

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF STATE**

**Division of Elections**

RULE NOS.:	RULE TITLES:
1S-2.009	Constitutional Amendment by Initiative Petition
1S-2.0091	Constitutional Amendment Initiative Petition; Submission Deadline; Signature Verification

**PURPOSE AND EFFECT:** The purpose of rulemaking is to conform the rules to statutory changes in HB 5 (Chapter 2019-64, Laws of Florida) which amends sections 97.021 and 100.371, Florida Statutes. The bill, among other things, requires paid petition circulators to register with the Secretary of State; requires petition forms to be made available to constitutional amendment initiative petition sponsors; requires the Secretary to maintain a paid petition circulator database; requires supervisors of elections to provide specified information to the division of elections; provides requirements for gathering petition forms; provides for the imposition of fines for failure to deliver petition forms within a specified time period and provides for defenses; allows the Secretary of State to refer petition form violations to the Attorney General for enforcement; requires the division of elections to adopt rules; and provides that the date the elector signs a petition form is presumed to be the date the sponsor collected the form. The changes to the rules are to incorporate these various changes in the law.

**SUBJECT AREA TO BE ADDRESSED:** Constitutional amendment by initiative petition and related processes for petition circulators, supervisors, and the division of elections.

**RULEMAKING AUTHORITY:** 20.10, 97.012(1), (2), 97.052, FS.

**LAW IMPLEMENTED:** 97.021, 100.371, FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Candice Edwards at (850)245-6536 or Candice.edwards@dos.myflorida.com If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Colleen O'Brien, Assistant General Counsel, at Colleen.O'Brien@dos.myflorida.com or (850)245-6519.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Alcoholic Beverages and Tobacco**

RULE NO.:	RULE TITLE:
61A-1.01010	Expendable Retailer Advertising Specialties Exception

**PURPOSE AND EFFECT:** To amend the rule language to reflect the change to section 561.42, Florida Statutes, as amended by chapter 2018-135, Laws of Florida.

**SUBJECT AREA TO BE ADDRESSED:** Chapter 2018-135, Laws of Florida, amends section 561.42, Florida Statutes, and allows distributors to provide branded glassware at no cost to vendors, within certain parameters. The updated rule will reflect the statutory change.

**RULEMAKING AUTHORITY:** 561.11, 561.42 FS.

**LAW IMPLEMENTED:** 561.08, 561.42 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rebecca Hays, Counsel for Compliance and Regulatory Programs, Division of Alcoholic Beverages and Tobacco, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1314.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Alcoholic Beverages and Tobacco**

RULE NO.:	RULE TITLE:
61A-7.001	Definitions

**PURPOSE AND EFFECT:** To update the rule language to reflect the statutory amendments to chapter 386 and section 561.695, Florida Statutes, as amended by chapter 2019-14, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Chapter 2019-14, Laws of Florida, amends chapter 386 and section 561.695, Florida Statutes, by adding a prohibition on indoor vaping. The updated rule will reflect the statutory changes.

RULEMAKING AUTHORITY: 386.2125, 561.695(3), 561.695(9) FS.

LAW IMPLEMENTED: 386.203(5), 386.203(11), 386.203(12), 561.695(3), 561.695(6) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rebecca Hays, Counsel for Compliance and Regulatory Programs, Division of Alcoholic Beverages and Tobacco, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1314.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Alcoholic Beverages and Tobacco**

RULE NO.: 61A-7.002 RULE TITLE: Criteria for Smoking Designation

PURPOSE AND EFFECT: To update the rule language to reflect the statutory amendments to chapter 386 and section 561.695, Florida Statutes, as amended by chapter 2019-14, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Chapter 2019-14, Laws of Florida, amends chapter 386 and section 561.695, Florida Statutes, by adding a prohibition on indoor vaping. The updated rule will reflect the statutory changes, and incorporate Form DBPR ABT 6012, Notification of Election to Permit Tobacco Smoking and Vaping in the Licensed Premises.

RULEMAKING AUTHORITY: 386.2125, 561.695(9) FS.

LAW IMPLEMENTED: 386.203(11), 561.695(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF

THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rebecca Hays, Counsel for Compliance and Regulatory Programs, Division of Alcoholic Beverages and Tobacco, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1314.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

RULE NOS.:	RULE TITLES:
65C-43.001	Initial Screening Instrument
65C-43.002	Reporting
65C-43.003	Criteria for Certification of Safe Houses
65C-43.004	Training for Foster Parents of Safe Foster Homes and Staff of Safe Houses
65C-43.005	Specialized Training in Serving Human Trafficking Victims

PURPOSE AND EFFECT: The Department intends to amend Rule Chapter 65C-43, F.A.C., to (1) add data that must be reported to the Department’s Human Trafficking Unit; (2) remove criteria for certification of safe foster homes; (3) incorporate a required form; and (4) clarify that certain specialized training must be live. In addition, the Department intends to create a new rule regarding record keeping.

SUBJECT AREA TO BE ADDRESSED: Commercially sexually exploited children

RULEMAKING AUTHORITY: 39.524(3)(a), 409.1678(2)(c)7., (2)(e), 409.1754(1)(c), FS.

LAW IMPLEMENTED: 39.524, 409.1678, 409.1754, (3)(a)1., FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz. Jodi can be reached at Jodi.Abramowitz@myflfamilies.com or (850)717-4470.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
Proposed Rules**

**NONE**

Section III  
Notice of Changes, Corrections and  
Withdrawals

NONE

Section IV  
Emergency Rules

NONE

Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Division of Pari-Mutuel Wagering

NOTICE IS HEREBY GIVEN that on June 28, 2019, the Department of Business and Professional Regulation, Division of Pari-Mutuel Wagering, received a petition from St. Petersburg Kennel Club, Inc., d/b/a Derby Lane seeking a variance of Rule 61D-5.001, F.A.C. regarding occupational licensure for individuals and businesses connected with its racing facility.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Bryan Barber, Division of Pari-Mutuel Wagering, bryan.barber@myfloridalicense.com, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1761.

DEPARTMENT OF HEALTH

Board of Medicine

NOTICE IS HEREBY GIVEN that on July 8, 2019, the Board of Medicine, received a petition for waiver or variance filed by Neelam Uppal, M.D. The Petitioner challenges the validity and the constitutionality of the Board’s Order entered on January 8, 2015. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Claudia Kemp, J.D., Executive Director, Board of Medicine, at the above address, or telephone (850)245-4131.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on July 08, 2019, the

Florida Housing Finance Corporation, received a petition for waiver of paragraphs 67-48.0072(4)(c) and (21)(b) F.A.C. from Springhill Apartments, LLC, requesting a waiver of the time period for issuance of a firm loan commitment until February 10, 2020.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public  
Hearings

DEPARTMENT OF LAW ENFORCEMENT

The Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 11, 2019, 1:00 p.m.

PLACE: Conference Call:

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/536502349>

You can also dial in using your phone.

United States (Toll Free): 1(877)309 2073

United States: +1(646)749-3129

Access Code: 536-502-349

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Subjects related to the Florida Missing Children’s Day Foundation and the planning of Florida Missing Children’s Day events.

A copy of the agenda may be obtained by contacting: Craig Schroeder at 1(888)356-4774.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Craig Schroeder at 1(888)356-4774. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Craig Schroeder at 1(888)356-4774.

DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a public meeting to which all persons are invited.

DATE AND TIMES: July 10, 2019, 11:00 a.m. and 2:00 p.m.

PLACE: Hyatt Regency Coconut Point, 5001 Coconut Rd., Bonita Springs, FL 34134

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public meeting cancelled.

A copy of the agenda may be obtained by contacting: N/A

DEPARTMENT OF CITRUS

The Florida Department of Citrus announces a workshop to which all persons are invited.

DATE AND TIME: July 17, 2019, 9:00 a.m.

PLACE: Florida Department of Citrus, 605 East Main Street, Bartow, Florida 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is to review and discuss citrus market data, updated consumer data and current marketing industry practices to plan for potential marketing enhancements by the Florida Department of Citrus.

A copy of the agenda may be obtained by contacting: Heather Anderson at Handerson@citrus.myflorida.com or (863)537-3950.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at dscrews@citrus.myflorida.com or (863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

EXECUTIVE OFFICE OF THE GOVERNOR

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Division of Bond Finance
- Financial Services Commission
- Office of Insurance Regulation
- Office of Financial Regulation
- Department of Veterans' Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Administration Commission

Florida Land and Water Adjudicatory Commission  
Board of Trustees of the Internal Improvement Trust Fund  
Department of Environmental Protection

DATES AND TIMES: July 25, 2019, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not

be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The Department of Environmental Protection will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

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#### REGIONAL PLANNING COUNCILS

##### Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

**DATE AND TIME:** July 24, 2019, 10:30 a.m.

**PLACE:** Glades County Health Department Conference Room, 1021 Health Park Drive, Moore Haven, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular quarterly meeting and/or Public Hearing of the Heartland Regional Transportation Planning Organization (HRTPO) Transportation Disadvantaged (TD) Glades-Hendry Counties Local Coordinating Board (LCB).

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom at 1(863)534-7130 ext. 134 or at [msoderstrom@cfrpc.org](mailto:msoderstrom@cfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom at 1(863)534-7130 ext. 134 or at [msoderstrom@cfrpc.org](mailto:msoderstrom@cfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### REGIONAL PLANNING COUNCILS

##### Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 15, 2019, 10:00 a.m.

**PLACE:** City of Stuart Fire Rescue, 800 SE Martin Luther King Jr. Boulevard, Stuart, Florida 34994

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Treasure Coast Local Emergency Planning Committee will hold its quarterly meeting.

This meeting was previously noticed in Vol/No. 45/127, ID 22069651. The meeting date has changed from August 1st to August 15th.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

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#### METROPOLITAN PLANNING ORGANIZATIONS

The FL Metropolitan Planning Organization Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, July 30, 2019: Freight Committee, 9:00 a.m. – 10:00 a.m., Noteworthy Practices Working Group, 10:30 a.m. – 11:30 a.m.; Staff Directors' Advisory Committee, 12:00 Noon – 2:30 p.m.; Governing Board, 3:00 p.m. – 5:00 p.m.

PLACE: Orlando Airport Marriott Lakeside, 7499 Augusta National Drive, Orlando, FL 32822.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Transportation related activities.

A copy of the agenda may be obtained by contacting: Brigitte Messina at (850)414-4037 or brigitte.messina@mpoac.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Brigitte Messina at (850)414-4037 or brigitte.messina@mpoac.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brigitte Messina at (850)414-4037 or brigitte.messina@mpoac.org.

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#### WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: July 30, 2019, 2:30 p.m. ET

PLACE: District Headquarters, 81 Water Management Drive, Havana, FL 32333.

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, a public opening is hereby noticed within the timeline for Invitation to Bid (ITB) 19B-008 DEVILS SWAMP NORTH 2019 THINNING TIMBER SALE.

A copy of the agenda may be obtained by contacting: Tyler Macmillan, (850)539-5999, Tyler.macmillan@nwfwater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Division of Administration, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tyler Macmillan, (850)539-5999, Tyler.macmillan@nwfwater.com.

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#### DEPARTMENT OF MANAGEMENT SERVICES

Division of Communications

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 23, 2019, 9:30 a.m. – 5:00 p.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Task Force (JTF) Technical Committee will discuss items to bring to the attention of the JTF Board regarding the Statewide Law Enforcement Radio System (SLERS).

A copy of the agenda may be obtained by contacting: Millie Marchiano, (850)922-7435,

Millicent.Marchiano@dms.myflorida.com. The Agenda and handouts will be made available closer to the date of the meeting at the following web address:

[http://www.dms.myflorida.com/business\\_operations/telecommunications/radio\\_communications\\_services/statewide\\_law\\_enforcement\\_radio\\_system\\_slers/upcoming\\_joint\\_task\\_force\\_meetings](http://www.dms.myflorida.com/business_operations/telecommunications/radio_communications_services/statewide_law_enforcement_radio_system_slers/upcoming_joint_task_force_meetings).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Millie Marchiano at (850)922-7435 or by email at millicent.marchiano@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Millie Marchiano at (850)922-7435 or by email at millicent.marchiano@dms.myflorida.com.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Architecture and Interior Design**

The Board of Architecture and Interior Design announces a public meeting to which all persons are invited.

DATE AND TIME: July 22, 2019, 9:00 a.m.

PLACE: Ritz-Carlton Orlando, Grande Lakes, 4012 Central Florida Parkway, Orlando, Florida 32837

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

- Aluicio Studio 2019-013127
- Raul A. Alvarez 2019-007271
- Shawn Ambrose 2019-014264
- Wyn G. Bradley 2019-013197
- Building Designs by Marshall & Marine 2019-019241
- Lindsey Calvert 2019-006848
- Calvert Commercial Interiors 2019-006852
- Davinder Chehal 2019-014335
- Frank Cunningham 2018-048641
- Abney Building & Consulting 2018-048654
- Daniel Flores 2019-026920
- Altiplano Architecture 2019-026928
- Genard & Associates 2018-064481
- Jackie Genard 2019-022411
- Todd Michael Glaser 2019-012980
- Kelmic Design, LLC 2019-004564
- Kelsie Jablonski 2019-022257
- Brian Kolfage 2019-011831
- LAI Design Associates 2018-059662
- Richard S. Losee
- Marcelo Landaeta 2019-004497
- Jill Lifsey 2019-004206
- Jill Lifsey Designs 2019-004216
- Adam Maltese 2019-004487
- Jorge M. McCormack 2019-011814
- Stephanni McDaniel 2019-006905
- Diva Designs by Stephanni
- Mitz Design Group 2019-009724
- Tom Morton 2019-029691
- Tom Morton Design & Drafting 2019-029683
- MSCS Engineering, LLC 2019-013084
- Myrna Gondim Porcaro Architect & Interior Designer 2019-009691

- Myrna G. Porcaro 2019-009697
- Robert J. Norton 2018-059977
- Dustin Outten 2019-004053
- Architects/Engineers at Work & Associates 2019-004065
- Richard Quezada 2019-013186
- Jim Reben 2019-004506
- Silvia Sabate 2019-019299
- Amanda Scheuzger 2019-004491
- Jained Torres 2019-009738
- Zero Latitude 2019-014459
- Max Hoskins

A copy of the agenda may be obtained by contacting: David K. Minacci Smith, Thompson, Shaw, Minacci, Colón & Power, PA, 140-D W. 1st Street, St. George Island, FL 32328, (850)799-1882.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David K. Minacci Smith, Thompson, Shaw, Minacci, Colón & Power, PA, 140-D W. 1st Street, St. George Island, FL 32328, (850)799-1882. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David K. Minacci Smith, Thompson, Shaw, Minacci, Colón & Power, PA, 140-D W. 1st Street, St. George Island, FL 32328, (850)799-1882.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Building Commission**

The Florida Building Commission, Education Program Oversight Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: August 1, 2019, 9:00 a.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar. Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free) 1(866)899-4679, meeting ID/access code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Review pending accretor applications for recommendation to the Commission. Review pending advanced accredited courses for recommendation to the Commission.

A copy of the agenda may be obtained by contacting: Thomas Campbell, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Thomas Campbell, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, call (850)487-1824 or access the Commission website: <https://floridabuilding.org/c/default.aspx>.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Florida Building Commission

The Florida Building Commission, Product Approval Program Oversight Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: August 1, 2019, 10:00 a.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar.

Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free) 1(866)899-4679, meeting ID/access code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Product approval & entities statistics report.

Report on conditional approval from the June, 2019 meeting.

Review of product approval and entity applications.

A copy of the agenda may be obtained by contacting: Zubeyde Binici, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Zubeyde Binici, Product Approval POC, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436; or access information on the Commission's website, <https://floridabuilding.org/c/default.aspx>.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### State Boxing Commission

The Florida State Boxing Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 14, 2019, 10:00 a.m., ET

PLACE: Dial-in number: 1(888)585-9008. When prompted for conference room number, enter 830-360-815, then press #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct a general business meeting, including license application review, discipline cases, and other miscellaneous matters.

A copy of the agenda may be obtained by contacting: Patrick Cunningham, Executive Director, Florida State Boxing Commission, 2601 Blair Stone Rd., Tallahassee, FL 32399-1016 or (850)488-8500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Patrick Cunningham, (850)488-8500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patrick Cunningham, (850)488-8500.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

##### Division of State Lands

RULE NO.: RULE TITLE:

62Q-15.013 Management and Sale of RICO Lands (Repealed)  
The FISHEATING CREEK SETTLEMENT ADVISORY BOARD (SAAB) announces a public meeting to which all persons are invited.



DATE AND TIME: Date: July 9, 2019, 2:00 p.m. – 4:00 p.m.  
 POSTPONED UNTIL FURTHER NOTICE  
 PLACE: POSTPONED UNTIL FURTHER NOTICE  
 Location: Glades County Courthouse, 500 Avenue J, Moore Haven FL 33471  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: POSTPONED UNTIL FURTHER NOTICE  
 A copy of the agenda may be obtained by contacting: Paul N. Gray, Ph.D., Science Coordinator  
 Everglades Restoration Program  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Paul N. Gray, Ph.D. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 For more information, you may contact: Paul N. Gray, Ph.D., Everglades Restoration Program, Audubon Florida, PO Box 707, 1(863)655-1831 office, PGray@Audubon.org.

**DEPARTMENT OF HEALTH**  
 The Drug Policy Advisory Council announces a public meeting to which all persons are invited.  
 DATE AND TIME: Tuesday, July 23, 2019, 8:30 a.m. – 4:00 p.m., ET  
 PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 182, Tallahassee, FL 32399  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Established in section 397.333, Florida Statutes, the Drug Policy Advisory Council reviews and analyzes the impacts of substance abuse in the State and makes recommendations for the implementation of a state drug control strategy.  
 A copy of the agenda may be obtained by contacting: Nathan Dunn at (850)245-4018, or Nathan.Dunn@FLhealth.gov.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Nathan Dunn at the contact information above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**  
 Division of Children’s Medical Services  
 The Child Abuse Death Review Circuit 11 Committee **\*\*REVISED\*\*** announces a public meeting to which all persons are invited.  
 DATE AND TIME: Meetings are held on the **SECOND** Wednesday of every month, **EXCEPT** October which will be

held: October 10, 2019, 12:00 Noon – 4:30 p.m.; Meeting Time revised to 12:00 Noon – 4:30 p.m.  
 PLACE: Medical Examiner’s Office, 1851 Northwest 10th Avenue, Miami, FL 33136, Downstairs Large Conference Room  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.  
 A copy of the agenda may be obtained by contacting: Keya Brandon: kbrandon@jud11.flcourts.org.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Keya Brandon: kbrandon@jud11.flcourts.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 For more information, you may contact: Keya Brandon: kbrandon@jud11.flcourts.org.

**DEPARTMENT OF CHILDREN AND FAMILIES**  
 Mental Health Program  
 The Department of Children and Families announces a public meeting to which all persons are invited.  
 DATE AND TIME: July 25, 2019, 10:00 a.m. – 1:00 p.m.  
 PLACE: Department of Children and Families, Headquarters: 1317 Winewood Boulevard, Building 2, Conference Room 339, Tallahassee, FL 32399, Conference call number: 1(888)585-9008, Conference code: 745492765  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting of the State Advisory Team is to report on updates and progress to the statewide plan to further expand and sustain the Florida Children’s System of Care.  
<http://www.myflfamilies.com/service-programs/mental-health>  
 A copy of the agenda may be obtained by contacting: Steven F. Chapman at Steven.chapman@myflfamilies.com, or (850)717-4435.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Steven F. Chapman at Steven.chapman@myflfamilies.com, or (850)717-4435. If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Steven F. Chapman at Steven.chapman@myflfamilies.com, or (850)717-4435.

**FISH AND WILDLIFE CONSERVATION COMMISSION**  
Marine Fisheries

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: July 29, 2019, 6:00 p.m. – 8:00 p.m. CT

PLACE: Destin Community Center, 101 Stahlman Avenue, Destin, Florida 32541

DATE AND TIME: July 31, 2019, 6:00 p.m. – 8:00 p.m. ET

PLACE: Steinhatchee Community Center, 1013 Riverside Dr., Steinhatchee, Florida 32359

DATE AND TIME: August 6, 2019, 6:00 p.m. – 8:00 p.m. ET

PLACE: Collier County Facilities Management, Training Room, 3335 Tamiami Trail E., Naples, Florida 34412

DATE AND TIME: August 7, 2019, 6:00 p.m. – 8:00 p.m. ET

PLACE: Board of County Commissioners, Brevard County Government Center, Florida Room, 2725 Judge Fran Jamieson Way, Melbourne, Florida 32940

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Fish and Wildlife Conservation Commission is holding a series of public workshops to gather public input about management of the spotted seatrout fishery. Staff will provide a brief presentation on the current status of the fishery, including the results of a recent stock assessment conducted by the Fish and Wildlife Research Institute, and gather feedback on a staff proposal for future management of the fishery. All stakeholders interested in spotted seatrout management are encouraged to attend.

A copy of the agenda may be obtained by contacting: Jessica McCawley, at 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, at 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: July 17, 2019, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken. A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

**AREA AGENCY ON AGING FOR SOUTHWEST FLORIDA**  
D/B/A SENIOR CHOICES OF SOUTHWEST FLORIDA

The Area Agency on Aging for Southwest Florida announces a hearing to which all persons are invited.

DATE AND TIME: August 6, 2019, 10:00 a.m.

PLACE: 15201 N. Cleveland Ave, Suite 1100, North Fort Myers, FL. 33903

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Public Notice

Intent to Request Direct Service Waivers

Area Agency on Aging for Southwest Florida (AAASWFL) will conduct a Public Hearing for its application for Direct Service Waivers from the Florida Department of Elder Affairs on Tuesday, August 6, 2019 from 10:00 a.m. until 11:00 a.m. at 15201 N. Cleveland Ave, Suite 1100, North Fort Myers FL 33903.

AAASWFL will request Direct Service Waivers to provide evidence-based health and wellness workshops under the Older Americans Act Title III-D (Disease Prevention and Health Promotion Services).

These workshops include:

- A Matter of Balance
- Arthritis Foundation Exercise Program
- Powerful Tools for Caregivers
- Stay Active and Independent for Life

- Tai Chi for Arthritis (for Falls Prevention)
- Tai Chi: Moving for Better Balance
- Walk With Ease

The public is encouraged to attend and provide comments concerning the above services.

AAASWFL connects adults 60 and over and adults with disabilities to resources and assistance for living safely with Independence and dignity in Charlotte, Collier, DeSoto, Hendry, Glades, Lee and Sarasota Counties.

Any person requiring special accommodations to participate in this hearing is asked to advise AAASWFL at least five days before the hearing by calling (239)652-6900.

For more information, contact: Rebecca MacKenzie, Director of Programs and Planning [becky.mackenzie@aaaswfl.org](mailto:becky.mackenzie@aaaswfl.org) or (239)652-6900.

A copy of the agenda may be obtained by contacting: Becky MacKenzie, Director of Programs and Planning, [becky.mackenzie@aaaswfl.org](mailto:becky.mackenzie@aaaswfl.org) or (239)652-6900.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (239)652-6900. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Becky MacKenzie, Director of Programs and Planning, [becky.mackenzie@aaaswfl.org](mailto:becky.mackenzie@aaaswfl.org) or (239)652-6900.

**AREA AGENCY ON AGING OF CENTRAL FLORIDA, INC. DBA SENIOR RESOURCE ALLIANCE**

The Area Agency on Aging of Central Florida, Inc. dba Senior Resource Alliance announces a hearing to which all persons are invited.

**DATE AND TIME:** Thursday, August 8, 2019, 10:00 a.m. – 12:00 Noon

**PLACE:** SRA Conference Room, 988 Woodcock Rd., Suite 200, Orlando, FL 32803

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a public hearing to provide an opportunity for input on the Area Plan on Aging 2020 – 2022, including a Direct Service Waiver Application for the Senior Resource Alliance to provide the following evidence-based direct services: A Matter of Balance (MOB); Un Asunto de Equilibrio (UAE); Chronic Disease Self-Management Program (CDSMP); Tomando Control de su Salud (TCS); Diabetes Self-Management Program (DSMP); Programa de Manejo Personal de la Diabetes (PMPD); Diabetes Empowerment Education Program (DEEP); National Diabetes Prevention Program (NDPP); Walk with Ease Program (group program and self-directed program) (WWE); Enhance Fitness (ENFI); Active Living Every Day

(ALED); Positive Self-Management Program (PSMP); Tai Chi for Arthritis (TCA); Tai Chi Quan: Moving for Better Balance (TCQ); Health Coaches for Hypertension Control (HCHC); Chronic Pain Self-Management Program (CPSP); HomeMeds (HM); Program to Encourage Active Rewarding Lives for Seniors (PEARLS); Fit and Strong (FAS); Stay Active and Independent for Life (SAIL); Brief Intervention and Treatment for Elders (BRITE); On the Move (OTM); Savvy Caregiver (SC); and, Powerful Tools for Caregivers (PTFC).

Service descriptions may be found on the Department of Elder Affairs website: <http://elderaffairs.state.fl.us>.

A copy of the agenda may be obtained by contacting: Sarah Lightell, (407)514-1816 or [sarah.lightell@sraflorida.org](mailto:sarah.lightell@sraflorida.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sarah Lightell, (407)514-1816 or [sarah.lightell@sraflorida.org](mailto:sarah.lightell@sraflorida.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Lightell, (407)514-1816 or [sarah.lightell@sraflorida.org](mailto:sarah.lightell@sraflorida.org).

**Section VII**

**Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF HEALTH  
Board of Medicine**

Notice is hereby given that the Emergency Petition for Declaratory Statement filed by Neelam Uppal, M.D., on May 15, 2019, has been withdrawn. At the Board's meeting held on June 7, 2019, the Petitioner withdrew her Petition for Declaratory Statement. The person to be contacted regarding this Petition is: Claudia Kemp, J.D., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, or from [MQA.Medicine@FLHealth.gov](mailto:MQA.Medicine@FLHealth.gov).

**DEPARTMENT OF HEALTH  
Board of Medicine**

Notice is hereby given that the Board of Medicine has received a Petition for Declaratory Statement filed by Neelam Uppal, M.D., on July 8, 2019. The Petitioner challenges the validity and the constitutionality of the Board's Order entered in this matter on January 8, 2015. The Board will consider this petition at its meeting currently scheduled for Friday, August 2, 2019. Except for good cause shown, motions for leave to intervene

must be filed within 21 days after publication of this notice. Copies of the petition may be obtained by writing Claudia Kemp, J.D., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, or from MQA.Medicine@FLHealth.gov.

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

DEPARTMENT OF CITRUS  
 RFP 19-01 Study of the Association between 100% Orange Juice Intake and Neurocognitive Health  
 The procurement office is soliciting formal, competitive bids for RFP 19-01. The RFP public opening is scheduled for Tuesday, August 20, 2019 at 2:00 p.m. ET at 605 E. Main Street, Bartow, FL 33830. The Department will post any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with Section 287.042(3), F.S., and will not

re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu)

DEPARTMENT OF CITRUS  
 RFP 19-02 Systemic Review and Research Gap Analysis for Hesperidin and 100% Orange Juice  
 The procurement office is soliciting formal, competitive bids for RFP 19-02. The RFP public opening is scheduled for Tuesday, August 27, 2019 at 2:00 p.m. ET at 605 E. Main Street, Bartow, FL 33830. The Department will post any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with Section 287.042(3), F.S., and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu)

DEPARTMENT OF CITRUS  
 RFP 19-03 Pilot Study to Assess Nutrient Intake, Satiety and Sensory and Mood Perceptions related to Consumption of 100% Orange Juice as a snack  
 The procurement office is soliciting formal, competitive bids for RFP 19-03. The RFP public opening is scheduled for Wednesday, September 4, 2019 at 2:00 p.m. ET at 605 E. Main Street, Bartow, FL 33830. The Department will post any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with Section 287.042(3), F.S., and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu)

PASCO COUNTY BOARD OF COUNTY COMMISSIONERS  
 IFB-KW-19-183 CELL A-2 LEACHATE PUMPING/LEACHATE METERING MODIFICATIONS AT WEST PASCO LANDFILL  
 NOTICE OF INVITATION FOR BID: The Pasco County Board of County Commissioners, Purchasing Department is soliciting formal, competitive, sealed bids from contractors for bid number IFB-KW-19-183, Cell A-2 Leachate Pumping/Leachate Metering Modifications at West Pasco Landfill; Closing 08/13/2019 at 1:30 p.m. More information at [www.BidNetDirect.com](http://www.BidNetDirect.com).

**Section XII**  
**Miscellaneous**

DEPARTMENT OF STATE  
 Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State

between 3:00 p.m., Tuesday, July 2, 2019 and 3:00 p.m., Monday, July 8, 2019.

Rule No.	File Date	Effective Date
59B-13.001	7/5/2019	7/25/2019
61G15-22.0001	7/5/2019	7/25/2019
61G15-32.002	7/5/2019	7/25/2019
61G15-32.003	7/5/2019	7/25/2019
61G15-32.004	7/5/2019	7/25/2019
61G15-32.008	7/5/2019	7/25/2019
61G15-32.010	7/5/2019	7/25/2019
62-304.610	7/3/2019	7/23/2019
64B8-30.007	7/3/2019	7/23/2019
64B12-8.021	7/3/2019	7/23/2019
64B12-9.001	7/3/2019	7/23/2019
64B12-9.002	7/3/2019	7/23/2019
64B15-6.0037	7/3/2019	7/23/2019
65C-44.001	7/3/2019	7/23/2019
65C-44.003	7/3/2019	7/23/2019
65C-44.004	7/3/2019	7/23/2019
65C-44.0045	7/3/2019	7/23/2019
65C-44.005	7/3/2019	7/23/2019
65C-44.006	7/3/2019	7/23/2019

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-3.009	12/5/2018	**/**/****

DEPARTMENT OF FINANCIAL SERVICES  
FSC - Financial Institution Regulation  
Financial Institutions

NOTICE OF FILINGS  
Financial Services Commission  
Office of Financial Regulation  
July 9, 2019

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

<u>By Mail or Facsimile</u>	OR	<u>By Hand Delivery</u>
Agency Clerk		Agency Clerk
Office of Financial Regulation		Office of Financial Regulation
P.O. Box 8050		General Counsel's Office
Tallahassee, Florida 32314-8050		The Fletcher Building, Suite 118
Phone: (850)410-9889		101 East Gaines Street
Fax: (850)410-9663		Tallahassee, Florida 32399-0379
		Phone: (850)410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 118, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850) 410-9889, or by Email: [agency.clerk@flofr.com](mailto:agency.clerk@flofr.com).

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 P.M., July 30, 2019):

**APPLICATION TO ACQUIRE CONTROL**

Financial Institution to be Acquired: BAC Florida Bank, Coral Gables, Florida  
Proposed Purchasers: Banco Bradesco S.A., Cidade de Deus, Vila Yara, Osasco, (Indirectly through Lecce Holdings S.A.) SP 06029-900, Brazil  
Received: July 5, 2019

**APPLICATION TO ORGANIZE A SUCCESSOR INSTITUTION**

Application to Establish a Successor Institution: Leon Successor Bank, Miami, Florida  
Received: July 5, 2019

**APPLICATION TO MERGE**

Constituent Institutions: BAC Florida Bank, Coral Gables, Florida and Leon Successor Bank, Miami, Florida  
 Resulting Institution: BAC Florida Bank, Coral Gables, Florida  
 With Title: BAC Florida Bank  
 Received: July 5, 2019  
 Distribution: (Publication Not Required)  
 Federal Deposit Insurance Corporation, Atlanta, GA  
 Federal Reserve Bank of Atlanta, Atlanta, GA  
 Comptroller of the Currency, Atlanta, GA  
 Reena Agrawal Sahni  
 Timothy Byrne  
 Edison Antonelli  
 Henrique Leme Pino Lima  
 Yara Piaulino

61G15-22.0001 7/5/2019 7/25/2019 45/104  
 61G15-32.002 7/5/2019 7/25/2019 45/104  
 61G15-32.003 7/5/2019 7/25/2019 45/104  
 61G15-32.004 7/5/2019 7/25/2019 45/104  
 61G15-32.008 7/5/2019 7/25/2019 45/104  
 61G15-32.010 7/5/2019 7/25/2019 45/104

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-304.610 7/3/2019 7/23/2019 45/84

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-30.007 7/3/2019 7/23/2019 45/106

**Board of Opticianry**

64B12-8.021 7/3/2019 7/23/2019 45/106  
 64B12-9.001 7/3/2019 7/23/2019 45/106  
 64B12-9.002 7/3/2019 7/23/2019 45/106

**Board of Osteopathic Medicine**

64B15-6.0037 7/3/2019 7/23/2019 45/106

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

65C-44.001 7/3/2019 7/23/2019 45/56 45/103  
 65C-44.003 7/3/2019 7/23/2019 45/56 45/103  
 65C-44.004 7/3/2019 7/23/2019 45/56 45/103  
 65C-44.0045 7/3/2019 7/23/2019 45/103 (added in  
 Notice of Change)  
 65C-44.005 7/3/2019 7/23/2019 45/56 45/103  
 65C-44.006 7/3/2019 7/23/2019 45/56 45/103

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/  
 APPROVAL PURSUANT TO SECTIONS 120.541(3),  
 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009 7/21/2016 \*\*/\*\*/\*\*\*\* 42/105

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003 12/9/2015 \*\*/\*\*/\*\*\*\* 39/95 41/49

**DEPARTMENT OF FINANCIAL SERVICES**

**Workers' Compensation Claims**

69L-3.009 12/5/2018 \*\*/\*\*/\*\*\*\* 44/210

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

**Section XIII**

**Index to Rules Filed During Preceding  
 Week**

**INDEX TO RULES FILED BETWEEN  
 JULY 1, 2019 AND JULY 5, 2019**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

40C-1.004	7/1/2019	7/21/2019	45/105	
40C-1.1004	7/1/2019	7/21/2019	45/105	
40C-1.1005	7/1/2019	7/21/2019	45/105	
40C-1.1007	7/1/2019	7/21/2019	45/105	
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40C-1.135	7/1/2019	7/21/2019	45/105	
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**DEPARTMENT OF VETERANS' AFFAIRS**

**Division of Veterans' Benefits and Assistance**

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55A-7.013	7/1/2019	7/21/2019	45/77	

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Cost Management and Control**

59B-13.001	7/5/2019	7/25/2019	45/45	45/99
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
 REGULATION**

**Board of Professional Engineers**