

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Prescription Drug Monitoring Program

RULE NO.: RULE TITLE:
64K-1.008 Electronic Health Recordkeeping System
Integration

PURPOSE AND EFFECT: To provide the process for approved entities to connect electronic health recordkeeping systems to the Prescription Drug Monitoring Program system.

SUBJECT AREA TO BE ADDRESSED: Electronic health recordkeeping system connections.

RULEMAKING AUTHORITY: 893.055, FS.

LAW IMPLEMENTED: 893.055, F.S., 893.0551, FS.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rebecca Poston, Program Manager, Prescription Drug Monitoring program, 4052 Bald Cypress Way, Bin #C-16, Tallahassee, Florida 32399 or Rebecca.Poston@FHHealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II Proposed Rules

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:
64B5-2.0146 Licensure Requirements for Applicants from
Non-Accredited Schools or Colleges

PURPOSE AND EFFECT: The Board proposes the rule amendment to require the submission of an Application for Credentials review prior to taking the ADLEX and the Laws and Rules Exam.

SUMMARY: The submission of an Application for Credentials review prior to taking the ADLEX and the Laws and Rules Exam is required.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 466.004(4), 466.006(3) FS.

LAW IMPLEMENTED: 456.013, 456.048, 456.0635, 466.006 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jennifer Wenhold, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-2.0146 Licensure Requirements for Applicants from Non-Accredited Schools or Colleges.

Prior to applying to take the American Dental Licensing Examination (ADLEX) and the Laws and Rules Exam (Written Examination), as specified in Rule 64B5-2.013, F.A.C., complete and submit Application for Credentials Review For Graduates From Non-Accredited Dental Colleges or Schools, Form DH-MQA 1254 (10/11), incorporated herein by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-02022>, or the Department of Health's website at <http://floridasdentistry.gov>.

(1) through (5) No change.

Rulemaking Authority 456.013, 466.004(4), 466.006(3) FS. Law Implemented 456.013, 456.048, 456.0635, 466.006 FS. History—New 10-15-92, Formerly 21G-2.0146, 61F5-2.0146, Amended 9-24-96, Formerly 59Q-2.0146, Amended 8-19-97, 5-20-01, 6-7-05, 12-26-06, 6-30-09, 3-18-12, 12-11-12, 2-25-15, 11-7-16,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Dentistry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Dentistry
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 16, 2018
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 15, 2018

DEPARTMENT OF HEALTH

Board of Athletic Training

RULE NO.: RULE TITLE:
 64B33-2.001 Licensure Requirements
 PURPOSE AND EFFECT: The Board proposes the rule amendment to revise the incorporated form.
 SUMMARY: The incorporated form will be revised.
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013(7), 468.705, 468.707, 468.709 FS.

LAW IMPLEMENTED: 456.013(7), 456.0135, 456.0635, 468.707, 468.709 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jennifer Wenhold, Executive Director, Board of Athletic Training, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B33-2.001 Licensure Requirements.

All candidates for licensure shall pay the application fee and shall submit to the Department a completed DOH form DOH-AT-001 entitled "Board of Athletic Training State of Florida Application for Licensure," (Revised 02/18 ~~07/16~~), incorporated herein by reference. The application can be obtained by writing the Department of Health, Board of Athletic Training, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, or at <http://www.flrules.org/Gateway/reference.asp?No=Ref-07232>. The application is also available from the website address as follows: <http://www.floridasathletictraining.gov/licensing/>.

(1) through (2) No change.

Rulemaking Authority 456.013(7), 468.705, 468.707, 468.709 FS. Law Implemented 456.013(7), 456.0135, 456.0635, 468.707, 468.709 FS. History—New 5-29-96, Formerly 61-25.002, 64B30-25.002, Amended 8-22-00, 5-9-02, 3-6-07, 8-12-08, 5-27-09, 5-27-10, 12-25-12, 1-5-16, 8-28-16,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Athletic Training
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Athletic Training
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 8, 2018
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 27, 2018

Section III
Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF REVENUE

Miscellaneous Tax

RULE NOS.: RULE TITLES:
 12B-7.030 Miami-Dade County Lake Belt Mitigation Fee and Water Treatment Plant Upgrade Fee
 12B-7.031 Public Use Forms

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 44 No. 51, March 14, 2018 issue of the Florida Administrative Register.

These changes are in response to written comments from the staff of the Joint Administrative Procedures Committee.

The Notice of Proposed Rule should have included the following statement:

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that the proposed rules are not expected to require legislative

ratification based on the Statement of Estimated Regulatory Cost or if no Statement of Estimated Regulatory Cost is required, the information expressly relied upon and described herein: 1) no requirement for the Statement of Economic Regulatory Costs (SERC) was triggered under Section 120.541(1), F.S.; and 2) based on past experiences regarding rules of this nature, the adverse impact or regulatory cost, if any, do not exceed nor would exceed any one of the economic analysis criteria in a SERC, as set forth in Section 120.541(2)(a), F.S.

DEPARTMENT OF REVENUE

Miscellaneous Tax

RULE NOS.:	RULE TITLES:
12B-7.030	Miami-Dade County Lake Belt Mitigation Fee and Water Treatment Plant Upgrade Fee
12B-7.031	Public Use Forms
	NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 51, March 14, 2018 issue of the Florida Administrative Register.

These changes are in response to written comments from the staff of the Joint Administrative Procedures Committee.

12B-7.030 Miami-Dade County Lake Belt Mitigation Fee.

(1) No change.

(2) The fee is to be reported to the Department on the Miami-Dade County Lake Belt Mitigation Fees Return (Form DR-146, incorporated by reference in Rule 12B-7.031, F.A.C.).

(3)(a) Except as provided in Rule Chapter 12-24, F.A.C., the payment and the Miami-Dade County Lake Belt Mitigation Fees Return must be delivered to the Department or be postmarked on or before the 20th day of the month following the month of the taxable transaction to avoid penalty and interest for late filing. If the 20th day falls on a Saturday, a Sunday, or a legal holiday, payments accompanied by returns will be accepted as timely if postmarked or delivered to the Department on the next succeeding day which is not a Saturday, Sunday, or legal holiday. For this purpose, a legal holiday means a holiday that is observed by federal or state agencies as a legal holiday, as this term is defined in Chapter 683.682, F.S., and section 7503, Internal Revenue Code of 1986, as amended. A "legal holiday" pursuant to section 7503 of the Internal Revenue Code of 1986, as amended, means a legal holiday in the District of Columbia or a statewide legal holiday at a location outside the District of Columbia but within an internal revenue district.

(b) No change.

(4) No change.

12B-7.031 Public Use Forms.

(1) No change.

Form Number	Title	Effective Date
(2) DR-146	Miami-Dade County Lake Belt Mitigation Fees Return (R-01/18)	<u>07/18</u> 01/16
	(http://www.flrules.org/Gateway/reference.asp?No=Ref-___06335)	

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

NONE

**Section VI
Notice of Meetings, Workshops and Public
Hearings**

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs
The Council on the Social Status of Black Men and Boys announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 19, 2018, 11:00 a.m. – 12:00 Noon
PLACE: Toll Free Dial in Number: 1(888)670-3525,
Conference Code: 7071360675

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Ad Hoc Subcommittee: Support Staff Committee, will discuss the staffing needs of the Council.

A copy of the agenda may be obtained by contacting:
<http://www.cssbmb.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

The Viticulture Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 8, 2018, 9:00 a.m. – 1:00 p.m. (ET)

PLACE: University of Florida, Horticulture Sciences Department, Fifield Hall, Room 1304, 2550 Hull Rd., Gainesville, FL 32603

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Meetings. Research and Promotion Grant Recommendations. Trust Fund Budget Request. Report on Viticulture Trust Fund Collections. Committee Reports.

A copy of the agenda may be obtained by contacting: Candace Munz at (850)617-7314.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melissa Hunt at (850)841-0086. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Candace Munz at (850)617-7314.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Florida Consumers' Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, April 30, 2018, 2:00 p.m.

PLACE: Call-in number: 1(888)670-3525, participant code: 7433766332#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the Florida Consumers' Council.

A copy of the agenda may be obtained by contacting: Amy Topol, Director, Division of Consumer Services, (850)410-3800.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Amy Topol at (850)410-3800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Board of Professional Surveyors and Mappers announces a public meeting to which all persons are invited.

DATES AND TIMES: May 2, 2018, 4:00 p.m., Probable Cause Panel. The Probable Cause Panel meeting is closed to the public except for portions, if any, which deal with disciplinary cases that have already become public.

May 3, 2018, 8:30 a.m., Committee Meetings and General Business Session if time allows;

May 4, 2018, 8:30 a.m., General Business Session.

PLACE: Embassy Suites by Hilton Tampa USF, 3705 Spectrum Blvd., Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Professional Surveyors and Mappers Committee Meetings and General Business Meeting.

A copy of the agenda may be obtained by contacting: Jenna Harper, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3674. One week prior to the meeting date, the agenda will also be available online at: www.freshfromflorida.com/Public-Notices/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jenna Harper at (850)410-3674. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jenna Harper, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3674.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

The Florida Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: May 4, 2018, 9:00 a.m. – 12:00 Noon

PLACE: 3125 Conner Boulevard, Eyster Auditorium, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Marijuana Treatment Center Edible Industry-This is an open discussion for industry partners to ask questions of department food experts regarding the processing requirements of food products for edibles.

A copy of the agenda may be obtained by contacting: This meeting will be an open discussion.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Jessica Deskins, 3125 Conner Boulevard, Suite 278, Tallahassee, Florida 32399, by telephone at (850)245-5558 or by electronic mail at Jessica.Deskins@FreshFromFlorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica Deskins, 3125 Conner Boulevard, Suite 278, Tallahassee, Florida 32399, by telephone at (850)245-5558 or by electronic mail at Jessica.Deskins@FreshFromFlorida.com.

DEPARTMENT OF EDUCATION

State Board of Education

The Blind Services Foundation of Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 25, 2018, 3:00 p.m.

PLACE: Teleconference Number: 1(888)670-3525, Participant Passcode: 1242528392#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Meeting

A copy of the agenda may be obtained by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 114, Tallahassee, FL 32399, Telephone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 114, Tallahassee, FL 32399, Telephone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 114, Tallahassee, FL 32399, Telephone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org.

DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 24, 2018, 8:30 a.m.

PLACE: Broward College North Campus, 1000 Coconut Creek Boulevard, Building 46, Room 152, Coconut Creek, FL 33066, (954)201-2402.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meeting is held to convene members of the Marjory Stoneman Douglas High School Public Safety Commission.

A copy of the Commission meeting agenda will be posted when available on the following website: <http://www.fdle.state.fl.us/MSDHS/Home.aspx>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Policy Development and Planning, Jennifer Miller at (850)410-8321 or e-mail at JenniferMiller2@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District 2 announces a hearing to which all persons are invited.

DATE AND TIME: April 19, 2018, 4:30 p.m. – 6:30 p.m.

PLACE: Hillcrest Baptist Church, 7673 Collins Road, Jacksonville, FL 32244

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to attend the public hearing for the proposed improvements to I-295 at Collins Road interchange in Duval County, Florida.

The FDOT is conducting a Project Development and Environment (PD&E) Study to evaluate ramp widening and intersection modifications at the I-295 and Collins Road collector distributor system.

As of March 29, 2018, project documents will be available for review at the Argyle Branch Library, 7973 Old Middleburg Rd. S, Downtown, FL 32222 and the project website: <http://nflroads.com/Collins>. Persons wishing to submit written comments may do so at the public hearing or mail / email them to the address provided no later than April 30, 2018.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Michael Brock at the number provided below, at least seven (7) days before the public hearing.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated March 14, 2016 and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Michael Brock, P.E., Project Manager, 1109 S. Marion Avenue, Mail Station 2007, Lake City, Florida 32025, (386)961-7707 or 1(800)749-2967, ext. 7707, Email: Michael.brock@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michael Brock, P.E., Project Manager, 1109 S. Marion Avenue, Mail Station 2007, Lake City, Florida 32025, (386)961-7707 or 1(800)749-2967, ext. 7707, Email: Michael.brock@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, May 2, 2018, 9:00 a.m. & Thursday, May 3, 2018, 9:00 a.m.

PLACE: Betty Easley Conference Center, Room #152, 4075 Esplanade Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review, (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board

with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public customer meeting in the following docket to which all persons are invited.

DAY, DATE AND TIME: Monday, April 30, 2018, 6:00 p.m.

PLACE: West Pasco Government Center – Commission Chambers, 8731 Citizens Drive, New Port Richey, FL 34654

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 20170230-WU – Application for staff-assisted rate case in Pasco County by Orange Land Utilities, LLC.

The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff Margo DuVal at (850)413-6076.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the meeting, at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD)). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF MEETING

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: April 24, 2018, 2:30 p.m. ET

PLACE: District Headquarters, 81 Water Management Drive, Havana, FL 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525,

Florida Statutes, a public opening is hereby noticed within the timeline for Invitation to Bid (ITB) 18B-006 - 2018 ECONFINA CREEK SAND PINE TIMBER SALE.

A copy of the agenda may be obtained by contacting: Tyler Macmillan, (850)539-5999, Tyler.macmillan@nfwfwater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Division of Administration, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tyler Macmillan, (850)539-5999, Tyler.macmillan@nfwfwater.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, April 19, 2018, 5:30 p.m. – 6:30 p.m.

PLACE: This meeting is online via webinar and requires a telephone for audio. To join the webinar, please use the following link and webinar ID:

<https://attendee.gotowebinar.com/register/7292542047517338>
115 United States (Toll-free): 1(877)309-2071, Access Code: 479-090-438. If you have any difficulty accessing the teleconference, please call the Florida Center's main number at (850)412-3730.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Pediatric Cardiology Technical Advisory Panel Steering Committee to which all interested parties are invited. The purpose of this meeting is to review and determine the agenda for the next online meeting of the PCTAP on May 3, 2018 at 5:30 PM EST.

A copy of the agenda may be obtained by contacting: The agenda will be posted on the Agency website seven (7) days prior to the meeting: <http://ahca.myflorida.com/SCHS/PCTAP/index.shtml>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jess Hand, Florida Center for Health Information and Transparency at Jessica.Hand@ahca.myflorida.com or (850)412-3750. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adrienne Henderson, Florida Center for Health Information and Transparency at Adrienne.Henderson@ahca.myflorida.com or (850)412-3753.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Podiatric Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: April 27, 2018, 9:00 a.m.

PLACE: Telephone conference number: 1(888)670-3525, participant code: 5134896685

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: C. Erica White, Executive Director, (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: C. Erica White, Executive Director, (850)245-4292.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: C. Erica White, Executive Director, (850)245-4292.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

The Board of Podiatric Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: April 27, 2018, cancelled

PLACE: 1(888)670-3525, participant code: 7342425515

GENERAL SUBJECT MATTER TO BE CONSIDERED: ISSUE 44/71 - NOTICE CANCELLATION

DEPARTMENT OF HEALTH

Division of Environmental Health

The Florida Department of Health (DOH) announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 20, 2018, 8:30 a.m., ET

PLACE: Recorded teleconference attendance call-in phone number is: 1(888)670-3525, participant pass-code: 770-804-4610, then#

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOH Lifeguard and Swimming Instructor Certification Program Advisory Board will review, discuss, and make recommendations to the Department regarding submitted requests for verification of equivalence to national aquatic training agencies which meet the established standards,

objectives and standards of care provided in the American Red Cross or YMCA programs.

A copy of the agenda may be obtained by contacting: Mr. August Ursin, telephone: (850)901-6517, or email august.ursin@flhealth.gov, or write DOH, 4052 Bald Cypress Way, Bin A08, Tallahassee, FL, 32399-1710

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mr. Ursin at addresses above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Ursin at addresses above.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: April 19, 2018, 9:00 am.

PLACE: Charlotte Behavioral Health, 1700 Education Avenue, Conference room # 1, Punta Gorda

GENERAL SUBJECT MATTER TO BE CONSIDERED: ongoing Charlotte County Community Alliance business

A copy of the agenda may be obtained by contacting: Stephanie Jones, (239)895-0257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Jones, (239)895-0257. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 17, 2018, 8:00 a.m.

PLACE: 720 North Denning Drive, Winter Park, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting to discuss Board business

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Jennifer Lebron at jlebron@cilorlando.org. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA COMMISSION ON ACCESS TO CIVIL JUSTICE
The Executive Committee of the Florida Commission on Access to Civil Justice announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday April 16, 2018, 2:30 p.m. – 3:30 p.m.

PLACE: Call-in Information Phone Number: 1(888)376-5050, Pin Number: 2311661132

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will be discussing the motion that was passed by the Commission's Service Options Committee regarding the Florida Legal Access Gateway triage pilot project.

A copy of the agenda may be obtained by contacting: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org.

FLORIDA TELECOMMUNICATIONS RELAY, INC.

The Florida Telecommunications Relay, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2018, 10:00 a.m. – 12:00 Noon

PLACE: 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FTRI Board of Directors Meeting

A copy of the agenda may be obtained by contacting: James Forstall, Executive Director, Florida Telecommunications Relay Inc. (FTRI), 1820 E Park Avenue, Suite 101, Tallahassee, FL 32301, jforstall@ftri.org, (850)270-2641 (VP).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: James Forstall, Executive Director, Florida

Telecommunications Relay Inc. (FTRI), 1820 E Park Avenue, Suite 101, Tallahassee, FL 32301, jforstall@ftri.org, (850)270-2641 (VP). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: James Forstall, Executive Director, Florida Telecommunications Relay Inc. (FTRI), 1820 E Park Avenue, Suite 101, Tallahassee, FL 32301, jforstall@ftri.org, (850)270-2641 (VP).

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The FWCJUA Audit Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 16, 2018, 10:00 a.m. (Eastern Time)

PLACE: Contact Kathy Coyne at (941)378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Agenda items may include the 2017 financial audit, update on federal tax matters, Audit Committee Charter procedures checklist, and Auditor confirmation.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The FWCJUA Investment Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 17, 2018, 10:00 a.m. (ET)

PLACE: Contact Kathy Coyne at (941)378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Agenda topics may include 2018-2019 meeting schedule; investment marketplace update; portfolio compliance review; investment policy & guidelines review; and the investment manager performance.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

FLORIDA SURPLUS ASSET FUND TRUST

The Florida Surplus Asset Fund Trust announces a public meeting to which all persons are invited.

DATE AND TIME: April 26, 2018, 10:00 a.m.

PLACE: 240 South Orange Ave., Suite 1200, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Florida Surplus Asset Fund Trust. 10151 University Blvd., #227, Orlando, Florida 32817, Board of Trustees, Florida Surplus Asset Fund Trust.

AGENDA

This meeting of the Board of Trustees for Florida Surplus Asset Fund Trust will be held on Thursday, April 26, 2018 at 10:00 a.m. at Akerman LLP, offices of Mike Williams, Esq., FL SAFE Counsel, CNL Center II Building, 420 South Orange Avenue, Suite 1200, Orlando, Florida 32801. Complimentary parking provided along with lunch prior to the Board Workshop at 11:45 a.m. (see attached).

Conference Call Number 1(800)201-2375

MEETING OF THE BOARD OF TRUSTEES - BOARD OF PARTICIPANTS

A. BUSINESS ITEMS

1. Call to Order/ Roll Call
 2. Public Comments
 3. Approval Prior Board Meeting Minutes
- Participation Code: 365753#

April 26, 2018

(a) January 25, 2018

4. Participant and Guest Introductions

5. FLSAFE Audit FYE 12/31/17; Michelle Alexander, CPA, Clifton Larson Allen

B. OTHER ITEMS

1. Investment Advisor/Operations Manager Update - PMA (a) Economic and Market Update (b) FLSAFE LGIP Portfolio Update; Comparative Market Review (c) Operations Manager Report (d) Board Ratification of Term Series (January-April) (e) Update on Cyber Security; Fraud Detection/Prevention (f) PMA Comments
2. Administrator Update- FMAS (a) Marketing Update, Presentations (b) Upcoming Conferences (FGFOA & FCCMA), Presentations (c) FMAS Comments
3. FLSAFE Counsel's Comments
4. Participants' Comments
5. Board Members' Comments

C. SET NEXT MEETING DATE/ ADJOURNMENT

1. Future meeting dates: July 26, 2018; October 25, 2018

I look forward to seeing you in the meeting. In the meantime, if you have any questions, please do not hesitate to contact either Jeff Larson, FLSAFE Administrator at (407)496-1597, jl Larson@floridamanagementservices.com or me at (954)597-3550.

C. SET NEXT MEETING DATE/ ADJOURNMENT

1. Future meeting dates: July 26, 2018; October 25, 2018

I look forward to seeing you in the meeting. In the meantime, if you have any questions, please do not hesitate to contact either Jeff Larson, FLSAFE Administrator at (407)496-1597, jl Larson@floridamanagementservices.com or me at (954)597-3550.

Very truly yours,

/S/ Mark C. Mason, CPA

Mark C. Mason, CPA, Chairman

A copy of the agenda may be obtained by contacting: Jeff Larson, (408)496-1597,

jl Larson@floridamanagementservices.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 24 hours before the workshop/meeting by contacting: Jeff Larson, (408)496-1597, jlarson@floridamanagementservices.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeff Larson, (408)496-1597, jlarson@floridamanagementservices.com.

QCAUSA

The Florida Department of Transportation announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, April 24, 2018, 5:00 p.m.

PLACE: Northwest Regional Library, 3151 N. University Drive, Coral Springs, FL 33065

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 431756-1-52-01

Project Description: Design project for widening University Drive from NW 40th Street/Cardinal Road to SR 689/Sawgrass Expressway in Coral Springs, Broward County, FL.

The widening project includes adding two lanes to the four-lane major arterial road, landscaping, lighting, safety improvements including right-turn egress to left U-turns, and sound walls.

The Public Information Workshop is scheduled from 5:00 p.m. to 7:00 p.m. and will have an open house format. Project representatives will be available to answer questions and provide assistance at any time during the workshop.

A copy of the agenda may be obtained by contacting: Mr. Fausto Gomez, P.E., at (954)777-4466 or toll free at 1(866)336-8435, ext. 4466, via email at Fausto.Gomez@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Fausto Gomez, P.E., at (954)777-4466 or toll free at 1(866)336-8435, ext. 4466, via email at Fausto.Gomez@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Fausto Gomez, P.E., at (954)777-4466 or toll free at 1(866)336-8435, ext. 4466, via email at Fausto.Gomez@dot.state.fl.us.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION
Florida School for the Deaf and the Blind
PUBLIC ANNOUNCEMENT FOR GORE HALL
ELEVATOR MODERNIZATION

The Florida School for the Deaf and the Blind (FSDB) requests proposals for GORE HALL ELEVATOR MODERNIZATION. The firm(s) selected under this contract will be required to, to modernize front opening hydraulic passenger elevators located at the Florida School for the Deaf and Blind at Gore Hall and located at 207 N. San Marco Ave., St. Augustine, FL 32084, with a 2100 lb. capacity. All work will be performed to the requirements of the National Elevator Safety Code for Elevators (ANSI A17.1), National Electrical Code, and the American with Disabilities Act as adopted by the State of Florida. Selection will be made on the basis of qualifications in accordance with the posted specifications found in ITB-18-015 dated April 11, 2018. Firm(s) must be properly licensed in the State of Florida at the time of submittal. The selection will be made in accordance with the Selection Criteria and bid. RESPONSE DUE DATE: May 8, 2018 no later than 1:45 p.m. INSTRUCTIONS FOR SUBMITTAL: Firms interested in being considered for this project should access

<http://www.fsdb.k12.fl.us/index.php/services/competitive-solicitations/> and then click on “Current FSDB Competitive Solicitations” and navigate to the folder titled “ITB-18-015-Elevator Modernization”. RESPONDENTS ARE RESPONSIBLE for checking the FSDB website for Amendments and addendum. Failure to comply with any changes published to the FSDB website may be grounds for rejecting a proposal.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, April 5, 2018 and 3:00 p.m., Wednesday, April 11, 2018.

Rule No.	File Date	Effective Date
6A-1.0014	4/10/2018	4/30/2018
6A-1.0503	4/10/2018	4/30/2018
6A-1.09441	4/10/2018	4/30/2018
6A-1.09515	4/10/2018	4/30/2018
6A-5.030	4/10/2018	4/30/2018
6A-5.0411	4/10/2018	4/30/2018
6A-5.066	4/10/2018	4/30/2018

6A-6.0571	4/10/2018	4/30/2018
6A-6.0574	4/10/2018	4/30/2018
6A-7.0335	4/10/2018	4/30/2018
40B-4.1090	4/6/2018	4/26/2018
40B-400.091	4/6/2018	4/26/2018
53ER18-16	4/5/2018	4/5/2018
53ER18-17	4/5/2018	4/5/2018
53ER18-18	4/5/2018	4/5/2018
53ER18-19	4/5/2018	4/5/2018
62-620.100	4/6/2018	4/6/2018
64B8-8.001	4/10/2018	4/30/2018
64B8-9.018	4/10/2018	4/30/2018
64B15-14.013	4/10/2018	4/30/2018
64B15-19.002	4/10/2018	4/30/2018

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.020	12/15/2017	**/**/****
69L-7.501	12/15/2017	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Ebtsco LLC, d/b/a Roadshark Scooters for the establishment of BASH motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Peace Industry Group (USA), Inc., intends to allow the establishment of Ebtsco LLC, d/b/a Roadshark Scooters as a dealership for the sale of motorcycles manufactured by Astronautic Bashan Motorcycle Manufacturing Co., Ltd. (line-make BASH) at 626 South 8th Street, Suite A, Fernandina

Beach, (Nassau County), Florida 32034, on or after May 10, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Ebtsco LLC, d/b/a Roadshark Scooters are dealer operator(s): Scott Thompson, 96251 Ocean Breeze Drive, Fernandina Beach, Florida 32034-8498, Teresa Thompson, 96251 Ocean Breeze Drive, Fernandina Beach, Florida 32034-8498, principal investor(s): Scott Thompson, 96251 Ocean Breeze Drive, Fernandina Beach, Florida 32034-8498, Teresa Thompson, 96251 Ocean Breeze Drive, Fernandina Beach, Florida 32034-8498.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Meiredith Huang, Peace Industry Group (USA), Inc., 2885 Pacific Drive, Suite B, Norcross, Georgia 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Georges Scooters, Inc., for the establishment of SANY motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Alliance-Sym, Inc., intends to allow the establishment of Georges Scooters, Inc., as a dealership for the sale of motorcycles manufactured by Sanyang Industry Co., Ltd. (line-make SANY) at 1200 North Dixie Freeway, New Smyrna Beach, (Volusia County), Florida 32168, on or after May 10, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Georges Scooters, Inc., are dealer operator(s): Dylan George, 1200 North Dixie Freeway, New Smyrna Beach, Florida 32168; principal investor(s): Dylan George, 1200 North Dixie Freeway, New Smyrna Beach, Florida 32168.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Gene Chang, Alliance-Sym, Inc., 3788 Milliken Avenue, Suite C, Mira Loma, California 91752.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Keith Yarborough Scooterville, LLC, d/b/a Scooterville of Central Florida for the establishment of KYMC motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Kymco USA, Inc., intends to allow the establishment of Keith Yarborough Scooterville, LLC, d/b/a Scooterville of Central Florida as a dealership for the sale of motorcycles manufactured by Kwang Yang Motor Co., Ltd. d/b/a Kymco (line-make KYMC) at 312 Broadway Avenue, Kissimmee, (Osceola County), Florida 34741, on or after May 10, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Keith Yarborough Scooterville, LLC, d/b/a Scooterville of Central Florida are dealer operator(s): Keith Yarborough, 1191 Terralago Way, Kissimmee, Florida 34746; principal investor(s): Keith Yarborough, 1191 Terralago Way, Kissimmee, Florida 34746.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Joe Wofford, Kymco USA, Inc., 5 Stan Perkins Road, Spartanburg, South Carolina 29307.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Kissimmee Motorsports, Inc., for the establishment of ALTM motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Faster Faster, Inc., d/b/a Alta Motors intends to allow the establishment of Kissimmee Motorsports, Inc., as a dealership for the sale of motorcycles manufactured by Faster Faster, Inc., d/b/a Alta Motors (line-make ALTM) at 2881 North John Young Parkway, Kissimmee, (Osceola County), Florida 34741, on or after May 10, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Kissimmee Motorsports, Inc., are dealer operator(s): Robert B. McClelland, 5085 Carson Street, Saint Cloud, Florida 34771-7723; principal investor(s): Robert B. McClelland, 5085 Carson Street, Saint Cloud, Florida 34771-7723.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Marc Fenigstein, Faster Faster, Inc., d/b/a Alta Motors 185 Valley Drive, Brisbane, California 94005.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Midtown Cycles of Daytona, Inc., for the establishment of DAIX motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that B-Claw, Inc., intends to allow the establishment of Midtown Cycles of Daytona, Inc., as a dealership for the sale of motorcycles manufactured by Huzhou Daixi Zhenhua Technology Trade Co., Ltd. (line-make DAIX) at 739 Mason Avenue, Daytona Beach, (Volusia County), Florida 32117, on or after May 10, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Midtown Cycles of Daytona, Inc., are dealer operator(s): David Hurtibise, 739 Mason Avenue, Daytona Beach, Florida 32117; principal investor(s): David Hurtibise, 739 Mason Avenue, Daytona Beach, Florida 32117.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30

days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Wen Yu, B-Claw, Inc., 10580 Mulberry Avenue, Fontana, California 92337.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Pinellas Powersports LLC, for the establishment of GEEL motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Peace Industry Group (USA), Inc., intends to allow the establishment of Pinellas Powersports LLC, as a dealership for the sale of motorcycles manufactured by Geely Group Zhejiang Motorcycle Co., Ltd. (GEEL) at 9145 66th Street North, Pinellas Park, (Pinellas County), Florida 33782, on or after May 10, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Pinellas Powersports LLC, are dealer operator(s): Enrique Behrens, 9145 66th Street North, Pinellas Park,, Florida 33782; principal investor(s): Enrique Behrens, 9145 66th Street North, Pinellas Park,, Florida 33782.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Meiredith Huang, Peace Industry Group (USA), Inc., 2885 Pacific Drive, Suite B, Norcross, Georgia, 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Pure Powersports, LLC for the establishment of BENE motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Value Group Enterprises, Inc., intends to allow the establishment of Pure Powersports, LLC as a dealership for the sale of motorcycles manufactured by Zhejiang Qianjiang Motorcycle Co., /Benelli Q.J. SRL (line-make BENE) at 550 State Road 207, Suite B, St. Augustine, (St. Johns County), Florida 32084, on or after May 10, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Pure Powersports, LLC are dealer operator(s): Emanuel Manusuthakis, 183 La Mesa Drive, Saint Augustine, Florida 32095-6848, principal investor(s): Emanuel Manusuthakis, 183 La Mesa Drive, Saint Augustine, Florida 32095-6848.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jeff Li, Value Group Enterprises, Inc., 12825 Alondra Boulevard, Norwalk, California 90650.

If no petitions or complaints are received within 30 days of the

date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Pure Powersports, LLC for the establishment of YING motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Value Group Enterprises, Inc., intends to allow the establishment of Pure Powersports, LLC as a dealership for the sale of motorcycles manufactured by Chongqing Yingang Science & Tech Group (line-make YING) at 550 State Road 207, Suite B, St Augustine, (St Johns County), Florida 32084, on or after May 10, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Pure Powersports, LLC are dealer operator(s): Emanuel Manusuthakis, 183 La Mesa Drive, Saint Augustine, Florida 32095-6848, principal investor(s): Emanuel Manusuthakis, 183 La Mesa Drive, Saint Augustine, Florida 32095-6848.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jeff Li, Value Group Enterprises, Inc, 12825 Alondra Boulevard, Norwalk, California 90650.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Spaceport Suzuki, Inc., d/b/a Spaceport Cycles for the establishment of ALTM motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Faster Faster, Inc., d/b/a Alta Motors intends to allow the establishment of Spaceport Suzuki, Inc., d/b/a Spaceport Cycles as a dealership for the sale of motorcycles manufactured by Faster Faster, Inc., d/b/a Alta Motors (line-make ALTM) at 480 North Washington Avenue, Titusville, (Brevard County), Florida 32796, on or after May 10, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Spaceport Suzuki, Inc., d/b/a Spaceport Cycles are dealer operator(s): Conrad Eigenmann, 803 Indian River Boulevard, Titusville, Florida 32780-4298; principal investor(s): Conrad Eigenmann, 803 Indian River Boulevard, Titusville, Florida 32780-4298.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Marc Fenigstein, Faster Faster, Inc., d/b/a Alta Motors 185 Valley Drive, Brisbane, California 94005.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

WMR Competition Performance, Inc., for the establishment of ALTM motorcycles

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Faster Faster, Inc., d/b/a Alta Motors intends to allow the establishment of WMR Competition Performance, Inc., as a dealership for the sale of motorcycles manufactured by Faster Faster, Inc., d/b/a Alta Motors (line-make ALTM) at 8300 Southwest Lost River Road, Stuart, (Martin County), Florida 34997, on or after May 10, 2018.

The name and address of the dealer operator(s) and principal investor(s) of WMR Competition Performance, Inc., is dealer operator(s): Bob Brewster, 1722 Dorchester Place, Wellington, Florida 33414-8928, principal investor(s): Bob Brewster, 1722 Dorchester Place, Wellington, Florida 33414-8928.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Marc Fenigstein, Faster Faster, Inc., d/b/a Alta Motors 185 Valley Drive, Brisbane, California 94005.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HEALTH
Emergency Action

On April 11, 2018, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Ruslan Grushco, L.M.T., License # MA 86309. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH
Board of Nursing
Emergency Action

On April 11, 2018, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Bill David Torres, R.N., License # RN 9257969. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH
Board of Nursing
Emergency Action

On April 11, 2018, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Crystal Dawn Adkins, L.P.N., License # PN 5172278. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH
Board of Nursing
Emergency Action

On April 11, 2018, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Ginny Raulerson, R.N., License # RN 9171140. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.