

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:
61C-5.006 Elevator Fees; Permits; Certificates of Operation; Delinquency Fee; Transfer of Ownership; Certificate Replacement

PURPOSE AND EFFECT: To adopt an updated application form DBPR HR-7025, Application for Elevator Change of Owner and Certificate of Operation.

SUBJECT AREA TO BE ADDRESSED: The proposed rule will address the elevator change of ownership and certificate of operation form adopted by reference.

RULEMAKING AUTHORITY: 399.02, 399.03, 399.07(1), 399.10 FS.

LAW IMPLEMENTED: 399.03, 399.061, 399.07, 559.79 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Daniela Radneva, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, FL 32399; DHR.Rules@myfloridalicense.com; (850)717-1280.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:
64B8-8.001 Disciplinary Guidelines

PURPOSE AND EFFECT: The Board proposes the development of rule amendments to address additional violations and penalties in response to recent legislation.

SUBJECT AREA TO BE ADDRESSED: Review of the rule for amendments in response to recent legislation.

RULEMAKING AUTHORITY: 456.079, 458.309, 458.331(5) FS.

LAW IMPLEMENTED: 381.986(4)(d), 456.50(2), 456.0575, 456.072, 456.079, 458.331(5) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Claudia Kemp, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:
64B8-9.0141 Standards for Telemedicine Practice

PURPOSE AND EFFECT: The Board proposes the development of rule amendments to address recent legislation with regard to the practice of telemedicine.

SUBJECT AREA TO BE ADDRESSED: Review of the rule for amendments in response to recent legislation.

RULEMAKING AUTHORITY: 458.331(1)(v) FS.

LAW IMPLEMENTED: 458.331(1)(v), 458.347(4)(g) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Claudia Kemp, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF FINANCIAL SERVICES

Finance

RULE NOS.:	RULE TITLES:
69V-560.1000	Disciplinary Guidelines
69V-560.1012	Adoption of Forms
69V-560.1013	Electronic Filing of Forms and Fees
69V-560.102	Application or Appointment Procedures and Requirements
69V-560.103	Definitions
69V-560.107	Registration of Locations and Appointment of Authorized Vendors
69V-560.201	Requirements
69V-560.302	Renewal Fees, Deadlines, and Requirements
69V-560.403	Net Worth
69V-560.504	Reimbursement Rates for Examinations Conducted by the Office
69V-560.602	Quarterly Reports
69V-560.606	Annual Filing of Financial Audit Reports by Part II Licensees
69V-560.608	Currency Transaction Report Filings
69V-560.609	Suspicious Activity Report Filings
69V-560.702	Payment Instrument Sellers
69V-560.703	Money Transmitters
69V-560.704	Records to Be Maintained by Check Cashers
69V-560.7041	Check Cashing Database Access
69V-560.7042	Check Cashing Database Access Transaction Requirements
69V-560.7043	Check Cashing Database Availability
69V-560.707	Records to be Maintained by Deferred Presentment Providers
69V-560.902	Definitions
69V-560.903	Deferred Presentment Transactions
69V-560.904	Transaction Agreement Disclosures and Requirements
69V-560.905	Transaction Fees
69V-560.907	Database Access
69V-560.908	Database Transaction Requirements
69V-560.909	Database Availability
69V-560.910	Database Transaction Fees
69V-560.911	Database Dispute Resolution for Customers
69V-560.912	Database Confidentiality
69V-560.913	Termination of Deferred Presentment Activity; Database Maintenance

PURPOSE AND EFFECT: The purpose and effect of the amended rules is to remove the disciplinary guidelines as found in the rule and to transfer the disciplinary guidelines provisions to a form incorporated into the rule entitled "Office of Financial Regulation, Division of Consumer Finance, Disciplinary Guidelines for Money Services Businesses," to amend mitigating and aggravating factors, to amend citations to incorporated materials, to provide an exemption from online filing requirements for technological or financial hardships, to specify fingerprint exemptions for certain individuals, to provide an additional 45 days for submission of additional application information, to deem certain applications

abandoned, to delete and amend definitions, to specify who must file Form 560-02, to specify when Form 560-02 must be filed, to specify when application amendments must be filed, to clarify the license renewal process, to repeal the net worth provisions, to establish a set rate for exam fees, to clarify quarterly report requirements, to correct inaccurate terminology, to clarify record keeping requirements, to amend existing rules and propose new rules to conform to and implement Chapter No. 218-26, Laws of Florida, which was signed into law on March 19, 2018. The legislation requires the Financial Service Commission to implement, by rule, certain provisions related to deferred presentment installment transactions.

SUBJECT AREA TO BE ADDRESSED: Consumer Finance
RULEMAKING AUTHORITY: 215.405, 560.105, 560.1091, 560.1092, 560.1105, 560.1141, 560.118, 560.123, 560.126, 560.141, 560.142, 560.143, 560.205, 560.2085, 560.209, 560.211, 560.310, 560.403, 560.404.FS.

LAW IMPLEMENTED: 215.405, 560.103, 560.105, 141 560.109, 560.1091, 560.1092, 560.118, 560.126, 560.127, 560.140, 560.560.1105, 560.111, 560.114, 560.1141, 560.118, 560.123, 560.1235, 560.125, 560.126, 560.128, 560.1401, 560.142, 560.143, 560.204, 560.205, 560.208, 560.2085, 560.208, 560.2085, 560.209, 560.210, 560.211, 560.213, 560.303, 560.309, 560.310, 560.402, 560.403, 560.404, 560.4041, 560.405, 560.406, 943.053, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sheila Harley, (850)410-9716, sheila.harley@flofr.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II
Proposed Rules**

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

RULE NO.:	RULE TITLE:
2A-2.002	Victim Compensation Claims

PURPOSE AND EFFECT: To amend the Schedule of Benefits for claims paid to victims from the Crimes Compensation Trust Fund, for claims filed pursuant to the Crimes Compensation Act.

SUMMARY: The rule amendments reflect changes to the Schedule of Benefits

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule the Department, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Cost (SERC) was not necessary. This proposed rulemaking will not have an adverse impact or effect regulatory costs in excess of \$1million within five years as established in Section 120.541(2)(a)1., 2., and 3., F.S. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 960.045(1)(b), 960.13(9)(b) FS.

LAW IMPLEMENTED: 960.065, 960.07, 960.12, 960.13, 960.15, 960.16, 960.17, 960.18, 960.195, 960.198 FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Michelle Crum, Chief of Victim Compensation, Department of Legal Affairs, PL- 01, The Capitol, Tallahassee, FL 32399-1050

THE FULL TEXT OF THE PROPOSED RULE IS:

2A-2.002 Victim Compensation Claims.

(1) through (6) No change.

(7) Documentation Requirements -

(a) through (j) No change.

(k) The schedule of benefits for claims timely filed pursuant to the Crimes Compensation Act, includes:

BENEFIT TYPE	Maximum Benefit Amount (up to)	Timeframe Within Which Loss Must Be Incurred from Date of Crime (up to)
Wage Loss	\$7,500.00 \$15,000.00 at a rate of 50% 66.667% or GAWW	one year
Parental Wage Loss	\$7,500.00 \$15,000.00 at a rate of 50% 66.667% or GAWW	one year
Loss of Support	\$12,500.00 \$25,000.00	n/a
Disability	\$7,500.00 \$15,000.00	n/a
Catastrophic Disability	\$25,000.00 \$50,000.00	n/a
Crime Scene Cleanup	\$1,000.00 \$1,500.00	7 days
Medical/Dental Treatment	\$5,000.00 \$10,000.00 at a rate of 50% 66.667%	one year
Mental Health Injured Minor (until age 18)	\$5,000.00 \$10,000.00 at a rate of 50% 66.667%	n/a
Mental Health Inpatient Crisis Stabilization	\$5,000.00 \$10,000.00 at a rate of 50% 66.667%	7 days
Mental Health Injured Adult Victim	\$2,500.00 \$5,000.00 at a rate of 50% 66.667%	one year
Mental Health Minor Witness	\$2,500.00 \$5,000.00 at a rate of 50% 66.667%	one year
Mental Health Minor Victim Mental Injury (until age 18)	\$5,000.00 \$10,000.00 at a rate of 50% 66.667%	n/a (until age 18)
Mental Health Adult or Minor Victim of Forcible Felony (non-injury)	\$5,000.00 at a rate of 50% 66.667%	one year

Grief Counseling (surviving spouse, parent, step-parent, child, step-child, sibling, step-sibling, or other dependent of a deceased victim; combined total benefit cannot exceed \$10,000.00 payout)	\$5,000.00 \$10,000.00 (\$2,500.00 \$5,000.00 each adult applicant) at a rate of 50% 66.667%	one year
Funeral/Burial	\$7,500.00	n/a
Property Loss	\$500.00	date loss discovered
Domestic Violence Relocation	\$1,000.00 \$1,500.00	receipts submitted within 45 days
Sexual Battery Relocation	\$1,000.00 \$1,500.00	receipts submitted within 45 days
Human Trafficking Relocation	\$1,000.00 \$1,500.00	receipts submitted within 45 days
Sexual Battery Forensic Examinations	\$500.00	date of exam
Emergency Responder Death Benefit	\$50,000.00	n/a

(1) Total benefits paid on a single claim cannot exceed ~~\$7,500.00 \$15,000.00~~ when the victim is not deceased, or catastrophically injured, ~~\$12,500.00 \$25,000.00~~ when the victim is deceased, ~~or \$25,000.00 \$50,000.00~~ when the victim has sustained a catastrophic injury as defined in section 960.03(1), F.S., as a direct result of the crime, or ~~\$50,000 when~~ ~~was~~ an emergency responder ~~was~~ killed in the line of duty. Benefits paid to medical, mental health, or grief counseling treatment providers shall be paid at a rate of ~~50%~~ ~~66.667%~~ or less depending on the availability of funds. Property loss cannot exceed \$500.00 on any one claim, and a lifetime maximum of \$1,000.00 on all claims. Benefits paid for relocation claims cannot exceed ~~\$1,000.00 \$1,500.00~~ on any one claim, and a lifetime maximum of \$3,000.00 for the same relocation claim type.

Rulemaking Authority 960.045(1), 960.13(9)(b) FS. Law Implemented 960.065, 960.07, 960.12, 960.13, 960.15, 960.16, 960.17, 960.18, 960.195, 960.198 FS. History—New 1-1-92, Amended 11-1-92, 9-13-94, 1-8-96, 6-25-96, 10-1-96, 9-24-97, 8-17-99, 2-3-00, 10-23-01, 5-13-03, 1-16-08, 7-1-10, 11-19-12, 10-1-14, 9-23-15, 2-29-16, 6-30-16, 10-29-17, 5-20-19, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Michelle Crum, Chief of Victim Compensation
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Attorney General Ashley Moody
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 11, 2019
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 24, 2019

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: 64B9-15.005
 RULE TITLE: Standards for Certified Nursing Assistant Training Programs

PURPOSE AND EFFECT: The purpose of the rule amendment is to add rule text for extension of probation.

SUMMARY: Extension of probation.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members and the substance of the rule amendment, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule does not impose additional costs, obligations, or duties on any persons or businesses, and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 464.202, 464.203 FS.

LAW IMPLEMENTED: 464.203, 464.2085 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B9-15.005 Standards for Certified Nursing Assistant Training Programs.

(1) through (5) No change.

(6) A training program must maintain a passing rate on certified nursing assistant examination for its graduates of not less than 10% below the state average as reported annually. If a program's passing rate drops below the standard for 12 months, the program must be reviewed by the Board. The Board shall place the program on probation, and if the passing rate does not meet the standard within one year, the Board shall rescind the program approval. If a program has no test takers for one calendar year, the program shall be considered abandoned and program approval shall be rescinded. A one year extension of probation for good cause may be granted by the Board.

(7) through (11) No change.

Rulemaking Authority 464.202, 464.203 FS. Law Implemented 464.203, 464.2085 FS. History--New 5-25-03, Amended 8-10-08, 6-5-12, 9-9-15,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Nursing

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 7, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 25, 2019

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:
64B9-15.007 Approval and Renewal of New Certified Nursing Assistant Training Programs

PURPOSE AND EFFECT: The purpose of the rule amendment is to add rule text for extension of time.

SUMMARY: Extension of time.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within

one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members and the substance of the rule amendment, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule does not impose additional costs, obligations, or duties on any persons or businesses, and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 464.202, 464.203, FS.

LAW IMPLEMENTED: 464.203, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B9-15.007 Approval and Renewal of New Certified Nursing Assistant Training Programs.

(1) through (2) No change.

(3) Each program must renew every two-years by completing the Nursing Assistant Training Program Renewal Application, form number DH-MQA 1257 (8/11), herein incorporated by reference, available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-01260>, or from the Board office, or on the Board's website: <http://FloridasNursing.gov>, and submitting it to the Board within sixty (60) days prior to December 31 of each even numbered calendar year. If a program fails to timely file a renewal application, the Board shall rescind the approval. An extension of time for good cause shown may be granted by the Board.

(4) No change.

Rulemaking Authority 464.202, 464.203 FS. Law Implemented 464.203 FS. History--New 8-31-03, Amended 6-19-12, 9-23-15, 9-12-16, 2-27-17,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Nursing
NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Board of Nursing
DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: June 7, 2019
DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAR: June 25, 2019

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

RULE NO.: RULE TITLE:
64B2-13.004 Continuing Education
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 56, March 21, 2019 issue of the Florida Administrative Register.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and by a discussion and vote by the Board at its June 28, 2019, meeting. The rule shall now read as follows:

- 64B2-13.004 Continuing Education.
- (1) through (4) No change.
- (5) Approval of Continuing Education Courses.
 - (a) through (c) No change.
 - (d) Additional requirements for approval of online attendance courses. In addition to the requirements of paragraphs (5)(c), to receive Board approval, all online attendance continuing education courses must meet the following additional requirements.
 - 1. through 4. No change.
 - 5. Copies of all post-test and challenge questions must be submitted for Board review.
 - (e) As an alternative to submission of online courses to the Board's ~~Continuing Education Committee~~ for review, providers may submit online courses through the ~~to~~ Federation of Chiropractic Licensing Boards, Providers of Continuing Education (PACE) Pre-Check Expedited Course Submission process. If this process is used, the course must be submitted to

~~the Board for final approval. for review and certification as to compliance with Florida's online continuing education approval criteria as of February 1, 2019. If PACE determines the course offering satisfies Florida's approval criteria, PACE shall so notify the Board such that the course can be made available without further review by the Continuing Education Committee.~~

(6) through (7) No change.

Rulemaking Authority 456.013, 456.025(7), 460.408(3) FS. Law Implemented 456.013(6), (8), (9), 456.025(7), 456.036(10), 460.408 FS. History—New 1-10-80, Amended 11-25-80, 1-13-82, Formerly 21D-13.04, Amended 6-22-86, 7-5-87, 1-25-88, 10-17-90, 10-15-92, Formerly 21D-13.004, Amended 10-26-93, Formerly 61F2-13.004, Amended 3-16-95, 7-18-95, 6-11-96, Formerly 59N-13.004, Amended 6-24-98, 8-4-99, 7-11-02, 11-30-03, 4-17-05, 11-14-06, 11-13-07, 7-1-09, 5-17-10, 8-22-11, 10-21-12, 7-10-13, 7-8-15, 11-15-16, 5-30-17, 1-22-18, 8-5-18,_____.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony Spivey, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-85.021 Qualification of Businesses

NOTICE IS HEREBY GIVEN that on July 10, 2019, the Florida Department of Transportation, received a petition for a variance from paragraph 14-85.021(8)(b), Florida Administrative Code (F.A.C.), which requires lodging to be within six miles of the interchange to qualify for LOGO signage from Staybridge Suites Naples-Marco Island.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Clerk of Agency Proceedings, Florida Department of Transportation, Office of General Counsel, 605 Suwannee Street, MS-58, Tallahassee, Florida 32399-0458, FDOT.AgencyClerk@dot.state.fl.us.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Florida Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: July 25, 2019, 3:00 p.m. – 4:00 p.m.

PLACE: Hutchinson Island Marriott Beach Resort & Marina, 555 NE Ocean Boulevard, Stuart, FL 34996

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Florida LP Gas Advisory Board and the Florida Propane Gas Education, Safety and Research Council to discuss industry related issues.

A copy of the agenda may be obtained by contacting: Carrie Jenkins, Bureau of Standards at (850)921-1545.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Carrie Jenkins at (850)921-1545. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carrie Jenkins, Bureau of Standards at (850)921-1545.

BOARD OF TRUSTEES OF INTERNAL IMPROVEMENT TRUST FUND

The Florida Department of Environmental Protection's Office of Resilience and Coastal Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 13, 2019, 4:00 p.m. and ending no later than 6:00 p.m.

PLACE: Rookery Bay Environmental Learning Center, 300 Tower Road, Naples, FL 34113

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rookery Bay National Estuarine Research Reserve (RBNERR) is revising and updating their five year Management Plan. The RBNERR Advisory Committee is being created to help provide feedback and guidance on the new plan. This meeting will introduce the advisory committee to the new draft strategic plan, introduce several of RBNERR's program managers, and provide information regarding the work the RBNERR is currently focused on. The advisory committee will also have the opportunity to give feedback and ask questions about the draft strategic plan.

A copy of the agenda may be obtained by contacting: Jessica McIntosh by email: Jessica.McIntosh@FloridaDEP.gov, or phone: (229)530-5956.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica McIntosh at (229)530-5956. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PUBLIC SERVICE COMMISSION

The FLORIDA PUBLIC SERVICE COMMISSION announces a prehearing conference and a hearing in the following dockets to which all persons are invited.

DOCKET NOS. AND TITLES:

Docket No. 20190015-EG - Commission review of numeric conservation goals (Florida Power & Light Company).

Docket No. 20190016-EG - Commission review of numeric conservation goals (Gulf Power Company).

Docket No. 20190017-EG - Commission review of numeric conservation goals (Florida Public Utilities Company).

Docket No. 20190018-EG - Commission review of numeric conservation goals (Duke Energy Florida, LLC).

Docket No. 20190019-EG - Commission review of numeric conservation goals (Orlando Utilities Commission).

Docket No. 20190020-EG - Commission review of numeric conservation goals (JEA).

Docket No. 20190021-EG - Commission review of numeric conservation goals (Tampa Electric Company).

PREHEARING CONFERENCE DATE AND TIME: Monday, July 29, 2019, 1:30 p.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE PREHEARING:

The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

HEARING DATE AND TIME: Monday, August 12, 2019, 1:30 p.m. Tuesday through Friday, August 13-16, 2019, have also been reserved for continuation of the hearing if necessary.

The starting time of the next day's session will be announced at the conclusion of the prior day. The hearing may be adjourned early if all testimony is concluded.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING:

The purpose of this hearing shall be to receive testimony and exhibits and to take final action relative to the Commission’s review of the utilities’ numeric conservation goals and to take action on any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow the parties to present evidence and testimony in support of their positions; (2) allow for such other purposes as the Commission may deem appropriate.

All witnesses shall be subject to cross-examination at the conclusion of their testimony. The hearing will be governed by the provisions of Chapters 120 and 366, Florida Statutes, and Chapters 25-17, 25-22, and 28-106, Florida Administrative Code.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the hearing at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF HEARING

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission’s website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, Accessibility Technical Advisory Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: July 12, 2019, 9:00 a.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar. Join the meeting at <https://global.gotomeeting.com/join/735124733> Join the conference call: United States (toll-free) 1(877)568-4106, meeting ID/access code: 735-124-733; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: DUE TO TECHNICAL DIFFICULTIES THIS MEETING HAS BEEN CANCELLED

6/6/19-VOL.45/110, Meeting ID 21950147

A copy of the agenda may be obtained by contacting: NA
For more information, you may contact: Chip Sellers, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, or call (850)487-1827 or by accessing the Commission website: <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

The Florida Building Commission, Plumbing Technical Advisory Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: July 12, 2019, 10:30 a.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar. Join the meeting at <https://global.gotomeeting.com/join/701282941> Join the conference call: United States (toll-free) 1(866)899-4679, meeting ID/access code: 701-282-941; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: DUE TO TECHNICAL DIFFICULTIES THIS MEETING HAS BEEN CANCELLED

6/6/2019 - VOL. 45/110, ID 21950244

A copy of the agenda may be obtained by contacting: NA
For more information, you may contact: Chip Sellers, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, or call (850)487-1827 or by accessing the Commission website: <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

The Florida Building Commission, Special Occupancy Technical Advisory Committee announces a workshop to which all persons are invited.

DATE AND TIME: July 12, 2019, 1:00 p.m.

PLACE: Public point of access 2601 Blair Stone Road, Tallahassee, Florida.

In the event that the previously provided teleconference access number does not function properly, please utilize the following number, which is also available on the Commission's website (<https://floridabuilding.org/>): 1(866)899-4679

Access Code: 533-378-925.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and accept public comments received regarding the TAC's actions on proposed code modifications for the 7th Edition (2020) of the Florida Building Code.

As indicated previously in notice 21950341, Vol. 45/110, on 6/6/2019, and on the Special Occupancy TAC's agenda, the TAC will meet at the public point of access identified above.

In the event that the previously provided teleconference access number does not function properly, please utilize the following number, which is also available on the Commission's website (<https://floridabuilding.org/>): 1(866)899-4679

Access Code: 533-378-925.

A copy of the agenda may be obtained by contacting: Marlita Peters, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, or call (850)487-1838 or by accessing the Commission website: <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Division of Water Restoration Assistance, Deepwater Horizon Program announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday, July 18, 2019, 5:30 p.m.(CT); Open House; 6:00 p.m.(CT) Public Meeting

PLACE: Navarre Beach Marine Science Station, 8638 Heron Court, Navarre, FL 32566

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Trustee Implementation Group Proposes Third Phase of the Florida Coastal Access Project

The Florida Trustee Implementation Group released a draft restoration plan proposing the third phase of the Florida Coastal Access Project for public review and comment. The Draft Phase V.3 Restoration Plan and Supplemental Environmental Assessment (Draft Phase V.3 Plan) proposes one additional recreational use project: the acquisition of a coastal parcel of land, the Navarre Beach Marine Park Addition. The parcel is an inholding within the existing Navarre Beach Marine Park property and acquisition would enhance the public's access to the surrounding natural resources and increase recreational opportunities. The public comment period is open until July 22, 2019, and we're holding a public meeting on the draft plan on July 18.

This draft restoration plan is consistent with the Trustees' programmatic restoration plan and supplements the first and second phases of the Florida Coastal Access Project. The first phase of the project, described in the Phase V Early Restoration Plan, included acquisition and/or enhancement of four coastal parcels, and the second phase, described in the Phase V.2 Restoration Plan, included acquisition and enhancement of recreational amenities at one coastal parcel in the Florida Panhandle. The Florida Coastal Access Project addresses a portion of the lost recreational use in Florida caused by the Deepwater Horizon oil spill.

Public Comment Period and Meeting

The Florida Trustee Implementation Group is seeking public comment on this draft restoration plan until July 22, 2019 and will hold a public meeting to present the plan and receive comments on July 18. The meeting will include an open house during which Trustee representatives can answer questions about the proposal. This will be followed by a formal public meeting, during which members of the public are invited to provide oral and/or written comments on the proposed acquisition. Meeting information follows:

A copy of the agenda may be obtained by contacting: Rachel Schmalfluss at Rachel.Schmalfluss@floridadep.gov or at (850)245-2107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Rachel Schmalfluss at Rachel.Schmalfluss@floridadep.gov or at (850)245-2107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rachel Schmalfluss at Rachel.Schmalfluss@floridadep.gov or at (850)245-2107.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: July 30, 2019, 1:00 p.m. – 5:00 p.m.

PLACE: Stay Bridge Hotel, 1600 Summit Lake Drive, Tallahassee, Florida 32317

GENERAL SUBJECT MATTER TO BE CONSIDERED: Child Protective Investigations - subgroup meetings

A copy of the agenda may be obtained by contacting: Vannah Parramore, (850)717-4678.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Vannah Parramore, (850)717-4678. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vannah Parramore, (850)717-4678.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: July 31, 2019, 8:30 a.m. – 2:00 p.m.

PLACE: Stay Bridge Hotel, 1600 Summit Lake Drive, Tallahassee, Florida 32317

GENERAL SUBJECT MATTER TO BE CONSIDERED: Child Protective Investigations - full group meeting

A copy of the agenda may be obtained by contacting: Vannah Parramore, (850)717-4678.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Vannah Parramore, (850)717-4678. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vannah Parramore, (850)717-4678.

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday July 24, 2019, 2:00 – 4:00 p.m., Eastern Time

PLACE: House of Representative, Knott Committee Room 116, 402 South Monroe Street, Tallahassee, Florida 32399.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project.

A copy of the agenda may be obtained by contacting: Florida PALM Project website <https://www.myfloridacfo.com/floridapalm/governance/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email FloridaPALM@myfloridacfo.com.

FLORIDA WATEREUSE ASSOCIATION

The Potable Reuse Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, July 25, 2019, 9:30 a.m.

PLACE: Call number: (605)313-4159, Access Code: 618 460

GENERAL SUBJECT MATTER TO BE CONSIDERED: The PRC meeting topics include an update on outreach activities and draft framework document. Other topics include schedule and meeting dates.

A copy of the agenda may be obtained by contacting: atracy@hydrosc.com.

FLORIDA SPORTS FOUNDATION

The Florida Sports Foundation Grant Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 30, 2019, 2:00 p.m.

PLACE: by phone, 1(888)585-9008, participant code:740-438-529#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly grant committee meeting

A copy of the agenda may be obtained by contacting: Michelle Roque, mroque@flasports.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michelle Roque, mroque@flasports.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michelle Roque, mroque@flasports.com.

FLORIDA SURPLUS ASSET FUND TRUST

The Florida Surplus Asset Fund Trust announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 25, 2019, 12:00 Noon

PLACE: Akerman LLP, CNL Center II Building, 420 South Orange Avenue, Suite 1200, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: MEETING OF THE BOARD OF TRUSTEES - BOARD OF PARTICIPANTS

A. BUSINESS ITEMS

1. Call to Order/ Roll Call
2. Public Comments
3. Approval Prior Board Meeting Minutes
 - (a) April 25, 2019
4. Participant and Guest Introductions

B. STAFF REPORTS

1. Investment Advisor/Operations Manager Update - PMA
 - (a) Economic and Market Update
 - (b) FLSAFE LGIP Portfolio Update
 - (c) Operations Manager Report
 - (d) Board Ratification of Term Series
 - (e) Marketing & Sales Update
 - (f) PMA Comments
2. Administrator Update- FMAS
 - (a) Marketing Update, Presentations, Annual FGFOA & FCCMA Conferences
 - (b) Update: FL SAFE Board E&O Policy Renewal
 - (c) FMAS Comments

C. OTHER ITEMS

1. FLSAFE Counsels' Comments
2. Participants' Comments
3. Advisory Council Member Comments
4. Board Members' Comments

D. SET NEXT MEETING DATE/ ADJOURNMENT

1. Future meeting dates: October 31, 2019; January 30, 2020

A copy of the agenda may be obtained by contacting: Jeff Larson, FLSAFE Administrator at (407)496-1597, jlarson@floridamanagementservices.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Jeff Larson, FLSAFE Administrator at (407)496-1597, jlarson@floridamanagementservices.com. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeff Larson, FLSAFE Administrator at (407)496-1597, jlarson@floridamanagementservices.com.

INWOOD CONSULTING ENGINEERS, INC.

The Florida Department of Transportation (FDOT) District Five announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, July 17, 2019, 1:30 p.m. – 3:00 p.m.

PLACE: Brevard County Viera Government Center, Building C, Florida Room, 3rd Floor, 2725 Judge Fran Jamieson Way, Melbourne, FL 32940

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No. 433604-1

Project Description: US 1 Corridor Planning Study from Pineda Causeway (SR 404) to Park Avenue in the City of Rockledge/Brevard County, Florida.

The Florida Department of Transportation (FDOT) invites all persons to a Project Visioning Team (PVT) meeting for the US 1 Corridor Planning Study. The PVT is an advisory group (not an independent decision-making board) assisting the FDOT and the consultant team by providing jurisdictional, policy, technical, and administrative guidance throughout the project.

The limits of the study are from Pineda Causeway (SR 404) to Park Avenue in the City of Rockledge in Brevard County, Florida, a distance of approximately 9 miles. This study is evaluating the existing and future transportation needs of the corridor and developing a range of multi-modal solutions, known as alternatives, to address these needs. This meeting is being held to review the initial efforts of the study including traffic forecasting, existing conditions data collection and other elements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting FDOT District Five Title VI Coordinator Jennifer Smith at jennifer.smith2@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: FDOT Project Manager Project Ennis Davis, AICP, by phone at (386)943-5422 or by email at ennis.davis@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Project Consultant Jesse Blouin, AICP, by phone at (407)971-8850 or by email at jblouin@inwoodinc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Project Ennis Davis, AICP, by phone at (386)943-5422 or by email at ennis.davis@dot.state.fl.us. Information about this project is also available online at www.cflroads.com. Simply type 433604-1 in the search box, click “go” and then select the project.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF CORRECTIONS

RULE NOS.:RULE TITLES:

33-601.724 Visitor Attire

33-601.729 Denial or Termination of Visits

NOTICE IS HEREBY GIVEN that the Florida Department of Corrections has received the petition for declaratory statement from Natalie Collier. The petition seeks the agency’s opinion as to the applicability of paragraphs 33-601.724(1)(a) and 33-601.729(1)(i) of the Florida Administrative Code as it applies to the petitioner.

The petition seeks to resolve a controversy or answer questions or doubts regarding the interpretation and application of the above-mentioned rules as they relate to Petitioner’s allegation that she was denied inmate visitation because she did not and could not meet the dress requirements for visitors. Persons whose substantial interests may be affected by a declaratory statement issued in this matter may file a motion to intervene or a petition for administrative hearing within twenty-one (21) days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Shaveon Nelson, 501 South Calhoun Street, Tallahassee, Florida 32399, shaveon.nelson@fdc.myflorida.com, (850)717-3605.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

NOTICE IS HEREBY GIVEN that the Florida Building Commission has declined to rule on the petition for declaratory statement filed by Excel Electrical Group, LLC on March 20, 2019. The following is a summary of the agency's declination of the petition: The provision which the local building department cited as authority for requiring Petitioner to install

an arc fault breaker is a purely local amendment to the Florida Building Code. Additionally, the Petitioner inquires about a situation in which it has already acted, and in which the local authority having jurisdiction has already issued its order. As the Commission is without authority to interpret local amendments to the Florida Building Code, and this Petition involves conduct that has already occurred, the Commission declines to answer the Petition.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk’s Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)921-0342, AGC.Filing@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

NOTICE IS HEREBY GIVEN that the Florida Building Commission has issued an order disposing of the petition for declaratory statement filed by Finrock DMC on February 26, 2019. The following is a summary of the agency's disposition of the petition: Petitioner requested an answer to the following question based upon the project described within its petition: does the code classify an access panel as a “smoke and draft control door” which would require it to be rated per UL 1784? On June 18, 2019, the Commission provided the following answer: Yes. Pursuant to Section 716.5.3.1, Florida Building Code, Building, 6th Edition (2017), the access panel in question must meet the requirements for a smoke and draft control door assembly tested in accordance with UL 1784.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk’s Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)921-0342, AGC.Filing@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-3.009 Criteria for Certification of Independence

NOTICE IS HEREBY GIVEN that the Florida Building Commission has declined to rule on the petition for declaratory statement filed by Window and Door Design Center on March 20, 2019. The following is a summary of the agency's declination of the petition: The petition inquires about the past conduct of individuals and entities other than Petitioner. Since the subject matter of the petition may not be properly addressed by a declaratory statement, the Commission declines to answer.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk’s Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)921-0342, AGC.Filing@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Medicine

NOTICE IS HEREBY GIVEN that Board of Medicine has received the petition for declaratory statement from Shomika Patange. The petition seeks the agency's opinion as to the applicability of Section 468.509, F.S., as it applies to the petitioner.

The Petition dated July 5, 2019, request that the Council provide a declaratory statement as to whether Petitioner qualifies for preceptorship to participate in completing 900 hours in order to become eligible for Florida license as a Dietician/Nutritionist since the college she graduated from was not a nationally accredited university at that time. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Allen Hall, Executive Director, Dietetics and Nutrition Practices Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, or telephone (850)245-4444, or by electronic mail – Allen.Hall@flhealth.gov.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

James Lounsbury, Petitioner vs. Department of Business and Professional Regulation, Construction Industry Licensing Board, Respondent.; CASE NO.: 19-3605RU; RULE NO.:

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT

THE GOVERNING BOARD OF THE

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT

REQUEST FOR PROPOSALS 34518- APPRAISERS AND REVIEWERS

FOR FISCAL YEARS 2019-2020, 2020-2021 AND 2021-2022

Submittals were received for this solicitation on June 28, 2019.

The District’s evaluation committee meeting has been rescheduled from July 11, 2019, 10:00 a.m., to July 23, 2019, 9:00 a.m. This meeting will be held at District headquarters, 4049 Reid Street, Palatka, FL 32177.

If any person decides to appeal a decision made by the District with respect to any matter considered at the additional meetings, he or she will need a record of the meeting and may need to ensure that a verbatim record is made that includes the testimony and evidence upon which the appeal would be based.

For questions or to receive further information concerning the above referenced solicitation, contact Wendy Cox at wcox@sjrwm.com or at (386)329-4118.

DEPARTMENT OF HEALTH

20192000 Statewide Continuing Contracts for MEP Engineering Services

STATE OF FLORIDA, DEPARTMENT OF HEALTH
PUBLIC ANNOUNCEMENT FOR PROFESSIONAL
SERVICES FOR
MEP ENGINEERING CONTINUING CONTRACTS
STATEWIDE

The State of Florida, Department of Health, Division of Administration, Bureau of General Services, Design and Construction Section, announces that Mechanical/Electrical/Plumbing professional services are required for the Contract listed below. These services may be used for projects anywhere in the state of Florida at the sole discretion of the Department of Health. Multiple firms may be selected under this Continuing Contract and may be activated at the sole discretion of the Department as workload may on occasion be sufficient enough to warrant the use of several firms. Selected firms may be assigned individual projects having an estimated construction cost not to exceed \$2 million, and for study activities if the fee for each individual study does not exceed \$200,000, as provided for in Section 287.055, Florida Statutes. This contract will be for an initial period of two (2) years with an option to renew.

QUALIFICATIONS SELECTION CRITERIA: Firms must be properly licensed in the State of Florida at the time of submittal. Selections will be made in accordance with Chapter 287.055, Florida Statutes. The Selection Committee will conduct interviews with and may require public presentation by no fewer than three (3) firms regarding their qualifications, understanding of program/requirements and approach and methodology for providing required services.

SELECTION OF FINALIST FOR INTERVIEW: Selection for interview will be made on the basis of professional services qualifications including relevant experience and ability, location, recent experience, current and projected workloads of the firms, technical and Florida licensed professional staff and volume of Florida Departments of Health and Management Services work. The firm or firms selected must be registered with MyFloridaMarketPlace (MFMP) prior to execution of a contract. However, they will be exempt from the one percent MFMP fee.

Applications being sent via the U. S. Mail or via overnight express service shall be sent to, Kathryn Vowell, Office Consultant, Florida Department of Health, Design and Construction Section, 4052 Bald Cypress Way, BIN # B06, Tallahassee, Florida 32399-1734, Phone (850)245-4066, email Kathryn.Vowell@flhealth.gov.

PROJECT NUMBER: 20192000

PROJECT NAME: Statewide Continuing Contracts for MEP Engineering Services.

SERVICES TO BE PROVIDED:
Mechanical/Electrical/Plumbing Engineering Services.

RESPONSE DUE DATE: August 12, 2019. Any Responses received after the due date and time will be deemed non-responsive and will not receive further consideration. Unsealed and/or unsigned responses received by telegram, facsimile transmission or other similar means are not acceptable, and will be declared non-responsive and will not be further evaluated. Submittals that do not comply with the requirements or instructions of this solicitation document will be declared non-responsive and will not be further evaluated.

INSTRUCTIONS: Submit three (3) bound copies of the following information:

- 1) Table of contents
 - 2) Letter of interest - A standalone document introducing the firm and its sub-consultants. The letter will include the name of the primary contact person, their e-mail address, and direct phone number to be used.
 - 3) Narrative descriptions which address the following items. The intent is to supplement and highlight the information requested in the PQS and Form 330, not an exhaustive dissertation. Supplementing the responses with graphics is encouraged.
 - a. Discuss the overall team's ability to work together and deliver a project on time and within budget.
 - b. Your firm's process for resolving problems, such as conflicts caused by unforeseen conditions. We are interested in your personal approach to problem solving.
 - 4) A copy of the current Department of Health Professional Qualifications Supplement (PQS) Form DBC5112 Revised 7/1/04. A copy of this form can be obtained by calling (850)245-4066 and at the following Website: http://vbs.dms.state.fl.us/vbs/main_menu
 - 5) A copy of the firm's and sub-consultants current Florida Professional License registration. (Proper registration at the time of application is required).
 - 6) (CORPORATIONS ONLY) Current Corporate Certificate providing evidence of validation date and designation of professional or professionals qualifying the corporation to practice Architecture and/or Engineering.
 - 7) Completed Standard Form 330
- *In Article 19, Relevant Projects, and Article 23, Project Owner's Information, list only projects designed, under construction, and/or completed within the past five (5) years.
- All future notices regarding this solicitation and results of selection will be posted at the following web site: http://vbs.dms.state.fl.us/vbs/main_menu
 - All applicants are urged to limit their submittal content to fifty (50) pages maximum, excluding front and back covers and any section dividers. However, this is not a mandatory requirement.

EVALUATION: All proposals submitted shall become the property of the Florida Department of Health. The submitted proposals will be placed on file and not returned. The Department reserves the right to deem proposals that do not comply with the above instructions and/or do not include the required qualification data non-responsive. The applicant will not receive further consideration.

POSTING OF RESULTS: Results of the short listing evaluation will be posted on the DMS Vendor Bid System at http://vbs.dms.state.fl.us/vbs/main_menu within 48 hours after the committee’s recommendation. In the event that this information cannot be posted within this time frame, then the applicant firms will be notified of the results by e-mail. Proposals shall include, in the letter of interest of each submission, the name of the primary contact person, their e-mail address and direct phone number to be used. All future announcements, results and information about the selection for this project will be posted on the DOH Website at http://vbs.dms.state.fl.us/vbs/main_menu.

Special Instructions to access website:

Go to link above – open – Go to “Search Advertisements” and click to open.

In “Advertisement Type”, select “Competitive Solicitation”. In “Agency”, select “Department of Health”

Do not fill in any other boxes.

At the bottom of the page click “Advertisement Search”.

Advertisement is located in the list shown in the boxes.

DEPARTMENT OF HEALTH

20191000 Central Region Continuing Contracts for Architectural – Engineering Services

**STATE OF FLORIDA, DEPARTMENT OF HEALTH
PUBLIC ANNOUNCEMENT FOR PROFESSIONAL SERVICES FOR ARCHITECTURE-ENGINEERING CONTINUING CONTRACTS FOR THE CENTRAL REGION**

The State of Florida, Department of Health, Division of Administration, Bureau of General Services, Design and Construction Section, announces that professional services are required for the Contract listed below. These services may be used for projects anywhere in the state of Florida at the sole discretion of the Department of Health, however, it is anticipated that the vendors selected will primarily be activated for projects in the Central region of the state. For this contract, the Central Region is defined as Citrus, Marion, Volusia, Hernando, Sumter, Lake, Orange, Seminole, Pasco, Polk, Osceola, Brevard, Pinellas, Hillsborough, Manatee, Hardee, Highlands, Okeechobee, Indian River, St. Lucie, Sarasota, Desoto, Charlotte, Glades, and Martin Counties. Multiple firms may be selected under this Continuing Contract and may be

activated at the sole discretion of the Department as workload may on occasion be sufficient enough to warrant the use of several firms. Selected firms may be assigned individual projects having an estimated construction cost not to exceed \$2 million, and for study activities if the fee for each individual study does not exceed \$200,000, as provided for in Section 287.055, Florida Statutes. This contract will be for an initial period of two (2) years with an option to renew.

QUALIFICATIONS SELECTION CRITERIA: Firms must be properly licensed in the State of Florida at the time of submittal. Selections will be made in accordance with Chapter 287.055, Florida Statutes. The Selection Committee will conduct interviews with and may require public presentation by no fewer than three (3) firms regarding their qualifications, understanding of program/requirements and approach and methodology for providing required services.

SELECTION OF FINALIST FOR INTERVIEW: Selection for interview will be made on the basis of professional services qualifications including relevant experience and ability, location, recent experience, current and projected workloads of the firms, technical and Florida licensed professional staff and volume of Florida Departments of Health and Management Services work. The firm or firms selected must be registered with MyFloridaMarketPlace (MFMP) prior to execution of a contract. However, they will be exempt from the payment of the one percent MFMP fee.

Applications being sent via the U. S. Mail or via overnight express service shall be sent to, Kathryn Vowell, Office Consultant, Florida Department of Health, Design and Construction Section, 4052 Bald Cypress Way, BIN # B06, Tallahassee, Florida 32399-1734, Phone (850) 245-4066, email Kathryn.Vowell@flhealth.gov.

PROJECT NUMBER: 20191000

PROJECT NAME: Central Region Continuing Contracts for Architectural – Engineering Services

SERVICES TO BE PROVIDED: Architecture-Engineering Services

RESPONSE DUE DATE: August 12, 2019. Any Responses received after the due date and time will be deemed non-responsive and will not receive further consideration. Unsealed and/or unsigned responses received by telegram, facsimile transmission or other similar means are not acceptable, and will be declared non-responsive and will not be further evaluated. Submittals that do not comply with the requirements or instructions of this solicitation document will be declared non-responsive and will not be further evaluated.

INSTRUCTIONS: Submit three (3) bound copies of the following information:

- 1) Table of contents
- 2) Letter of interest (A standalone document introducing the firm and its sub-consultants). The letter will include the name

of the primary contact person, their e-mail address, and direct phone number to be used.

3) Narrative descriptions which address the following items. The intent is to supplement and highlight the information requested in the PQS and Form 330, not an exhaustive dissertation. Supplementing the responses with graphics is encouraged.

a. Discuss the overall team’s ability to work together and deliver a project on time and within budget.

b. Your firm’s process for resolving problems, such as conflicts caused by unforeseen conditions. We are interested in your personal approach to problem solving.

4) A copy of the current Department of Health Professional Qualifications Supplement (PQS) Form DBC5112 Revised 7/1/04. A copy of this form can be obtained by calling (850)245-4066 and at the following Website: http://vbs.dms.state.fl.us/vbs/main_menu

5) A copy of the firm’s and sub-consultants current Florida Professional License registration. (Proper registration at the time of application is required).

6) (CORPORATIONS ONLY) Current Corporate Certificate providing evidence of validation date and designation of professional or professionals qualifying the corporation to practice Architecture and/or Engineering.

7) Completed Standard Form 330

*In Article 19, Relevant Projects, and Article 23, Project Owner’s Information, list only projects designed, under construction, and/or completed within the past five (5) years.

All future notices regarding this solicitation and results of selection will be posted at the following web site: http://vbs.dms.state.fl.us/vbs/main_menu

All applicants are urged to limit their submittal content to fifty (50) pages maximum, excluding front and back covers and any section dividers. However, this is not a mandatory requirement.

EVALUATION: All proposals submitted shall become the property of the Florida Department of Health. The submitted proposals will be placed on file and not returned. The Department reserves the right to deem proposals that do not comply with the above instructions and/or do not include the required qualification data non-responsive. The applicant will not receive further consideration.

POSTING OF RESULTS: Results of the short listing evaluation will be posted on the DMS Vendor Bid System at http://vbs.dms.state.fl.us/vbs/main_menu within 48 hours after the committee’s recommendation. In the event that this information cannot be posted within this time frame, then the applicant firms will be notified of the results by e-mail. Proposals shall include, in the letter of interest of each submission, the name of the primary contact person, their e-mail address and direct phone number to be used. All future

announcements, results and information about the selection for this project will be posted on the DOH Website at http://vbs.dms.state.fl.us/vbs/main_menu.

Special Instructions to access website:

Go to link above – open – Go to “Search Advertisements” and click to open.

In “Advertisement Type”, select “Competitive Solicitation”. In “Agency”, select “Department of Health”

Do not fill in any other boxes.

At the bottom of the page click “Advertisement Search”.

Advertisement is located in the list shown in the boxes.

DEPARTMENT OF HEALTH

11916100 Jacksonville Laboratory-Porter Building Renovations

**STATE OF FLORIDA, DEPARTMENT OF HEALTH
PUBLIC ANNOUNCEMENT FOR PROFESSIONAL SERVICES FOR**

**ARCHITECT/ENGINEERING CONTRACT -
JACKSONVILLE LABORATORY PORTER BUILDING**

The State of Florida, Department of Health, Division of Administration, Bureau of General Services, Design and Construction Section, announces that Architectural/Engineering professional services are required for the renovation of two floors of the Porter Building at the Jacksonville Laboratory. Refer to the General Information and Frequently Asked Question sheet for more detailed information. These services may be used for additional projects at the Jacksonville Laboratory facility at the sole discretion of the Department of Health. This contract will be for an initial period of three (3) years with an option to renew.

QUALIFICATIONS SELECTION CRITERIA: Firms must be properly licensed in the State of Florida at the time of submittal. Selections will be made in accordance with Chapter 287.055, Florida Statutes. The Selection Committee will conduct interviews with and may require public presentation by no fewer than three (3) firms regarding their qualifications, understanding of program/requirements and approach and methodology for providing required services.

SELECTION OF FINALIST FOR INTERVIEW: Selection for interview will be made on the basis of professional services qualifications including relevant experience and ability, location, recent experience, current and projected workloads of the firms, technical and Florida licensed professional staff and volume of Florida Departments of Health and Management Services work. The firm selected must be registered with MyFloridaMarketPlace (MFMP) prior to execution of a contract. However, they will be exempt from the payment of the one percent MFMP fee.

Applications being sent via the U. S. Mail or via overnight express service shall be sent to, Kathryn Vowell, Office

Consultant, Florida Department of Health, Design and Construction Section, 4052 Bald Cypress Way, BIN # B06, Tallahassee, Florida 32399-1734, Phone (850)245-4066, email Kathryn.Vowell@flhealth.gov.

PROJECT NUMBER: 11916100

PROJECT NAME: Jacksonville Laboratory-Porter Building Renovations.

SERVICES TO BE PROVIDED: Architectural/Engineering Services.

RESPONSE DUE DATE: August 12, 2019. Any Responses received after the due date and time will be deemed non-responsive and will not receive further consideration. Unsealed and/or unsigned responses received by telegram, facsimile transmission or other similar means are not acceptable, and will be declared non-responsive and will not be further evaluated. Submittals that do not comply with the requirements or instructions of this solicitation document will be declared non-responsive and will not be further evaluated.

INSTRUCTIONS: Submit three (3) bound copies of the following information:

- 1) Table of contents
 - 2) Letter of interest - A standalone document introducing the firm and its sub-consultants. The letter will include the name of the primary contact person, their e-mail address, and direct phone number to be used.
 - 3) Narrative descriptions which address the following items. The intent is to supplement and highlight the information requested in the PQS and Form 330, not an exhaustive dissertation. Supplementing the responses with graphics is encouraged.
 - a. Discuss the overall team’s ability to work together and deliver a project on time and within budget.
 - b. Your firm’s process for resolving problems, such as conflicts caused by unforeseen conditions. We are interested in your personal approach to problem solving.
 - 4) A copy of the current Department of Health Professional Qualifications Supplement (PQS) Form DBC5112 Revised 7/1/04. A copy of this form can be obtained by calling (850)245-4066 and at the following Website: http://vbs.dms.state.fl.us/vbs/main_menu
 - 5) A copy of the firm’s and sub-consultants current Florida Professional License registration. (Proper registration at the time of application is required).
 - 6) (CORPORATIONS ONLY) Current Corporate Certificate providing evidence of validation date and designation of professional or professionals qualifying the corporation to practice Architecture and/or Engineering.
 - 7) Completed Standard Form 330
- *In Article 19, Relevant Projects, and Article 23, Project Owner’s Information, list only projects designed, under construction, and/or completed within the past five (5) years.

All future notices regarding this solicitation and results of selection will be posted at the following web site: http://vbs.dms.state.fl.us/vbs/main_menu

All applicants are urged to limit their submittal content to fifty (50) pages maximum, excluding front and back covers and any section dividers. However, this is not a mandatory requirement.

EVALUATION: All proposals submitted shall become the property of the Florida Department of Health. The submitted proposals will be placed on file and not returned. The Department reserves the right to deem proposals that do not comply with the above instructions and/or do not include the required qualification data non-responsive. The applicant will not receive further consideration.

POSTING OF RESULTS: Results of the short listing evaluation will be posted on the DMS Vendor Bid System at http://vbs.dms.state.fl.us/vbs/main_menu within 48 hours after the committee’s recommendation. In the event that this information cannot be posted within this time frame, then the applicant firms will be notified of the results by e-mail. Proposals shall include, in the letter of interest of each submission, the name of the primary contact person, their e-mail address and direct phone number to be used. All future announcements, results and information about the selection for this project will be posted on the DOH Website at http://vbs.dms.state.fl.us/vbs/main_menu.

Special Instructions to access website:

Go to link above – open – Go to “Search Advertisements” and click to open.

In “Advertisement Type”, select “Competitive Solicitation”. In “Agency”, select “Department of Health”

Do not fill in any other boxes.

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**SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR QUALIFICATIONS FOR PROFESSIONAL
CONTINUING ARCHITECTURAL SERVICES FOR
SARASOTA MEMORIAL HEALTHCARE SYSTEM
(SMHCS)**

The Sarasota County Public Hospital District d/b/a Sarasota Memorial Hospital and its governing board (collectively, “the Hospital”), located in Sarasota County, Florida, announces that continuing professional services are required for the following discipline:

Architect, minimum of three (3), with the ability to service the Sarasota Memorial Health Care System. These services may be used for projects anywhere in the buildings and spaces owned or operated by SMHCS, however it is anticipated that the vendors selected will primarily be activated for projects on the Sarasota main campus.

PROJECT DESCRIPTION: Projects included in the scope of this agreement will be specific projects for renovations, alterations, new construction, and additions for SMHCS facilities that have a construction budget that does not exceed \$2,000,000.00 or survey or studies for which the fee for professional services that does not exceed \$200,000.00.

Design and document services required may include architectural programming, schematic design, design development, construction documents, and construction administration services. Projects for SMHCS facilities may include clinical and non-clinical spaces.

Continuing Service contracts for these projects provide that the Consultant will be available on an as-needed basis for a period of three (3) years. This selection is based upon architectural services only. Other services (including mechanical, electrical, and construction management, etc.) that may be required for specific projects shall be provided under a separate agreement with those consultants, however, as part of basic services, the selected Architect may be asked to provide the services of sub-consultants, based upon specific project need. Use of other SMHCS Continuing Service Consultants by the selected Architect shall be encouraged for other services if required. An Architect receiving the award will not have an exclusive contract to perform services for these projects. The Sarasota Memorial Health Care System may have additional continuing service professionals under contract during the same time period.

Blanket professional liability insurance in the amount of \$1,000,000.00 shall be required for the contract. Services required to be provided under the Continuing Service Contracts include the development of record drawings by the Continuing Service Consultant for projects designed by that Architect to reflect as-built conditions to facilitate the SMHCS space management program. Submittal of as-built CAD drawings for use by the Owner in management, maintenance, and Agency-required documents (e.g.: life safety plans) at the conclusion of each project or project phase shall be included as part of basic services and will not be considered as an additional service.

The Architect contract shall be in compliance with the selection provisions in Section 287.055, Florida Statutes. It is the Sarasota Memorial Health Care System's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the selected firms based

upon an hourly/unit costs for services document to be provided at the time of negotiations.

INSTRUCTIONS:

Firms interested in being considered as candidates are required to submit ten (10) bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of current/valid Florida Architecture licensure and corporate registration certificates.
2. Legal entity, Firm and Company Information.
3. Proof of General, Professional Liability, and Errors and Omissions insurance coverage in the minimum amount of \$1,000,000 per claim; \$1,000,000 annual aggregate. The Firm's insurer(s) shall be rated A- (or better) by A.M. Best.
4. Identify, by City and State, the Firm's office that will support this service agreement, and provide the approximate distance (miles) from the SMHCS main campus.
5. A list of at least three (3) client references consisting of name, title, address, telephone number and project name(s) for each project specified. Please ensure that your references are updated and are willing to reply. Reference responses are mandatory and non-responding references will not be considered as valid references.
6. Related Experience of the firm, and key individuals: Provide past five (5) years of completed healthcare facility projects that demonstrate the firm's experience. Include related experience with Authorities Having Jurisdiction, including AHCA, the City of Sarasota, and Sarasota County, Florida.
7. Project Team: Provide the resumes of team members assigned to support this service agreement, with all relevant licensure and experience information.
8. An explanation of how the firm intends to respond expeditiously on project matters.
9. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of the submission package.
10. Doing business: Outline the firm's approach to successful project delivery and quality control.

All interested firms are further informed as follows:

1. The SMHCS reserves the right to reject any or all submittals at any time during this process.
2. The basis for selecting candidates includes, but is not limited to the firm's experience with local regulatory agency having jurisdiction, AHCA experience, consideration of related project experience, qualifications of proposed team design

criteria experience as stated above, ability to quickly respond, and the firm’s proposed project approach.

3. The Hospital reserves the right to request additional information beyond the data set forth above.

4. Questions regarding submissions shall be directed to John Salt, (941)917-1802

5. Except as specified herein, no person employed by or acting on behalf of a firm submitting a proposal may contact directly or indirectly the any member of the Sarasota County Public Hospital Board or any officers, agents or employees of the Sarasota Memorial Health Care System. Violation of this prohibition may result in the firm’s proposal being rejected and the firm being disqualified from the review and selection process.

6. As required by Section 287.133, Florida Statutes, a Consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected Consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or Consultant in excess of \$25,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Submissions shall be titled:

Statement of Qualifications for
ARCHITECTURAL CONTINUING SERVICES
Sarasota Memorial Health Care System

1. Submissions must be received by the SMHCS no later than 1:00 p.m. on Friday, July 19, 2019. Submit statements to the attention of John Salt, Director of Engineering and Campus Facilities, Attn: Facility Management, 1700 South Tamiami Trail, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.

2. Only John Salt shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification.

3. Interested persons should contact John Salt at (941)917-1802 with any project-related questions.

4. The selection committee will meet in a public meeting at Sarasota Memorial Hospital’s Waldemere Auditorium, 1700 S. Tamiami Trail, Sarasota, FL 34239, (ground level entrance), at 1:00 p.m. on Monday, August 5, 2019, to hear presentations, discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. If fewer than three (3) Firms respond, the Selection Committee will also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR QUALIFICATIONS FOR PROFESSIONAL
CONTINUING MECHANICAL/ ELECTRICAL/
PLUMBING/FIRE PROTECTION (M/E/P/Fp) ENGINEER
SERVICES FOR SARASOTA MEMORIAL HEALTHCARE
SYSTEM (SMHCS)

The Sarasota County Public Hospital District d/b/a Sarasota Memorial Hospital and its governing board (collectively, “the Hospital”), located in Sarasota County, Florida, announces that continuing professional services are required for the following discipline:

Mechanical/Electrical/Plumbing/Fire Protection Engineer, minimum of three (3), with the ability to service the Sarasota Memorial Health Care System. These services may be used for projects anywhere in the buildings and spaces owned or operated by SMHCS, however it is anticipated that the vendors selected will primarily be activated for projects on the Sarasota main campus.

PROJECT DESCRIPTION: Projects included in the scope of this agreement will be specific projects for renovations, alterations, new construction, and additions for SMHCS facilities that have a construction budget that does not exceed \$2,000,000.00 or survey or studies for which the fee for professional services that does not exceed \$200,000.00.

Design and document services required may include M/E/P/Fp Engineering programming, schematic design, design development, construction documents, and construction administration services. Projects for SMHCS facilities may include clinical and non-clinical spaces.

Continuing Service contracts for these projects provide that the Consultant will be available on an as-needed basis for a period of three (3) years. This selection is based upon M/E/P/Fp Engineering services only. Other services (including architectural and construction management, etc.) that may be required for specific projects shall be provided under as separate agreement with those consultants, however, as part of basic services, the selected Engineer may be asked to provide the services of sub-consultants, based upon specific project need. Use of other SMHCS Continuing Service Consultants by the selected Engineer shall be encouraged for other services if required. An Engineer receiving the award will not have an exclusive contract to perform services for these projects. The Sarasota Memorial Health Care System may have additional continuing service professionals under contract during the same time period.

Blanket professional liability insurance in the amount of \$1,000,000.00 shall be required for the contract. Services required to be provided under the Continuing Service Contracts include the development of record drawings by the Continuing Service Consultant for projects designed by that Engineer to reflect as-built conditions to facilitate the SMHCS space

management program. Submittal of as-built CAD drawings for use by the Owner in management, maintenance, and Agency-required documents (e.g.: life safety plans) at the conclusion of each project or project phase shall be included as part of basic services and will not be considered as an additional service.

The Mechanical/Electrical/Plumbing/Fire Protection Engineer contract shall be in compliance with the selection provisions in Section 287.055, Florida Statutes. It is the Sarasota Memorial Health Care System's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the selected firms based upon an hourly/unit costs for services document to be provided at the time of negotiations.

INSTRUCTIONS:

Firms interested in being considered as candidates are required to submit ten (10) bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of current/valid Florida Engineer licensure and corporate registration certificates.
2. Legal entity, Firm and Company Information.
3. Proof of General, Professional Liability, and Errors and Omissions insurance coverage in the minimum amount of \$1,000,000 per claim; \$1,000,000 annual aggregate. The Firm's insurer(s) shall be rated A- (or better) by A.M. Best.
4. Identify, by City and State, the Firm's office that will support this service agreement, and provide the approximate distance (miles) from the SMHCS main campus.
5. A list of at least three (3) client references consisting of name, title, address, telephone number and project name(s) for each project specified. Please ensure that your references are updated and are willing to reply. Reference responses are mandatory and non-responding references will not be considered as valid references.
6. Related Experience of the firm, and key individuals: Provide past five (5) years of completed healthcare facility projects that demonstrate the firm's experience. Include related experience with Authorities Having Jurisdiction, including AHCA, the City of Sarasota, and Sarasota County, Florida.
7. Project Team: Provide the resumes of team members assigned to support this service agreement, with all relevant licensure and experience information.
8. An explanation of how the firm intends to respond expeditiously on project matters.
9. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE,

WMBE certificate is required as part of the submission package.

10. Doing business: Outline the firm's approach to successful project delivery and quality control.

All interested firms are further informed as follows:

1. The SMHCS reserves the right to reject any or all submittals at any time during this process.
 2. The basis for selecting candidates includes, but is not limited to the firm's experience with local regulatory agency having jurisdiction, AHCA experience, consideration of related project experience, qualifications of proposed team design criteria experience as stated above, ability to quickly respond, and the firm's proposed project approach.
 3. The Hospital reserves the right to request additional information beyond the data set forth above.
 4. Questions regarding submissions shall be directed to John Salt, (941)917-1802
 5. Except as specified herein, no person employed by or acting on behalf of a firm submitting a proposal may contact directly or indirectly the any member of the Sarasota County Public Hospital Board or any officers, agents or employees of the Sarasota Memorial Health Care System. Violation of this prohibition may result in the firm's proposal being rejected and the firm being disqualified from the review and selection process.
 6. As required by Section 287.133, Florida Statutes, a Consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected Consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or Consultant in excess of \$25,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.
- Submissions shall be titled:
Statement of Qualifications for
M/E/P/Fp ENGINEER CONTINUING SERVICES
Sarasota Memorial Health Care System
1. Submissions must be received by the SMHCS no later than 1:00 p.m. on Friday, July 19, 2019. Submit statements to the attention of John Salt, Director of Engineering and Campus Facilities, Attn: Facility Management, 1700 South Tamiami Trail, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.
 2. Only John Salt shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification.
 3. Interested persons should contact John Salt at (941)917-1802 with any project-related questions.

4. The selection committee will meet in a public meeting at Sarasota Memorial Hospital's Waldemere Auditorium, 1700 S. Tamiami Trail, Sarasota, FL 34239, (ground level entrance), at 9:00 a.m. on Monday, August 5, 2019, to hear presentations, discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. If fewer than three (3) Firms respond, the Selection Committee will also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

**SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR QUALIFICATIONS FOR PROFESSIONAL
CONTINUING CONSTRUCTION MANAGEMENT
SERVICES FOR SARASOTA MEMORIAL HEALTHCARE
SYSTEM (SMHCS)**

The Sarasota County Public Hospital District d/b/a Sarasota Memorial Hospital and its governing board (collectively, "the Hospital"), located in Sarasota County, Florida, announces that continuing professional services are required for the following discipline:

Construction Manager, minimum of three (3), with the ability to service the Sarasota Memorial Health Care System. These services may be used for projects anywhere in the buildings and spaces owned or operated by SMHCS, however it is anticipated that the vendors selected will primarily be activated for projects on the Sarasota main campus.

PROJECT DESCRIPTION: The construction manager will be a single point of responsibility for performance of multiple construction contracts up to \$2,000,000.00 individually, functioning as an independent contractor, publicly bidding trade contracts. Three construction management contracts will be awarded, for a period of three years.

Typical projects assigned under this contract may include new construction, renovations, remodeling, alterations, equipment installation, additions, and code compliance corrections. The maximum per-project construction cost is \$2,000,000. Given that the magnitude of some projects having construction costs less than \$500,000, businesses specializing in delivering smaller scope, high-quality, healthcare-related projects are encouraged to apply.

Continuing Service contracts for these projects provide that the Consultant will be available on an as-needed basis for a period of three (3) years. This selection is based upon construction manager at risk services only. Other services (including architectural, mechanical, electrical, etc.) that may be required for specific projects shall be provided under a separate agreement with those consultants. Continuing Professional Service contracts for these minor projects provide that the

Consultants receiving the awards will not have exclusive contracts to perform services for these projects. SMHCS may have additional consultants under contract during the same time period.

The Applicant, and all future sub-consultants, must be properly registered to practice its profession in the State of Florida at the time of application. If the Applicant is a corporation, it must be properly chartered by the Florida Department of State to practice its profession in the State of Florida at the time of application. It is the Sarasota Memorial Health Care System's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the selected firms based upon an hourly/unit costs for services document to be provided at the time of negotiations.

INSTRUCTIONS:

Firms interested in being considered as candidates are required to submit ten (10) bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate registration certificates.
2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.
3. Proof of general, automobile and workers' compensation liability insurance coverage.
4. Proof of current bonding capacity and current usage of bonding their bonding capacity
5. Identify, by City and State, the Firm's office that will support this service agreement, and provide the approximate distance (miles) from the SMHCS main campus.
6. A list of at least three (3) client references consisting of name, title, address, telephone number and project name(s) for each project specified. Please ensure that your references are updated and are willing to reply. Reference responses are mandatory and non-responding references will not be considered as valid references.
7. Related Experience of the firm, and key individuals: Provide past five (5) years of completed healthcare facility projects that demonstrate the firm's experience. Include related experience with Authorities Having Jurisdiction, including AHCA, the City of Sarasota, and Sarasota County, Florida.
8. Project Team: Provide the resumes of team members assigned to support this service agreement, with all relevant licensure and experience information.
9. An explanation of how the firm intends to respond expeditiously on project matters.

10. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm’s current, valid MBE, WMBE certificate is required as part of the submission package.

11. Doing business: Outline the firm’s approach to successful project delivery and quality control.

All interested firms are further informed as follows:

1. The SMHCS reserves the right to reject any or all submittals at any time during this process.

2. Selection of finalists will be made on the basis of Construction Manager qualifications including experience and ability; record keeping; project administration; scheduling; cost estimating; cost control; quality control; and qualification of the firm’s personnel.

3. The basis for selecting finalists includes, but is not limited to the firm’s experience with local regulatory agency having jurisdiction, AHCA experience, consideration of related project experience, qualifications of proposed team design criteria experience as stated above, ability to quickly respond, and the firm’s proposed project approach.

4. SMHCS reserves the right to request additional information beyond the data set forth above.

5. Questions regarding submissions shall be directed to John Salt, (941)917-1802

6. Except as specified herein, no person employed by or acting on behalf of a firm submitting a proposal may contact directly or indirectly the any member of the Sarasota County Public Hospital Board or any officers, agents or employees of the Sarasota Memorial Health Care System. Violation of this prohibition may result in the firm’s proposal being rejected and the firm being disqualified from the review and selection process.

7. As required by Section 287.133, Florida Statutes, a Consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected Consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or Consultant in excess of \$25,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Submissions shall be titled:

Statement of Qualifications for

CONSTRUCTION MANAGER CONTINUING SERVICES

Sarasota Memorial Health Care System

1. Submissions must be received by the SMHCS no later than 1:00 p.m. on Friday, July 19, 2019. Submit statements to the attention of John Salt, Director of Engineering and Campus Facilities, Attn: Facility Management, 1700 South Tamiami

Trail, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.

2. Only John Salt shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification.

3. Interested persons should contact John Salt at (941)917-1802 with any project-related questions.

4. The selection committee will meet in a public meeting at Sarasota Memorial Hospital’s Waldemere Auditorium, 1700 S. Tamiami Trail, Sarasota, FL 34239, (ground level entrance), at 9:00 a.m. on Tuesday, August 6, 2019, to hear presentations, discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. If fewer than three (3) Firms respond, the Selection Committee will also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, July 5, 2019 and 3:00 p.m., Thursday, July 11, 2019.

Rule No.	File Date	Effective Date
59B-13.001	7/5/2019	7/25/2019
61G7-10.002	7/10/2019	7/30/2019
61G15-22.0001	7/5/2019	7/25/2019
61G15-32.002	7/5/2019	7/25/2019
61G15-32.003	7/5/2019	7/25/2019
61G15-32.004	7/5/2019	7/25/2019
61G15-32.008	7/5/2019	7/25/2019
61G15-32.010	7/5/2019	7/25/2019
64B3-2.003	7/9/2019	7/29/2019
64B9-4.016	7/10/2019	7/30/2019
64B9-5.002	7/10/2019	7/30/2019

64B9-11.001	7/10/2019	7/30/2019
64B9-11.002	7/10/2019	7/30/2019
65C-28.009	7/9/2019	7/29/2019
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/*****
64B8-10.003	12/9/2015	**/**/*****
69L-3.009	12/5/2018	**/**/*****

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

Notice of Emergency Action

On July 11, 2019, the State Surgeon General issued an Order of Emergency Suspension with regard to the license of Stephen C. McGinley, L.M.H.C., License # MH 5866. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2019). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.