#### Section I

# Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

RULE NO.: RULE TITLE:

6M-4.300 School Readiness Application and Waiting

List Procedures

PURPOSE AND EFFECT: The purpose of the revised rule is to establish standardized procedures for maintenance of a uniform waiting list pursuant to statutory mandate.

SUBJECT AREA TO BE ADDRESSED: School readiness waiting list procedures

RULEMAKING AUTHORITY: 1001.213(2),

1002.82(2)(f)1.c., FS.

LAW IMPLEMENTED: 1002.81(14), 1002.82(2)(f)1.c., 1002.84(2), 1002.85(2)(c)2., 1002.87(3), FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, April 17, 2018, 2:00 p.m. to 3:00 p.m. or until business is concluded, whichever is earlier.

Wednesday, April 18, 2018, 4:00 p.m. to 5:00 p.m. or until business is concluded, whichever is earlier.

Thursday, April 19, 2018, 9:30 a.m. to 10:30 a.m. or until business is concluded, whichever is earlier.

PLACE: via GoToWebinar only. To register for the webinar, please visit:

http://www.floridaearlylearning.com/statewide\_initiatives/law s\_and\_rules/proposed\_rules.aspx

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Katerina Maroney, 250 Marriott Drive, Tallahassee, FL 32399, (850)717-8550 or email Katerina.Maroney@oel.myflorida.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Katerina Maroney, 250 Marriott Drive, Tallahassee, FL 32399, (850)717-8550 or email

Katerina.Maroney@oel.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

RULE NO.: RULE TITLE:

6M-8.604 Voluntary Prekindergarten (VPK)

Curriculum Approval Process

PURPOSE AND EFFECT: PURPOSE AND EFFECT: The purpose of the rule revision is to adopt the revised criteria and process that the Office of Early Learning will follow to begin a new VPK curriculum approval process that will update the current list of approved curricula and ensure the approved curricula used by Providers on Probation aligns with recently revised Early Learning and Developmental Standards: Four Years Old to Kindergarten.

SUBJECT AREA TO BE ADDRESSED: The criteria and process for Office of Early Learning to approve curriculum to be utilized by VPK Providers on Probation.

RULEMAKING AUTHORITY: 1002.67. 1002.79 FS.

LAW IMPLEMENTED: 1002.67 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATES AND TIMES: Workshop A: April 16, 2018, 2:45 p.m. until 3:45 p.m. or until business is concluded, whichever is earlier.

Workshop B: April 19, 2018, 3:00 p.m. until 4:00 p.m. or until business is concluded, whichever is earlier.

Workshop C: April 20, 2018, 2:00 p.m. until 3:00 p.m. or until business is concluded, whichever is earlier.

PLACE: Workshop A: Florida Head Start Conference, Double Tree Hotel, Pinellas Room, 5780 Major Blvd., Orlando Fl. 32819

Workshop B: Via GoToWebinar.

Workshop C: Via GoToWebinar.

Participants must register to participate in workshops via webinar listed above. GoToWebinar links may be found at:

http://www.floridaearlylearning.com/statewide\_initiatives/law s\_and\_rules/proposed\_rules.aspx

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tara Huls, 250 Marriott Drive, Tallahassee, FL 32399, Telephone: (850)717-8635. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tara Huls, 250 Marriott Drive, Tallahassee, FL 32399, (850)717-8635 or email: Tara.Huls@oel.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Not available at this time, but will be posted on the Office of Early Learning's website prior to the date of the first workshop. The link is: http://www.floridaearlylearning.com/statewide\_initiatives/law s\_and\_rules/proposed\_rules.aspx

### Section II Proposed Rules

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### **Division of Licensing**

RULE NO.: RULE TITLE:

5N-1.140 Security Officer, Recovery Agent and

Private Investigative Intern School Curriculum; Examinations; Retention of

Records

PURPOSE AND EFFECT: This rulemaking amends rule 5N-1.140, F.A.C. to correspond with changes made during the 2017 legislative session eliminating the two-part course requirement for private investigative and security officer training. Additionally, forms will be updated and obsolete language will be removed.

SUMMARY: Private Security and Private Investigative Intern courses have previously been delivered in two parts, requiring the student to successfully complete the first part of the course, and pass its examination, before continuing on to part two. As such, the curriculum guides prepared by the Division as a framework for how schools and training facilities would deliver instruction in two parts were also provided. Amendments to the rule and incorporated material remove any reference to courses being delivered in two parts.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 493.6203(5), 493.6203(6), 493.6303(4), 493.6304(3), 493.6403(2), 493.6406(3), FS. LAW IMPLEMENTED: 493.6203(5), 493.6203(6), 493.6303(4), 493.6304(3), 493.6403(2), 493.6406(3), FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Roberts, Government Analyst I, Department of Agriculture and Consumer Services, Division of Licensing, P.O. Box 5708, Tallahassee, Florida 32314, (850) 245-5441, John.Roberts@freshfromflorida.com.

### THE FULL TEXT OF THE PROPOSED RULE IS:\

5N-1.140 Security Officer, Recovery Agent and Private Investigative Intern School Curriculum; Examinations; Retention of Records.

- (1) Security Officer Schools and Training Facilities.
- (a) A security officer school or training facility shall teach, at a minimum, and the students shall attend classes in the subject areas as set forth in the Security Officer Training Curriculum Guide PXXXX (12/2017), which is hereby incorporated by reference and can be obtained at http://www.flrules.org/Gateway/reference.asp?No=Ref-, or from the Division of Licensing at the addresses listed in rule 5N-1.100, F.A.C. of this chapter (5/04), incorporated by reference and available at http://licgweb.doacs.state.fl.us/forms/index.html. The security officer curriculum shall consist be taught in two courses, Course A consisting of 40-24 hours of instruction and Course B consisting of 16 hours of instruction.
- (b) Throughout or upon Upon completion of the required curriculum, schools and training facilities shall administer testing a Course A final examination and a Course B final examination of not less than 2 1 hours hour in duration each. The examination(s) examinations—shall be approved by the Division as meeting the content criteria of paragraph (a) and the Security Officer Curriculum Guide. Such examination(s) examination shall consist of 170 100 questions in total for Course A and 70 questions for Course B on the subjects contained in the Security Officer Curriculum Guide.
- (c) No more than 50 percent of the questions in each subject area may be true or false questions, and 128 75 or more questions in Course A and 53 questions in Course B answered correctly is a passing score. The school or training facility shall issue a certificate of completion to each student who successfully completes the training standards established herein. Each certificate shall bear the name and license number of the school at which training was received and the number of hours of training completed. On or after October 1, 1994, security officer applicants not previously licensed may satisfy the 40 hour training requirement by: a) completing 40 hours of instruction before submitting an application; or b) completing 24 hours of instruction at the time of initial application and

completing 16 hours of instruction upon renewal of a license. If a security officer license initially obtained on or after October 1, 1994, has been revoked or expired for more than one year, the individual must reapply and show proof of retraining under paragraphs (a) or (b) above.

- (d) All training programs approved by the Florida Criminal Justice Standards and Training Commission for certification of graduates as law enforcement officers or correction officers are deemed to be approved by the department as meeting the training requirements of Section 493.6303(4), F.S.
- (e) An individual who satisfies any criteria under paragraphs 5N-1.138(1)(e)-(g), F.A.C., is deemed to have met the training requirement of Section 493.6303(4), F.S.
  - (2) Recovery Agent Schools and Training Facilities.
- (a) Beginning October 1, 1994, Class E and EE applicants not previously licensed must complete have completed 40 hours of training before they may be licensed. A recovery agent school or training facility shall teach, at a minimum, and the students shall attend classes in the subject areas as set forth in the Recovery Agent/Intern Curriculum Guide PXXXX (02/2018), which is hereby incorporated by reference and can be obtained at <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-">http://www.flrules.org/Gateway/reference.asp?No=Ref-</a>, or from the Division of Licensing at the addresses listed in rule 5N-1.100, F.A.C. of this chapter.
- (b) Upon completion of the required curriculum, schools and training facilities shall administer a final examination of not less than 1 hour in duration. The examination shall be which has been approved by the Division as meeting the content criteria of paragraph (a) and the Recovery Agent/Intern Curriculum Guide. Such examination shall consist of 100 questions in total on subjects contained in the Recovery Agent/Intern Curriculum Guide.
- (c) No more than 50 percent of the questions in each subject area may be true or false questions, and 75 or more questions answered correctly is a passing score. The school or training facility shall issue a certificate of completion to each student who successfully completes the training standards established herein. Each certificate shall bear the name and license number of the school at which training was received.
- (3) Private Investigator Examination. Beginning January 1, 2008 Applicants applicants for Class "M," "MA," and "C" licenses must submit proof, completed by a member of a Division Regional Office, the provider on Form 16060 (XX/2018) (1/08), Certificate of Completion, which is hereby incorporated by reference and can be obtained at http://www.flrules.org/Gateway/reference.asp?No=Ref-, or from the Division of Licensing at the addresses listed in rule 5N-1.100 of this chapter (incorporated by reference and available at http://mylicensesite.com/forms/index.html), of having successfully passed an examination that covers the

provisions of Chapter 493, F.S. The examination, consisting of 100 questions, will be administered by a provider approved by the Division, after the examination fee of \$100 is paid to the Division and the applicant's identity is verified by the provider. A passing score shall be 75 correct answers. The examination provider shall retain an examination file on each applicant for 2 years.

- (4)(a) Beginning September 1, 2008, An an applicant for a Class "CC" license must have complete completed at least 24 hours (Course A) of a 40-hour course pertaining generally to private investigative techniques and Chapter 493, F.S. at a state university, school, community college, college or university (hereafter "institution") under the purview of the Florida Department of Education and must successfully pass an examination on Course A.
- (b) The applicant must submit proof of successfully passing the examination completion of Course A on Form 16062 (11/2017) (9/08), Certificate of Completion, which is hereby incorporated by reference and can be obtained at http://www.flrules.org/Gateway/reference.asp?No=Ref-, or from the Division of Licensing at the addresses listed in rule 5N-1.100 of this chapter (incorporated by reference and available at http://mylicensesite.com/forms/index.html), with his or her application for licensure. The applicant must complete the remaining 16 hours (Course B), take an examination on Course B and submit proof of successfully passing the Course B examination, also on Form 16062, to the Division within 180 days of the date of submittal of his or her application. Applicants may complete both Course A and Course B before they apply for licensure. Certificates of Completion shall be issued by the institution.
- (c) Institutions providing private investigative intern courses shall teach, at a minimum, the subject areas set forth in the Private Investigative Intern Training Curriculum Guide -PXXXX, (12/2017) which is hereby incorporated by reference can be obtained http://www.flrules.org/Gateway/reference.asp?No=Reffrom the Division of Licensing at the addresses listed in rule 5N-1.100 of this chapter (LC1E188, eff. 9/08), incorporated by available reference and http://mylicensesite.com/forms/index.html. investigative intern courses may be provided by face-to-face presentation, on-line technology, or home study. Whatever the mode of instruction, students shall attend or participate in sessions or classes in accordance with statutes, rules and procedures of the Florida Department of Education.
- (d) Institutions Providers of private investigative intern courses shall verify the identity of an intern following procedures of the Florida Department of Education before the examination examinations for Course A and B is are taken. The examination for Course A shall consist of 170 100 questions,

and 128 75 correct answers shall be a passing score. The examination for course B shall consist of 70 questions, and 53 correct answers shall be a passing score. For both examinations, No-no more than 50% of the questions may be true or false questions.

- (5) Retention of records. Each school <u>or</u>, facility <u>administering</u>, or provider of private investigator examinations shall maintain for 2 years and make available for inspection upon request of the department the following records:
- (a) A schedule which shall include the date, time, location and instructor of each class session;
- (b) A separate file for each course which establishes that minimum course standards were met to include, at a minimum, the course materials and reference sources used for each class presentation and the original of each final exam bearing the grade received and the signature of the student;
- (c) A log for each class session containing the signature of each student in attendance;
- (d) A copy of any certificate, diploma or other record presented to each student which establishes the successful completion of the course of study and final examination.
- (e) A separate file on each approved instructor containing, at as a minimum, a copy of the qualifications and license of each.

Rulemaking Authority 493.6203(5), 493.6203(6), 493.6303(4), 493.6304(3), 493.6403(2), 493.6406(3) FS. Law Implemented 493.6203(5), 493.6203(6), 493.6303(4), 493.6304(3), 493.6403(2), 493.6406(3) FS. History—New 10-1-91, Amended 2-18-93, 7-6-93, 10-6-93, 12-5-94, 7-31-96, Formerly 1C-3.140, Amended 1-1-05, 1-1-08, 8-26-08.

NAME OF PERSON ORIGINATING PROPOSED RULE: Grea Bevis, Director, Division of Licensing

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Adam H. Putnam

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 29, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 28, 2017

#### WATER MANAGEMENT DISTRICTS

### Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-8.624 Guidance and Minimum Levels for Lakes PURPOSE AND EFFECT: The purpose of this rulemaking is to adopt revised minimum and guidance levels for Lake Alice located in Hillsborough County. The effect of the rule is to support the District's water supply planning, water use permitting, and environmental resource permitting programs.

SUMMARY: Section 373.042, F.S., requires the District to establish minimum flows and levels for lakes, wetlands, rivers and aquifers within the District's boundaries. Section 373.0421(3), F.S., further requires the District to periodically reevaluate and revise adopted minimum flows and levels. This rulemaking is necessary to adopt new guidance and minimum levels for Lake Alice located in Hillsborough County. The establishment and periodic evaluation of minimum levels is required by statute to ensure that the minimum hydrologic requirements of the water resources and ecology of this lake are maintained. The revised minimum and guidance levels for Lake Alice are being developed using previously peer-reviewed, Governing Board adopted methods.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The District conducted an economic review of the revisions to the rule and determined that the impact or regulatory cost, if any, of the revisions will not exceed any one of the economic analysis criteria in a SERC as set forth in Section 120.541(2)(a), F.S. The revised minimum levels for this lake is unlikely to constitute an additional significant regulatory constraint on groundwater or surface water withdrawals in the area due to existing resource conditions and regulatory constraints in the basin.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171, FS

LAW IMPLEMENTED: 373.036, 373.042, 373.0421, 373.086, 373.709, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Doug Leeper, MFL Program Lead, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211, ext. 4272. A2017050-4

#### THE FULL TEXT OF THE PROPOSED RULE IS:

40D-8.624 Guidance and Minimum Levels for Lakes.

- (1) through (11) No change.
- (12) Levels for lakes established during or after August 7, 2000, are set forth in the following table. After the High Minimum Lake Level and Minimum Lake Level elevation for each lake is a designation indicating the Method used, as described in subsection 40D-8.624(8), F.A.C., to establish the level. Compliance with the High Minimum and Minimum Lake Levels is determined pursuant to paragraphs (6)(b) and (7)(b) above. Guidance Levels established prior to August 7, 2000, are set forth in Table 8-3 in subsection 40D-8.624(13), F.A.C., below.

Table 8-2 Minimum and Guidance Levels Established During or After August 7, 2000. Levels are elevations, in feet above the National Geodetic Vertical Datum of 1929.

1929.					
Location	Name	High	High	Minim	Low
by	of Lake	Guida	Minim	um	Guida
County	and	nce	um	Lake	nce
and	Section,	Level	Lake	Level	Level
Basin	Townsh		Level		
	ip and				
	Range				
	Informa				
	tion				
(a)					
through					
(k)					
No					
change.					
(l) In					
Hillsbor					
ough					
County					
Within					
the					
Northwe					
st					
Hillsbor					
ough					
Basin					
	Alice,	41.4'4	40.7'4	38.9°3	<u>37.6'3</u>
	Lake	<del>0.9'</del>	0.9'	<del>9.9'</del>	8.8°
	S-16, T-		(CAT	(CAT	
	27S,		<u>3)</u>	<u>3)</u>	
	R-17E		<del>(CAT</del>	<del>(CAT</del>	
			<del>2)</del>	<del>2)</del>	

Table 8-2 Minimum and Guidance Levels Established During or After August 7, 2000. Levels are elevations, in feet above the National Geodetic Vertical Datum of 1929.

1)2).	N.T.	TT' 1	TT' 1	3.61	т
Location	Name	High	High	Minim	Low
by	of Lake	Guida	Minim	um	Guida
County	and	nce	um	Lake	nce
and	Section,	Level	Lake	Level	Level
Basin	Townsh		Level		
	ip and				
	Range				
	Informa				
	tion				
	Allen,				
	Lake				
	S-10, T-				
	27S,				
	R-18E				
	through				
	Virgini				
	a, Lake				
	S-3, T-				
	27S,				
	R-18E				
	No				
	change.				
(m)					
through					
(dd)					
No					
change.					

#### (13) No change.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.036, 373.042, 373.0421, 373.086, 373.709 FS. History-New 6-7-78, Amended 1-22-79, 4-27-80, 10-21-80, 12-22-80, 3-23-81, 4-14-81, 6-4-81, 10-15-81, 11-23-81, 1-5-82, 3-11-82, 5-10-82, 7-4-82, 9-2-82, 11-8-82, 1-10-83, 4-3-83, 7-5-83, 9-5-83, 10-16-83, 12-12-83, 5-8-84, 7-8-84, 12-16-84, 2-7-85, 5-13-85, 6-26-85, 11-3-85, 3-5-86, 6-16-86, Formerly 16J-8.678, Amended 9-7-86, 2-12-87, 9-2-87, 2-18-88, 6-27-88, 2-22-89, 3-23-89, 9-26-89, 7-26-90, 10-30-90, 3-3-91, 9-30-91, 10-7-91, 7-26-92, 3-1-93, 5-11-94, 6-6-96, 2-23-97, 8-7-00, 1-8-04, 12-21-04 (13), 12-21-04 (13), 6-5-05, 5-2-06, 1-1-07, 2-12-07, 1-10-08, 2-18-08, 4-7-08, 5-20-08, 5-10-09, 4-13-11, 3-12-12, 11-25-12, 2-21-13 (12)(f), 2-21-13 (12)-(13), 9-3-13, 1-7-15, 7-1-15, 9-21-15, 11-30-16, 12-28-16, 2-12-17 (12)(s), 2-12-17 (12)(z), 2-12-17 (12)(z), 2-19-17 (12)(l), 2-19-17 (12)(q), 3-2-17 (12)(l), 3-2-17 (12)(z), 3-22-17, 4-2-17 (12)(q), 4-2-17 (12)(z), 4-20-17 (12)(i), 4-20-17 (12)(i), 2-5-18, 3-20-18, \_\_\_\_

NAME OF PERSON ORIGINATING PROPOSED RULE: Southwest Florida Water Management District

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Southwest Florida Water Management District Governing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 12, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 13, 2018

#### DEPARTMENT OF MANAGEMENT SERVICES

#### **Division of Facilities Management**

RULE NO.: RULE TITLE:

60H-11.001 Arthur G. Dozier School for Boys

Memorials

PURPOSE AND EFFECT: To implement the provisions of section 265.007, Florida Statutes for establishing memorials for the Arthur G. Dozier School for Boys.

SUMMARY: To implement the provisions of section 265.007, Florida Statutes for establishing memorials for the Arthur G. Dozier School for Boys.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 265.007, FS.

LAW IMPLEMENTED: 265.007, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kim Vickery, Leasing Support Administrator; 4050 Esplanade Way, Suite 315, Tallahassee, FL 32399; (850)487-9928.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

60H-11.001 Arthur G. Dozier School for Boys Memorials
(1) The Department of Management Service (Department)
hereby establishes the Dozier Memorial and Monument Review
Committee (the Committee) to review artist submissions for
memorials for the Arthur G. Dozier School for Boys and
recommend to the Department a memorial to be constructed at
the Florida Capitol Complex and a memorial to be constructed
in Jackson County. The Department will appoint members to
the Committee as follows: a Committee Administrator, one
representative from the Department, two former students of the
Arthur G. Dozier School for Boys, one architect licensed in the
State of Florida, and one visual artist. The Committee
Administrator shall serve as chair of the Committee and will be
the only non-voting member of the Committee.

(2) The Committee shall conduct public meetings to review submissions for the design of memorials.

(3) The Committee shall submit to the Department its recommended designs for the memorials.

Rulemaking Authority 265.007 FS. Law Implemented 265.007 FS. History—New

NAME OF PERSON ORIGINATING PROPOSED RULE: Kim Vickery, Leasing Support Administrator

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Erin Rock, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 22, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 1, 2017

#### DEPARTMENT OF HEALTH

### **Board of Hearing Aid Specialists**

RULE NO.: RULE TITLE:

64B6-4.004 Biennial Renewal Fee for Active License PURPOSE AND EFFECT: The Board proposes the rule amendment to reduce the fee for the biennial renewal for an active license.

SUMMARY: The fee for the biennial renewal for an active license will be reduced.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature because a decrease in the cost of renewal of an active license would not create any new costs or adverse effects. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.025(1), 456.025(3), 484.044, 484.0447(6) FS.

LAW IMPLEMENTED: 484.0447(6), 484.047(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jennifer Wenhold, Executive Director, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

64B6-4.004 Biennial Renewal Fee for Active License.

The licensure fee for renewal of an active license shall be \$375.00 \$500.00.

Rulemaking Authority 456.025(1), 456.025(3), 484.044, 484.0447(6) FS. Law Implemented 484.0447(6), 484.047(2) FS. History–New 1-10-84, Formerly 21JJ-5.03, 21JJ-5.003, Amended 1-4-87, 12-25-88, Formerly 21JJ-4.007, 61G9-4.007, Amended 6-6-02, 4-11-04, 11-4-14,

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Hearing Aid Specialists

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Hearing Aid Specialists

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 14, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 15, 2018

#### DEPARTMENT OF CHILDREN AND FAMILIES

#### Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-42.002 Postsecondary Education Services and

Support

PURPOSE AND EFFECT: The Department intends to update form CF-FSP 5382, PESS and ETV Initial, Renewal and Reinstatement Application, and add clarifying language regarding documentation requirements in rule 65C-42.002, F.A.C.

SUMMARY: The form will be updated to clarify the PESS requirements and to include information regarding ETV funding. Documentation, including eligibility determination and description of types of services and support provided to the young adult, will be required to be maintained in the Florida Safe Families Network.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.1451(10), FS.

LAW IMPLEMENTED: 409.1451, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jodi Abramowitz. Jodi can be reached at (850)717-4470 or Jodi.abramowitz@myflfamilies.com.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

65C-42.002 Postsecondary Education Services and Support.

- (1) Application for Postsecondary Education Services and Support (PESS). Each young adult who wishes to receive a PESS stipend shall complete and sign an application for this program. A copy of the application shall be placed in the young adult's case file, and one given to the young adult.
- (2) If it is determined that the young adult is not eligible for PESS, designated staff shall determine whether the young adult is eligible for inform the young adult about the availability of Education and Training Voucher Vouchers (ETV) financial assistance utilizing and, if the young adult is eligible, secure funding through ETV. the Postsecondary Education Services and Support (PESS) and Education and Training Voucher (ETV) Initial, and Renewal and Reinstatement Application, CF-FSP 5382, incorporated in subsection (3) of this rule, shall be utilized in determining whether the young adult is eligible for ETV.
- (3) Initial Application Process for PESS Stipend. Designated staff shall provide the young adult with the "Postsecondary Education Services and Support (PESS) <u>and Education and Training Voucher (ETV)</u> Initial, <u>and Renewal and Reinstatement</u> Application," CF-FSP 5382, <u>March 2018 January 2015</u>, which is hereby incorporated by reference and available

http://www.flrules.org/Gateway/reference.asp?No=Ref-<u>XXX</u>. A community-based care lead agency may add its logo to form CF-FSP 5382.

- (a) through (d) No change.
- (e) If the young adult is requesting assistance in choosing and/or enrolling in an eligible post-secondary educational institution, information about aftercare services and an "Application for Aftercare Services," CF-FSP 5391, August 2014, which is hereby incorporated by reference, and available at <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-05834">http://www.flrules.org/Gateway/reference.asp?No=Ref-05834</a>, shall also be provided. A community-based care lead agency may add its logo to form CF-FSP 5391. Aftercare Services in accordance with <a href="mailto:s. 409.1451(3)">s. 409.1451(3)</a>, <a href="F.S.">F.S.</a>, may be utilized temporarily to assist the young adult in working toward qualifying for PESS.
- (f) The young adult must be notified within 10 business days from the date of submission of the application whether the application was approved or denied, or whether additional information, including supporting documentation, is needed.
  - 1. No change.

- 2. If the application is denied, designated staff shall notify the young adult of other available services <u>in which he or she may be eligible for</u>, such as <u>E</u>extended <u>F</u>foster <u>C</u>eare, funding through <u>ETV</u> <u>Educational and Training Vouchers</u>, <u>A</u>aftercare Services, and services that are locally available.
  - 3. No change.
  - (g) No change.
- (4) Renewal Application Process. Designated staff shall offer to assist the young adult in completing an updated "Postsecondary Education Services and Support (PESS) and Education and Training Voucher (ETV) Initial, and Renewal and Reinstatement Application," CF-FSP 5382, incorporated in subsection (3), of this rule. The young adult must obtain and provide documentation of continuing to meet all renewal eligibility requirements. The annual renewal period is based on the initial date of enrollment into PESS.
  - (a) through (b) No change.
  - (5) through (8) No change.
- (9) Documentation requirements. For each young adult receiving a PESS or ETV stipend, the Department or its contracted service provider shall maintain an active case file in Florida Safe Families Network (FSFN). FSFN is the system of record and must contain containing:
  - (a) through (b) No change.
- (c) Eligiblity determination in the Independent Living module;
- (d)(e) All supporting documentation required for eligibility Completed estimated cost of attendance documentation and an individualized budget for the young adult; and,
- (e)(d) Description of the types of services and support provided to the young adult. A copy of the young adult's financial aid award letter and documentation showing satisfactory academic progress.
  - (10) No change.

Rulemaking Authority 409.1451(10) FS. Law Implemented 409.1451 FS. History–New 10-4-15, Amended\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Brandie McCabe

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Mike Carroll

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 23, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 27, 2018

#### DEPARTMENT OF FINANCIAL SERVICES

#### **Division of Investigative and Forensic Services**

RULE NO.: RULE TITLE:

69D-2.004 Insurer Anti-Fraud Plans

PURPOSE AND EFFECT: The relevant provisions of Rule 69D-2.004, F.A.C., regarding insurer anti-fraud plans, were recently moved to Rule 69D-2.003, F.A.C. Rule 69D-2.004, F.A.C., is no longer necessary and is being repealed.

SUMMARY: Rule 69D-2.004, F.A.C., is repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department conducted an economic analysis of the potential impact of the proposed rule repeal and determined that there will be no adverse economic impact or regulatory increases that would require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 624.308, 626.9891 FS.

LAW IMPLEMENTED: 624.307, 626.9891 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW(IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: April 24, 2018 at 10:00 a.m.

PLACE: Room 2100, Alexander Bldg, 2020 Capital Circle SE, Tallahassee, FL

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lorie Wiese, telephone: (850)413-4094, email: lorie.wiese@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Simon Blank, Director, Division of Investigative and Forensic Services, address: 200 E. Gaines

Investigative and Forensic Services, address: 200 E. Gaines Street, Tallahassee, FL 32301, telephone: 850-413-4001, email: Simon.Blank@myfloridacfo.com.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

69D-2.004 Insurer Anti-Fraud Plans.

Rulemaking Authority 624.308, 626.9891<del>, 626.9891(8)</del> FS. Law Implemented 624.307, 626.9891(2), (3) FS. History–New 10-5-06, Repealed

NAME OF PERSON ORIGINATING PROPOSED RULE: Simon Blank, Director, Division of Investigative and Forensic Services

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jimmy Patronis, Chief Financial Officer DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 03/27/2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: N/A

# Section III Notice of Changes, Corrections and Withdrawals

## DEPARTMENT OF CHILDREN AND FAMILIES

**Family Safety and Preservation Program** 

RULE NOS.: RULE TITLES: 65C-33.001 Definitions

65C-33.004 Pre-Service Training Post-Test Assessments

65C-33.016 Trainer Program

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 38, February 23, 2018 issue of the Florida Administrative Register.

65C-33.001 Definitions.

No change.

65C-33.004 Pre-Service Training Post-Test. No change.

65C-33.016 Trainer Program.

- (1) through (3) No change.
- (4) If the applicant is <u>categorized as Level 1, 2(a), or (2)(b)</u> not categorized at a Level 3 after application evaluation, then the applicant will be required to complete the Trainer Program, instructed by the program provider, that addresses content knowledge and/or delivery skills as referenced in subparagraphs (2)(a)-(b) of this rule. Until such time as the Child Welfare Pre-Service Trainer attains Level 3, the employing agency shall assess and provide necessary supports for the Child Welfare Pre-Service Trainer while engaging in duties related to instruction of the Pre-Service curricula.

(5) through (8) No change.

## Section IV Emergency Rules

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

### **Division of Pari-Mutuel Wagering**

RULE NO.: RULE TITLE:

61DER17-2 Emergency Procedures for Collecting

Samples from Racing Greyhounds

SUMMARY: Notice of Renewal of Emergency Rule

61DER17-2, F.A.C.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Bryan Barber, bryan.barber@myfloridalicense.com, (850)717-1761, 2601 Blair Stone Road, Tallahassee, FL 32399

#### THE FULL TEXT OF THE EMERGENCY RULE IS:

The Department of Business and Professional Regulation, Division of Pari-Mutuel Wagering ("Department") hereby provides notice of renewal of Emergency Rule 61DER17-2, Procedures for Collecting Samples from Racing Greyhounds, as adopted on December 27, 2017, and noticed in the Florida Administrative Register on December 29, 2017, Vol. 43/250. On January 29, 2018, the Department published the Notice of Proposed Rule 61D-6.0052 pursuant to Section 120.54(3)(a)1., Florida Statutes. Proposed Rule 61D-6.0052, if adopted, would establish rules addressing the subject of Emergency Rule, 61DER17-2, regarding procedures for collecting samples from racing greyhounds to make a determination of potential violations of Section 550.2415, Florida Statutes. On February 16, 2018, a petition was filed with the Division of Administrative Hearings ("DOAH") challenging Proposed Rule 61D-6.0052. As of the date of this notice, the challenge of Proposed Rule 61D-6.0052 in DOAH Case No. 18-0915RP Therefore. pursuant remains pending. 120.54(4)(c)1., Florida Statutes, the Rule Emergency 61DER17-2, Florida Administrative Code, is renewed.

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On March 29, 2018, the Division issued an order. The Final Order was in response to a Petition for an Emergency Permanent Variance from South Beach I Inc., filed March 7, 2018, and advertised on March 12, 2018 in Vol.43, No. 49, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.8.1, A.S.M.E. A17.1b, 2009 edition, as adopted by Rule 61C-5.001, Florida Administrative Code that prohibits foreign equipment in the elevator machine room because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule. (VW 2018-039).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On March 22, 2018 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Bar Cosmetics Inc. located in Jacksonville. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and the three compartment sink.

The Petition for this variance was published in Vol. 44/58 on March 23, 2018. The Order for this Petition was signed and approved on March 30, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink and the three compartment sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from

an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink and the three compartment sink is provided with hot and cold running water under pressure, and that the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

#### DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

RULE NO.: RULE TITLE:

64B2-13.004 Continuing Education

NOTICE IS HEREBY GIVEN that on March 26, 2018, the Board of Chiropractic Medicine, received a petition for variance or waiver filed by Timothy L. Holcomb, D.C. Petitioner is seeking a variance or waiver of Rule 64B2-13.004, Florida Administrative Code, which requires that for the purpose of renewing a license, a licensee certified in acupuncture must obtain 4 hours of acupuncture CE. Petitioner is requesting an award of 4 hours of CE credit from an online course which has not previously been approved by the Board. Comments on this petition should be filed with the Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3255, telephone: (850)488-0595, or by electronic mail: Anthony.Spivey@flhealth.gov, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dr. Anthony Spivey, Executive Director, Board of Chiropractic Medicine, at the above address.

## Section VI Notice of Meetings, Workshops and Public Hearings

# DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agriculture Center and Horse Park Authority announces a public meeting to which all persons are invited.

DATE AND TIMES: Friday, April 13, 2018, 2:00 p.m., 2:30 p.m.

PLACE: Florida Horse Park, 11008 S. Highway 475, Ocala, Florida 34480

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2:00 p.m. Executive Committee Meeting; 2:30 p.m. Board of Directors Meeting

These meetings are to discuss general business.

A copy of the agenda may be obtained by contacting: Tenley Struhs at (352)307-6699 or email at tstruhs@flhorsepark.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tenley Struhs at (352)307-6699 or email at tstruhs@flhorsepark.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF EDUCATION

State Board of Education

The Bureau of Federal Educational Programs, Title I Committee of Practitioners, announces a public meeting to which all persons are invited.

DATE AND TIME: April 9, 2018, 1:00 p.m., Eastern Time PLACE: The meeting will be conducted using communications media technology, specifically a webinar. Join the meeting at https://global.gotomeeting.com/join/368718885 or at a public point of access located at 325 West Gaines Street, Room 356, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General committee business and discussion of technical assistance papers drafted by the Bureau of Federal Educational Programs

A copy of the agenda may be obtained by contacting: Lindsay Douglas at FloridaCOP@fldoe.org or (850)245-9183.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lindsay Douglas at FloridaCOP@fldoe.org or (850)245-9183. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lindsay Douglas at FloridaCOP@fldoe.org or (850)245-9183.

#### PUBLIC SERVICE COMMISSION

FAR NOTICE OF PREHEARING AND HEARING

The FLORIDA PUBLIC SERVICE COMMISSION announces a prehearing conference and a hearing in the following docket to which all persons are invited.

DOCKET NO. AND TITLE: 20170141-SU - Application for increase in wastewater rates in Monroe County by K W Resort Utilities Corp.

PREHEARING CONFERENCE DATE AND TIME: Tuesday, May 1, 2018, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

## GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE PREHEARING:

The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

TECHNICAL HEARING DATES AND TIMES: Tuesday, May 15, 2018, at 9:30 a.m.; Wednesday, May 16, 2018, and Thursday, May 17, 2018, have also been reserved for continuation of the hearing if needed. The starting time of the next day's session will be announced at the conclusion of the prior day. The hearing may be adjourned early if all testimony is concluded.

PLACE: Tortuga Ballroom, DoubleTree by Hilton Grand Key Resort Key West, 3990 S. Roosevelt Boulevard, Key West, FL 33040

# GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING:

The purpose of this hearing shall be to receive testimony and exhibits and to take final action relative to K W Resort Utilities Corp.'s petition for rate increase and to take action on any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow the parties to present evidence and testimony in support of their positions; (2) allow for such other purposes as the Commission may deem appropriate.

SERVICE HEARING DATES AND TIMES: Tuesday, May 15, 2018, at 6:00 p.m. and Wednesday, May 16, 2018 at 9:30 a.m. The hearing may be adjourned early if all testimony is concluded.

PLACE: Tortuga Ballroom, DoubleTree by Hilton Grand Key Resort Key West, 3990 S. Roosevelt Boulevard, Key West, FL 33040

## GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING:

The purpose of this service hearing shall be to receive testimony from the public on the quality and adequacy of K W Resort Utilities Corp.'s service and other matters related to its petition for a rate increase.

Any member of the public who wishes to offer testimony should be present at 6:00 p.m. on May 15, 2018, and at 9:30 a.m. on May 16, 2018. By providing public testimony, a person does not become a party to the proceeding. To become an official party of record, you must file a Petition for Intervention at least five days before the final hearing, pursuant to the requirements contained in Rule 25-22.039, Florida Administrative Code (F.A.C.). All witnesses shall be subject to cross-examination at the conclusion of their testimony. The

hearing will be governed by the provisions of Chapter 120, Florida Statutes, Section 403.519, Florida Statutes, and Chapters 25-22 and 28-106, Florida Administrative Code.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the hearing at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD).

#### EMERGENCY CANCELLATION OF HEARING

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (http://www.psc.state.fl.us/) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

### METROPOLITAN PLANNING ORGANIZATIONS

#### Orlando Urban Area

The Central Florida MPO Alliance announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 13, 2018, 10:00 a.m.

PLACE: MetroPlan Orlando, David L. Grovdahl Board Room, 250 South Orange Avenue, Suite 200, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting of the Central Florida MPO Alliance.

A copy of the agenda may be obtained by contacting: Ms. Lisa Smith, Board Services Coordinator, (407)481-5672, ext. 307 or lsmith@metroplanorlando.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ms. Lisa Smith, Board Services Coordinator, (407)481-5672, ext. 307. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Lisa Smith, Board Services Coordinator, (407)481-5672, ext. 307 or lsmith@metroplanorlando.org.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 12, 2018, 9:00 a.m., Governing Board Meeting

DATE AND TIME: Thursday, April 12, 2018, 10:00 a.m. or following the conclusion of the Governing Board Meeting of the South Florida Water Management District Audit & Finance Committee Meeting

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meetings on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

Governing Board to discuss and consider District business, including regulatory and non-regulatory matters.

A copy of the agenda may be obtained by contacting: Rosie Byrd, (561)682-6805 or at https://www.sfwmd.gov, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rosie Byrd, (561)682-6805, rbyrd@sfwmd.gov.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District Leasing Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 12, 2018, 9:00 a.m. or at the call of the Chairman thereafter

South Florida Water Management District Leasing Corporation PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Board members. The Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

The Annual Meeting of the South Florida Water Management District Leasing Corporation to discuss leasing corporation business.

A copy of the agenda may be obtained by contacting: Rosie Byrd, (561)682-6805 or rbyrd@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rosie Byrd, (561)682-6805 or rbyrd@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rosie Byrd, (561)682-6805 or rbyrd@sfwmd.gov.

#### REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority The Tampa Bay Water, A Regional Water Supply Authority, announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 16, 2018, 9:00 a.m.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: Budget Workshop and Regular Meeting

A copy of the agenda may be obtained by contacting: Records Department, (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department, (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department, (727)796-2355.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

The Building Code Administrators and Inspectors Board, Internship Certification Program Forms Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2018, 12:00 Noon

PLACE: Embassy Suites by Hilton Orlando North, 225 Shorecrest Drive, Altamonte Springs, FL 32701, (407)834-2400

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and discuss the Internship Certification Program forms. A copy of the agenda may be obtained by contacting: Myfloridalicense.com - Businesses & Professions - Building Code Administrators & Inspectors - Board Meeting Information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee FL 32399 or by calling (850)717-1980. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee FL 32399 or by calling (850)717-1980.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Siting Coordination Office announces a hearing to which all persons are invited.

DATES AND TIMES: May 15, 2018, 9:00 a.m. and continuing to May 18, 2018, as necessary. Testimony from the public will be received on May 15, 2018, 6:00 p.m. - 8:00 p.m.

PLACE: The Old Davie Schoolhouse Cafetorium Room, 6650 Griffin Road, Davie, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Administrative Law Judge Bram D. E. Canter will conduct a hearing to consider the environmental effects and any other appropriate matters regarding whether to approve the site certification of the proposed Florida Power and Light Company, Dania Beach Energy Center Power Plant Siting Application No. PA 89-26A2, OGC Case No.17-0922, Division

of Administrative Hearings Case No. 17-004388EPP pursuant to the Florida Electrical Power Plant Siting Act. Sections 403.501-.518, Florida Statutes. Following the hearing, Judge Bram D. E. Canter will prepare a Recommended Order for submission to and final action by the Governor and Cabinet acting as the Siting Board. Pursuant to Section 403.508(3)(a), F.S., parties to the proceeding shall include the applicant, the Public Service Commission, the Department of Economic Opportunity, the Fish and Wildlife Conservation Commission, the South Florida Water Management District, the Department of Environmental Protection, the Department of Transportation, Broward County, City of Dania Beach and City of Hollywood. Any party listed in Section 403.508(3)(a), F.S. other than the Department of Environmental Protection or the applicant may waive its right to participate in these proceedings if such party fails to file a notice of its intent to be a party on or before the 90th day prior to the certification hearing. In addition, notwithstanding the provisions of Chapter 120, F.S., upon the filing with the administrative law judge of a notice of intent to be a party no later than 75 days after the application is filed, the following shall also be parties to the proceeding: any agency not listed in Section 403.508(3)(a), F.S., as to matters within its jurisdiction; any domestic nonprofit corporation or association formed, in whole or in part, to promote conservation or natural beauty, to protect the environment, personal health, or other biological values; to preserve historical sites; to promote consumer interests; to represent labor, commercial, or industrial groups; or to promote comprehensive planning or orderly development of the area in which the proposed electrical power plant is to be located. Other parties may include any person, including those persons listed herein who have failed to timely file a notice of intent to be a party, whose substantial interests are affected and being determined by the proceeding and who timely file a motion to intervene pursuant to Chapter 120, F.S., and applicable rules. Intervention pursuant to Section 403.508(3)(e), F.S. may be granted at the discretion of the designated administrative law judge and upon such conditions as he or she may prescribe any time prior to 30 days before the commencement of the certification hearing. Motions to intervene must be filed (received) with Administrative Law Judge Bram D. E. Canter, Division of Administrative Hearings, The DeSoto Building, 1230 Apalachee Parkway, Tallahassee, Florida 32399-1550, at least 30 days prior to commencement of the certification hearing. The certification hearing may be cancelled in accordance with Section 403.508(6)(a), F.S.; "No earlier than 29 days prior to the conduct of the certification hearing, the department or the applicant may request that the administrative law judge cancel the certification hearing and relinquish jurisdiction to the department if all parties to the proceeding stipulate that there are no disputed issues of fact or law to be raised at the certification hearing, and if sufficient time remains for the applicant and the department to publish public notices of the cancellation of the hearing at least 3 days prior to the scheduled date of the hearing."

A copy of the agenda may be obtained by contacting: Ann Seiler, Case Manager, Bob Martinez Center, 2600 Blair Stone Road, M.S. 5500, Tallahassee, Florida 32399, (850)717-9000. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ann Seiler, Department of Environmental Protection, Bob Martinez Center, 2600 Blair Stone Road, M.S. 5500, Tallahassee, Florida 32399, (850)717-9000. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

**Board of Dentistry** 

The Board of Dentistry announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 19, 2018, 6:00 p.m., ET

PLACE: 1(888)670-3525 when prompted, enter conference code: 4552635641

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a Rules Committee Meeting.

A copy of the agenda may be obtained by contacting: www.floridasdentistry.gov. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office at (850)245-4474.

#### DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Board of Osteopathic Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 10, 2018, 12:30 p.m.

PLACE: Telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: Carol Taylor, carol.taylor@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Carol Taylor, carol.taylor@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carol Taylor, carol.taylor@flhealth.gov.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Department of Children and Families, Refugee Services announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 24, 2018, 10:00 a.m.

PLACE: Florida Department of Children and Families, 1317 Winewood Blvd., Bldg. 6, Refugee Services Lobby, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting #4.

Title: Meeting of Negotiation Team to Develop Recommendation for Award for the ITN titled Comprehensive Refugee Services for Refugees and Entrants in Orange, Osceola, and Seminole Counties (ITN# 110917KSET1).

Description: As provided for in Sections 2.5 and 5.4 of this ITN which was published to the Vendor Bid System (VBS) on December 6, 2017. The VBS can be accessed at: http://www.myflorida.com/apps/vbs/vbs\_www.main\_menu.

The Meeting of Negotiation Team to Develop Recommendation for Award is where negotiators will develop a recommendation as to the award that will provide the best value to the State based on the criteria set forth in Section 5.3.1. A copy of the agenda may be obtained by contacting: David.Draper@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting:

Lisa Stephany@myflfamilies.com or (850)717-4557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David.Draper@myflfamilies.com.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

**RULE NOS.:RULE TITLES:** 

65G-2.001 Definitions

65G-2.010 Fire and Emergency Procedures

The Agency for Persons with Disabilities announces a workshop to which all persons are invited.

DATE AND TIME: April 17, 2018 at 10:00 a.m.

PLACE: Agency for Persons with Disabilities, 4030 Esplanade Way, Room 315L, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is to discuss the Agency's proposed rule changes to definitions and incident reporting requirements.

A copy of the agenda may be obtained by contacting: Lisa Kuhlman, Senior Attorney, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, FL 32399, (850)922-9738, lisa.kuhlman@apdcares.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa Kuhlman, Senior Attorney, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, FL 32399, (850)922-9738, lisa.kuhlman@apdcares.org.

#### 65G-2.001 Definitions.

For the purposes of this chapter, the term:

- (1) through (6) No change.
- (7) "Community-Based Service Location" means for purposes of the incident reporting requirements under Section 393.067, F.S., any location within the community where the resident or client may be located while the individual is under the supervision of a covered person.
- (8) (7) "Controlling entity" means:
- (a) The applicant or licensee;
- (b) A person or entity that serves as an officer of, is on the board of directors of, or has a 5-percent or greater ownership interest in the applicant or licensee;, or
- (c) A person or entity that serves as an officer of, is on the board of directors of, or has a 5-percent or greater ownership interest in the management company or other entity, related or unrelated, with which the applicant or licensee contracts to manage the facility.
- (d) This term does not include a voluntary board member.
- (9) (8) "Covered person" means any owner, employee, paid staff member, volunteer, or intern of the licensee, any person

- under contract with the Agency, and any person providing care or support to a client on behalf of the Agency or its providers.
- (10) (9) "Direct Care Core Competency Training" means the training described and mandated by the Florida Medicaid Developmental Disabilities Waiver Services Coverage and Limitations Handbook, which is incorporated by reference in Rule 59G-13.083, F.A.C.
- (11) (10) "Direct service provider" is as defined in Section 393.063, F.S.
- (12) (11) "Emotional harm" means an inferred negative emotional state indicated by agitation, withdrawal, crying, screaming, or other behavioral indicators.
- (13) (12) "Entity" means an individual, partnership, association, joint venture, company, sole proprietorship, corporation, limited liability corporation, professional limited liability corporation, or any other form of business.
- (14) (13) "Facility" means a foster care facility, group home facility, residential habilitation center, or comprehensive transitional education program as defined in Section 393.063, F.S. The individual centers and units that comprise a comprehensive transitional education program collectively constitute a single "facility."
- (15) (14) "Household members" means residents, live-in staff, family members of live-in staff, and any other person residing in the facility.
- (16) (15) "Licensee" means a person or entity which has been issued and currently maintains a non-expired residential facility license from the Agency.
- (17) (16) "Live-in staff" means direct service providers whose primary residence is the same as that of the residents for whom they are providing supports and services.
- (18) (17) "Local Review Committee (LRC)" means the committee established pursuant to Rule 65G-4.008, F.A.C., to provide oversight of behavioral services to Agency clients in a service region.
- (19) (18) "Operator" means the person and/or entity responsible for the management and administration of a facility.
- (20) "Other Location" means for purposes of the incident reporting requirements under Section 393.067, F.S., any location within the community where the resident or client may be located while not under the supervision of a covered person. (21) (19) "Parcel" means the same as a "lot" as that term is defined in Section 177.031, F.S.
- (22) (20) "Physical harm" means a bodily injury or illness requiring first aid or other medical procedures.
- (23) "Provider" means any program or facility for the care, treatment, training, residence or habilitation of persons with developmental disabilities that is licensed by the Agency or receives funds from the Agency through a contract. A provider does not include a spouse, family member or guardian with whom a person with developmental disabilities resides or a

provider covered under the provisions of Part VIII of Chapter 400. F.S.

- (24) (21) "Regional Office" means the primary office for a service region of the Agency for Persons with Disabilities.
- (25) (22) "Repeat violation" means the re-occurrence of a violation of the same standard that occurs within 12 months.
- (26) (23) "Resident" means any person with a developmental disability whose primary place of residence is a facility, whether or not such person is a client of the Agency.
- (27) "School" is as defined in Section 1003.01, F.S., for purposes of the incident reporting requirements under Section 393.067, F.S.
- (28) (24) "Self-determination" is as defined in Section 393.063, F.S.
- (29) (25) "Sexual activity" is as defined in Section 393.135, F.S.
- (30) (26) "Sexually aggressive resident" means a minor who is an alleged juvenile sexual offender, as defined in Section 39.01, F.S., or an adult who is documented to have committed an act of sexual abuse as that term is defined in Section 415.102, F.S. (31) (27) "Survey" means an on-site inspection conducted by Agency staff for the purpose of determining compliance with facility standards.
- (32) (28) "Voluntary board member" means a board member of a not-for-profit corporation or organization who serves solely in a voluntary capacity, does not receive any remuneration for services to the corporation or organization, and has no financial interest in the corporation or organization.
- (33) (29) "Welfare" means care which promotes those rights enumerated in Sections 393.13(3) and (4), F.S.
- (34) (30) "Zero Tolerance" means Agency initiated activities, such as education and training, which are intended to prevent occurrences of abuse, neglect, exploitation, and abandonment involving persons with developmental disabilities and facilitate quicker identification and reporting of potentially harmful situations and environments in which abuse, neglect, exploitation, or abandonment may arise.

Rulemaking Authority 393.501(1), 393.067 FS. Law Implemented 393.067, 393.13 FS. History–New 7-1-14, Amended

65G-2.010 Fire and Emergency Procedures.

- (1) through (4) No change.
- (5) INCIDENT REPORTING. In all cases involving known or suspected abuse, neglect or exploitation, the incident shall be reported immediately to the Florida Abuse Hotline as required under Sections 39.201 and 415.1034, F.S. The Provider or Covered person must take immediate action in the situation to resolve the emergency and ensure the individual's health and safety. This action may include, but is not limited to, calling 911, or performing Cardiopulmonary Resuscitation (CPR) for

recipients without a pulse, who are not breathing and do not have a Do Not Resuscitate (DNR) Order, or back blows and abdominal thrust maneuvers for choking. In addition, all incidents must be reported to the Regional Office in the following manner and according to the specified timeframes utilizing the APD Incident Reporting Form APD OP 3-0006. APD Incident Reporting Form APD 10-002 (effective April 1, 2014)

https://www.flrules.org/gateway/reference.asp?NO=Ref-04209, which is herein incorporated by reference. A copy of this form may be obtained from the Regional Office.

- (a) Critical incidents must be reported to the appropriate Regional Office by telephone or in person within 1 one hour after facility staff become aware of the incident. If this occurs after normal business hours or on a weekend or holiday the person reporting the incident shall call the Regional Office after-hours designee. If the incident occurs between the hours of 8:00 p.m. and 8:00 a.m., a telephonic or in-person an oral contact must be made with the Regional Office no later than 9:00 a.m. It shall be within the provider's discretion and judgment to determine the appropriateness of waiting until the following morning. A supervisor may be the one to make the verbal report. Telephonic or in-person Oral contacts should be followed up with the submission of a completed APD Incident Reporting Form to the Regional Office within 1 one business day following the critical incident. This form should be faxed, electronically mailed, or personally delivered to the Regional Office. The information contained in the first page must be provided by the person with firsthand knowledge of the incident. Additionally, any and all follow-up measures taken by a Provider or Covered Person to protect a resident or client, gain control or manage the situation must be noted on the second page of the incident reporting form, which may be completed and submitted to the Regional Office at a later date, not to exceed five business days. The measures must specify what actions will be taken to mitigate a recurrence of the same type of incident. Critical incidents include the following:
- 1. The unexpected death of a resident or a client;
- 2. Any sexual activity, as defined described in Section 393.135, F.S., between a covered person facility staff and a resident or client regardless of the consent of the resident or client, incidents of nonconsensual sexual activity between residents or clients, sexual activity involving any resident or client who is a minor; child resident, and nonconsensual sexual activity between a resident or client and any person in the community.
- 3. The unexpected absence or unknown whereabouts, beyond one hour, of a resident or client who is a minor or an adult resident or client who has been adjudicated incompetent;
- 4. Any unusual occurrence or circumstance such as a tornado, kidnapping, riot or hostage situation, which jeopardizes the health, safety or welfare of a resident,

- 4. 5. A resident or client has sustained a life-threatening injury or illness:.
- 5. 6. Negative news media reports regarding the operation of the facility or the care of residents or clients;
- 6. 7. The arrest of a resident or client for a violent criminal offense; ,or
- 7. The arrest of a covered person for a potentially disqualifying offense specified in Section 393.0655, F.S.; or
- 8. The Department of Children and Families has made a finding of verified abuse, neglect, exploitation, or abandonment by the provider or the provider's employees.
- (b) Other reportable incidents must be reported to the Regional Office within one business day following the incident through the completion of a written incident report which may be faxed, electronically mailed, or personally delivered to the Regional Office. Additionally, any and all follow-up measures taken by a Provider or Covered Person to protect a resident or client, gain control or manage the situation must be noted on the second page of the incident reporting form, which may be completed and submitted to the Regional Office at a later date, not to exceed five business days. Reportable incidents include:
- 1. The death of a resident or client that does not constitute an unexpected death;
- 2. Physical altercations occurring between a resident or client and a member of the community, a resident or client and direct service providers, or two or more residents or clients, that results in law enforcement contact;,
- 3. Any injury to a resident or client due to an accident, act of abuse, neglect or other incident sustained or allegedly sustained while receiving services from a covered person that which requires the resident or client to receive medical treatment attention in an urgent care center, emergency room or physician office setting or requires admission to a hospital;
- 4. The arrest of a resident or client for a non-violent offense while that resident or client is under the care of a provider; or the arrest of a direct service provider, or licensee,
- 5. The unexpected absence or unknown whereabouts of a legally competent adult resident or client beyond eight hours;
- 6. Any act which clearly reflects the physical attempt by a resident or client to cause his or her own death:
- 7. The commitment of a resident or client to mental health services pursuant to Chapter 394, F.S., also known as the "Baker Act;" or ; and
- 8. Any illness sustained or allegedly sustained while receiving services from a covered person that requires the resident or client to receive medical treatment in an urgent care center, emergency room or physician office setting, or requires admission to a hospital.

8. Any other event that places a resident's health, safety or welfare in jeopardy. Examples include: severe weather conditions, alleged criminal activity by licensees, employees or residents, fires or other hazardous events or conditions.

(c) through (e) No change.

Rulemaking Authority 393.501(1), 393.067 FS. Law Implemented 393.067 FS. History–New 7-1-14, Amended .

#### FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, April 4, 2018, 10:00 a.m. until completion of agenda (Correction to prior notice)

MEETING: Emergency Full Council

PLACE: PLACE: Please join my meeting from your computer, tablet or smartphone.

https://global.gotomeeting.com/join/164878005

You can also dial in using your phone.

United States (Toll Free): 1(877)568-4106

United States: +1(571)317-3129

Access Code: 164-878-005

First GoToMeeting? Let's do a quick system check: https://link.gotomeeting.com/system-check

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Full Council.

Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at jenny@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

#### FLORIDA WATEREUSE ASSOCIATION

The Potable Reuse Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 11, 2018, 9:30 a.m.

PLACE: TOHO Water Authority, 951 Martin Luther King, Jr. Boulevard, Kissimmee, FL 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: The potable reuse commission will consider the information generated from the April 6th public workshop.

A copy of the agenda may be obtained by contacting: atracy@hydrosc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: atracy@hydrosc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: atracy@hydrosc.com.

#### ENTERPRISE FLORIDA, INC.

The Florida Defense Support Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 19, 2018, 9:00 a.m., ET – 11:15 a.m., ET

PLACE: Conference Call Phone Number: 1(800)501-8979, Access Code: 1869945

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss proposed actions that will assist in preserving, protecting and enhancing Florida's military installations and missions.

A copy of the agenda may be obtained by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Terry McCaffrey,

#### **QCAUSA**

The Florida Department of Transportation announces a workshop to which all persons are invited.

(850)878-4578, tmccaffrey@enterpriseflorida.com.

DATE AND TIME: Monday, April 16, 2018, 5:30 p.m. – 7:30 p.m.

PLACE: Capdevila's at La Teresita – Banquet Room, 3248 W. Columbus Drive, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this Open House transportation officials will provide updates and information from the following organizations and studies, including the Florida Department of Transportation, the Regional Transit Feasibility Plan, West Tampa Multimodal Plan, City of Tampa, Hillsborough Area Regional Transit Authority, and the Hillsborough County Metropolitan Planning Organization. The Florida Department of Transportation will discuss information related to the Tampa Interstate Study Supplemental Environmental Impact Statement, the Northwest Expressway Design Reevaluation, I-275 Operational

Improvements, SR 60 Operational Improvements, Westshore Intermodal Center and other transportation related topics.

The format will encourage open dialogue to provide information, address questions and ideas. Attendees are invited to stop by at anytime between the hours of 5:30 p.m. and 7:30 p.m. There is no formal presentation.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Madeline Pfingsten, Madeline.Pfingsten@dot.state.fl.us or (813)975-NEXT (6398).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least Seven (7) days before the workshop/meeting by contacting: Christopher Speese, by phone at (813)975-6405, or via email at Christopher.Speese@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: TampaBayNext, TampaBayNext@dot.state.fl.us or (813)975-NEXT (6398).

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: RULE TITLE:

61-31.701 Minimum Standards and Practices for Mold Assessors

NOTICE IS HEREBY GIVEN that DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION has received the petition for declaratory statement from Susan E. McDonough. The petition seeks the agency's opinion as to the applicability of Chapter 468, Part XVI, Florida Statutes, and Rule 61-31, Florida Administrative Code as it applies to the petitioner.

Petitioner seeks a Declaratory Statement from the Department with the following questions: (a) Are there any requirements or policies of the DBPR that would require Petitioner to utilize an accredited laboratory or method to analyze for samples of mold?; (b) Are there any requirements or policies of the DBPR to report the data in units commonly recognized by other licensed mold assessors?; (c) Does the fact the term "Mold Assessment" does not include the word "analyzes samples" imply that Petitioner, as a licensed mold assessor, cannot analyze the samples for mold?; (d) Since the Mycometer is not specific to fungi, as a licensed mold assessor, can the Petitioner use this method to analyze samples for mold? (e) Since the Mycometer is not specific to fungi and will not identify the type of mold present, as a licensed mold assessor, can Petitioner use the Mycometer to perform mold assessments? (f) Since the Mycometer is not specific to fungi, can Petitioner tell their clients the test results directly correlate to the number of fungal propagules including spores, hyphal fragments, and micro fragments?; and (g) Since the Mycometer is not specific to fungi, as a licensed mold assessor, can Petitioner advertise that Petitioner can provide mold assessments and provide results of testing rapidly thereby eliminating the time and costs associated with overnight shipping and the use of an accredited laboratory to analyze the samples collected by Petitioner?

A copy of the Petition for Declaratory Statement may be obtained by contacting: Gauge Campbell, Administrative Assistant III, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202, phone: (850)717-1739. Please refer all comments to: Gauge Campbell, Administrative Assistant III, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202 (phone: 850-717-1739).

Responses, motions for leave to intervene, or requests for an agency hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this Notice.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### **NONE**

## Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION
DISTRICT BOARD OF TRUSTEES
MIAMI DADE COLLEGE
PUBLIC ANOUNCEMENT
REGARDING SOLICITING APPLICATIONS
FOR

Request for Qualifications

PROFESSIONAL SERVICES AND TRADE CONTRACTORS

Scope of Services: Pursuant to Section 287.057 Florida Statutes the District Board of Trustees of Miami Dade College (the "Board") is soliciting applications for Plans Review and Inspections.

Request for Qualifications 2018-RB-17 Plan Review and Inspections

Application Packet: Interested parties can obtain application materials by visiting Miami Dade College Purchasing website on or after March 5, 2018 at http://www.mdc.edu/purchasing/bids.asp or by contacting the Purchasing Dept. at (305)237-0011.

Please direct questions to:

Ramon S. Bristol Castrillon, MA, CPPO, FCCN Assistant Purchasing Director, Facilities/Plant Maintenance Tel: (305)237-0011

Email: rbristol@mdc.edu

DEPARTMENT OF EDUCATION
DISTRICT BOARD OF TRUSTEES
MIAMI DADE COLLEGE
PUBLIC ANOUNCEMENT
REGARDING SOLICITING APPLICATIONS
FOR

Request for Qualifications

PROFESSIONAL SERVICES AND TRADE CONTRACTORS

Scope of Services: Pursuant to Section 287.057 Florida Statutes the District Board of Trustees of Miami Dade College (the "Board") is soliciting applications for Geotechnical Services Request for Qualifications 2018-RB-18 Geotechnical Services Application Packet: Interested parties can obtain application materials by visiting Miami Dade College Purchasing website on or after March 5, 2018 at http://www.mdc.edu/purchasing/bids.asp or by contacting the Purchasing Dept. at 305-237-0011.

Please direct questions to:

Ramon S. Bristol Castrillon, MA, CPPO, FCCN

Assistant Purchasing Director, Facilities/Plant Maintenance

Tel: (305)237-0011 Email: rbristol@mdc.edu

DEPARTMENT OF EDUCATION
DISTRICT BOARD OF TRUSTEES
MIAMI DADE COLLEGE
PUBLIC ANOUNCEMENT
REGARDING SOLICITING APPLICATIONS

Request for Qualifications

**FOR** 

PROFESSIONAL SERVICES AND TRADE CONTRACTORS

Scope of Services: Pursuant to Section 287.057 Florida Statutes the District Board of Trustees of Miami Dade College (the "Board") is soliciting applications for Environmental Services Request for Qualifications 2018-RB-19 Environmental Services

Application Packet: Interested parties can obtain application materials by visiting Miami Dade College Purchasing website on or after March 5, 2018 at http://www.mdc.edu/purchasing/bids.asp or by contacting the Purchasing Dept. at 305-237-0011.

Please direct questions to:

Ramon S. Bristol Castrillon, MA, CPPO, FCCN

Assistant Purchasing Director, Facilities/Plant Maintenance

Tel: (305)237-0011

Email: rbristol@mdc.edu

DEPARTMENT OF EDUCATION
DISTRICT BOARD OF TRUSTEES
MIAMI DADE COLLEGE
PUBLIC ANOUNCEMENT
REGARDING SOLICITING APPLICATIONS
FOR

Request for Qualifications

PROFESSIONAL SERVICES AND TRADE CONTRACTORS

Scope of Services: Pursuant to Section 287.057 Florida Statutes the District Board of Trustees of Miami Dade College (the "Board") is soliciting applications for Restoration and Remediation

Request for Qualifications 2018-RB-20 Restoration and Remediation

Application Packet: Interested parties can obtain application materials by visiting Miami Dade College Purchasing website on or after March 5, 2018 at http://www.mdc.edu/purchasing/bids.asp or by contacting the Purchasing Dept. at 305-237-0011.

Please direct questions to:

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EARLY LEARNING COALITION OF NORTHWEST FLORIDA, INC.

REQUEST FOR PROPOSALS ("RFP") – AUDITING SERVICES #FY18-RFP-002

The Early Learning Coalition of Northwest Florida, Inc. ("Coalition"), is announcing its interest in obtaining the services of a public accounting firm, whose principal officers are independent certified public accountants, certified or licensed by a regulatory authority of a state or other political subdivision of the United States and in business for at least one year, to perform external auditing and tax services for the Coalition

The Request for Proposals (RFP) will be available by April 9, 2018 on the www.elcnwf.org website. This RFP is sponsored by the Early Learning Coalition of Northwest Florida, Inc. and the State of Florida, Office of Early Learning.

The Coalition receives 100% of public support funding from the State of Florida, Office of Early Learning (OEL). The funding received from OEL is derived from both federal and state sources. The percentage of public support funding to facilitate the resulting contract from this RFP will be 70% derived from federal sources and 30% derived from the State of Florida.

## Section XII Miscellaneous

#### **DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State

Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, March 23, 2018 and 3:00 p.m., Friday, March 30, 2018.

Rule No.	File Date	Effective
		Date
12-18.008	3/27/2018	4/16/2018
12-21.203	3/27/2018	4/16/2018
12-26.003	3/27/2018	4/16/2018
12-26.004	3/27/2018	4/16/2018
12-26.008	3/27/2018	4/16/2018
12-26.009	3/27/2018	4/16/2018
12A-1.012	3/27/2018	4/16/2018
12A-1.0144	3/27/2018	4/16/2018
12A-1.097	3/27/2018	4/16/2018
12A-1.097	3/27/2018	4/16/2018
12A-1.108	3/27/2018	4/16/2018
12A-16.008	3/27/2018	4/16/2018
40A-1.1002	3/27/2018	4/16/2018
40A-1.207	3/27/2018	4/16/2018
40A-6.041	3/27/2018	4/16/2018
40A-6.201	3/27/2018	4/16/2018
40A-6.301	3/27/2018	4/16/2018
40A-6.451	3/27/2018	4/16/2018
59A-4.201	3/29/2018	4/18/2018
59A-4.2015	3/29/2018	4/18/2018
59A-4.202	3/29/2018	4/18/2018
59A-4.203.	3/29/2018	4/18/2018
59A-4.204	3/29/2018	4/18/2018
59A-4.206	3/29/2018	4/18/2018
59C-1.044	3/29/2018	4/18/2018
61G1-11.013	3/27/2018	4/16/2018
61G7-5.0012	3/29/2018	4/18/2018
61G7-5.003	3/29/2018	4/18/2018
61G15-20.007	3/30/2018	4/19/2018
61J2-3.011	3/30/2018	4/19/2018
61N-2.032	3/23/2018	4/12/2018

61N-2.033	3/23/2018	4/12/2018		
62-160.110	3/27/2018	4/16/2018		
62-160.120	3/27/2018	4/16/2018		
62-160.210	3/27/2018	4/16/2018		
62-160.220	3/27/2018	4/16/2018		
62-160.300	3/27/2018	4/16/2018		
62-160.330	3/27/2018	4/16/2018		
62-160.340	3/27/2018	4/16/2018		
62-160.400	3/27/2018	4/16/2018		
62-160.600	3/27/2018	4/16/2018		
62-160.650	3/27/2018	4/16/2018		
62-160.670	3/27/2018	4/16/2018		
62-160.700	3/27/2018	4/16/2018		
62-160.800	3/27/2018	4/16/2018		
64B3-5.0011	3/29/2018	4/18/2018		
64B3-5.002	3/29/2018	4/18/2018		
64B3-5.003	3/29/2018	4/18/2018		
64B5-12.013	3/30/2018	4/19/2018		
64B7-30.004	3/27/2018	4/16/2018		
64B7-30.005	3/27/2018	4/16/2018		
68E-18.002	3/28/2018	4/17/2018		
68E-18.003	3/28/2018	4/17/2018		
68E-18.006	3/28/2018	4/17/2018		
68E-18.008	3/28/2018	4/17/2018		
LIST OF DILLES AWAITING LEGISLATIVE				

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective
		Date
60FF1-5.009	7/21/2016	**/**/***
64B8-10.003	12/9/2015	**/**/***
69L-7.020	12/15/2017	**/**/***
69L-7.501	12/15/2017	**/**/***

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

Notice of Ratification

The Agency for Health Care Administration provides notice that Rule 59A-4.1265, F.A.C., via HB 7099, has been ratified in accordance with Section 120.541, F.S.

DEPARTMENT OF ENVIRONMENTAL PROTECTION Clean Water State Revolving Fund Program NOTICE OF AVAILABILITY FLORIDA CATEGORICAL EXCLUSION NOTICE Florida City, Florida

The Florida Department of Environmental Protection (FDEP) has determined that Florida City's wastewater system improvements project involving the repair, refurbishment, upgrading, and replacement of existing gravity sewers, pumping stations, and force mains and construction of a new West Palm Drive Pumping Station and Force Main is not expected to generate controversy over potential environmental The estimated total construction cost, including engineering services during construction, is approximately \$6,926,100. The project may qualify for a Clean Water State Revolving Fund (CWSRF) loan comprised of federal or state funds. The DEP will consider public comments about the environmental impacts of the project that are postmarked or delivered to the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing, calling, or emailing: John Sowerby, P.E., CWSRF Program, FDEP, 3900 Commonwealth Boulevard, MS 3505, Tallahassee, Florida 32399-3000; (850)245-2961; john.r.sowerby@dep.state.fl.us.

# DEPARTMENT OF ENVIRONMENTAL PROTECTION RULE NOS.:RULE TITLES:

62-41.300 Central Florida Water Initiative Area, Scope of Rule

62-41.301 Central Florida Water Initiative Area, Uniform Conditions for Issuance of Permits

62-41.302 Central Florida Water Initiative Area, Supplemental Applicant's Handbook

62-41.303 Central Florida Water Initiative Area, Variances to the Uniform Rules

62-41.304 Central Florida Water Initiative Area, Uniform Process for Setting Minimum Flows and Minimum Water Levels and Water Reservations

62-41.305 Central Florida Water Initiative Area, Applicability of the Dover/Plant City and Southern Water Use Caution Area Recovery Strategies

NOTICE OF EXTENSION UNDER SECTION 120.74(5), FLORIDA STATUTES

In accordance with Section 120.74(5), F.S., the Department extends the April 1 deadline to publish Notice of Proposed Rule for Rules 62-41.300 through 62-41.305 relating to the Central Florida Water Initiative as set forth in 2016-1, Laws of Florida. Notice of Rule Development was published on December 30, 2016, in Vol. 42, No. 252 of the Florida Administrative Register. The Department needs additional time to further

develop and solicit public comment on the rules associated with this rulemaking effort.

# DEPARTMENT OF ENVIRONMENTAL PROTECTION RULE NOS.: RULE TITLES:

62-41.400 Outstanding Florida Springs, Scope of Rule 62-41.401 Outstanding Florida Springs, Conditions for Issuance of Permits

62-41.402 Outstanding Florida Springs, Uniform Definition of Harmful to the Water Resources of the Area

NOTICE OF EXTENSION UNDER SECTION 120.74(5), FLORIDA STATUTES

In accordance with Section 120.74(5), F.S., the Department extends the April 1 deadline to publish Notice of Proposed Rule for Rules 62-41.400 through 62-41.402 relating Outstanding Florida Springs as set forth in 2016-1, Laws of Florida. Notice of Rule Development was published on November 1, 2016, in Vol. 42, No. 213 of the Florida Administrative Register. The Department needs additional time to further develop and solicit public comment on the rules associated with this rulemaking effort.

DEPARTMENT OF ENVIRONMENTAL PROTECTION NOTICE OF EXTENSION UNDER SECTION 120.74(5), FLORIDA STATUTES, FOR CHAPTERS 62B-33 AND 62B-34

In accordance with Section 120.74(5), F.S., the Department extends the April 1 deadline to publish Notice of Proposed Rule for Chapter 62B-33, F.A.C. and for Chapter 62B-34, F.A.C. Notice of Rule Development for Rule Chapter 62B-33, F.A.C., was published on June 9, 2014, which included notice that the general permits currently established in Chapter 62B-34, F.A.C., were being re-promulgated in Rule Chapter 62B-33, F.A.C. Workshops on draft rule language were held on June 23, 2014, February 12, 2015 and October 9, 2017. Based on numerous comments received during and following the workshops, the Department determined that a different approach to revising the rules was appropriate, and also that general permits should be retained within Chapter 62B-34, F.A.C. Additional time is needed to consider appropriate rule language.

## FISH AND WILDLIFE CONSERVATION COMMISSION Freshwater Fish and Wildlife

Competitive State Wildlife Grant Program

The Florida Fish and Wildlife Conservation Commission (FWC) is soliciting proposals for U.S. Fish and Wildlife Service's Competitive State Wildlife Grant (C-SWG) Program. The C-SWGs are federal flow-through funds awarded to state fish and wildlife agencies and the Associations of Fish and Wildlife Agencies. Other entities may receive sub awards from these eligible applicants. A copy of the federal Notice of

Funding Opportunity can be found at: https://www.grants.gov/web/grants/search-grants.html?keywords=F18AS00095 . Applicants wanting to apply for grant funding through FWC are encouraged to contact the State Wildlife Grants Coordinator as soon as possible. Applications for which FWC will function as the eligible applicant must be submitted to the State Wildlife Grants

Coordinator by April 27, 2018 to ensure there is time for FWC and Governor's Office approval prior to the federal deadline. For more information, contact the State Wildlife Grants Coordinator at Andrea.Alden@MyFWC.com or call (850)617-9558.

# Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.