the CRAFT program and funding, discuss the scope of the Group's work, the development of CRAFT program parameters and minimum requirements, and future assignments within the committee.

A copy of the agenda may be obtained by contacting: Tamara Wood at 1(863)698-9276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tamara Wood at 1(863)698-9276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

State Board of Education

The State Board of Education held an emergency meeting by conference call to which all persons were invited.

DATE AND TIME: July 29, 2019, 9:00 a.m.

PLACE: Conference Call: 1(800)367-2403, Passcode: 7435742.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting was noticed on the agency's web site, in the F.A.R. and to the media through the agency's state-wide media distribution list. The meeting was open to the public and the emergency rule was posted on the Department's website.

Effective July 1, 2019, the legislature provided school districts funding to recruit classroom teachers who are content experts in certain subjects. The criteria to identify content experts must be established by the Department of Education. However, most public schools in Florida are set to begin on August 12th and

there is not sufficient time before school starts to establish this criteria by the normal rulemaking process. Unless this criteria is established by emergency rule, school districts will be unable to utilize these funds to recruit teachers by the beginning of this school year. Moreover, unless the criteria is set by emergency rule and recruitment awards provided by school districts, school districts will be unable to distribute recognition awards to their K-12 instructional personnel. The legislature appropriated funds this year to school districts so that the districts can recognize K-12 instructional personnel who are rated as effective or highly effective based upon criteria and policies set by the school districts. However, these funds cannot be distributed by the school districts until the recruitment awards have been made.

Based upon the foregoing, the agency finds an immediate danger to public welfare requires an emergency rule in order to assist with recruiting teachers to Florida to mitigate the teacher shortages in critical areas.

The action of the Board was to unanimously approve Emergency Rule 6AER19-01, Content Expert for Best and Brightest Recruitment Award and the notice. See notice of emergency rule as advertised in the F.A.R. on July 30, 2019, Vol. 45/147. A copy of the audio archive may be obtained at <http://www.fldoe.org/board/meetings/>.

For more information, you may contact: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org.

DEPARTMENT OF LAW ENFORCEMENT

The Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 5, 2019, 1:00 p.m.

PLACE: Tropicana Field, 1 Tropicana Drive, St. Petersburg, FL 33705

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss items related to the 2019 Florida Missing Children's Day Event.

SPECIAL INSTRUCTIONS: Any person attending should park in Lot 6 and enter through the Gate 1 Executive Entrance. At the lobby inform the guard that you are attending the Foundation meeting and an escort will bring you to the Executive Conference Room.

A copy of the agenda may be obtained by contacting: Craig Schroeder at 1(888)356-4774.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Craig Schroeder at 1(888)356-4774. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Craig Schroeder at 1(888)356-4774.

EXECUTIVE OFFICE OF THE GOVERNOR

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Division of Bond Finance
- Financial Services Commission
- Office of Insurance Regulation
- Office of Financial Regulation
- Department of Veterans' Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Administration Commission

- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund

Department of Environmental Protection

DATE AND TIME: July 31, 2019, 9:00 a.m.

The August 6th meeting of the Governor and Cabinet and the July 31st Cabinet Aides meeting have been canceled.

***Meeting Notice ID 22189252, Published in Vol/147 – 7/23/2019 has been CANCELED

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact

under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The Department of Environmental Protection will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council announces a workshop to which all persons are invited.

DATE AND TIME: Monday, August 12, 2019, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd. Ste. 100 Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of Tampa Bay Regional Planning Councils Legislative Agenda.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, August 13, 2019: Committee Meetings, 10:00 a.m.; Governing Board meeting, 11:00 a.m. or following the Committee Meetings whichever is later.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Andrea Dzioba, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)643-1915, or by visiting the District's website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NOS.:RULE TITLES:

40D-8.041 Minimum Flows

40D-8.624 Guidance and Minimum Levels for Lakes

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: The previously scheduled August 8, 2019 peer reviewer teleconference on the East Central Florida Transient Groundwater Model has been rescheduled to August 15, 2019, 1:00 p.m. – 4:00 p.m.

PLACE: This will be a WebEx meeting, which can be joined at the following link:

<https://webmeeting.sfwmd.gov/orion/joinmeeting.do?MTID=8a480cbd636d878f5389bddd79bcfa72>

Access Information: Meeting Number: 997 905 508, Meeting Password: (This meeting does not require a password.)

Audio Connection, (561)682-6800 (WPB Local Number), 1(855)682-6800 (Toll Free Nationwide)

Access Code for Audio Connection: 997 905 508

GENERAL SUBJECT MATTER TO BE CONSIDERED: The South Florida, St. Johns River, and Southwest Florida water management districts are conducting independent scientific peer review of their work to expand the East Central Florida Transient Groundwater Model in support of the 2020 Regional Water Supply Plan for the Central Florida Water Initiative (CFWI) area, including the southern portion of Lake and all of Orange, Osceola, Polk and Seminole counties. PURSUANT TO SUBSECTION 373.042(5), FLORIDA STATUTES, THE MODEL MAY BE ADOPTED BY THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION, MAY BE USED FOR THE DEVELOPMENT OF MULTIPLE MFLs, AND THEREFORE MAY APPLY TO MORE THAN ONE WATER MANAGEMENT DISTRICT. Information to be reviewed, supporting documents, comments and documents produced by the peer review panel, as well as comments from stakeholders, will be accessible at <http://cfwiwater.com/> by clicking on Steering Committee, Technical Teams, and then Hydrologic Analysis under Working Groups. This teleconference/workshop is the latest event for the ECFTX model whereby peer reviewers are working together with the goal of collectively developing a single peer-review report. The minutes from the meeting will be available for review, at the website above, within one week following the date of the teleconference.

NOTE: One or more members of the District's Governing Board may attend this meeting.

A copy of the agenda may be obtained by contacting: Ron Basso, P.G., SWFWMD, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, ext.4291 or Ron.Basso@watermatters.org or by clicking on "Meetings and Events" on the CFWI website at <http://cfwiwater.com/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, (352)796-7211, ext. 4703; 1(800)423-1476 (FL only), ext. 4703 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ron Basso, P.G., SWFWMD, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, ext.4291, Ron.Basso@wattermatters.org.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 8, 2019, 9:00 a.m., Governing Board Meeting

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governing Board will discuss and consider District business, including regulatory and non-regulatory matters.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Rosie Byrd, (561)682-6805, or at <https://www.sfwmd.gov/news-events/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: District Clerk at (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rosie Byrd, (561)682-6805, rbyrd@sfwmd.gov.

DEPARTMENT OF HEALTH

Board of Hearing Aid Specialists

The Florida Board of Hearing Aid Specialists announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 6, 2019, 9:00 a.m. ET

PLACE: 1(888)585-9008 when prompted, enter conference room #744-469-610#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel with a reconsideration.

A copy of the agenda may be obtained by contacting: www.floridashearingaidspecialists.gov. If any person decides

to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office at (850)245-4292.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Department of Health/ Florida Trauma System Advisory Council announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Tuesday, August 6, 2019, 3:30 p.m. ET; Tuesday, August 20, 2019, 3:30 p.m. ET; Tuesday, September 3, 2019, 3:30 p.m.; Tuesday, September 10, 2019, 3:30 p.m. ET; Tuesday September 24, 2019, 3:30 p.m. ET; Tuesday October 1, 2019, 3:30 p.m. ET

PLACE: 4052 Bald Cypress Way, Tallahassee, FL 32399

A conference line has been established: 1(888)585-9008 then 325-223-031#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Florida Trauma System Advisory Council. Trauma Center Standards Committee (Peer Review Workgroup).

A copy of the agenda may be obtained by contacting: Michael Leffler at (850)558-9535 or michael.leffler@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael Leffler at (850)558-9535 or michael.leffler@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Leffler at (850)558-9535 or michael.leffler@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: August 15, 2019, 9:30 a.m. – 12:00 Noon

PLACE: DCF Southern Region Office, 401 NW 2nd Avenue, Miami, Florida, Visionary Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: Southern Region Service and Placement Array Workgroup Kickoff Meeting

A copy of the agenda may be obtained by contacting: Vannah Parramore, (850)717-4678.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Vannah Parramore, (850)717-4678. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vannah Parramore, (850)717-4678.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: August 7, 2019, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151.

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Evidentiary hearing in RAAC Docket Number 19-01295.

2. Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

FLORIDA SPORTS FOUNDATION

The Florida Sports Foundation Grant Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 8, 2019, 2:00 p.m.

PLACE: by phone, 1(888)585-9008, participant code:740-438-529#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly grant committee meeting

A copy of the agenda may be obtained by contacting: Michelle Roque, mroque@flasports.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michelle Roque, mroque@flasports.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michelle Roque, mroque@flasports.com.

THE CORRADINO GROUP, INC.

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 7, 2019, 5:00 p.m. – 7:00 p.m.

PLACE: Palm Beach County Library – West Boynton Branch, 9451 Jog Road, Boynton Beach, FL 33437

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 432344-1-52-01 and 432344-1-52-02

Project Description: State Road 804/Boynton Beach Boulevard Improvements Project from west of Jog Road to Congress Avenue in the City of Boynton Beach and unincorporated Palm Beach County.

Work includes milling and resurfacing, minor widening for bike lane installation, sidewalk, curb and gutter reconstruction, median safety improvements (including partially closing the median opening at Pear Tree Circle), installing directional turn lanes into Lime Tree Condominiums and Bent Tree Villas East, extending the existing turn lane at Bent Tree Drive, drainage, signage, and pavement marking upgrades, minor signalization and lighting improvements, and limited tree removal to allow for median and bike lane safety enhancements.

Construction will begin August 8, 2019 and is estimated to be completed in early 2021. The estimated construction cost is \$8.3 million.

During the informal open house, attendees will have the opportunity to review roadway improvements, construction plans and traffic control plans. FDOT staff and consultant staff members will be available to discuss the project and answer questions.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require translation services (free of charge) should contact Scott Passmore, P.E., FDOT Project Manager, at (561)891-9321 or by email at scott.passmore@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: There will be no agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Scott Passmore, P.E., FDOT Project Manager, at (561)891-9321 or by email at scott.passmore@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Meredith Cruz, Community Outreach Manager, at (561)641-6440 or by email at mcruz@corradino.com.

LOCHNER

The Florida Department of Transportation (FDOT), District One announces a hearing to which all persons are invited.

DATE AND TIMES: Tuesday, August 6, 2019, 5:00 p.m.; Formal Presentation, 6:00 p.m.

PLACE: Risen Savior Lutheran Church – 14605 59th Avenue East, Bradenton, FL 34211

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT will hold a public hearing to provide information about the proposed improvements to SR 70. The hearing will begin with an open house at 5:00 p.m. and follow with a formal presentation and public comment period at 6:00 p.m. People attending the hearing may review project displays and aerial photographs, and speak one-on-one with project team members. The Department sent notices about the hearing to all property owners located within 300 feet of the project limits, as well as to other interested persons. You can find additional information on the project website: <http://swflroads.com/sr70/lorrainerdtochr675>. The hearing is developed in compliance with Title VI of the Civil Rights Act of 1964 and related statutes.

For more information about the project, please contact FDOT Project Manager David C. Turley, P.E. at 1(863)519-2255 or David.Turley@dot.state.fl.us.

FDOT solicits public participation without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or people who require translation services (free of charge) should contact David Turley, Project Manager, at 1(863)519-2255 or email:

David.Turley@dot.state.fl.us at least seven (7) days prior to the hearing.

Comuniquese Con Nosotros

Nos importa mucho la opinión del público sobre el proyecto. Si usted tiene preguntas o comentarios, o si simplemente desea más información, por favor comuniquese con nuestra representante, Marlon Bizerra, 1(863)519-2250, Departamento de Transportación de Florida, 801 North Broadway Avenue, Bartow, FL 33830, marlon.bizerra@dot.state.fl.us

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration (FHWA) and FDOT.

A copy of the agenda may be obtained by contacting: FDOT Project Manager David C. Turley, P.E. at 1(863)519-2255 or David.Turley@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brian Rick, Public Involvement Coordinator, at 1(863)519-2828. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager David C. Turley, P.E. at 1(863)519-2255 or David.Turley@dot.state.fl.us.

CENTRAL FLORIDA EXPRESSWAY AUTHORITY

The Central Florida Expressway Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 29, 2019, 5:30 p.m. – 8:00 p.m.

PLACE: Poinciana High School, 2300 South Poinciana Boulevard, Kissimmee, Florida 34758, Open House: 5:30 p.m. – 6:30 p.m., Poinciana High School cafeteria; Public Hearing: 6:30 p.m. – 8:00 p.m., Poinciana High School auditorium

GENERAL SUBJECT MATTER TO BE CONSIDERED: Project No. 599-224

Project Description: CFX Project Development and Environment (PD&E) Study

Poinciana Parkway Extension (Poinciana Parkway north end to CR 532)

A second alternatives public meeting was held for this study on March 14, 2019. A preferred alternative has been selected as a result of comments received during that meeting and following an evaluation of environmental, social, cultural and cost

considerations. The preferred alternative will be presented at the August 29 public hearing where attendees will be given a final opportunity to comment on the social, economic and environmental impacts of the study.

The purpose of the study is to determine if a limited access facility between the north end of the Poinciana Parkway to County Road 532 at the Osceola County/Polk County line is viable and fundable in accordance with CFX policies and procedures.

The study documents will be available for public viewing from August 8, 2019 through September 9, 2019 on the study webpage at <https://bit.ly/2KECX9a> and at the following locations:

- Central Florida Expressway Authority, 4974 ORL Tower Road, Orlando, FL 32807

Monday - Friday: 8:00 a.m. – 5:00 p.m.

- Poinciana Library, 101 N. Doverplum Avenue, Kissimmee, FL 34758

Monday - Thursday: 9:00 a.m. – 9:00 p.m.; Friday and Saturday: 9:00 a.m. – 6:00 p.m.; Sunday: 12:00 Noon – 6:00 p.m.

- Haines City Library, 111 N. 6th Street, Haines City, FL 33844

Monday: 10:00 a.m. – 7:00 p.m.; Tuesday: 10:00 a.m. – 8:00 p.m.; Wednesday and Thursday: 10:00 a.m. – 6:00 p.m.; Friday: 10:00 a.m. – 5:00 p.m.; Saturday: 10:00 a.m. – 3:00 p.m.; Sunday: Closed

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons with disabilities who require special accommodations under the Americans with Disabilities Act or persons who require translation services, free of charge, should contact: Mary Brooks, Public Involvement Coordinator, by phone at (407)802-3210 or email at ProjectStudies@CFXway.com at least seven (7) days prior to the hearing.

For additional information, please contact Mary Brooks, Public Involvement Coordinator, or visit the study webpage at <https://bit.ly/2KECX9a>. You may also follow the study on Facebook at @PoincianaPkwyExt.

A copy of the agenda may be obtained by contacting: Mary Brooks, Public Involvement Coordinator, by phone at (407)802-3210 or email at ProjectStudies@CFXway.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mary Brooks, Public Involvement Coordinator, by phone at (407)802-3210 or email at ProjectStudies@CFXway.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

North Central Florida Regional Planning Council and Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area Procurement of Auditing Services Request for Proposals

As an association of local governments, the North Central Florida Regional Planning Council is required to have a

combined annual audit conducted of its finances and its retirement plan for the fiscal year ending September 30. Council policy is to select a firm to perform audits for three consecutive years providing performance continues to be satisfactory as evaluated each year.

Furthermore, since the Council maintains the financial records of the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area, the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area usually engages the same firm to conduct its audits.

A written proposal should be submitted which demonstrates that your firm is qualified to conduct audits in accordance with government auditing standards as adopted by the Florida Board of Accountancy and which addresses the ranking criteria which will be used to determine the selection of an auditor. The ranking criteria includes the following.

1. Ability of personnel to perform work (30 points);
2. Experience (35 points); and
3. Ability to furnish required services (35 points).

In addition, a copy of your Certified Public Accountant certificate pursuant to being duly licensed under Chapter 473, Florida Statutes, must also be submitted with your proposal. We request that the proposal be submitted no later than 3:00 p.m., Eastern Daylight Savings Time, on August 13, 2019 to North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653-1603.

The Council’s Audit Committee will rank the firms in order of priority on August 22, 2019. It is understood that specific discussions of approach to the audit, fees and related matters will take place during an interview, which is scheduled for September 18, 2019.

If you have any questions concerning this request or if you desire additional information about the Council and its activities, please contact Scott Koons, Executive Director, at (352)955-2200, ext. 101.

FLORIDA IS FOR VETERANS INC.

Veterans Florida Issues Veterans Florida Entrepreneurship Program ITN

Veterans Florida seeks responses from qualified Florida entities to serve as FY19/20 Network Partners for the Veterans Florida Entrepreneurship Program (“Program”). The Program is an entrepreneurship initiative implemented across a network of Florida-based partner entities throughout Florida. The Program may include activities and assistance such as peer-to-peer learning sessions, mentoring, technical assistance, business roundtables, networking opportunities, support of student organizations, speaker series, or other tools within a virtual environment. Veterans Florida seeks to contract with multiple

entities or regional partners to administer and facilitate the Program to Veterans.

Proposal Acceptance & Negotiation Period: July 26, 2019 ongoing through October 31, 2019.

For more information please visit <http://veteransflorida.org/itn/>.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, July 23, 2019 and 3:00 p.m., Monday, July 29, 2019.

Rule No.	File Date	Effective Date
5B-40.003	7/26/2019	8/15/2019
5J-17.048	7/26/2019	8/15/2019
5J-17.070	7/26/2019	8/15/2019
6AER19-01	7/29/2019	7/29/2019
40B-8.021	7/26/2019	8/15/2019
40B-8.101	7/26/2019	8/15/2019
42OO-1.002	7/26/2019	8/15/2019
61A-5.0105	7/23/2019	8/12/2019
61A-5.747	7/23/2019	8/12/2019
61E14-1.001	7/26/2019	8/15/2019
61E14-4.001	7/26/2019	8/15/2019
61E14-4.004	7/26/2019	8/15/2019
61J2-1.011	7/26/2019	8/15/2019
61K1-3.017	7/26/2019	8/15/2019
62-296.412	7/25/2019	8/14/2019
62-296.418	7/25/2019	8/14/2019
62-296.470	7/25/2019	8/14/2019
62-296.500	7/25/2019	8/14/2019
62-296.512	7/25/2019	8/14/2019
62-296.600	7/25/2019	8/14/2019
62-296.700	7/25/2019	8/14/2019

62-304.800	7/24/2019	8/13/2019
64B15-12.007	7/23/2019	8/12/2019
64B15-12.0075	7/23/2019	8/12/2019
64B15-13.001	7/23/2019	8/12/2019
64B15-13.002	7/23/2019	8/12/2019
64B15-14.0075	7/23/2019	8/12/2019
64B15-14.013	7/23/2019	8/12/2019
69O-149.005	7/26/2019	8/15/2019
69O-149.006	7/26/2019	8/15/2019
69O-154.202	7/26/2019	8/15/2019
69O-163.009	7/26/2019	8/15/2019
69O-163.011	7/26/2019	8/15/2019
69O-191.074	7/26/2019	8/15/2019
69O-191.076	7/26/2019	8/15/2019
69O-191.078	7/26/2019	8/15/2019
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-3.009	12/5/2018	**/**/****

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary
 Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by subsection 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850)717-9076. This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On July 29, 2019, the State Surgeon General issued an Order of Emergency Restriction with regard to the license of Robin Carty Reed, R.N., License # RN 9404491. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2019). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On July 29, 2019, the State Surgeon General issued an Order of Emergency Restriction with regard to the license of Tammy Matrai, R.N., License # RN 9192806. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2019). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On July 29, 2019, the State Surgeon General issued an Order of Emergency Restriction with regard to the license Ruth Ann Pope, L.P.N., License # PN 5208381. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2019). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On July 29, 2019, State Surgeon General issued an Order Lifting Emergency Suspension of License with regard to the license of Kimberly Ann Talley, L.P.N., License No.: PN 5181190. Department orders that the Emergency Suspension of License be lifted.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On July 29, 2019, the State Surgeon General issued an Order of Emergency Suspension with regard to the license of Aaron Pickrell, R.N., License # RN 9315712. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2019). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On July 29, 2019, the State Surgeon General issued an Order of Emergency Restriction with regard to the license of Jacquetta Nicole Lowry, L.P.N., License # PN 5161670. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2019). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII

Index to Rules Filed During Preceding Week

**INDEX TO RULES FILED BETWEEN
JULY 22, 2019 AND JULY 26, 2019**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

5B-40.003	7/26/2019	8/15/2019	45/56	45/113
-----------	-----------	-----------	-------	--------

Division of Consumer Services

5J-17.048	7/26/2019	8/15/2019	45/61	45/115
5J-17.070	7/26/2019	8/15/2019	45/61	45/115

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

40B-8.021	7/26/2019	8/15/2019	45/109
40B-8.101	7/26/2019	8/15/2019	45/109

LAND AND WATER ADJUDICATORY COMMISSION

Bella Collina Community Development District

42OO-1.002	7/26/2019	8/15/2019	45/112
------------	-----------	-----------	--------

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

61A-5.0105	7/23/2019	8/12/2019	45/100
61A-5.747	7/23/2019	8/12/2019	45/100

Regulatory Council of Community Association Managers

61E14-1.001	7/26/2019	8/15/2019	45/123
61E14-4.001	7/26/2019	8/15/2019	45/123
61E14-4.004	7/26/2019	8/15/2019	45/123

Florida Real Estate Commission

61J2-1.011	7/26/2019	8/15/2019	45/83	45/120
------------	-----------	-----------	-------	--------

State Boxing Commission

61K1-3.017	7/26/2019	8/15/2019	45/94
------------	-----------	-----------	-------

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-296.412	7/25/2019	8/14/2019	45/95	
62-296.418	7/25/2019	8/14/2019	45/95	
62-296.470	7/25/2019	8/14/2019	45/95	
62-296.500	7/25/2019	8/14/2019	45/95	45/129
62-296.512	7/25/2019	8/14/2019	45/95	
62-296.600	7/25/2019	8/14/2019	45/95	45/129
62-296.700	7/25/2019	8/14/2019	45/95	
62-304.800	7/24/2019	8/13/2019	45/111	

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

64B15-12.007	7/23/2019	8/12/2019	45/118	
64B15-12.0075	7/23/2019	8/12/2019	45/118	
64B15-13.001	7/23/2019	8/12/2019	45/118	
64B15-13.002	7/23/2019	8/12/2019	45/118	
64B15-14.0075	7/23/2019	8/12/2019	45/118	
64B15-14.013	7/23/2019	8/12/2019	45/95	45/126

DEPARTMENT OF FINANCIAL SERVICES

OIR Insurance Regulation

69O-149.0057	7/26/2019	8/15/2019	45/56	
69O-149.0067	7/26/2019	8/15/2019	45/56	
69O-154.2027	7/26/2019	8/15/2019	45/56	45/66
69O-163.0097	7/26/2019	8/15/2019	45/56	
69O-163.0117	7/26/2019	8/15/2019	45/56	
69O-191.0747	7/26/2019	8/15/2019	45/56	
69O-191.0767	7/26/2019	8/15/2019	45/56	
69O-191.0787	7/26/2019	8/15/2019	45/56	45/66

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/
APPROVAL PURSUANT TO SECTIONS 120.541(3),
373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009 7/21/2016 **/**/**** 42/105

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/2015 **/**/**** 39/95 41/49

DEPARTMENT OF FINANCIAL SERVICES

Workers' Compensation Claims

69L-3.009 12/5/2018 **/**/**** 44/210

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
