

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF STATE

Division of Historical Resources

RULE NO.: RULE TITLE:
1A-39.001 Division of Historical Resources Grant
Programs & Requirements

PURPOSE AND EFFECT: The purpose of this rule amendment is to establish in rule the most recent guidelines, forms, application procedures, and Grant Award Agreements for the Historic Preservation Grants In Aid Program, including the Small Matching Grant Program and the Special Category Grant Program.

SUBJECT AREA TO BE ADDRESSED: Guidelines, application forms, and Grant Award Agreements for the Small Matching Grant Program and the Special Category Grant Program.

RULEMAKING AUTHORITY: 267.031(1); 267.0617(5), FS.
LAW IMPLEMENTED: 267.0617

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 2, 2018, 2:00 p.m. – 4:00 p.m.
PLACE: R.A. Gray Building, 500 South Bronough Street, Tallahassee, FL 32399, Room 307

Call-In Information: 1(888)670-3525, Passcode: 3763535998 then #

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 hours before the workshop/meeting by contacting: Carlos Rey, Florida Department of State, 500 South Bronough Street, Tallahassee, FL 32399, (850)245-6515, Carlos.Rey@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Carlos A. Rey, Office of the General Counsel, Florida Department of State, 500 South Bronough Street, Tallahassee, FL 32399, (850)245-6536, or Carlos.Rey@dos.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

RULE NO.: RULE TITLE:
60A-1.002 Purchase of Commodities or Contractual
Services

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 43 No. 227, November 27, 2017 issue of the Florida Administrative Register has been withdrawn.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Electrical Contractors' Licensing Board

RULE NO.: RULE TITLE:
61G6-6.017: Examination Scores

NOTICE IS HEREBY GIVEN that on December 6, 2017, the Electrical Contractors' Licensing Board received a petition for variance or waiver filed by Darren Johnson. Petitioner is seeking a variance or waiver of subsection 61G6-6.017(1), Florida Administrative Code, which requires for the purpose of certification, a passing examination score on any part of the examination shall be valid only for a period of three (3) years from the date of the examination.

A copy of the Petition for Variance or Waiver may be obtained by contacting Ruthanne Christie, Executive Director, Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-0751. Comments on this petition should be filed with the Electrical Contractors' Licensing Board at the above address, within 14 days of publication of this notice.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

RULE NO.: RULE TITLE:

61J2-3.011: Continuing Education for School Instructors

NOTICE IS HEREBY GIVEN that on February 1, 2018, the Florida Real Estate Commission received a petition for Variance or Waiver filed by Teneshia Taylor. Petitioner seeks a variance or waiver of Rule 61J2-3.011, F.A.C., of the 7 hours of recertification education for instructor license. Comments on this petition should be filed with Lori Crawford, Executive Director, Florida Real Estate Commission, 400 West Robinson Street, N801, Orlando, FL 32801, (850)487-1395, or by email at lori.crawford@myfloridalicense.com, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting Lori Crawford, Executive Director, Florida Real Estate Commission, at the above address.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

RULE NO.: RULE TITLE:

5H-17.001 Purpose; Establishment of Campaign (Repealed)

The Florida Department of Agriculture and Consumer Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 22, 2018, 1:00 p.m.

PLACE: Call-in number: 1(888)670-3525; participant code: 6610760704#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Marketing activities planned on behalf of Florida agriculture.

A copy of the agenda may be obtained by contacting Jacqueline Moalli at (850)617-7339.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jacqueline Moalli at (850)617-7339. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Jacqueline Moalli at (850)617-7339.

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 23, 2018, 8:00 a.m.

PLACE: FSDB Campus, 207 N. San Marco Ave., St. Augustine, FL 32084, Moore Hall Center for Learning and Development. Moore Hall is located on the corner of North San Marco Avenue and Macaris Street.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a general meeting of Board of Trustees. All matters discussed will pertain to the day-to-day operations of the School.

A copy of the agenda may be obtained by contacting Cindy Brueckner, Executive Assistant to the President, bruecknerc@fsdb.k12.fl.us, (904)827-2210.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Brueckner, Executive Assistant to the President, bruecknerc@fsdb.k12.fl.us, (904)827-2210. American Sign Language interpreters are provided at all public meetings; however, if you require additional accommodations, please contact Ms. Brueckner at least 48 hours in advance of the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Jeanne G. Prickett, Ed.D, President of the Florida School for the Deaf and the Blind, 207 N. San Marco Ave., St. Augustine, FL 32084, prickettj@fsdb.k12.fl.us or Cindy Brueckner, Executive Assistant to the President, bruecknerc@fsdb.k12.fl.us, (904)827-2210.

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind (FSDB) announces public meetings to which all persons are invited.

DATE AND TIMES: Friday, February 23, 2018: 8:00 a.m., Audit Committee Meeting; 9:00 a.m., Board of Trustees Regular Meeting

PLACE: FSDB Campus, 207 N. San Marco Ave., St. Augustine, FL 32084, Moore Hall is located on the corner of North San Marco Avenue and Macaris Street.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Audit Committee Meeting: matters pertaining to the BOT's Audit Committee. This meeting will be held at 8:00 a.m. in room 215 of Moore Hall, see address above.

Board of Trustees Meeting: matters that pertain to the day-to-day operation of the School. This meeting will be held at 9:00 a.m. in the Center for Learning and Development in Moore Hall, see address above.

A copy of the agenda may be obtained by contacting Cindy Brueckner, Executive Assistant to the President, bruecknerc@fsdb.k12.fl.us, (904)827-2210.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Cindy Brueckner, Executive Assistant to the President, bruecknerc@fsdb.k12.fl.us, (904)827-2210. American Sign Language interpreters are provided at all public meetings; however, if you require additional accommodations, please contact Ms. Brueckner at least 48 hours in advance of the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeanne G. Prickett, Ed.D, President of the Florida School for the Deaf and the Blind, 207 N. San Marco Ave., St. Augustine, FL 32084, prickettj@fsdb.k12.fl.us, or Cindy Brueckner, Executive Assistant to the President, bruecknerc@fsdb.k12.fl.us, (904)827-2210.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT) announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday February 20, 2018, 5:30 p.m. – 7:30 p.m. (6:00 p.m.: presentation)

PLACE: Beardall Senior Center, 800 South Delaney Avenue, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Financial Management No.: 437330-1-52-01.

Project Description: State Road (S.R.) 527 (Orange Avenue) from the Southbound Bifurcation (where S.R. 527 splits into one-way pairs, just south of Lake Conway Drive) to North of

Grant Street.

The purpose of this public hearing is to receive public input from the local community about the proposed milling and resurfacing improvements on S.R. 527 (Orange Avenue) between the southbound bifurcation (where S.R. 527 splits into one-way pairs, just south of Lake Conway Drive) to north of Grant Street and minor median and access management improvements north of Pineloch Avenue. The hearing will run from 5:30 p.m. to 7:30 p.m., with a presentation at 6:00 p.m. FDOT staff will be available to answer questions. A certified court reporter will also be present to collect and document comments for the project record.

Participants may also provide public comment at any time during or after the meeting. Written comments can be submitted at this meeting, by mail, or by email no later than March 6 to Taleb Shams, P.E., FDOT Mail Station 2-542, 719 S. Woodland Boulevard, DeLand, Florida 32720 or email Taleb.Shams@dot.state.fl.us.

A copy of the agenda may be obtained by contacting Taleb Shams, P.E., FDOT Project Manager, 719 S. Woodland Boulevard, DeLand, FL 32720, (386)943-5231, Taleb.Shams@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Mark Bertoncini at Vanasse Hangen Brustlin Inc., 225 E. Robinson Street, Orlando FL 32801, (407)839-4006, mbertoncini@vhb.com. Persons who require translation services (free of charge) should also contact Mark Bertoncini at (407)839-4006 or mbertoncini@vhb.com at least seven (7) days prior to the meeting.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator at Jennifer.Smith2@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Taleb Shams, P.E., FDOT Project Manager, (386)943-5231, Taleb.Shams@dot.state.fl.us; or Mark Bertoncini, P.E., at Vanasse Hangen Brustlin, Inc. (407)839-4006, mbertoncini@vhb.com.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT), District One, announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 26, 2018, 5:00 p.m.

PLACE: Ellenton United Methodist Church, 3607 US Hwy 301 North, Ellenton, FL 34222

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District One is conducting Phase 2 of the Central Manatee Network Alternatives Analysis (CMNAA) Study. FDOT has partnered with the Sarasota/Manatee Metropolitan Planning Organization, Manatee County, and the Cities of Palmetto and Bradenton to conduct the Study. Additionally, the environmental review, consultation, and other actions required by applicable federal environmental laws for this project will be carried out by the Florida Department of Transportation pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT. FDOT will hold a meeting to review conceptual transportation projects to address mobility and accessibility concerns within and through the study area and help improve the economic opportunities and quality of life of communities in the Cities of Palmetto and Bradenton. The public's continued participation in this effort will be essential in ensuring successful projects and outcomes. Please note that two or more elected officials may be present at the meeting.

A copy of the agenda may be obtained by contacting Lawrence Massey, (239)225-1980, lawrence.massey@dot.state.fl.us, or Deborah Chesna, (863)519-2562, deborah.chesna@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lawrence Massey, Project Manager, Florida Department of Transportation, (239)225-1980, lawrence.massey@dot.state.fl.us, or Deborah Chesna, Assistant Project Manager, Florida Department of Transportation, (863)519-2562, deborah.chesna@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Lawrence Massey, Project Manager, Florida Department of Transportation, (239)225-1980, lawrence.massey@dot.state.fl.us, or Deborah Chesna, Assistant Project Manager, Florida Department of Transportation, (863)519-2562, deborah.chesna@dot.state.fl.us.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT), District One, announces a public meeting to which all persons are invited.

DATE AND TIME: February 22, 2018, 5:30 p.m.

PLACE: St. Paul Missionary Baptist Church, 525 Martin Luther King Ave E, Bradenton, FL 34208

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District One is conducting Phase 2 of the Central Manatee Network Alternatives Analysis (CMNAA) Study. FDOT has partnered with the Sarasota/Manatee Metropolitan Planning Organization, Manatee County, and the Cities of Palmetto and Bradenton to conduct the Study. Additionally, the environmental review, consultation, and other actions required by applicable federal environmental laws for this project will be carried out by the Florida Department of Transportation pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT. FDOT will hold a meeting to review conceptual transportation projects to address mobility and accessibility concerns within and through the study area and help improve the economic opportunities and quality of life of communities in the Cities of Palmetto and Bradenton. The public's continued participation in this effort will be essential in ensuring successful projects and outcomes. Please note that two or more elected officials may be present at the meeting.

A copy of the agenda may be obtained by contacting Lawrence Massey, (239)225-1980, lawrence.massey@dot.state.fl.us, or Deborah Chesna, (863)519-2562, deborah.chesna@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Jamie Schley, District One Title VI Coordinator, at (863)519-2573 or jamie.schley@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Lawrence Massey, Project Manager, Florida Department of Transportation, (239)225-1980, lawrence.massey@dot.state.fl.us, or Deborah Chesna, Assistant Project Manager, Florida Department of Transportation, (863)519-2562, deborah.chesna@dot.state.fl.us

EXECUTIVE OFFICE OF THE GOVERNOR

The Constitution Revision Commission announces a hearing to which all persons are invited.

DATE AND TIME: February 27, 2018, 1:00 p.m. – 7:00 p.m. CT

PLACE: University of West Florida, Conference Center & Ballroom, 11000 University Parkway, Building 22, Pensacola, FL 32514

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Constitution Revision Commission (CRC) has issued an open invitation to interested Floridians to attend a public hearing and provide their feedback on proposed constitutional amendments that may be placed on Florida’s 2018 General Election Ballot for voter consideration.

A copy of the agenda may be obtained by contacting: <http://flcrc.gov/Meetings/PublicHearings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Meredith Beatrice, Director of External Affairs, Meredith.Beatrice@flcrc.gov, (850)717-9242. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Meredith Beatrice, Director of External Affairs, Meredith.Beatrice@flcrc.gov, (850)717-9242.

REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

The Apalachee Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 21, 2018, 10:00 a.m. ET

PLACE: Capital Area Chapter of the American Red Cross, 1115 Easterwood Drive, Tallahassee, FL 32311

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Apalachee Local Emergency Planning Committee (LEPC).

A copy of the agenda may be obtained by contacting Zach Annett, ARPC, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303, ZAnnett@thearpc.com, (850)488-6211, ext. 107.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

AGENCY FOR HEALTH CARE ADMINISTRATION

Cost Management and Control

RULE NO.: RULE TITLE:

59B-12.001 Bone Marrow Transplantation

The Agency for Health Care Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, March 1, 2018, 9:00 a.m. – 11:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Florida Center Conference Room, Tallahassee, FL 32308; GoToWebinar: <https://attendee.gotowebinar.com/register/4481669156921730818>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Bone Marrow Transplant Advisory Panel will meet to discuss possible amendments to Rule 59B-12.001, Bone Marrow Transplantation.

A copy of the agenda may be obtained by contacting Dana Watson, dana.watson@ahca.myflorida.com, (850)412-3784.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Dana Watson, dana.watson@ahca.myflorida.com, (850)412-3784. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Dana Watson, dana.watson@ahca.myflorida.com, (850)412-3784.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Communications

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 27, 2018, 9:30 a.m. – 5:00 p.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, FL 32399; telephone conference: 1(888)670-3525, participant code: 6395414829

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Task Force (JTF) Board of the Statewide Law Enforcement Radio System (SLERS) will meet together to discuss matters pertaining to the network.

The agenda and handouts will be made available closer to the date of the meeting of the following web address:

http://www.dms.myflorida.com/business_operations/telecommunications/radio_communications_services/statewide_law_enforcement_radio_system_slers/upcoming_joint_task_force_meetings.

A copy of the agenda may be obtained by contacting Millie Marchiano, (850)922-7435, Millicent.Marchiano@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Millie Marchiano, (850)922-7435, Millicent.Marchiano@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Millie Marchiano, (850)922-7435, Millicent.Marchiano@dms.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, February 20, 2018, 10:00 a.m. ET until all business is concluded

PLACE: Conference call: dial-in number 1(888)670-3525, participant code 1368986679#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Accountancy Chair and the CPE Committee Chair will meet to discuss CPE rules and other related matters.

A copy of the agenda may be obtained by contacting Denise Graves, (352)333-2505, denise.graves@myfloridalicense.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: February 21, 2018, 9:00 a.m.

PLACE: Northern Palm Beach County Improvement District, 359 Hiatt Drive, Palm Beach Gardens, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department's Division of Environmental Assessment and Restoration (DEAR) is holding a public workshop on the preparation of a Reasonable Assurance Plan (RAP) for the Loxahatchee River to address water quality impairments. A RAP is being developed to establish water quality targets and restoration activities that will address nutrient impairments in the Loxahatchee River.

A copy of the agenda may be obtained by contacting: Julie Espy, Water Quality Assessment Program, Florida Department

of Environmental Protection, 2600 Blair Stone Road, MS 3560, Tallahassee, Florida, 32399-2400, julie.espy@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Ms. Wanda Harpley, (850)245-8433 or wanda.harpley@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Julie Espy, Water Quality Assessment Program, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3560, Tallahassee, Florida, 32399-2400, julie.espy@dep.state.fl.us.

DEPARTMENT OF HEALTH

Board of Optometry

The Board of Optometry announces a public meeting to which all persons are invited.

DATE AND TIME: March 9, 2018, 9:00 a.m.

PLACE: Omni Orlando Resort at Championsgate, 1500 Masters Boulevard, ChampionsGate, FL 33896

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business, to include licensure and discipline.

A copy of the agenda may be obtained at <http://floridasoptometry.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Anthony.Spivey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anthony.Spivey@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

The Board of Podiatric Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2018, 9:00 a.m.

PLACE: Renaissance World Golf Village Resort, 500 South Legacy Trail, St. Augustine, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business, to include licensure and discipline.

A copy of the agenda may be obtained at <http://floridaspodiatricmedicine.gov>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Anthony.Spivey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Anthony.Spivey@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Environmental Health

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: March 7, 2018, 1:30 p.m.

PLACE: Florida Department of Health, 4025 Esplanade Way, Room 220P, Tallahassee FL 32399; telephone conference: 1(888)670-3525 toll-free, participant code 5501942195#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a biannual general meeting of the Environmental Health Professional Advisory Board.

A copy of the agenda may be obtained by contacting Ms. Isis Bonney, Florida Department of Health, Bureau of Environmental Health, 4052 Bald Cypress Way, Mail Bin A08, Tallahassee, FL 32399-1710, Isis.Bonney@flhealth.gov, (850)901-6488.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Ms. Isis Bonney. Contact information is listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Family Health Services

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 20, 2018 10:00 a.m. – 11:00 a.m. ET

PLACE: Florida Department of Health, 2585 Merchants Row

Boulevard, Suite 320P, Tallahassee, FL 32399; telephone conference: 1(866)899-4679, access code 880-723-773 and online at <https://global.gotomeeting.com/join/880723773>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Information Clearinghouse on Developmental Disabilities Advisory Council will provide technical assistance to the Department of Health in the establishment of a website of resource information related to Down syndrome or other prenatally diagnosed developmental disabilities; support programs for parents and families; and developmental evaluation and intervention services.

A copy of the agenda may be obtained by contacting Anna Simmons, (850)245-4465 or Anna.Simmons@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Anna Simmons, (850)245-4465 or Anna.Simmons@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Anna Simmons, (850)245-4465, Anna.Simmons@flhealth.gov.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Fish and Wildlife Foundation of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 21, 2018, 2:00 p.m. – 4:00 p.m.

PLACE: Room 252, Marathon Building, 2574 Seagate Drive, Tallahassee; please call (850)921-1144 for admittance into the Marathon Building

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance & Audit Committee of the Fish & Wildlife Foundation of Florida will be reviewing the operating budget, investment, and financial reports of the Foundation.

A copy of the agenda may be obtained by contacting Will Bradford, 2574 Seagate Drive, Suite 100, Tallahassee, FL 32301; (850)921-1144.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Will Bradford, 2574 Seagate Drive, Suite 100, Tallahassee, FL 32301; (850)921-1144.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2018, 9:00 a.m.

PLACE: Conference call and WebEx; contact Jennifer McGee for details, contact info below

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Steering Committee and Work Group for the Florida Beaches Habitat Conservation Plan to review final draft chapters, including Minimization Measures, in preparation for the April quarterly Steering Committee meeting. Topics to be discussed include Steering Committee edits, comments, and/or questions regarding the final draft chapters.

No votes will be taken.

A copy of the agenda may be obtained by contacting Jennifer McGee, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS 2A, Tallahassee, Florida 32399-1600, (850)921-1023, Jennifer.McGee@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Jennifer McGee, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS 2A, Tallahassee, Florida 32399-1600, (850)921-1023, Jennifer.McGee@myfwc.com.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: February 21, 2018, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

FLORIDA PRESCRIPTION DRUG MONITORING PROGRAM FOUNDATION

The Florida PDMP Foundation Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 20, 2018, 6:00 p.m.

PLACE: Conference call: toll-free telephone number 1(888)537-7715, participant code 66812234#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting of the PDMP Foundation board of directors.

A copy of the agenda may be obtained by contacting: [www.flpdmpfoundation.com/Information/Meeting Agendas and Minutes](http://www.flpdmpfoundation.com/Information/Meeting_Agendas_and_Minutes).

For more information, you may contact: Robert Macdonald, executive director, executive.director@flpdmpfoundation.com, (850)284-4490.

HDR ENGINEERING, INC. - TAMPA

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2018, 10:00 a.m. – 12:00 Noon

PLACE: Florida Department of Transportation District Five Urban Office, Lake Apopka B Conference Room, 133 S. Semoran Boulevard, Orlando, FL 32807

GENERAL SUBJECT MATTER TO BE CONSIDERED: FIN No. 437314-1-12-01. Project Description: District Five Truck Parking Study – Phase 1.

The Florida Department of Transportation is conducting a districtwide Truck Parking Study to address the shortage of available truck parking spaces, identify solutions that will support truck drivers and plan for the anticipated need over the next 10 to 20 years. As part of this study, one of the objectives is to identify issues and trends facing truck drivers and other stakeholders; and, to help identify how tractor-trailer truck parking is currently being addressed off of the interstate

highway system. The District Five study area includes Brevard, Flagler, Lake, Marion, Orange, Osceola, Seminole, Sumter, and Volusia Counties.

A copy of the agenda may be obtained by contacting Jim Wikstrom, (407)482-7874, James.Wikstrom@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting Jim Wikstrom, (407)482-7874, James.Wikstrom@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Jim Wikstrom, FDOT District Five Freight and Logistics Manager, at (407)482-7874 or James.Wikstrom@dot.state.fl.us.

DRMP, INC.

The Florida Department of Transportation announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, February 20, 2018, 5:30 p.m. – 6:30 p.m. CT

PLACE: Smyrna Baptist Church, 7000 Pensacola Boulevard, Pensacola, Florida 32505

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold public hearing concerning the multilane reconstruction of State Road (S.R.) 10 (Nine Mile Road/U.S. 90A) from S.R. 10A (U.S. 90) to County Road (C.R.) 99 (Beulah Road) Tuesday, February 20, 2018, from 5:30 pm. to 6:30 p.m. CT at Smyrna Baptist Church, 7000 Pensacola Boulevard, Pensacola. The hearing will begin with an open house at 5:30 p.m., followed by a formal presentation and public comment period at 6:00 p.m. The intent of the project is to increase capacity and accommodate bicycle and pedestrian traffic. Improvements include widening the 1.8-mile section of Nine Mile Road from two to four lanes with a grassed median, buffered bicycle lanes, sidewalks, and drainage upgrades. Tower Ridge Road will also be realigned with Nine Mile Road as part of the project.

This hearing is being held to give interested persons an opportunity to review proposed improvements and provide input. Maps, drawings, and other information will be on

display. Representatives from FDOT will be available to discuss the project, answer questions, and receive comments.

Financial Project Identification Number: 218605-5-32-01.

A copy of the agenda may be obtained by contacting Sandra Lamb, P.E., FDOT Project Manager, (866)855-7275, Sandra.Lamb@atkinsglobal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Sandra Lamb, P.E., FDOT Project Manager, (866)855-7275, Sandra.Lamb@atkinsglobal.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sandra Lamb or Ian Satter, District Three Public Information Director at 1(888)638-0250, ext. 1205 (toll-free) or via email: ian.satter@dot.state.fl.us.

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

Section VIII

**Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

**Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF ENVIRONMENTAL PROTECTION
DEP 2018021 Linear Vegetation Survey Analysis and Refinement

NOTICE OF Request for Proposal: On behalf of the Florida Department of Environmental Protection the Procurement Office is soliciting formal, competitive, sealed bids from contractors for bid number 2018021, Linear Vegetation Survey Analysis and Refinement.

The Department will post notice of any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at: http://www.myflorida.com/apps/vbs/vbs_www.main_menu

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, February 6, 2017 and 3:00 p.m., Monday, February 12, 2018.

Rule No.	File Date	Effective Date
6C13-1.003	2/12/2018	3/4/2018
6C13-1.004	2/12/2018	3/4/2018
33-501.301	2/9/2018	3/1/2018
61G7-5.001	2/8/2018	2/28/2018
61G7-5.0011	2/8/2018	2/28/2018
61G7-5.0033	2/8/2018	2/28/2018

61G7-5.005	2/8/2018	2/28/2018
61G15-18.011	2/12/2018	3/4/2018
64B1-9.001	2/7/2018	2/27/2018
64B5-13.001	2/7/2018	2/27/2018
64B5-16.006	2/7/2018	2/27/2018
64B8-4.009	2/6/2018	2/26/2018
64B8-11.001	2/6/2018	2/26/2018
64B8-13.005	2/6/2018	2/26/2018
64B33-4.001	2/6/2018	2/26/2018
64B33-5.001	2/6/2018	2/26/2018
65C-15.003	2/5/2018	2/25/2018
67-49.0005	2/8/2018	2/28/2018
67-49.001	2/8/2018	2/28/2018
67-49.002	2/8/2018	2/28/2018
67-49.003	2/8/2018	2/28/2018
67-49.0031	2/8/2018	2/28/2018
67-49.0032	2/8/2018	2/28/2018
67-49.004	2/8/2018	2/28/2018
67-49.005	2/8/2018	2/28/2018
67-49.007	2/8/2018	2/28/2018
67-49.011	2/8/2018	2/28/2018
67-49.012	2/8/2018	2/28/2018
67-49.013	2/8/2018	2/28/2018

**LIST OF RULES AWAITING LEGISLATIVE
APPROVAL SECTIONS 120.541(3), 373.139(7)
AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
40C-2.101	8/2/2017	**/**/****
59A-4.1265	2/2/2018	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****

69L-7.020	12/15/2017	**/**/****
69L-7.501	12/15/2017	**/**/****

REGIONAL PLANNING COUNCILS
 Central Florida Regional Planning Council
 Central Florida Regional Planning Council (CFRPC)

RULE NO.: RULE TITLE:

29G-4.001 Strategic Regional Policy Plan

This is public notice that the Strategic Regional Policy Plan (Plan) of the Central Florida Regional Planning Council was adopted consistent with Rule 29G-4.001, F.A.C., on April 28, 1997. The published Plan may be reviewed at <http://www.cfrpc.org/download/SRPP-1997.pdf?fce57f>.

Section XIII Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN
 FEBRUARY 5, 2018 AND FEBRUARY 9, 2018

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF CORRECTIONS

33-501.301 2/9/2018 3/1/2018 43/221

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

61G7-5.001 2/8/2018 2/28/2018 43/224
 61G7-5.0011 2/8/2018 2/28/2018 43/224
 61G7-5.0033 2/8/2018 2/28/2018 43/224
 61G7-5.005 2/8/2018 2/28/2018 43/224

DEPARTMENT OF HEALTH

Board of Acupuncture

64B1-9.001 2/7/2018 2/27/2018 43/117 43/245

Board of Dentistry

64B5-13.001 2/7/2018 2/27/2018 44/02
 64B5-16.006 2/7/2018 2/27/2018 44/02

Board of Medicine

64B8-4.009 2/6/2018 2/26/2018 44/02
 64B8-11.001 2/6/2018 2/26/2018 44/02
 64B8-13.005 2/6/2018 2/26/2018 44/02

Board of Athletic Training

64B33-4.001 2/6/2018 2/26/2018 43/225 44/08
 64B33-5.001 2/6/2018 2/26/2018 43/208 44/08

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-15.003 2/5/2018 2/25/2018 43/247

FLORIDA HOUSING FINANCE CORPORATION

67-49.0005 2/8/2018 2/28/2018 43/241
 67-49.001 2/8/2018 2/28/2018 43/241
 67-49.002 2/8/2018 2/28/2018 43/241
 67-49.003 2/8/2018 2/28/2018 43/241
 67-49.0031 2/8/2018 2/28/2018 43/241
 67-49.0032 2/8/2018 2/28/2018 43/241
 67-49.004 2/8/2018 2/28/2018 43/241
 67-49.005 2/8/2018 2/28/2018 43/241
 67-49.007 2/8/2018 2/28/2018 43/241
 67-49.011 2/8/2018 2/28/2018 43/241
 67-49.012 2/8/2018 2/28/2018 43/241
 67-49.013 2/8/2018 2/28/2018 43/241

LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

40C-2.101 8/2/2017 **/**/**** 43/71

AGENCY FOR HEALTH CARE ADMINISTRATION

Minimum Standards for Nursing Homes

59A-4.1265 2/2/2017 **/**/**** 43/220

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009 7/21/2016 **/**/**** 42/105

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/2015 **/**/**** 39/95 41/49

DEPARTMENT OF FINANCIAL SERVICES

Division of Workers' Compensation

69L-7.020 12/15/2017 **/**/**** 43/211
 69L-7.100 12/15/2017 **/**/**** 43/211
 69L-7.501 12/15/2017 **/**/**** 43/211

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.