

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-1.094121
RULE TITLE: Mental and Emotional Health Education
PURPOSE AND EFFECT: To establish minimum hours of required instruction related to mental and emotional health education for grades 6-12 students and to establish procedures for school districts to document the instruction.

SUBJECT AREA TO BE ADDRESSED: Health Education.
RULEMAKING AUTHORITY: 1001.02(2)(n), 1003.42(2), FS.

LAW IMPLEMENTED: 1003.42, FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 18, 2019; 10:00 a.m.
PLACE: Conference Call: 1 (888)585-9008 and conference room number: 936-635-463.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Penny Taylor, Director, Healthy Schools, Bureau of Standards and Instructional Support; Penny.Taylor@fldoe.org or (850)245-9522. To comment on this rule development or to request a rule development workshop, please go to https://web02.fldoe.org/rules or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NOS.: 64B15-12.003, 64B15-12.005, 64B15-12.009, 64B15-12.010, 64B15-12.011
RULE TITLES: Applications for Licensure Limited Licensure Osteopathic Faculty Certificate Temporary Certificate to Practice in an Area of Critical Need Temporary Certificate for Active Duty Military and Veterans Practicing in Areas of Critical Need

PURPOSE AND EFFECT: The Board proposes the development of rule amendments to incorporate revised forms into the rules.

SUBJECT AREA TO BE ADDRESSED: Incorporation of revised forms into the application rules.

RULEMAKING AUTHORITY: 456.013, 459.005, 459.0055, 459.0075, 459.0077, 459.0092 FS.

LAW IMPLEMENTED: 456.013, 456.0135, 456.0635, 456.039, 456.50, 459.0055, 459.0075, 459.0076, 459.0077, 459.00761, 459.0085, 459.0092 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, J.D., Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: 64B15-22.004
RULE TITLE: Mandatory Registration of Unlicensed Physicians

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to incorporate the revised form into the rule.

SUBJECT AREA TO BE ADDRESSED: Incorporation of the revised form for registration of unlicensed physicians into the rule

RULEMAKING AUTHORITY: 459.005, 459.021 FS.

LAW IMPLEMENTED: 459.021 FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, J.D., Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II Proposed Rules

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-4.016 Controlled Substances Formulary

PURPOSE AND EFFECT: The purpose of the rule amendment is to update the rule.

SUMMARY: Update rule text.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members and the substance of the rule amendment, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule has no impact on any persons or businesses; and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 464.006, 464.012(7)(b), FS

LAW IMPLEMENTED: 464.012(7)(a), FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B9-4.016 Controlled Substances Formulary.

(1) Advanced practice registered nurses ~~practitioners~~ may only prescribe controlled substances pursuant to the individual’s education, training, experience and protocol.

(2) Advanced practice registered nurses ~~practitioners~~ must restrict prescriptions of Schedule II controlled substances as listed in Section 893.03, F.S., to a 7-day supply. This restriction does not apply to prescription of controlled substances that are psychiatric medication prescribed by a psychiatric nurse as defined in Section 394.455, F.S.

(3) Only advanced practice registered nurses ~~practitioners~~ who meet the definition of a psychiatric nurse as defined in Section 394.455, F.S., may prescribe psychiatric mental health controlled substances to children younger than 18 years of age. Rulemaking Authority 464.006, 464.012(7)(b) FS. Law Implemented 464.012(7)(a) FS. History–New 10-16-16,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Nursing

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 5, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 10, 2019

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-5.002 Continuing Education Requirement

PURPOSE AND EFFECT: The purpose of the rule amendment is to update rule text.

SUMMARY: Update rule text.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, and the substance of the rule amendment, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule does not impose additional rights, obligations, or duties on any persons or any businesses, and that the rule will not require

ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 464.006, 464.013 FS.
LAW IMPLEMENTED: 456.013, 456.024, 456.031, 456.033, 464.013 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B9-5.002 Continuing Education Requirement.

(1) through (3) No change.

(4) A registered nurse who also holds a current license as a licensed practical nurse may satisfy the continuing education requirement for renewal of both licenses by completing appropriate continuing education for a registered nurse. A registered nurse who also holds a current APRN license ~~certificate~~ may satisfy the continuing education requirement for both licenses by completing appropriate continuing education for a registered nurse, or may satisfy up to 50% of the continuing education requirement by completing continuing medical education coursework equivalent to the contact hours required by these rules.

(5) No change.

Rulemaking Authority 464.006, 464.013 FS. Law Implemented 456.013, 456.024, 456.031, 456.033, 464.013 FS. History—New 9-12-79, Amended 11-27-80, 10-8-81, 10-6-82, 11-24-83, 2-27-84, Formerly 21O-13.07, Amended 3-3-87, 10-21-87, Formerly 21O-13.007, 61F7-5.002, Amended 5-2-95, 7-5-95, 1-1-96, 4-29-96, 11-13-96, Formerly 59S-5.002, Amended 2-18-98, 1-4-15, 11-5-15, 10-16-16, 11-8-17, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Nursing

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 5, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 10, 2019

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: 64B9-11.001 RULE TITLE: Medical Records of Deceased Nurse

PURPOSE AND EFFECT: The purpose of the rule amendment is to change update rule text.

SUMMARY: Update rule text.
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members and the substance of the rule amendment, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule has no impact on any persons or businesses; and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.058 FS.
LAW IMPLEMENTED: 456.058 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B9-11.001 Medical Records of Deceased Nurse.

(1) Each Registered Nurse (RN), ~~Certified Nurse Specialist (CNS)~~ or Advanced Practice Registered Nurse ~~Practitioner (APRN)~~ engaged in private practice, who maintains possession of client/patient medical records, shall ensure that the executor, administrator, personal representative or survivor of such licensee shall arrange to maintain those medical records

in existence upon the death of the licensee for a period of at least two (2) years from the date of the death of the licensee.

(2) through (3) No change.

Rulemaking Authority 456.058 FS. Law Implemented 456.058 FS. History--New 2-14-90, Formerly 21O-22.001, 61F7-11.001, 59S-11.001, Amended 1-3-12, 5-17-16,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Nursing
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 5, 2019
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 10, 2019

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:
64B9-11.002 Medical Records of Nurses Relocating or Terminating Practice

PURPOSE AND EFFECT: The purpose of the rule amendment is to change update rule text.

SUMMARY: Update rule text.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members and the substance of the rule amendment, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule has no impact on any persons or businesses; and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.058 FS.

LAW IMPLEMENTED: 456.058 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B9-11.002 Medical Records of Nurses Relocating or Terminating Practice.

(1) No change.

(2) Each Registered Nurse, ~~Certified Nurse Specialist~~ or Advanced Practice Registered Nurse ~~Practitioner~~ engaged in private practice, who maintains possession of client/patient medical records, shall, when terminating or relocating practice in such a manner as to no longer be reasonably available to clients/patients, notify each client/patient of such termination or relocation and unavailability. Such notification shall consist of at least causing to be published, in the newspaper of greatest general circulation in each county in which the nurse practices or practiced, a notice which shall contain the date of termination or relocation and an address at which medical records may be obtained. Such notice shall be published no less than 4 times over a period of at least 4 weeks. In addition, the nurse shall place in a conspicuous location in or on the facade of the nurse's office, a sign, announcing the termination or relocation of the practice. The sign shall be placed at least thirty (30) days prior to the termination or relocation and shall remain until the date of termination or relocation. Both the notice and the sign shall advise the clients/patients of their opportunity to transfer or receive their medical records. Furthermore, each such licensee shall see that client/patient records are maintained and may be obtained by the client/patient for a minimum of 2 years after the termination or relocation of practice.

Rulemaking Authority 456.058 FS. Law Implemented 456.058 FS. History--New 6-6-90, Formerly 21O-22.002, 61F7-11.002, 59S-11.002, Amended 1-9-12,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Nursing
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 5, 2019
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 10, 2019

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District (District) hereby gives notice: that on May 30, 2019, the District issued an Order Granting Petition for Variance under Section 120.542, Florida Statutes, (SFWMD 2019-042-DAO-ERP) to WSR Naples Square Commercial, LLC (WSR) concerning a project known as The Shoppes at Naples Square, located in Collier County; Section 3, Township 50 South, Range 25 East. The Petition for Variance (Application No. 180814-14) was received by the SFWMD on August 14, 2018. Notice of receipt of the Petition was published in the Florida Administrative Register, Vol. 44, Number 166, on August 24, 2018. No public comment was received. On March 4, 2019, WSR provided all requested additional information. This Order provides a variance for the proposed construction of a mixed-use development that includes six commercial buildings with minimum finished floor elevations below the Federal Emergency Management Agency (FEMA) Federal Flood Insurance Rate Maps (FIRMS) designated base flood elevation which is 8.0' NAVD. The particular criterion from which the variance is sought is found at Section 3.4 of the Environmental Resource Permit Applicant's Handbook Volume II for Use Within the Geographic Limits of the South Florida Water Management District, effective May 22, 2016, which is incorporated by reference in paragraph 40E-4.091(1)(a) and Chapter 62-330, Fla. Admin. Code, pertaining to minimum finished floor elevations. This criterion provides, in general, that minimum finished floor elevations be at or above the 100-year flood stages, as determined from the most appropriate information, including FEMA FIRMS. The Order sets forth the basis of the SFWMD decision to grant the variance, as follows: 1) the variance is necessary to prevent a substantial hardship on WSR;

and 2) the purpose of the underlying rule has been achieved by other means.

A copy of the Order or additional information may be obtained by contacting: the Regulation Division during the normal business hours of 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays, at 3301 Gun Club Road, West Palm Beach, FL 33406; by telephone: (561)682-6911; by email: permits@sfwmd.gov or by accessing the District's website (www.sfwmd.gov) using the Application/Permit Search on the ePermitting page.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on May 28, 2019, the Florida Department of Elder Affairs, received a petition for emergency waiver of Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, from FOUNTAINVIEW. Any interested person or other agency may submit written comments on the petition within 5 days after this notice to alfrulecomment@elderaffairs.org.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on May 28, 2019, the Florida Department of Elder Affairs, received a petition for emergency waiver of Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, from BARRINGTON TERRACE AT BOYNTON BEACH. Any interested person or other agency may submit written comments on the petition within 5 days after this notice to alfrulecomment@elderaffairs.org.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 2, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5), F. A. C. from Brooksville Health Care Center LLC d/b/a Brooksville Healthcare Center, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019006990. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 2, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5), F. A. C. from Cypress Cove Care Center LLC d/b/a Cypress Cove Care Center, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019006996. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 2, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5), F. A. C. from Bear Creek Nursing Center, LLC d/b/a Bear Creek Nursing Center, seeking additional time beyond June 1, 2019, to implement the

Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019007001. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 2, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5), F. A. C. from Ayers Health & Rehabilitation Center LLC d/b/a Ayers Health and Rehabilitation Center, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019007003. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on April 30, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5), F. A. C. from Prime Care One, LLC d/b/a Harborchase of Naples, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019006627. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing
RULE NO.: RULE TITLE:
59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 1, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5), F. A. C. from 1980 Sunset Point Road, LLC d/b/a Sunset Point, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019006779. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing
RULE NO.: RULE TITLE:
59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 1, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5), F. A. C. from 3865 Tampa Road, LLC d/b/a West Bay of Tampa, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019006780. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing
RULE NO.: RULE TITLE:
59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 1, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5), F. A. C. from 2900 Twelfth Street North, LLC d/b/a Lakeside Pavilion, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was

assigned case number 2019006783. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing
RULE NO.: RULE TITLE:
59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 1, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5), F. A. C. from Huntington Place Limited Partnership d/b/a Huntington Center, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019006814. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing
RULE NO.: RULE TITLE:
59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 3, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5), F. A. C. from Solomon Holdings I – The Triangle, LLC d/b/a Brighton Gardens of Tampa, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019006871. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 2, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5), F. A. C. from Sovereign Healthcare of Tuskawilla, LLC d/b/a Tuskawilla Nursing and Rehab Center, seeking additional time beyond May 31, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019006939. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 2, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5), F. A. C. from Sovereign Healthcare of Port St. Lucie, LLC d/b/a Tiffany Hall Nursing and Rehab Center, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019006944. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On May 21, 2019 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Section 5-

203.13, 2009 FDA Food Code, Paragraph 5-202.11(A), 2009 FDA Food Code and subsection 61C-4.010(5), Florida Administrative Code from Service Systems Associates Inc. located in Melbourne. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater; and the requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and the three compartment sink and to share the mopsink facilities with another licensed food service establishment under the same ownership and on the same premise.

The Petition for this variance was published in Vol. 45/100 on May 22, 2019. The Order for this Petition was signed and approved on May 30, 2019. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink and the three compartment sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that all the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign. The mops sink facilities within Nourish 321-SSA (NOS1504383) must be maintained in a clean and sanitary manner. These areas must also be available to Dippin Dots during all hours of operation. If the ownership of Dippin Dots (Service Systems Associates Inc.) and/or Nourish 321-SSA (Service Systems Associates Inc.) changes, a signed agreement between the two establishments for the use of the shared facilities must be provided to the division immediately.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Rd, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On May 9, 2019 the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 61C-

1.004(1)(a), Florida Administrative Code, Paragraph 5-202.11(A), 2009 FDA Food Code, Paragraph 4-301.12(A), 2009 FDA Food Code, subsection 61C-4.010(5), Florida Administrative Code, paragraph 61C-1.004(1)(a), Florida Administrative Code Section 5-203.13, 2009 FDA Food Code from Host International Inc. located in Miami. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater; that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided, and that each establishment has at least one service sink provided for the cleaning of mops or similar cleaning tools and the disposal of mop water. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and to share the dishwashing and mop sink facilities with another food service establishment under the same ownership and on the same premise.

The Petition for this variance was published in Vol. 45/92 on May 10, 2019. The Order for this Petition was signed and approved on May 30, 2019. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that all the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign. The dishwashing, food preparation and mop sink facility within Wynwood Bar (SEA2336195) must be maintained in a clean and sanitary manner. These areas must also be available to Road Hog during all hours of operation. If the ownership of Wynwood Bar (Host International Inc.) and Road Hog (Host International Inc.) changes, a signed agreement between the two establishments for the use of the shared facilities must be provided to the division immediately.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On May 22, 2019 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Joso Trading Inc. located in Orlando. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and the three compartment sink.

The Petition for this variance was published in Vol. 45/101 on May 23, 2019. The Order for this Petition was signed and approved on May 30, 2019. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink and the three compartment sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink and the three compartment sink is provided with hot and cold running water under pressure, and that the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on May 31, 2019, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from MM Food Service located in Fort Myers. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting

to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Beaches and Coastal Systems

RULE NO.: RULE TITLE:

62B-33.0051 Coastal Armoring and Related Structures

The Florida Department of Environmental Protection hereby gives notice: that it has issued an Order on May 24, 2019, denying Tides Beach Club Condominium Association, Inc’s., petition for a variance or waiver. The petition was received on February 28, 2019, and an addendum to the petition was filed on April 26, 2019. Notice of receipt of this petition was published in the Florida Administrative Register on March 12, 2019. No comments were received in response to the notice. The Order, DEP File No. PI-704 V; OGC Case No. 19-0182, denied the petition for variance or waiver to subparagraphs 62B-33.0051(1)(a)1., 2., and 3., F.A.C., based on Petitioners’ failure to demonstrate that the purpose of the underlying statutes was otherwise met for two of the cited rule provisions, and, for all cited rule provisions, that the Petitioners were not subject to the coastal construction control (CCCL) rules because the structures proposed to be protected are located landward of the established CCCL and not within the Department’s CCCL jurisdiction.

A copy of the Order or additional information may be obtained by contacting: Jacob Koerner, Department of Environmental Protection, MS 3522, 2600 Blair Stone Road, Tallahassee, Florida 32399, telephone (850)245-8378 or by email at cccl@dep.state.fl.us, during normal business hours, 8:00 a.m. – 5:00 p.m. Monday through Friday, except legal holidays.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-15.002 Sites - Mobile Home, Lodging, and Recreational Vehicle Parks

NOTICE IS HEREBY GIVEN that on May 21, 2019, the Department of Health, received a petition for variance from NHC-FL 132, LLC, d/b/a San Pedro RV Resort & Marina. Specifically, the petitioner seeks a variance from paragraph 64E-15.002(2)(a), Florida Administrative Code, which Mobile Home and Lodging Parks. The minimum area requirements of

each mobile home space constructed or developed after the effective date of this rule shall be as follows:

(a) Each mobile home space designated for a single section mobile home shall contain a minimum of 2,400 square feet with a minimum 35 foot width.

Comments on this petition should be filed with: Andrea Ables, Department of Health, 4052 Bald Cypress Way, Bin A08, Tallahassee, Florida 32399-1710, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Andrea Ables, Department of Health, 4052 Bald Cypress Way, Bin A08, Tallahassee, Florida 32399-1710, or by phone at (850)901-6484, or by electronic mail at Andrea.Ables@flhealth.gov. Comments on this petition should be filed with the Department of Health within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-15.002 Sites - Mobile Home, Lodging, and Recreational Vehicle Parks

NOTICE IS HEREBY GIVEN that on May 21, 2019, the Department of Health, received a petition for variance from NHC-FL 145, LLC, d/b/a Sea Breeze RV Resort. Specifically, the petitioner seeks a variance from paragraph 64E-15.002(2)(a), Florida Administrative Code, which Mobile Home and Lodging Parks. The minimum area requirements of each mobile home space constructed or developed after the effective date of this rule shall be as follows:

(a) Each mobile home space designated for a single section mobile home shall contain a minimum of 2,400 square feet with a minimum 35 foot width.

Comments on this petition should be filed with: Andrea Ables, Department of Health, 4052 Bald Cypress Way, Bin A08, Tallahassee, Florida 32399-1710, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Andrea Ables, Department of Health, 4052 Bald Cypress Way, Bin A08, Tallahassee, Florida 32399-1710, or by phone at (850)901-6484, or by electronic mail at Andrea.Ables@flhealth.gov. Comments on this petition should be filed with the Department of Health within 14 days of publication of this notice.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.004 Selection Procedures for Developments

NOTICE IS HEREBY GIVEN that on May 30, 2019, the Florida Housing Finance Corporation, received a petition for for waiver of paragraphs 67-48.004(3)(i) and (j), F.A.C., from Sulzbacher Center for Women and Children, Ltd. to increase

the total number of units from 70 to 97 and to decrease the Total Set-Aside Percentage from 100% to 72.1649%.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

PINELLAS COUNTY LICENSE BOARD

NOTICE IS HEREBY GIVEN that on May 30, 2019, the Pinellas County License Board for Children’s Centers & Family Child Care Homes, received a petition for PINELLAS COUNTY LICENSE BOARD for Children’s Centers & Family Child Care Homes

Rule no.: 65C-22.001 General Requirements

NOTICE IS HEREBY GIVEN that on May 30, 2019, Pinellas County License Board for Children’s Centers & Family Child Care Homes received a petition for variance of Section 3.8.4(A) of the Child Care Facility Handbook, which is incorporated by reference in subsection 65C-22.001(6) Florida Administrative Code and make part of the Licensing Regulations Governing Pinellas County Children’s Centers VI.B.4. from KidsPark Oldsmar, assigned case No. 10-001V. Section 3.8.4(A) of the Child Care Facility Handbook incorporated in the Licensing Regulations Governing Pinellas County Children’s Centers VI.B.4 required that during the facility’s license year, fire drills utilizing the approved alarm system must be conducted monthly at various dates and times when children are in care. Subsection 65C-22.001(6), F.A.C., states in pertinent part that child care programs must follow standards found in the “Child Care Facility Handbook”, October 2017, incorporated by reference and adopted in the Licensing Regulations Governing Pinellas County Children’s Centers. A copy of the petition for Variance may be obtained by contacting the Executive Director, Pinellas County License Board, 8751 Ulmerton Road, Suite 2000, Largo, Florida 33771.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Pinellas County License Board, (727)507-4857.

**Section VI
Notice of Meetings, Workshops and Public Hearings**

DEPARTMENT OF STATE

Division of Cultural Affairs

The Friends of the Museums of Florida History, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2019, 10:00 a.m.

PLACE: R.A. Gray Building, Room 307, 500 South Bronough Street, Tallahassee

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: Thomas Robinson, (850)245-6413.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Thomas Robinson, (850)245-6413. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Thomas Robinson, (850)245-6413.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida State Fair Authority Board announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 21, 2019, 9:00 a.m.

PLACE: Florida State Fairgrounds, Governor's Inn Cracker Country

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business

A copy of the agenda may be obtained by contacting: Kimberly Rudolph, 1(813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 hours before the workshop/meeting by contacting: Kimberly Rudolph, 1(813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberly Rudolph, 1(813)627-4221.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida State Fair Finance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 21, 2019, 8:00 a.m.

PLACE: Florida State Fair Grounds, Governor's Inn Cracker Country

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business

A copy of the agenda may be obtained by contacting: Kimberly Rudolph, 1(813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Kimberly Rudolph, 1(813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberly Rudolph, 1(813)627-4221.

EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 25, 2:00 p.m. ET until all business is complete on Wednesday, June 26.

PLACE: 1109 Brickell Ave, Miami, FL 33131

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business

A copy of the agenda may be obtained by contacting: Savannah Kelly, (850)556-9799, savannah@volunteerflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Savannah Kelly, (850)556-9799, savannah@volunteerflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Savannah Kelly, (850)556-9799, savannah@volunteerflorida.org.

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Florida Division of Emergency Management/ State Emergency Response Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: July 18, 2019, 9:30 a.m.; July 18, 2019, 1:30 p.m.; July 19, 2019, 9:00 a.m.

PLACE: HYATT REGENCY SARASOTA, Address: 1000 Blvd. of the Arts, Sarasota, FL 34236

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the requirements of the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

Training Task Force 07/18/2019, 9:30 a.m.

Local Emergency Planning Committee 07/18/2019, 1:30 p.m.

State Emergency Response Commission 07/19/2019, 9:00 a.m.

A copy of the agenda may be obtained by contacting: Anhar Al-Asadi, Florida Liaison for SERC & TRI, Bureau of Response/ Technological Hazards, Florida Division of Emergency Management, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399, Office: (850)815-4319, Email: Anhar.AlAsadi@em.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Anhar Al-Asadi, Florida Liaison for SERC & TRI, Bureau of Response/ Technological Hazards, Florida Division of Emergency Management, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399, Office: (850)815-4319, Email: Anhar.AlAsadi@em.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anhar Al-Asadi, Office: (850)815-4319, Email: Anhar.AlAsadi@em.myflorida.com.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, June 11, 2019, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing during regular scheduled Board meeting authorizing the donation of the Steinhatchee Falls Addition – Citizen State Bank Tract, in Taylor County and authorizing the use of funds from the Florida Forever Trust Fund and Land Management and Acquisition Fund for Acquisition Costs.

A copy of the agenda may be obtained by contacting: Robin Lamm at (386)362-1001 or 1(800)226-1066 (Florida only) or on the District’s website at www.mysuwanneeriver.com. When published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Robin Lamm at (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority

The Tampa Bay Water, A Regional Water Supply Authority, announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 17, 2019, 9:30 a.m.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Budget Public Hearing and Regular Board Meeting.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department at (727)796-2355.

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority

The Tampa Bay Water, A Regional Water Supply Authority, announces a public meeting to which all persons are invited.

DATE AND TIME: June 17, 2019, 1:30 p.m.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of issues related to the agency’s Amended and Restated Interlocal Agreement and reclaimed water. Members of the Board of Directors may be present during the meeting.

A copy of the agenda may be obtained by contacting: Records Department (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department (727)796-2355.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Landscape Architecture

The Board of Landscape Architecture announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 11, 2019, 9:00 a.m.

PLACE: Loews Sapphire Falls Resort, Universal Studios, 6601 Adventure Way, Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Board of Landscape Architecture, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Board of Landscape Architecture, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Landscape Architecture, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1981.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 24, 2019, 9:00 a.m.

PLACE: Conference call dial-in number: 1(888)585-9008, conference pass code is 772-068-630

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Education Advisory Committee to consider items relating to the education requirements to sit for the CPA examination.

A copy of the agenda may be obtained by contacting: Barbara Whitney, (352)313-6615, Barbara.Whitney@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Barbara Whitney, (352)313-6615, Barbara.Whitney@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara Whitney, (352)313-6615, Barbara.Whitney@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: June 20, 2019, 10:00 a.m., until all business is conducted

PLACE: Conference call dial in number: 1(888)585-9008, Pass code: 683213166

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Budget Task Force will meet to discuss the board's quarter financials.

A copy of the agenda may be obtained by contacting: Missy Williams, (352)333-2505.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Missy Williams, (352)333-2505. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Missy Williams, (352)333-2505.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection, Water and Springs Restoration Program announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2019, 10:00 a.m. – 11:30 a.m.

PLACE: The Suwannee Room, Suwannee River Water Management District, 9225 CR 49, Live Oak, Florida 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting will commence at 10:00 a.m. until not later than 11:30 a.m., to provide the public with an opportunity to comment on proposed springs projects. The list of proposed springs projects can be found by visiting: <https://floridadep.gov/springs/restoration-funding/documents/proposed-springs-restoration-projects-fy19-20>.

A copy of the agenda may be obtained by contacting: Sandy Waters, Water and Springs Restoration Program, 3900 Commonwealth Boulevard, Mail Station 3602, Tallahassee, Florida 32399-3000, (850)245-2815, sandra.waters@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sandy Waters. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sandy Waters, (850)245-2815, sandra.waters@dep.state.fl.us, Water and Springs Restoration Program, 3900 Commonwealth Boulevard, Mail Station 3602, Tallahassee, Florida 32399-3000.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Department of Health, Board of Osteopathic Medicine and Board of Medicine Physician Certification Review Panel announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2019, 8:00 a.m.

PLACE: Mission Inn Resort & Club, 10400 County Road 48, Howey In The Hills, Florida 34737

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: www.floridasosteopathicmedicine.gov/meeting-information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: christa.peace@flhealth.gov or visit the Board website at www.floridasosteopathicmedicine.gov/meeting-information. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: christa.peace@flhealth.gov or visit the Board website at www.floridasosteopathicmedicine.gov/meeting-information.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2019, 10:00 a.m.

PLACE: Department of Children and Families, 1317 Winewood Blvd. Bldg. 6, Conference Room A, Tallahassee, FL 32399-0700 OR Teleconference Call: 1(888)585-9008, Participant Code: 890-576-349

GENERAL SUBJECT MATTER TO BE CONSIDERED: RFP051019DSET1, PARTNERSHIP FOR SUCCESS (PFS) – OPIOID OVERDOSE PREVENTION AWARENESS CAMPAIGN - Solicitation Conference with interested vendors to review the RFP with vendors.

A copy of the agenda may be obtained by contacting: Michele.staffieri@myflfamilies.com.

FLORIDA HOUSING FINANCE CORPORATION

The FHFC III, INC. announces a public meeting to which all persons are invited.

DATE AND TIME: June 21, 2019, 11:00 a.m., or upon adjournment of the FHFC II, Inc. Board of Directors meeting, until adjourned.

PLACE: Hyatt Regency Jacksonville, 225 E. Coastline Drive, Jacksonville FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Conduct business necessary for the organization of FHFC III, INC.

2. Consider adopting resolutions delegating operational authority to the Executive Director.

3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.

4. Consideration of approval of underwriters for inclusion on approved master list and teams.

5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

6. Consideration of status, workouts, or modifications for existing projects.

7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.

8. Such other matters as may be included on the Agenda for the June 21, 2019, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197.

If any person decides to appeal any decision made by FHFC III, Inc., with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The FHFC II, INC. announces a public meeting to which all persons are invited.

DATE AND TIME: June 21, 2019, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned.

PLACE: Hyatt Regency Jacksonville, 225 E. Coastline Drive, Jacksonville FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Conduct business necessary for the organization of FHFC II, INC.

2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the June 21, 2019, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197.

If any person decides to appeal any decision made by FHFC II, Inc., with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The FLORIDA HOUSING FINANCE CORPORATION announces a public meeting to which all persons are invited.

DATE AND TIME: June 21, 2019, 8:30 a.m. until adjourned

PLACE: Hyatt Regency Jacksonville, 225 E. Coastline Drive, Jacksonville FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.

2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Requests for Applications funding selection with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.

- 18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
- 19. Consideration of funding additional reserves for the Guarantee Fund.
- 20. Consideration of audit issues.
- 21. Evaluation of professional and consultant performance.
- 22. Such other matters as may be included on the Agenda for the June 21, 2019, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197.

If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The FLORIDA HOUSING FINANCE CORPORATION announces a public meeting to which all persons are invited.

DATE AND TIME: June 20, 2019, 4:00 p.m. until adjourned
 PLACE: Hyatt Regency Jacksonville, 225 E. Coastline Drive, Jacksonville FL 32201

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. The Committee will meet regarding the general business of the Committee.

2. Such other matters as may be included on the Agenda for the June 20, 2019, Audit Committee Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197.

If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CITIZENS PROPERTY INSURANCE CORPORATION

The Audit Committee of Citizens Property Insurance announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday June 18, 2019, 1:00 p.m.
 PLACE: Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, FL 32751.

GENERAL SUBJECT MATTER TO BE CONSIDERED: As per the agenda.

A copy of the agenda may be obtained by contacting: Betty Veal at (904)407-0440 or on the Citizens website, www.Citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Betty Veal or Barbara Walker. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, (850)513-3744; 2101 Maryland Circle, Tallahassee, FL 32302; Barbara.Walker@citizensfla.com.

COUNCIL OF COMMUNITY COLLEGE PRESIDENTS

The Florida College System Council of Presidents announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 7, 2019, 10:30 a.m.
 PLACE: Villas of Grand Cypress, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to the Florida College System.

A copy of the agenda may be obtained by contacting: Sharlee Whiddon, (850)222-3222.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 hours before the workshop/meeting by contacting: Sharlee Whiddon. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Michael Brawer, (850)222-3222.

PANHANDLE PUBLIC LIBRARY COOPERATIVE SYSTEM

The Panhandle Public Library Cooperative System (PPLCS) announces a public meeting to which all persons are invited.

DATE AND TIME: June 19, 2019, 10:00 a.m.

PLACE: PPLCS Meeting Room located at 2862 Madison Street, Suite 1, Marianna, FL 32448

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board meeting

A copy of the agenda may be obtained by contacting: Cynthia De La Hunt at cdelahunt@pplcs.net or (850)482-9296.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cynthia De La Hunt at cdelahunt@pplcs.net or (850)482-9296. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cynthia De La Hunt at cdelahunt@pplcd.net or (850)482-9296.

INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation (FDOT) announces a workshop to which all persons are invited.

DATES AND TIMES: Thursday, June 13, 2019, 3:00 p.m. – 5:00 p.m.; June 13, 2019, 6:00 p.m. – 8:00 p.m.

PLACE: Miami Dade College, Hialeah Campus, 1780 W 49 Street, Hialeah, FL 33012

The entrance is located on W 17 Court, Parking lot five is reserved for all attendees

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will host an Industry Forum for the Hialeah Freight Mobility Implementation Plan (#437949-1-22-01), in Miami-Dade County. The plan evaluates freight corridors within the City of Hialeah and adjacent areas to develop viable solutions that

enhance connectivity, mobility, and minimize conflicts for freight transportation. The forum will be conducted in two sessions and will provide an opportunity for industry leaders to learn about the project, become familiar with the study process, and provide feedback. The same information will be shared during both sessions.

A formal presentation will begin at 3:30 p.m. and at 6:30 p.m. The forum will include interactive group sessions and graphics displays. FDOT representatives and project team members will be available to answer attendees' questions. The general public is welcome.

Participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist Maria Alzate at (305)573-0089, email: Maria@iscprgroup.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Hong Benitez, P.E. at (305)470-5219 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: Hong.Benitez@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach Specialist Maria Alzate at (305)573-0089, email: Maria@iscprgroup.com.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by William R. Leisy, In Re: San Simeon at the California Club Condominium Association NO. 1, Inc., Docket No. 2019009857 on February 26, 2019. The following is a summary of the agency's declination of the petition:

The Petitioner is not a substantially affected person as contemplated by section 120.565, Florida Statutes; the Division is unable to issue a declaratory statement that seeks the guidance for the determination of conduct of another person;

and the Division is unable to issue a declaratory statement without sufficient facts and competent, substantial evidence.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: the Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030; (850)488-1631; lscmhpublicrecords@myfloridalicense.com.

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has issued an order disposing of the petition for declaratory statement filed by Dolarex. LLC dba DLX Financial on April 01, 2019. The following is a summary of the agency's disposition of the petition: On May 31, 2019, the Florida Office of Financial Regulation issued a Final Order on the Petition for Declaratory Statement. Under the circumstances described in the Findings of Fact, Petitioner would require licensure as a money transmitter under Chapter 560, Florida Statutes. Under the facts present in its Petition, Dolarex would not qualify as an authorized vendor. It is not being designated to act on behalf of a licensee at any locations in Florida. Additionally, it is not directly engaging with the customers who utilized money transmission services in the manner anticipated by section 560.2085, Florida Statutes. Petitioner's proposed activities would require it to obtain licensure as a money transmitter under Part II, chapter 560, Florida Statutes. *****The original petition was published April 3, 2019 in the Florida Administrative Register Volume 45, Number 65.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF ENVIRONMENTAL PROTECTION
BDC28-18/19: Dagny Johnson Key Largo Botanical State Park - Carysfort Marina Restoration Phase V
NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC28-18/19, Dagny Johnson Key Largo Botanical State Park – Carysfort Marina Restoration Phase V. More info @ <https://tinyurl.com/y3l2wztx>.

ALBRITTON WILLIAMS, INC.

Food Science Lab & Classroom Renovation -- Florida A&M University

Albritton Williams, Inc., SL #CGC018600, the Construction Manager, is accepting proposals from qualified Trade Contractors for the referenced project. Sealed bids for the following work will be accepted until 3:00 p.m., 06/20/2019, at Albritton Williams, Inc., 2850 Industrial Plaza Drive, Tallahassee, FL 32301. Bids will be opened and read aloud.

Bid Package Number & Description

- 02.40 – Demolition
- 04.00 – Masonry
- 08.05 – Doors, Frames, Hardware
- 09.29 – Framing & Drywall
- 09.51 – Acoustical
- 09.60 – Flooring
- 09.90 – Painting
- 10.00 – Specialties
- 11.53 – Lab Casework & Equipment

- 12.21 – Window Treatment
- 22.00 – Plumbing
- 23.00 – HVAC
- 26.00 – Electrical

Bid Packages, Pre-Qualification Applications, and Bid Documents will be available on 06/03/2019 at Albritton Williams, Inc., 2850 Industrial Plaza Drive, Tallahassee, FL 32301. Contact Jack Chason at (850)877-1191 or jack@aw-gc.com for availability and pre-qualification requirements.

A Pre-Bid Conference will be held on 06/06/2019 at 2:00 p.m. at the project site located at: Perry-Paige Building, 1740 South Martin Luther King Blvd., Tallahassee, Florida. Meet in Room 107.

Albritton Williams, Inc. reserves the right to reject any and all bids, and waive informalities, in the best interest of Florida A&M University or Albritton Williams, Inc.

EARLY LEARNING COALITION OF NORTHWEST FLORIDA, INC.

PROFESSIONAL EMPLOYER ORGANIZATION SERVICES #FY19-RFP-001

The Early Learning Coalition of Northwest Florida, Inc. (“Coalition”), is announcing its interest in obtaining the services of a qualified Professional Employer Organization (PEO), to provide exemplary cost-effective human resource solutions and manage employee risks for the fiscal year ending June 30, 2020. The Coalition anticipates entering into a contract for these services for the period of one (1) year with an option to renew annually for up to two (2) additional one (1) year periods. Small, minority owned, women-owned, and service - disabled veteran business enterprises are encouraged to submit a Proposal.

The Request for Proposals (RFP) will be available by May 30,2019 on the www.elcnwf.org website. This RFP is sponsored by the Early Learning Coalition of Northwest Florida, Inc. and the State of Florida, Office of Early Learning. The Coalition receives 100% of public support funding from the State of Florida, Office of Early Learning (OEL). The funding received from OEL is derived from both federal and state sources. The percentage of public support funding to facilitate the resulting contract from this RFP will be 70% derived from federal sources and 30% derived from the State of Florida.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, May 27, 2019 and 3:00 p.m., Friday, May 31, 2019.

Rule No.	File Date	Effective Date
12AER19-01	5/31/2019	5/31/2019
53ER19-39	5/29/2019	5/29/2019
53ER19-38	5/29/2019	5/29/2019
64B1-8.004	5/31/2019	6/20/2019
65C-30.015	5/28/2019	6/17/2019

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-3.009	12/5/2018	**/**/****

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.